

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

March From Selma to Montgomery, Ala.

FBI PHILA

2:50 PM EST URGENT 3-23-65 FJS 1P

TO: DIRECTOR /44-12831/ AND MOBILE AND WFO
FROM: PHILA. /44-887/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REPHTEL MARCH TWENTYTWO, SIXTYFIVE, NINE TWENTYFOUR
P.M. EST. ADA CHARTER FLIGHT TO MONTGOMERY, ALABAMA
VIA WDC TO LEAVE PH FOUR THIRTY A.M. MARCH TWENTYFOUR,
SIXTYFIVE IS EASTERN AL CHARTER.

END AND ACK

WA WBS

FBI WASH DC*

MO FLK

FBI MOBILE

?HI W5-HD*CM

3/21/65
Mr. Tolson
[Redacted] b7c

[Redacted] b7c

EX-112 REC 37 44-28544-191

[Redacted] b7c

MAR 24 1965

70 MAR 23 1965
TWO COPIES WFO b7c

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CHARLT

1-36 PM URGENT 3-22-65 TEC

TO DIRECTOR, BIRMINGHAM, MOBILE AND SELMA

FROM CHARLOTTE (44-986) 1P

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY-ONE, NINETEEN SIXTYFIVE. CR. - EL.

RE: [REDACTED]

RE BUREAU TELETYPE TO CHARLOTTE AND CHARLOTTE TELETYPE TO BUREAU BOTH MARCH TWENTYONE LAST.

[REDACTED] RETURNED TO HIS RESIDENCE SPARTANBURG, SC, AT APPROXIMATELY TEN THIRTY A.M. TODAY.

BUREAU, BIRMINGHAM, MOBILE, AND SELMA WILL BE ADVISED OF ANY INFORMATION DEVELOPED CONCERNING HIS REPORTED TRIP TO ALA.

[REDACTED]

END

BIRMINGHAM, SELMA, AND MOBILE TO BE ADVISED SEPARATELY

WA RPP

FBI WASH DC

TU DISC 80 MAR 23 1965

MAR 24 1965

[REDACTED]

Ram

[Handwritten signature]

b7c

b7c

RETURNED b7c

b7c

44-28544-192

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI SAVANNAH

6:40 PMEST URGENT 3/23/65 CJD

TO DIRECTOR, MOBILE /SELMA/ CHARLOTTE

FROM SAVANNAH /173-76/

SEARCHED	
SERIALIZED	
INDEXED	
FILED	
MAR 23 1965	
FBI - MOBILE	
More Gandy	

RV

PROPOSED ^oMARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH
TWENTYONE THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE. CR DASH EL.

RE
RE SAVANNAH TEL DATED MARCH TWENTY, LAST.

FOR INFO BUREAU, CHARLOTTE AND MOBILE, 

PLP



REG 5144-28544-193

b7c
b7D

END PAGE ONE

60 MAR 29 1965

cc: Mr. Sullivan

t  b7c

PAGE TWO

[REDACTED]

b7c
b7d

BUREAU, MOBILE AND CHARLOTTE WILL BE KEPT ADVISED.

END

WA...BJH

FBI WASH DC

CE...HNM

FBI CHARLT

SM ALREADY ADVISED TU CLF

RECEIVED
FBI

MAR 83 1 32 PM '82

RECEIVED
FBI

2

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI DENVER

511 PM MST URGENT 3-23-65 SPW

TO: DIRECTOR AND SAC, MOBILE (SELMA)

FROM: DENVER (L57-41)

REGISTRAR OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DIS-
CRIMINATION; CR: ELECTION LAWS.

Original from Selma to Montgomery ALA 3/21/65

RE DENVER TEL MARCH TWENTYTWO, LAST.

gof

TO CLARIFY INFO CONTAINED IN PARA. FOUR OF RETEL, THE
 NINETY INDIVIDUALS MENTIONED ARE THOSE WHO WILL TRAVEL ON
 CHARTERED CONTINENTAL AIRLINES FLIGHT. SOURCE AT CONTINENTAL
 AIRLINES, DENVER, ADVISED THAT CONTRACT FOR CHARTERED FLIGHT STILL
 UNSIGNED, BUT SIGNING IMMINENT. REVISED FLIGHT PLANS CALL FOR
 FLIGHT TO DEPART DENVER TWELVE FORTY A.M. MST, MARCH TWENTYFIVE,
 NEXT, ARRIVING MONTGOMERY SIX A.M., CST, AFTER MASS MARCH, FLIGHT
 WILL LEAVE MONTGOMERY SEVEN P.M., CST, ARRIVING DENVER TEN-
 THIRTY P.M., MST, WITH FUEL STOP ONLY IN TULSA BOTH WAYS.

MARCH TWENTYTHREE, INSTANT, ISSUE OF DENVER POST DAILY
NEWSPAPER STATES ABOVE FLIGHT BEING SPONSORED BY THE RELIGIOUS

END PAGE ONE

44-28574-194
MAR 24 1965
REC-31

60 MAR 31 1965

cc: Mr. Sullivan

b7c

11-21-1965
COUNCIL ON HUMAN RELATIONS FOR METROPOLITAN DENVER. *Colo*

POSSIBLE PARTICIPANTS AND OCCUPANTS OF CHARTERED PLANE

INCLUDE [REDACTED]

[REDACTED] THE DENVER

CHAPTER OF CORE IS SENDING [REDACTED]

ON THIS FLIGHT.

b7c
b7D
b7c

IN ADDITION TO THE ABOVE NINETY PEOPLE, INFO HAS BEEN SUB-
STANTIATED THAT A CONTINENTAL TRAILWAYS BUS HAS BEEN CHARTERED
AND TWENTYNINE PEOPLE FROM THE DENVER AND BOULDER, COLO. AREA
WILL DEPART DENVER AT APPROXIMATELY NINE THIRTY P.M., MST, MARCH
TWENTY THREE, INSTANT, ARRIVING MONTGOMERY, ALA., EARLY MORNING
MARCH TWENTYFIVE. OCCUPANTS WILL PARTICIPATE IN MASS MARCH
AND THEN DEPART MONTGOMERY LATE P.M., MARCH TWENTYFIVE, NEXT,
ARRIVING DENVER MARCH TWENTYSIX P.M. OR MARCH TWENTYSEVEN A.M.
THIS BUS BEING MADE UP LARGELY OF STUDENTS FROM UNIVERSITY OF

~~END PAGE THREE~~

2

COLORADO AND A CHURCH GROUP FROM DENVER.

FOR ADDITIONAL INFO MOBILE AND SELMA, DENVER NEWSPAPERS
ADVISE OF CANCELLATION OF TALK BY REV. MARTIN LUTHER KING WHICH
WAS SCHEDULED FOR THURS., MARCH TWENTYFIVE, NEXT, AT UNIVERSITY
OF COLO., BOULDER.

AM COPY FURNISHED MOBILE.

END

WAG RPP

FBI WASH DC

SM TAT

FBI SELMA ALA

CLR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI-HOUSTON

539 PM CST URGENT 3-23-65 VBR

TO DIRECTOR AND MOBILE (SELMA)

FROM HOUSTON 157-481 1P

airmail from Selma To Montgomery Ala 3/21/65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

RE BUREAU AIRTEL TO ALL SACS MAR NINETEEN LAST, AND
HOUSTON TELETYPE TO BUREAU AND MOBILE (SELMA) MARCH TWENTY
LAST.

INFORMATION RECEIVED THIS DATE [REDACTED]

HOUSTON; [REDACTED] LA MARQUE, TEXAS;

[REDACTED] BEAUMONT, TEXAS; AND [REDACTED]

[REDACTED] HOUSTON, TEXAS, WILL

DEPART VIA PERSONALLY OWNED AUTOMOBILE MAR TWENTY FOUR NEXT
TO ARRIVE IN MONTGOMERY EVENING OF MAR TWENTY FOUR OR
MORNING MAR TWENTY FIVE TO PARTICIPATE IN MARCH AT MONTGOMERY,
ALABAMA. THIS GROUP INTENDS TO PICK UP [REDACTED]
BATON ROUGE, LOUISIANA.

HOUSTON WILL ADVISE IF ADDITIONAL INFORMATION DEVELOPED.

END WA RPP

FBI WASH DC

SM TAT

FBI SELMA, ALA 1965

MAR 23 1 32 PM '65

REC-41

MAR 24 1965

cc Mr. Sullivan

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI OKLACITY

545PM CST URGENT 3/23/65 JDB

TO DIRECTOR AND MOBILE (SELMA)

FROM OKLAHOMA CITY (44-496)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION. CR; EL.

March from Selma to Montgomery ALA 3/21/65

REMYTEL MAR. NINETEEN LAST.

J. J. [REDACTED], OKLAHOMA
CITY, ADVISED THAT FOUR REPRESENTATIVES OF HER ORGANIZATION LEFT
OKLAHOMA CITY THIS DATE BY PRIVATE AUTOMOBILE FOR MONTGOMERY,
ALA., TO PARTICIPATE IN MONTGOMERY MARCH. SHE STATED SIX
ADDITIONAL INDIVIDUALS WILL DEPART OKLA. CITY FOR MONTGOMERY
ON MAR. TWENTYTHREE INSTANT BY COMMERCIAL AIRLINE. THREE OF
THESE ADDITIONAL PARTICIPANTS ARE REPRESENTATIVES OF THE NAACP
YOUTH COUNCIL AND THREE ARE REPRESENTATIVES OF THE CATHOLIC
CHURCH.

b7c
b7D

END

WA.... RPP

FBI WASH DC

SM...TAT

FBI SELMA ALA

69 APR 1 1965

TU CIP

44-28544-196
MAR 24 1965

[REDACTED]

b7c

cc: Mr. Sullivan

BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 23 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI JKN MISS

7:31 PM CST URGENT 3-23-65 MJK

TO : DIRECTOR AND MOBILE (SELMA)

FROM : JACKSON (44-883)

Charter from Selma to Montgomery ALA 3/21/65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION, CR DASH EL.

[REDACTED] TRAILWAYS BUS COMPANY

JACKSON, TELEPHONICALLY ADVISED INSTANT DATE THAT [REDACTED]
TRAILWAYS, DALLAS, TEXAS, HAD REQUESTED HIM, [REDACTED] TO RELAY A
CHARTER BUS OF INDIVIDUALS TO MONTGOMERY. THIS CHARTER EMANATED FROM
CALIFORNIA. BUS WILL ARRIVE JACKSON APPROXIMATELY EIGHT THIRTY A.M.
MARCH TWENTYFOUR, HAVE A SHORT REST PERIOD AND DEPART FOR MONTGOMERY,
ALABAMA, ARRIVING THERE APPROXIMATELY THREE P.M. [REDACTED] DID NOT
KNOW HOW MANY PEOPLE ARE ON BUS NOR HOW LONG THEY WOULD STAY IN
MONTGOMERY.

AIRMAIL COPY TO MOBILE.

END AND ACK IN ORDER PLS

WA NHH

FBI WASH DC

MO (SELMA) MFH

FBI SELMA ALA

CLR5DGT

APR 1 1965

44-28544-197

REC-41

MAR 24 1965

cc: Mr. Sullivan

b7c
b7D

b7c

FBI

Date: 3/23/65

- Mr. Tolson _____
- Mr. Belmont _____
- Mr. Mohr _____
- Mr. DeLoach _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Gale _____
- Mr. Rosen *✓*
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via TELETYPE URGENT
(Priority or Method of Mailing)

TO: DIRECTOR, FBI; SAC, MOBILE

FROM: SAC, WFO (157-515)

SUBJECT: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION, CIVIL RIGHTS;
ELECTION LAWS

Original from Selma to Montgomery ALA 3/21/65
REWFOTEL, MARCH TWENTYTWO LAST.

my

██████████ ADVISED SOUTHERN RAILWAYS SPECIAL TRAIN DEPARTING WASHINGTON, D.C., TWO P.M. THIS DATE EN ROUTE MONTGOMERY, ALABAMA, CARRYING ONE HUNDRED FIFTY INDIVIDUALS, WHICH WAS ONLY HALF THE NUMBER ORIGINALLY ESTIMATED. AS OF FOUR-THIRTY P.M. THIS DATE, ONE HUNDRED FOUR TICKETS SOLD FOR TRAIN SCHEDULED TO DEPART WASHINGTON, D.C., TWO P.M., MARCH TWENTYFOUR NEXT. ANTICIPATED THAT PRESENT RESERVATIONS WILL FILL TRAIN TO CAPACITY OF TWO HUNDRED EIGHTY PERSONS.

b7c
b7D

- 2 - Bureau
- 2 - Teletype Unit
- 1 - WFO

██████████

(5) *b7c*

REC-9
MAR 23 1965

EX-109

44-28544-198

ec: M. Sullivan MAR 24 1965

Approved: *JDB*
Special Agent in Charge

Sent _____ M Per _____

6 *38*

F B I

Date: 3/23/65

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via TELETYPE URGENT
(Priority or Method of Mailing)

WFO 157-515
PAGE TWO

~~_____~~
~~_____~~ ADVISED ADDITIONAL FLIGHT CARRYING
FORTY INDIVIDUALS VIA AMERICAN FLYERS AIRLINE CHARTERED TO
DEPART WASHINGTON, D.C., FIVE A.M., MARCH TWENTYFIVE NEXT WITH
PREVIOUSLY SCHEDULED AND REPORTED FLIGHT OF SEVENTYEIGHT
PERSONS. STATES THAT ORGANIZATION WILL HANDLE NO ADDITIONAL
FLIGHTS.

b7c
b7d

~~_____~~ CONSOLIDATED CHARTER EXPRESS,
SIXTYFOUR MONROE STREET, HERNDON, VIRGINIA, ADVISED ONE
FLIGHT OF NINETYNINE INDIVIDUALS DEPARTED PHILADELPHIA,
PENNSYLVANIA, THIS DATE, ONE FLIGHT CARRYING NINETYNINE
PERSONS SCHEDULED TO DEPART NEW YORK MARCH TWENTYFIVE NEXT,
ONE FLIGHT CARRYING SEVENTYEIGHT SCHEDULED TO DEPART FLINT,
MICHIGAN, MARCH TWENTYFIVE NEXT, ONE FLIGHT CARRYING
SEVENTYEIGHT TENTATIVELY SCHEDULED TO DEPART NEW YORK
MARCH TWENTYFIVE NEXT. ALL DESTINATIONS MONTGOMERY, ALABAMA.
NO FLIGHTS THAT AIRLINE ORIGINATING WASHINGTON, D.C.

b7c
b7d

Approved: _____ Sent ✓ M Per _____
Special Agent in Charge

F B I

Date: 3/23/65

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via TELETYPE URGENT
(Priority or Method of Mailing)

WFO 157-515
PAGE THREE

b7c
b7d

[REDACTED] GREYHOUND BUS LINES, WASHINGTON, D.C., ADVISED TWO BUSES SPONSORED BY UNITARIAN CHURCH EN ROUTE BIRMINGHAM, ALABAMA, FROM ROCHESTER, NEW YORK, WILL STOP OVER WASHINGTON, D.C., THIS P.M. AND ARRIVE BIRMINGHAM EVENING MARCH TWENTYFOUR NEXT. NUMBER OF OCCUPANTS UNKNOWN.

TRAILWAYS BUS LINES NEGATIVE FOR CHARTERED BUSES.

NO INFORMATION DEVELOPED FROM ANY SOURCES REGARDING GROUP GOING TO MARCH TO CAUSE DISTURBANCE.

WFO WILL FOLLOW AND KEEP BUREAU AND MOBILE ADVISED.

U.S. DEPT. OF JUSTICE

F. B. I.

MAR 23 1 18 PM '65

RECEIVED

Approved: _____ Sent 3 M Per _____
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

618PM URGENT 3/23/65 TED
TO DIRECTOR AND MOBILE (SELMA)
FROM ST. LOUIS (44-579) TWO PAGES

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS, ELECTION LAWS.

01: Rec'd From Selma to Montgomery ALA 3/21/65

REBUTEL MAR. NINETEEN LAST, CONTACT WITH AIRLINES
AND BUSLINES TODAY DISCLOSES THAT APPROXIMATELY SIX CHARTERED
BUSES WITH ABOUT TWO HUNDRED AND FORTY PASSENGERS WILL DEPART
ST. LOUIS, FOUR P.M., MAR. TWENTYFOUR NEXT, ARRIVING MONTGOMERY,
ALA., SIX A.M., MAR. TWENTYFIVE NEXT. THESE BUSES WILL LEAVE
MONTGOMERY, FOUR P.M., MAR. TWENTYFIVE NEXT, AND RETURN ST. LOUIS,
MO. IN ADDITION, SIX CHARTERED DC DASH THREE AIRPLANES WITH
ABOUT TWO HUNDRED AND FIFTY PASSENGERS WILL DEPART LAMBERT FIELD,
ST. LOUIS, SIX A.M., MAR. TWENTYFIVE NEXT, ARRIVING MONTGOMERY,
NINE A.M., MAR. TWENTYFIVE NEXT. PASSENGERS WILL JOIN MARCH
WHEN IT PASSES MONTGOMERY AIRPORT. PLANES WILL DEPART MONTGOMERY,
FOUR P.M., MAR. TWENTYFIVE NEXT FOR RETURN TO ST. LOUIS

TRAVEL ABOVE BUSES AND PLANES BEING COORDINATED BY ST. LOUIS
CONFERENCE ON RELIGION AND RACE. THE ABOVE AIRCRAFT WILL INCLUDE
END PAGE ONE

REC-9

44-28544-199

MAR 24 1965

EX-103

70 MAR 29 1965

cc: Mr. Sullivan

b7c

PAGE TWO

SL 44-579

ABOUT TWENTY PEOPLE FROM VALPARAISO, INDIANA. THIS GROUP ALSO NEGOTIATING FOR ADDITIONAL NINETY PASSENGER PLANE, AND, IF SECURED, WILL ACCOMMODATE GROUP OF TWENTY FROM KANSAS CITY.

IN ADDITION, GROUP FROM SOUTHERN ILLINOIS UNIVERSITY, EDWARDSVILLE, ILLINOIS, HAS CHARTERED GULF TRANSPORT BUS, ST. LOUIS, THIS GROUP BEING HEADED BY [REDACTED] b7c

[REDACTED] AT EDWARDSVILLE. THIS GROUP WILL ALSO LEAVE EDWARDSVILLE ABOUT FOUR P.M., MAR. TWENTYFOUR NEXT.

BUREAU AND MOBILE (SELMA) WILL BE KEPT ADVISED ADDITIONAL INFORMATION.

MOBILE, INDIANAPOLIS, KANSAS CITY, AND SPRINGFIELD ADVISED BY MAIL CONTENTS THIS TEL.

CORRECTION LINE SIX WORD SIX SHOULD BE NEXT RPT NEXT

END

WA...ALS...

FBI WASH DC

SM.. TAT

FBI SELMA ALA

CLR

2

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

D.A. Lynch advised 9:10 P.M. 3-22-65

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

5-T

FBI WASH DC

FBI SELMA ALA

0 MARCH FROM SELMA TO MONTGOMERY, ALA

5:35 PM CST URGENT 3/22/65 TAT

3-21-65

TO: DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240) ~~6 P~~

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY - ONE DASH TWENTY-FIVE, NINETEEN SIXTYFIVE, OR - RE. CIVIL RIGHTS - ELECTION LA MOBILE TELETYPE REMOTEL EARLIER TODAY.

AS OF TWELVE: TEN PM TODAY, CIVIL RIGHTS DEMONSTRATORS ENGAGED IN THE MARCH FROM SELMA TO MONTGOMERY, ALA. ARE THIRTEEN MILES EAST OF SELMA, NEAR DALLAS COUNTY ROAD NINETEEN.

BUREAU AGENTS HAVE OBSERVED THIS MARCH THROUGHOUT THE MORNING.

THE GROUP CONTINUES TO BE LED BY DR. MARTIN LUTHER KING, JR. AND REVEREND RALPH ALABAMA ABERNATHY. ALSO IN THE FRONT RANK OF THIS MARCH WAS REVEREND ANDREW YOUNG AND TWO UNIDENTIFIED WHITE MINISTERS. MAJOR GENERAL CARL ALABAMA TURNER WAS ALSO WALKING NEAR THE HEAD OF A COLUMN OF MARCHERS.

AT NINE: TWENTY-EIGHT AM TODAY AN UNIDENTIFIED NEGRO MALE CRUTCHES DROPPED FROM THE LINE OF MARCH.

AT NINE: TWENTY-SEVEN AM THE COLUMN OF MARCHERS WAS JOINED
END PAGE ONE

70 MAR 29 1965

MR. BELMONT FOR THE DIRECTOR

Parliament info included in memo to White House + A.G. 3/23/65

Redw

me

b7c

b7c

b7c

b7c

PAGE TWO

BY A US ARMY BOMB DEMOLITION UNIT. THIS UNIT TOOK A POSITION AT THE HEAD OF THE COLUMN.

CARLOADS AND TRUCK LOADS OF CIVIL RIGHTS WORKERS FROM BROWN CHAPEL AME CHURCH, SELMA, LEFT THE CHURCH PERIODICALLY AND JOINED THE MARCH, AND AT TEN:TWENTY-SEVEN AM THE MARCH CONSISTED OF FOUR FIVE ONE CIVIL RIGHTS WORKERS PLUS AN ADDITIONAL ONE FIVE ZERO CIVIL RIGHTS WORKERS IN STAFF AUTOMOBILES AND TRUCKS, WITH APPROXIMATELY ONE HUNDRED NEWSMEN COVERING THE MARCH.

AT TEN : FIFTY-FIVE AM THE CIVIL RIGHTS WORKERS STOPPED FOR A BREAK. THE BREAK WAS TAKEN IMMEDIATELY IN FRONT OF A WHITE RESIDENCE.

AT ELEVEN:ZERO SEVEN AM A WHITE MAN CAME OUT OF THIS RESIDENCE QUOTE "RANTING AND RAVING" END QUOTE. NEWSMEN WERE OBSERVED TO PHOTOGRAPH THIS INDIVIDUAL AND THE WHITE MAN WAS HEARD TO SAY QUOTE "I'VE GOT SOMETHING THAT WILL STOP THOSE CAMERAS" END QUOTE AND IMMEDIATELY ENTERED THE HOUSE. THIS INDIVIDUAL WAS INTERVIEWED BY ^{BUREAU} AGENTS AND HIS IDENTITY DETERMINED TO BE ONE [REDACTED] OF TAYLER, ^{ALABAMA} ALA. [REDACTED] STATED THAT HE QUOTE "LOST HIS HEAD" END QUOTE BECAUSE THE NEWSMEN HAD

END PAGE TWO

b7c

PAGE THREE

~~QUOTE~~ NOT BEEN PRINTING THE PROPER STORY FROM SELMA ~~END QUOTE~~.

ALA.

~~UNITED PRESS INTERNATIONAL~~

A UPI PHOTOGRAPHER, WAS ENGAGED IN A

~~UNITED PRESS INTERNATIONAL PHOTOGRAPHER~~

CONFRONTATION WITH MILITARY AUTHORITIES BECAUSE HE WOULD NOT MOVE

FROM THE HIGHWAY DIRECTLY IN FRONT OF ██████████ RESIDENCE. ██████████

WAS HEARD TO TELL THE MILITARY AUTHORITIES THAT THIS WAS ~~QUOTE~~

"A PUBLIC HIGHWAY AND I DO NOT HAVE TO MOVE ~~END QUOTE~~. THIS

CONFRONTATION LASTED ONLY A FEW MINUTES AND ██████████ REJOINED THE

OTHER NEWSMEN.

DURING THIS ~~BRAAK~~^E, REVEREND ANDREW ~~YOUNG~~^{SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE}, ~~SOLE~~ STAFF, WAS

OBSERVED GIVING INSTRUCTIONS TO THE CIVIL RIGHTS WORKERS. YOUNG

STATED THAT ~~WHEN THE MARCH REACHED THE TWO LANE HIGHWAY,~~
~~MEMBER STAFF OF SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE~~

APPROXIMATELY FOUR AND ONE-TENTH OF A MILE FROM REST POINT,

THE MARCHERS WOULD BE CUT TO THREE HUNDRED. THE NEGRO MARCHERS

COMPLAINED, STATING THEY WANTED TO WALK THE ENTIRE DISTANCE.

THEY STATED THAT IF ANYONE WAS TO BE CUT FROM THE MARCH, IT

SHOULD BE THE WHITE PEOPLE PRESENT AS THIS WAS ~~QUOTE~~ A NEGRO

MARCH ~~END QUOTE~~. YOUNG WAS HEARD TO REPLY THAT IT WOULD BE

IMPOSSIBLE TO CUT THE WHITE PEOPLE FROM THE MARCH FOR TWO

REASONS; THE FIRST REASON WAS THAT WHITE PEOPLE ~~QUOTE~~ MEAN

PROTECTION ~~FOR~~ US ~~END QUOTE~~ AS THE MILITARY AND ~~US GOVT~~ ~~UNITED STATES GOVERNMENT~~

EMPLOYEES WOULD GIVE BETTER PROTECTION WITH WHITE PEOPLE PRESENT.

END PAGE THREE

b7c

ALA.

PAGE FOUR

THE SECOND REASON, ACCORDING TO YOUNG, WAS THAT THE WHITES HAVE BEEN IN THE CIVIL RIGHTS MOVEMENT SINCE THE BEGINNING, AND IT WOULD BE ~~QUOTE~~ UNFAIR ~~END QUOTE~~ TO DELETE THEM FROM THE MARCH.

BUREAU AGENTS HAVE EXPLORED CAMP SITE NUMBER TWO, WHICH IS LOCATED APPROXIMATELY TWENTY-THREE MILES FROM SELMA, AT STEELE'S FIELD. THIS PARTICULAR PIECE OF PROPERTY OWNED BY ROSA STEELE, ^{NEGR. FEMALE} ~~HE~~, IS FIFTEEN ACRES, LOCATED ON HIGHWAY EIGHTY EAST. IT IS TRIANGULAR IN SHAPE AND THE PROPERTY DIRECTLY ON HIGHWAY EIGHTY EAST EXTENDS APPROXIMATELY ONE FIVE ZERO DASH TWO HUNDRED YARDS.

AT ELEVEN: THIRTY AM THIRTY CIVIL RIGHTS WORKERS WERE PREPARING THE SITE FOR CAMP. THE PROPERTY IS INFESTED WITH RED ANTS, AND THE WORKERS ARE USING KEROSENE TO DESTROY THIS HAZZARD. THREE US ARMY JEEPS, WITH A TOTAL OF TEN SOLDIERS, WERE OBSERVED AT THIS CAMP SITE. THE MOBILE HEALTH CENTER DONATED BY THE INTERNATIONAL ^{LADIES} ~~LADIES~~ GARMENT WORKERS UNION WAS ALSO OBSERVED TO BE UNDER CONSTRUCTION ON THIS SITE.

AT ELEVEN: THIRTY NINE AM, SHERIFF JAMES G. CLARKE, DALLAS COUNTY, SELMA, ^{ALABAMA} ~~ALA.~~ WAS OBSERVED ON THE MARCHING SCENE TALKING TO VARIOUS MILITARY PERSONNEL.

END PAGE FOUR

PAGE FIVE

AT ELEVEN: FORTY-NINE AM [REDACTED] ADVISED THAT DR. MARTIN LUTHER KING, JR. WILL LEAVE THE MARCHING GROUP TOMMORROW AM AFTER SPENDING THE NIGHT WITH THE MARCHERS. HE WILL ATTEND A TESTIMONIAL DINNER AT AN UNKNOWN DESTINATION AND RETURN TOMORROW EVENING TO, AGAIN SPEND THE NIGHT WITH THE CIVIL RIGHTS MARCHERS.

b7D

AT TWELVE: TEN PM THE CIVIL RIGHTS MARCHERS WERE APPROACHING THE TWO-LANE PAVEMENT OF HIGHWAY EIGHTY EAST. THE EXACT LOCATION OF THIS POINT IN THIRTEEN AND FOUR-TENTHS MILES FROM SELMA TOWARDS MONTGOMERY, ALA.

[REDACTED]

b7C
b7D

HAS BEEN ADVISED OF BUREAU INTEREST IN THIS MATTER AND WILL BE CONTACTED PERIODICALLY HEREAFTER FOR ANY INFORMATION [REDACTED]

BUREAU AGENTS REMAIN ON THE SCENE TO OBSERVE AND PHOTOGRAPH THE

END PAGE FIVE

PAGE SIX

MARCH. AERIAL PHOTOGRAPHY ALSO BEING HANDLED TODAY.
ASSISTANT ATTORNEY GENERAL *DEPARTMENT*
~~AAG~~ JOHN DOAR, CIVIL RIGHTS DIV., DEPT. OF JUSTICE ON
SCENE, BEING KEPT ADVISED.

AM COPIES TO ATLANTA AND BIRMINGHAM.

END

WA ...ALS...

FBI WASH DC

TJ P

CC-MR. *ROSEN*
~~SULLIVAN~~

MAR 5 11 11 AM '68

157
MAR 5 11 11 AM '68

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

12:10AMP CST URGENT 3-23-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTY ONE
THROUGH TWENTY FIVE, NINETEEN SIXTY FIVE, CR. EL.

REMOTELS EARLIER TODAY.

BUREAU AGENTS CONTINUED TO OBSERVE CIVIL RIGHTS MARCHERS
THROUGHOUT DAY AS THEY PARTICIPATED IN THE SELMA TO MONTGOMERY
ALA., MARCH. BY INDIVIDUAL COUNT AT ELEVEN TWELVE A.M. TODAY
THERE WERE TWO HUNDRED AND NINETY ONE CIVIL RIGHTS WORKERS
A ACTIVELY ENGAGED IN THIS MARCH.

AT ELEVEN THIRTY ONE A.M. THE MARCHERS STOPPED NEAR
LOWNDENSBORO, ALA., FOR A REST BREAK. DURING THIS BREAK, REV.
JAMES BEVEL, SCLS STAFF, ADDRESSED THE GROUP. HE TOLD THE GROUP
THAT HE WAS ARRESTED BY THE AST EARLIER TODAY EN ROUTE TO THE
CAMP SITE. HE ADMITTED DRIVING TOO FAST FOR CONDITIONS AND
STATED THAT HE WAS TAKEN INTO SELMA, ALA., TO DALLAS COUNTY
COURTHOUSE WHERE HE SIGNED ONE HUNDRED APPEARANCE BOND. BEVEL
TOLD MARCHERS THAT THEY WERE QUOTE "HOLDING UP VERY WELL" UNQUOTE
AND THAT THE ONLY TROUBLE HE HAD EXPERIENCED IN THE LAST TWO DAYS
END PAGE ONE

ch
memo WH 1A9
3/24/65

REC-1844-28544-201

MAR 30 1965
adw. 9:25 AM 3-24-65

b7c

b7c

b7c

b7c

PAGE TWO

WAS KEEPING THE MARCHING GROUP BELOW THE REQUIRED THREE HUNDRED PARTICIPANTS. THE MARCHERS STOPPED FOR THE NOON DAY LUNCH AT TWELVE ZERO EIGHT P.M. AT A POINT TWENTY NINE POINT FOUR MILES EAST OF SELMA ON HIGHWAY EIGHTY EAST. AT TWELVE THIRTY P.M. AAG JOHN DOAR ON SCENE DURING MARCH ADVISED THAT THE MARCHERS WOULD MAINTAIN THE CAMPSITE NO. ~~TWENTY~~ THREE AS PREVIOUSLY SCHEDULED AND WOULD NOT CAMP DIRECTLY ON HIGHWAY EIGHTY EAST. HE STATED AT THAT TIME THE MARCHERS SHOULD REACH CAMP SITE NO. THREE AT APPROXIMATELY TWO THIRTY P.M.

AT ONE TWENTY FOUR P.M. BUREAU AGENTS OBSERVED AN OLD MODEL INTERNATIONAL TRUCK PARKED ON THE NORTH SIDE SHOULDER OF HIGHWAY EIGHTY EAST NEAR TALLAWASSE CREEK. THIS VEHICLE HAD BEEN DIRECTED TO THIS POSITION BY AST OFFICERS TO ALLOW THE MARCH TO PROCEED. IT WAS A NORMAL TRAFFIC OPERATION. BUREAU AGENTS HOWEVER UPON CHECKING THIS VEHICLE OBSERVED A TWELVE GAUGE SHOTGUN, SINGLE BARREL, BEHIND THE SEAT OF THE TRUCK. A CLOSER LOOK AT THIS WEAPON REVEALED IT WAS IN A LOADED CONDITION. TRUCK BORE ALABAMA TAG FOUR FIVE H OVER I TWO TWO NINE AND WAS REGISTERED

END PAGE TWO

PAGE THREE

TO [REDACTED] OF BURKVILLE, ALA. [REDACTED] WAS OCCUPANT
OF TRUCK AND IS DESCRIBED AS [REDACTED]

[REDACTED] AND HAS SOCIAL SECURITY NO. [REDACTED]

[REDACTED] EMPLOYED BY
[REDACTED] ALA., AND CLAIMED HE WAS
RETURNING TO THAT AREA AT TIME OF BEING STOPPED BY AST. AFTER
INTERVIEW AND IDENTIFICATION, [REDACTED] WAS ALLOWED TO CONTINUE ON
ROUTE EIGHTY.

AT TWO ELEVEN P.M. CIVIL RIGHTS MARCHERS TURNED INTO CAMP
SITE NO. THREE. CAMP SITE NO. THREE IS LOCATED AT THE INTER-
SECTION OF A DIRT ROAD AND HIGHWAY EIGHTY EAST THIRTY TWO POINT
SEVEN MILES EAST OF SELMA, ALA. DUE TO EXTENSIVE HEAVY RAINFALL
DURING DAY, CAMP SITE NO. THREE WAS A QUOTE "SEA OF MUD" UNQUOTE.
IT WAS OBSERVED THAT DUE TO THIS RAINFAL THE GROUND IN THIS
AREA IS EXTREMELY WET. THE CIVIL RIGHTS WORKERS HAD ERECTED
ONLY TWO TENTS INSTEAD OF FOUR. STRAW AND HAY IS BEING SPREAD
ON THE GROUND UNDER TENTS BUT WATER CONTINUES TO SEEP THROUGH
THE STRAW. MILITARY POLICE HAVE INSTITUTED ^G GUARD POSTS.

END PAGE THREE

b7c

PAGE FOUR

THROUGHOUT THE AREA AND HAVE ASSIGNED TWO MP'S TO DUTY STATIONS TWENTY TO TWENTYFIVE YARDS APART RINGING THE ENTIRE CAMP SITE.

[REDACTED] ADVISED UPON CONTACT THAT THERE WOULD BE NO PLANNED ACTIVITY FOR TONIGHT AT CAMP SITE NO THREE. HE SAID THERE WILL BE A COMMUNITY SING, THIS BEING DONE IN AN EFFORT TO ~~QUOTE~~ "KEEP THE MARCHERS SPIRIT UP" ~~UNQUOTE~~. HE HAD OBSERVED THAT THE SPIRIT OF THE MARCHERS HAD LOWERED SOMEWHAT DUE TO THE VERY INCLEMENT WEATHER.

b7c
b7D

[REDACTED] ADVISED THAT THE TRANSPORTATION OFFICE IN MONTGOMERY, ALA., WOULD BE AT THE DEXTER AVE. BAPTIST CHURCH. HE ALSO STATED THAT CAMP SITE NO. FOUR FOR TOMORROW NIGHT WILL ENCAMP ON BACK PART OF ST. JUDE COMPLEX IN ST. JUDE, ALA. THIS AREA IS ENCIRCLED BY CYCLONE FENCE. HALF OF THE ENCAMPMENT WILL BE USED AS LIVING AREA, THE REMAINING HALF WILL BE FOR ENTERTAINMENT.

b7c
b7D

AFTER THE CONCLUSION OF THE DAY'S MARCH AT THREE ELEVEN P.M., PERNELL ROBERTS, STAR OF TV PROGRAM BONANZA, AND HIS WIFE WERE OBSERVED AT CAMP SITE NO. THREE.

END PAGE FOUR

PAGE FIVE

AT FOUR TEN P.M., CST, PETE SEEGER, WM, FOLK SINGER, WAS OBSERVED AT SCENE OF CAMP SITE NO THREE.

[REDACTED] ONE OF INDIVIDUALS ARRESTED IN FRONT OF BROWN CHAPEL CHURCH, SELMA, NIGHT OF MARCH TWENTY TWO LAST, CONTACTED BY BUREAU AGENTS TODAY. [REDACTED] RESIDES [REDACTED] [REDACTED] SELMA, ALA., AND ADMITTED BEING ARRESTED IN FRONT OF BROWN CHAPEL CHURCH AT NINE P.M. LAST NIGHT. [REDACTED] STATED HE DROPPED BY THIS CHURCH ON HIS WAY HOME MERELY QUOTE "OUT OF CURIOSITY" UNQUOTE. A SIGN ON THE FRONT OF HIS TRUCK QUOTE "STAND UP FOR WALLACE" UNQUOTE CAUSED VERBAL EXCHANGE BETWEEN HIMSELF AND SEVERAL NEGROES WHO WERE STANDING IN FRONT OF THE CHURCH. [REDACTED] QUOTE "LOST HIS TEMPER" UNQUOTE AND GOT OUT OF HIS TRUCK. BEFORE HE COULD SAY ANYTHING OR TAKE ANY ACTION HE WAS QUICKLY ARRESTED BY SELMA PD.

[REDACTED] ADMITTED THAT HE WAS FORMER MEMBER OF KNIGHTS OF KKK BUT CLAIMS TO HAVE BEEN INACTIVE FOR THE PAST FIVE OR SIX YEARS. HE WAS QUESTIONED CLOSELY CONCERNING THIS ACTION AND ADVISED HE KNOWS OF NO VIOLENCE BEING PLANNED AGAINST THE NEGRO

END PAGE FIVE

b7c

PAGE SIX

MARCH TO MONTGOMERY BY THE KLAN AND DOES NOT INTEND TO PARTICIPATE IN ANY VIOLENT ACTION HIMSELF. HE REITERATED THAT HE DID NOT GO TO BROWN CHAPEL CHURCH TO CREATE AN INCIDENT.

IN REGARD TO LEAFLETS ENTITLED ~~QUOTE~~ WELCOME TO FREEDOM MARCHERS TO HOLLYWOOD BURLESQUE ~~UNQUOTE~~ WHICH WERE DROPPED ON THE CIVIL RIGHTS MARCHERS MARCH TWENTY ONE LAST FROM SMALL PRIVATE PLANE, THE JACKSON OFFICE ADVISED THAT [REDACTED]

[REDACTED]

b2
b7D


[REDACTED] BUREAU PREVIOUSLY ADVISED OF THIS DISTRIBUTION.

CLOSE LIAISON CONTINUES TO BE MAINTAINED BETWEEN BUREAU AGENTS AND GENERAL CARL C. GRAHAM, MILITARY MARCH COORDINATOR ON SCENE. BUREAU AGENTS ON SCENE AT CAMPSITE ARE IN POSITION
END PAGE SIX.

PAGE SEVEN

TO OBSERVE ANY ACTIVITY OF SUSPICIOUS NATURE ON HIGHWAY EIGHTY AND ALL ROADS LEADING INTO CAMP SITE.

AS OF THREE P.M., CST, MILITARY AUTHORITIES WERE MEETING AT MONTGOMERY WITH CITY OFFICIALS FORMULATING FINAL PLANS FOR SUPERVISION OF MARCH AS IT APPROACHES MONTGOMERY AND PROCEEDS TO CAPITOL BUILDING. CLOSE LIAISON BEING MAINTAINED WITH BOTH MILITARY AND MONTGOMERY PD TO INSURE BUREAU WILL BE IMMEDIATELY COGNIZANT OF ROUTE OF MARCH AS IT PROCEEDS THROUGH MONTGOMERY.

 CALIFORNIA, PRESENTLY AT MONTGOMERY ADVISED ENTERTAINMENT WILL BE PROVIDED AT CAMP SITE NO. FOUR, MARCH TWENTY FOUR NEXT. ENTERTAINMENT IS REPORTEDLY COMING FROM NEW YORK AND IS BEING COORDINATED BY NEGRO SINGER HARRY BELAFONTE. BELAFONTE IS SCHEDULED TO APPEAR AT CAMPSITE NO. FOUR SOMETIME DURING DAY OF MARCH TWENTYFOUR NEXT.

BUREAU AGENTS ON SCENE OF CAMPSITE NO. FOUR OBTAINING DETAILS OF ACTIVITIES WHICH ARE TO BE CONDUCTED WHILE MARCHERS

END PAGE SEVEN

AL A

b7c
b7D

N.Y. A L A

PAGE EIGHT

ARE AT CAMP SITE IN ANTICIPATION OF MAXIMUM COVERAGE IN
FINAL PHASE OF MARCH TO CAPITOL MARCH TWENTYFIVE NEXT.

AERIAL PHOTOGRAPHS OF CAMP SITE NO. FOUR LOCATED AT ST. JUDE
HAVE BEEN OBTAINED AND WILL BE FORWARDED TO BUREAU UNDER
SEPARATE COVER.

CONTACT WITH CIVIL RIGHTS MARCH COORDINATOR'S OFFICE AT
DEXTER AVENUE BAPTIST CHURCH, MONTGOMERY, BEING MAINTAINED.
PLANS FOR FINAL PHASE OF MARCH NOT YET FINALIZED. BUREAU
AGENTS WILL BE IMMEDIATELY ADVISED OF PLANS PERTAINING TO FINAL
PHASE OF MARCH AS THEY DEVELOP.

INFORMANT COVERAGE OF MARCH IS CONTINUING AND MONITORING
OF STATE AND LOCAL RADIO TRAFFIC IS BEING MAINTAINED.

AIRMAIL COPIES FURNISHED ATLANTA AND BIRMINGHAM.

END.

WA.....HFL

FBI WASH DC

TU CLR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

wcy

R. C. C.

w

FBI JACKSVLE

5-31 PM EST URGENT 3/22/65 JLC

TO DIRECTOR AND MOBILE /SELMA/

FROM JACKSONVILLE /44-426/ 1P, 528

March From Selma to Montgomery, Ala. 3/21/65

REGISTRAR OF VOTERS, DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR - ELECTION LAWS.

Handwritten initials

REMYTEL MARCH TWELVE LAST.

[REDACTED]

UNIVERSITY OF FLORIDA,
ADVISED TWELVE STUDENTS ARE CURRENTLY IN SELMA LENDING SUPPORT
TO THE MARCH TO MONTGOMERY. ALL STUDENTS ARE IN THE MARCH
INDEPENDENTLY AND ARE NOT REPRESENTING ANY CAUSE.
CONSTANT CHECKS BEING MADE TO DETERMINE IF ANY OTHER
SIZEABLE GROUP FROM JACKSONVILLE HAS GONE TO SELMA.

REC-18

44-28544-202

21 MAR 24 1965

END

FBI

WA RPP

FBI WASH DC

SY TAT *F-27*
60 MAR 31 1965

[REDACTED]

628 RB

b7c

b7c
b7D

[REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

wcy

P. J. [unclear]

HOLD FOR 2 MSGS

FBI SAN FRAN

312PM PST URGENT 3-22-65 MS

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM SAN FRANCISCO (173-9) 1P

March from Selma to Montgomery Ala. 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE EL PASO AND SAN FRANCISCO TELS THIS DATE.

DETAILS CONCERNING CHARTERED BUS LEAVING FROM DAVIS,

CALIF., EN ROUTE MONTGOMERY, ALABAMA, MENTIONED IN REF-

ERENCED EL PASO TEL, SET FORTH IN DETAIL IN REFERENCED

SAN FRANCISCO TEL.

END AND HOLD

REC-44

44-28544-203

21 MAR 24 1965

b7c

64 MAR 9

[Redacted]

828 RB

b7c

FBI BALTO

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

729 PM EST URGENT 3-22-65 WMB

MAR 22 1965

TO DIRECTOR, PHILADELPHIA, MOBILE AND TELETYPE (LMA)
FROM BALTIMORE (44-470)

MARCH FROM SELMA TO MONTGOMERY

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR DASH EL.

Mr. Tolson	_____
Mr. DeLoach	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

b7D RE BUREAU TEL MARCH NINETEEN LAST.

3 NA [REDACTED] DOVER, DELAWARE REFLECTS [REDACTED]

DOVER, DELAWARE WILL ACCOMPANY DELEGATION LED BY [REDACTED]
[REDACTED] OF PHILADELPHIA TO MONTGOMERY, ALABAMA.

PA DELEGATION WILL LEAVE MARCH TWENTY THREE IN PLANE
CHARTERED BY AWE CHURCH, NORTHERN HALF EASTERN SEABOARD
TO PARTICIPATE IN RALLY AND MASS MEETING NIGHT OF MARCH
TWENTY THREE AND WILL JOIN MARCH ON WEDNESDAY.

DEPARTURE POINT UNKNOWN. PHILADELPHIA ATTEMPT TO
ASCERTAIN WHETHER DELEGATION LEAVING FROM PHILADELPHIA.

END

BJH

FBI WASH DC

WA...

SM...MFH

FBI SELMA ALA...

MAR 29 1965

FBI MOBILE

TO AND FROM

44-28544-204

EX-100

MAR 24 1965

REC-29

cc: Mr. Sullivan [REDACTED]

828 RB

b7c

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele Room _____
Holmes _____
Gandy _____

TO : Mr. Belmont

DATE: March 17, 1965

FROM : A. Rosen

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan b7c
- 1 - [REDACTED]
- 1 - [REDACTED]

SUBJECT REGISTRARS OF VOTERS
DALLAS COUNTY, ALABAMA
VOTING DISCRIMINATION
CIVIL RIGHTS - ELECTION LAWS

SAC Earl Dalness at Selma, Alabama, telephonically advised Night Supervisor J. E. Decker at 6:35 p.m., 3/17/65, that U. S. District Judge Frank M. Johnson, Jr., filed a preliminary injunction in U. S. District Court, Middle District of Alabama, Northern Division, Montgomery, Alabama, 3/17/65, permitting the civil rights demonstrators to make the march from Selma, Alabama, to Montgomery, Alabama, commencing 3/19/65 and ending 3/23/65. The injunction prohibits interference with the march by local and state officers, ordering that these authorities protect the marchers during their march. 3-21-65

There follows the verbatim wording of the preliminary injunction signed by U. S. District Judge Johnson as furnished by SAC Dalness:

"The plaintiffs are Hosea Williams, John Lewis and Amelia Boynton, on behalf of themselves and others similarly situated; plaintiffs United States of America Plaintiff-Intervener versus Honorable George C. Wallace as Governor of the State of Alabama; Al Lingo as Director of Public Safety for the State of Alabama; and James G. Clark as Sheriff of Dallas County, Alabama, defendants, Civil Action 2181-N, preliminary injunction. d

"This cause coming to be heard upon the motions of the plaintiffs and the plaintiff-intervener, United States of America, for a preliminary injunction and also upon the motion of the defendant Governor Wallace for a preliminary injunction and due notice having been given to all parties and the court having considered the testimony offered in support of and in opposition to said motion and being fully advised in the premises, and for the reasons set forth in the memorandum opinion of this court entered on this date and pursuant thereto, it is,

[REDACTED] (7) b7c

REC-9 44-28544-205
CONTINUED - OVER 2 MAR 24 1965

EX-103
[REDACTED] b7c

70 MAR 29 1965

Memorandum to Mr. Belmont
RE: REGISTRARS OF VOTERS

"Ordered, Adjudged and Decreed, that, pending further order of this court, George C. Wallace, as Governor of the State of Alabama, Albert J. Lingo, as Director of Public Safety for the State of Alabama, and James G. Clark, Jr., as Sheriff of Dallas County, Alabama, their successors in office, agents, representatives, employees and other persons in active concert and participation with them be and each is hereby restrained and enjoined from:

"(1) Arresting, harassing, threatening, or in any way interfering with the efforts to march or walk or the marching or walking by the plaintiffs, members of their class, and others who may join with them, along U. S. Highway 80 from Selma, Alabama, to Montgomery, Alabama, said march, as presently approved by this court, to commence in Selma, Alabama, not earlier than Friday, March 19, 1965, and not later than Monday, March 22, 1965, and to terminate in Montgomery, Alabama, on Tuesday, March 23, 1965;

"(2) Otherwise obstructing, impeding or interfering with the peaceful, nonviolent efforts by said plaintiffs, members of their class and others who may join with them, in protesting and demonstrating by assembling and by marching along U. S. Highway 80 from Selma, Alabama, to Montgomery, Alabama, as said march is proposed in plaintiff's plan filed with this court and served on the defendant on March 16, 1965, to the extent said plan is presently approved by this court,

"It is further Ordered, Adjudged and Decreed that pending further order of this court, the defendants George C. Wallace as Governor of the State of Alabama, Albert J. Lingo, as Director of Public Safety for the State of Alabama, and James G. Clark, Jr., as Sheriff of Dallas County, Alabama, their successors in office, agents, representatives, employees and all others acting in concert with them, be and each is restrained and enjoined from failing to provide police protection for the plaintiffs, members of their class and others who may join with them, in their march, as presently scheduled and presently approved by this court, to commence not earlier than Friday, March 19, 1965, and not later than Monday, March 22, 1965, along U. S. Highway 80 from Selma to Montgomery, Alabama.

"It is further Ordered, Adjudged and Decreed that the motion for preliminary injunction filed by the defendant Governor Wallace, the motion by the plaintiff-intervener United States for relief in addition to that

Memorandum to Mr. Belmont
RE: REGISTRARS OF VOTERS

herein specifically granted, and the motion of the plaintiffs for relief in addition to that herein specifically granted be and each is hereby denied.

"It is further ordered that jurisdiction of all matters herein involved be and same is specifically retained.

'Done, this seventeenth day of March, 1965.

'Signed by Frank M. Johnson, Jr., U. S. District Judge.

ACTION:

The above is submitted for your information. SAC Dalness advised the memorandum opinion with attachments and writ of injunction signed by U. S. District Judge Johnson will be immediately mailed to the Bureau. Civil Rights Division of the Department was advised of action taken by U. S. District Judge Johnson.

RJM

V. GJP 39
gmc
[Signature]

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *W*

DATE: 3/20/65

FROM : A. Rosen *R*

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA ON MARCH 21, 1965

CONTACTS WITH RACIAL AND SEGRATIONIST GROUPS

On 3/20/65 we contacted leaders of racial organizations such as Southern Christian Leadership Conference (SCLC) and the Student Non-Violent Coordinating Committee (SNCC) who are sponsoring the march from Selma to Montgomery, Alabama, to begin on 3/21/65. Among those contacted were Reverend Martin Luther King, Jr.,

[REDACTED] All of those contacted were emphatic in stating that no information had come to their attention concerning any plans for violence on the part of any connected with the march.

We also contacted leaders of segregationist groups such as [REDACTED]

[REDACTED] and confidential informants in the Selma-Montgomery area who are familiar with members of the KKK Klux Klaz and NSRP. All of these persons contacted indicated opposition to the activities of the Civil Rights group; however, they stated there had been no plans for positive action against the march discussed in their presence. All of the leaders contacted are identified in the attached letter to the White House and Attorney General.

MILITARY COVERAGE

James Rose, Army Intelligence Corps, and Lieutenant Colonel Paul T. O'Donnell advised 3/20/65 that operation of Army troops are under command of Major General Carl Turner, Provost General of the Army. Colonel O'Donnell will be the "on the scene" commander between Selma and Montgomery and his troops will handle protection of marchers involved during complete route of march. Command posts will be located at Craig Air Force Base, Selma, and the Federal Building at Montgomery. Two Military Police battalions are presently on the scene located at Craig Air Force Base, Selma, and Maxwell Air Force Base, Montgomery.

Enclosure - *Sent 3/21/65*

[REDACTED] (9) [REDACTED] *ch*
b7c

6 [REDACTED] b7c




REC-9 44-28544-206

MAR 24 1965

Memorandum to Mr. Belmont from A. Rosen
RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY

Both groups have an estimated strength of 1,000 men.

The National Guard in Alabama has been Federalized. They are not actively participating in protection of the marchers but can be utilized in the event the need should arise. The command posts in Selma and Montgomery have direct connections with the War Room in the Pentagon. Colonel O'Donnell stated that his plans as of 3/20/65 for coverage are in the preliminary stages and the detailed plans are being formulated and he will furnish them upon completion.



b7C
b7D


BUREAU COVERAGE

A check of the proposed route in the form of a survey of connecting roads, parallel roads, bridges, wooded areas, etc. has been made. Informants have been alerted as to groups or individuals who might attempt to disrupt the march and they are alert to promptly furnish any information that they can obtain pertaining to the march and in particular, if any disruption is planned. A test run has been made relative to radio communications, and it was determined that FBI mobile units will have contact with both command posts and complete coverage of the entire route of the march. Complete information has been obtained regarding the route of the march and formal plans have not been completed for physical surveillance by Agents but will be completed as soon as the Military has completed and advised of their plans.

Memorandum to Mr. Belmont from A. Rosen
RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY

ACTION:

Attached for approval is a letter to the White House and the Attorney General advising of our contacts with leaders of racial and segregationist groups and of latest information concerning the number of persons expected to participate in the march.

dw
 *b7c*
Rosen *Q* *[Signature]*

REC-944-28544-206

March 20, 1965

**PROPOSED MARCH FROM SELMA
TO MONTGOMERY, ALABAMA,
ON MARCH 21, 1965**

EX-114

Leaders in the civil rights movement in the Selma-Montgomery area who are preparing for the proposed civil rights march from Selma to Montgomery which will begin March 21, 1965, were contacted by Special Agents of the FBI at Selma and Montgomery, Alabama, and at Atlanta, Georgia, on March 20, 1965. In connection with these interviews, the individuals who were contacted were asked whether any reports had come to their attention indicating that any violence had been proposed or was planned in connection with the march. They were also asked whether they personally had made any plans for any type of violent activity or violent resistance to actions of persons objecting to the march.

In their replies, all of these individuals were emphatic in answering that no information had come to their attention concerning any plans for violence on the part of anybody in connection with the march. They further stated that they had no personal plans for violence nor aggressive resistance to any attacks on the marchers. Individuals contacted at Selma are:

[REDACTED]

Individuals contacted at Montgomery are:

[REDACTED]

Individuals contacted at Atlanta are: Reverend Martin Luther King, Jr.

[REDACTED]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

In addition to the individuals active in the civil rights movement in the Selma-Montgomery area, a representative group of individuals who have been active in Ku Klux Klan activities and National States Rights Party activities in this area were also contacted. Specific inquiry was made by

60 APR 1 1965
MAIL ROOM TELETYPE UNIT

delivered by Comm
FW 3/21/65

b7C
b7D

b7C

**PROPOSED MARCH FROM SELMA
TO MONTGOMERY, ALABAMA**

the interviewing Agents as to whether these individuals had received any information indicating that any plans for violence had been indicated by Ku Klux Klan members, National States Rights Party members, or associates in connection with the forthcoming Selma to Montgomery march by civil rights groups. These individuals were also asked whether they personally had any plans for violence in connection with the forthcoming march.

All of these individuals denied that they had received any information concerning any proposed violence or organized resistance to the Selma to Montgomery march. Each of them stated that they personally had no plans to participate in any such activity. The individuals contacted are:

[REDACTED]

Efforts were made to locate other members and particularly representatives of leadership in the Ku Klux Klan and National States Rights Party; however, no other individuals were located at the time of these inquiries. We are continuing to seek individuals falling into these categories, and we will interview them when they are located.

Confidential informants in the Selma-Montgomery area who are familiar with members of the Ku Klux Klan and members of the National States Rights Party who are in a position to associate with members of these organizations have advised that in their contacts strong sentiments have been expressed concerning the presence of out-of-state demonstrators in Alabama. Opposition to the activities of the civil rights group is vehement among these individuals; however, no plans for positive action have been discussed in the presence of these sources. None of the individuals contacted have commented concerning the possibility that Klansmen and National States Rights Party members from outside of this area might come to Montgomery or Selma with view to disrupting the activities of the marchers.

**PROPOSED MARCH FROM SELMA
TO MONTGOMERY, ALABAMA**

With regard to information previously furnished concerning a proposed countermarch by the United Klans of America from Montgomery to Selma on March 21, 1965.

[REDACTED]

b7c
b7d

With regard to the number of persons who have arrived in the Selma area to participate in the march, [REDACTED] the persons arriving in Selma, who is the most reliable source of information regarding arrivals, was contacted, and he estimated that some one thousand persons had arrived in the Selma area to participate in the march beginning March 21, 1965. He estimated that approximately two thousand to two thousand five hundred persons have arrived in both the Selma and Montgomery areas within the past two weeks, and they are all expected to participate in the march to Montgomery.

b7c
b7d

[REDACTED] was also contacted, and he stated that he is having tremendous difficulties in arranging transportation for persons who will march out of Selma on the four-lane highway, a distance of almost ten miles. He said that plans have not yet been completed as to how all but three hundred of the persons starting the march will be returned to Selma. He estimated that three thousand to fifteen thousand will participate in the first ten-mile part of the march.

b7c
b7d

A field worker for the SNCC advised on March 20, 1965, that Dr. Ralph Bunche and Negro comedians Sammy Davis, Jr., and Dick Gregory will participate in the first leg of the march.

The campsite which the marchers planned to use the first night, known as "Tyler Corners," is located eleven miles outside of Selma. The property is farmed by Negro farmers; however, it is owned by a white man.

**PROPOSED MARCH FROM SELMA
TO MONTGOMERY, ALABAMA**

Information was received that the owner has obtained a state injunction prohibiting the marchers from utilizing the campsite. Colonel Richard Alt, in command at Craig Air Force Base about four miles outside of Selma, has received a request from John Doar, Acting Assistant Attorney General of the Civil Rights Division, Department of Justice, to billet the marchers at Craig Air Force Base on the first night out; however, present indications are that the marchers will spend the first night at the farm of a Mr. Hall, a Negro. The farm is approximately seven miles from Selma and eight-tenths of a mile south of Highway 80.

FBI

Date: March 19, 1965

PLAIN

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

b7c

TO: DIRECTOR, FBI

FROM: SAC, BOSTON (62-0)

March from Belma & Montgomery, aka 3/21-25/65

SUBJECT: [REDACTED]

b7c
b7D

[REDACTED] RHODE ISLAND
INFORMATION CONCERNING

CR, EL

Enclosed herewith is the original and four copies of self-explanatory letterhead memorandum.

A copy of this letterhead memorandum is being made available to United States Secret Service at Providence, Rhode Island.

For the information of the Bureau, [REDACTED] has no specific complaint and at times seemed to be incoherent in her conversation and it could not be definitely determined the reason or the purpose of her call.

b7c
b7D

The information was received telephonically at the Providence Resident Agency by SA [REDACTED]

*3/24/65
ICC and
to USSS*

*6-CIV
5-11*

b7c

3 Bureau (Encs. 5) ENCLOSURE
1 Boston (62-0)

b7c (4) *enclosure*
one cc Deputy A.G.

*CRD
3-23-65
6-74M*

REC-108 44-28544-207

21 MAR 22 1965

APR 16 1970
C C W

b7c

CRP b7c

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts

March 19, 1965

In Reply, Please Refer to
File No.

[REDACTED]

b7c
b7D

RHODE ISLAND
INFORMATION CONCERNING

On March 18, 1965, [REDACTED] Rhode Island, furnished the following information:

b7c
b7D

On Saturday before the demonstration at Selma, Alabama, she telephonically contacted the White House, Washington, D.C. and upon reaching the White House, she asked a male individual who answered the telephone, "To whom am I speaking" and the male voice at the White House stated that she was speaking to an FBI man. She stated that this individual did not divulge his name and she thought this incident was strange but did not pursue the matter any further.

She stated that she told this individual that she is in favor of integration on the part of the negro and she was sympathetic to their problems, especially in their right to vote, and that the negro should be able to avail themselves of public accommodations. She then said that last Sunday, March 14, 1965, or possibly the Sunday before that, March 7, 1965, she sent a telegram to the President at the White House telling the President that she was in favor of integration for the negro and that they should be allowed the right to vote. She said she signed her name to this telegram.

She further stated she has a son, [REDACTED] presently a senior at Columbia Law School, New York City, who last year went to Washington, D.C. with other college students from various colleges.

b7c

N.Y.
R.I.

44-27544-701

ENCLOSURE

These students visited the then Attorney General of the United States, Robert F. Kennedy, and furnished him a petition showing that they were in agreement with the problems of the negro.

She did not know the name of the group that went to see Attorney General Robert F. Kennedy.

She also said she recently donated \$100 to the Selma Fund which donation was given to the Rhode Island Council of Churches, 2 Stimson Avenue, Providence, Rhode Island,

This money was given with the intention that it defray the expenses of a white person going to Selma, Alabama, from the Rhode Island area to participate in the marches in that area.

She said she desired to make her actions a matter of record so that there would not be any question as to her identity and her place of residence and further that she wanted it noted that she is in sympathy of the negro problems especially in Selma, Alabama.

On March 19, 1965, William F. Shields, Agent-in-Charge, United States Secret Service, Providence, Rhode Island, was furnished the above information.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

RE: BERNARD S. LEE V. CLARENCE M. KELLY, ET AL.
 (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Serial *208* pulled from this file under court order of
U.S. District Judge John Lewis Smith, Jr., and sent to
National Archives.

FBI

Date: 3/22/65

Transmit the following in PLAIN TEXT
(Type in plaintext or code)

Via TELETYPE URGENT
(Priority)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO : DIRECTOR, FBI AND SAC, MOBILE
 FROM : SAC WFO (157-515)
 MARCH FROM SELMA TO MONTGOMERY, ALA
 REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA VOTING
 DISCRIMINATION, CIVIL RIGHTS; ELECTION LAWS.
 REWFOTEL MARCH TWENTYONE LAST.

[REDACTED] WASH., D.C.,
 ADVISED TODAY TICKET SALES AT UNION STATION FOR TRAIN FARE TO
 MONTGOMERY HAS ONLY AMOUNTED TO ABOUT ONE HUNDRED TICKETS.
 STATES THIS IS DISAPPOINTING AND IS HOPING FOR ADDITIONAL SALES
 TO BE MADE ON DAY TRAINS ARE SCHEDULED FOR DEPARTURE. AS OF
 FOUR THIRTY P. M. THIS DATE TWO TRAINS ARE SCHEDULED TO DEPART
 FOR MONTGOMERY, ONE DEPARTING TWO P. M. MARCH TWENTYTHREE NEXT
 AND MARCH TWENTYFOUR NEXT. POSSIBILITY EXISTS THAT IF
 INSUFFICIENT TICKETS ARE SOLD THE TRAIN DEPARTING MARCH TWENTY-
 THREE NEXT MAY BE CANCELED, STATES MINIMUM NUMBER OF TICKETS
 IS TWO HUNDRED EIGHTY FOR SPECIAL TRAIN. EASTERN AIRLINES
 HAS GROUP OF NINETY OF AMERICANS FOR DEMOCRATIC ACTION DEPARTING

- 2 - Bureau
- 2 - Teletype Unit
- 1 - WFO

EX-107
 FBI REC 11

(5) [REDACTED] b7c
 cc: Mr. Sullivan
 RECEIVED
 44-28544-209
 3 MAR 24 1965

Approved: J. D. Purvis Sent _____ M Per _____
 64 Special Agent in Charge

b7c
b7D

b7c

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____
(Priority)

WFO 157-515
PAGE TWO

PHILADELPHIA FIVE ZERO ONE A. M. MARCH TWENTYFIVE NEXT STOPPING
IN WASH., D.C. AND ARRIVING MONTGOMERY SEVEN THIRTY A. M.
SCHEDULED TO DEPART MONTGOMERY EIGHT P. M. MARCH TWENTYFIVE
NEXT. GREYHOUND AND TRAILWAYS BUS LINES NEGATIVE FOR CHARTER
BUSES. NO INFORMATION DEVELOPED FROM ANY SOURCES REGARDING
GROUPS GOING TO MARCH TO CAUSE DISTRUBANCE. WFO WILL FOLLOW
AND KEEP BUREAU AND MOBILE ADVISED.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI LOUISVLE

5-22PM EST URGENT 3-22-65 JBR

TO : DIRECTOR, MOBILE, AND INDIANAPOLIS

FROM: LOUISVILLE 155-1651 MARCH FROM SELMA TO MONTGOMERY

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE LOUISVILLE TELETYPE MARCH NINETEEN LAST.

DELTA AIRLINES, LOUISVILLE, ADVISED TODAY THAT [REDACTED]

[REDACTED] ADVISED DELTA
TODAY HE HAS CHARTERED A DC-SIX ; SIXTY PASSENGER AIRPLANE FROM
PURDUE AIRLINES SERVICE, LAFAYETTE, INDIANA, TO DEPART LOUISVILLE,
KY., A.M. MARCH TWENTY-FOUR NEXT, ARRIVING MONTGOMERY, ALABAMA
ABOUT NOON SAME DATE, DEPARTING MONTGOMERY ABOUT FOUR P.M. MARCH
TWENTY-FIVE NEXT AND RETURNING TO LOUISVILLE.

DELTA THAT AS OF TODAY HE HAS FORTY-FOUR PEOPLE ON THIS
CHARTERED FLIGHT AND THIRTEEN OTHER PERSONS GOING TO MONTGOMERY
MARCH TWENTY-FOUR NEXT VIA COMMERCIAL FLIGHTS.

FOR INFO OF BUREAU AND MOBILE IT IS NOTED [REDACTED]

[REDACTED] WILL HOLD AN "OPERATION SELMA" RALLY AT HIS CHURCH, [REDACTED]

60 MARCH 1 1965

cc: Sullivan

828 RB

REC-3244-28544-210

EX-117 MAR 24 1965

b7c

PAGE TWO

~~_____~~, ON THE EVENING
³⁻²³⁻⁶⁵
OF MARCH TWENTY-THREE NEXT TO RAISE FUNDS FOR SUPPORT
OF SELMA DEMONSTRATORS. REVEREND RALPH ABERNATHY IS
SCHEDULED FEATURE SPEAKER. REVEREND ABERNATHY
REPORTEDLY WILL FLY TO LOUISVILLE FROM ALABAMA MARCH
TWENTY-THREE NEXT AND RETURN TO ALABAMA MARCH TWENTY-
FOUR NEXT.

b7c

LOCAL AND MILITARY AUTHORITIES, LOUISVILLE,
COGNIZANT OF SCHEDULED RALLY.

INDIANAPOLIS AT LAFAYETTE. CHECK WITH PURDUE
AIRLINES SERVICE TO VERIFY ABOVE REPORTED CHARTERED
FLIGHT AND ADVISE BUREAU, MOBILE, AND LOUISVILLE
OF DETAILS.

~~CORRECTIONS PAGE ONE LINE SEVEN SHOULD START "PURDUE ALXXX
AIRLINES"~~

~~LINE NINE, WORD EIGHT SHOULD READ FOUR P.M.~~

~~WA...HOW ABOUT 2 PAGE LINE 10 WRD 6 DO YOU WANT IT TO READ "PURDUE"
OR READ "PURDUE" PLS~~

~~IT SHOULD READ PRXXX PURDUE~~

OK TU

WA...ALS...

FRI WASH DC

IP..Z. PWA

FEI INDAPOLS

TKS SIHJLTFSP

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI INDIANAPOLIS

10:40PM EST URGENT 3-23-65 WJA

TO DIRECTOR, LOUISVILLE, ATLANTA, MOBILE, MOBILE (SELMA)

FROM INDIANAPOLIS 157-141

MARCH FROM SELMA TO MONTGOMERY, ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS.

RE INDIANAPOLIS TEL MARCH TWENTYTWO LAST.

[REDACTED] PURDUE AERONAUTICS CORP., LAFAYETTE, IND., ADVISED HE IS FLYING [REDACTED] AND PARTY OF FIFTYTHREE FROM LOUISVILLE AT SEVEN THIRTY AM, MARCH TWENTYFOUR NEXT, TO ATLANTA, GEORGIA, WHERE HE WILL PICK UP MARTIN LUTHER KING AND PARTY OF SEVEN AT APPROX. NINE AM, AT SOUTHERN AERO LINES, ATLANTA AIRPORT. PLANS ON DEPARTING ATLANTA BY NINE THIRTY AM, EST, AND ARRIVING MONTGOMERY APPROX. NINE FIFTEEN AM, CST, MARCH TWENTYFOUR NEXT.

END

SELMA TO BE ADVISED

END

WA...BJH

FBI WASH DC

LS...JAH

FBI LOUISVLE

AT...ARY

FBI ATLANTA

MO...V.FFP

MAR 23 1965

REC-32

44-28544-211

18 MAR 24 1965

*checked
w/ W/H memo
3/24/65*

[REDACTED]

b7c

b7c

b7D

b7c

UNITED STATES GOVERNMENT

Memorandum

- Tolson
- Belmont
- Mohr
- DeLoach
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

TO : Mr. W. C. Sullivan *wey*

DATE: March 19, 1965

FROM : D. J. Brennan *3/14*

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Rosen
- 1 - Mr. Brennan

SUBJECT: TROOPS BEING SENT TO SELMA - MONTGOMERY, ALA. 1 - Mr. McGowan
AREA FROM FORT BRAGG, NORTH CAROLINA 1 - [REDACTED] *b7c*

Order From Selma to Montgomery, Ala.
3/19/65

On 3-19-65, Liaison representative [REDACTED] was in contact with Supervisor [REDACTED] of the Charlotte Office in connection with maps being obtained for the Attorney General's Office of the route from Selma to Montgomery.

[REDACTED] stated that information had been received from Fort Bragg, North Carolina, that 500 paratroopers of the 503rd Military Police Battalion were to leave Fort Bragg by 8 p. m., 3-19-65, for duty in the Selma - Montgomery area. [REDACTED] stated 250 additional paratroopers are on standby at Fort Bragg. *b7c*

ACTION:

For information.

[Handwritten initials]
[Handwritten initials]
[Handwritten initials]
b7c

COPY SENT TO MR. TOLSON

REC-120

44-28544-212

EX-109

MAR 24 1965

67 MAR 29 1965 *[Handwritten initials]*

6 [REDACTED] *b7c*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEWARK

419 PM EST URGENT 3-22-65 CLC

TO DIRECTOR AND MOBILE
MOBILE
M-YSQP (SELMA)

FROM NEWARK

MARCH FROM SELMA TO MONTGOMERY
3-21-65 CR:EL

REGISTERING OF VOTERS, MONTGOMERY COUNTY, ALA., VOTING
DISCRIMINATION, CR - EL.

RE NEWARK TELS MARCH NINETEEN AND TWENTY LAST.

[REDACTED] PUBLIC SERVICE
COORDINATED TRANSPORT, NEWARK, ADVISED THIS DATE THAT BUS
CHARTERED BY NEWARK STATE TEACHERS COLLEGE, UNION, N.J.,
WOULD DEPART UNION, N.J., SIX AM MARCH TWENTY THREE NEXT
AND RETURN N.J. LEAVING SELMA EIGHT AM MARCH TWENTY SIX NEXT.

[REDACTED] STATES BUS CAPACITY IS FORTY NINE AND BEARS N.J.
REGISTRATION OWP FOUR NINE EIGHT, PUBLIC SERVICE NUMBER
U SEVEN FOUR TWO. LHM FOLLOWS. INTC ADVISED.

44-28544-213

END

WA

WA...ALS...

FBI WASH DC

SM...SELMA ARE U THERE

SM...WA DIISC

P

REC-32

EX - 109

MAR 24 1965

58 MAR 30 1965

[REDACTED]

[REDACTED]

b7c
b7D
d

b7c

b7c

The Attorney General

March 25, 1965

Director, FBI

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

**MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965**

Enclosed is a memorandum setting forth information concerning the events of the fourth day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information pertaining to related incidents.

This information is also being furnished to the White House.

Enclosure

1 - The Deputy Attorney General (Enclosure)

1 - Mr. John Doar (Enclosure)
Acting Assistant Attorney General

[REDACTED] b7c
(13)

MAILED 2
MAR 25 1965
COMM-FBI

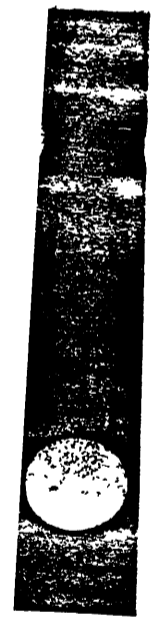
- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

ENCLOSURE

MAIL ROOM TELETYPE UNIT

Rosen
REC-4
44-28544-214
REC'D-READING ROOM
FBI
MAR 25 9 30 AM '65
MAR 26 1965

b7c



- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont

March 25, 1965

**MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965**

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan

b7c

The fourth day of the march commenced at 6:48 a. m., Central Standard Time, on March 24, 1965.

[redacted] at 8:51 a. m., advised he is associated with the march in [redacted] capacity and was assaulted by the owner of a Gulf service station on Highway 80. [redacted] said that after he identified himself as a civil rights worker, he was refused service and was requested to leave. After attempting to obtain the owner's name, the owner struck him twice with his fist on the forehead. [redacted] said he was thereafter contacted by an Alabama State Trooper and the trooper asked him if he desired to make a complaint. [redacted] said he told the trooper he "had not decided." He said at this point, he attempted to copy the trooper's car license number on a piece of paper and the trooper grabbed the paper from him. Witnesses to the incident advised that [redacted] was "very arrogant."

b7c
b7d

At 9:05 a. m., the number of marchers had increased to approximately 675 persons. The group was estimated to be approximately 2,000 to 2,500 at 1:30 p. m.

At 2:30 p. m., [redacted] Alabama, was arrested by the Montgomery, Alabama, Police Department after he had jumped from a parked car and attempted to hit a news photographer accompanying the marchers. No blows were landed.

b7c

The march terminated at the grounds of St. Jude's, a Catholic institution located near the Montgomery, Alabama, city limits, at 3:14 p. m. There was an estimated 2,800 persons in

REC'D-READING ROOM
Mar 25 9 37 AM '65

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

(14) b7c [redacted] [redacted]

CLM/DK
44-28544-214
CLOSURE

MAIL ROOM TELETYPE UNIT

the group at this time. The final phase of the march to the State Capitol, Montgomery, Alabama, was reportedly scheduled to start at 9:00 a. m., March 25, 1965.

On March 24, 1965, [REDACTED] advised he estimated there will be approximately 20,000 participants in the last phase of the march on March 25, 1965. He had no basis for this figure. Staff leaders of Southern Christian Leadership Conference (SCLC) have advised they hope to have 10,000 actually march to the State Capitol in Montgomery, Alabama, today.

b7c
b7D

On March 24, 1965, information was received that a 12-year-old Negro boy told a Montgomery, Alabama, police officer he had overheard two white males say that "a bomb would be in the women's tent at St. Jude's tonight." The police officer said the boy ran away when he asked him his name.

At 12:04 a. m., March 25, 1965, an anonymous bomb threat was telephonically received by a SCLC worker at the Dexter Street Baptist Church, Montgomery, Alabama. The caller said, "You are going to be blown sky-high between now and in the morning," and then hung up.

Appropriate local and military authorities were immediately advised of these threats.

[REDACTED] Montgomery, Alabama, advised he had received information that [REDACTED] had been informed an attempt would be made to kill Reverend Martin Luther King, Jr. Neither the source of the threat nor the nature of this attempt was revealed to [REDACTED]

b7c
b7D

[REDACTED] also said he advised Mr. Fred Gray, attorney for the Reverend Mr. King, of

this threat. According to [REDACTED] Mr. Gray said that the Reverend Mr. King is threatened repeatedly and on March 24, 1965, [REDACTED] in the State Office Building, Montgomery, Alabama, had overheard [REDACTED] comment that King might be shot from one of the State Office Buildings but no credence was placed in this type of threat aside from the usual security measures which are always exercised.

b7c
b7D

The information received from [REDACTED] has been furnished to appropriate city, county, state and military authorities.

b7c
b7D

[REDACTED]
a civil rights organization, advised on March 24, 1965, that [REDACTED]

[REDACTED] informed him that he has heard rumors that some of the same groups which participated in the White House demonstration on March 14, 1965, planned to conduct acts of civil disobedience in Selma, Alabama, today. [REDACTED] said [REDACTED] had no factual information as to the number of persons involved or the type of activity to occur.

b7c
b7D

Appropriate state, local and military authorities have been advised and this matter is being closely followed.

An estimated 25,000 to 30,000 persons attended a mass rally on the grounds of St. Jude's on the evening of March 24, 1965.

We will continue to cover every phase of this march and pertinent developments will be promptly furnished.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SELMA ALA

4:15 PM CST 3/23/65 URGENT TTA 5 PT

TO: DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH

TWENTYONE THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE, CR - EL.

REMOTEL EARLIER TODAY.

BUREAU AGENTS CONTINUED TO OBSERVE RACIAL DEMONSTRATOR'S MARCH AND CAMP SITE THROUGHOUT EVENING HOURS AND EARLY MORNING HOURS. THE CAMP SITE WAS LOCATED TWENTY THREE MILES EAST OF SELMA ALABAMA, ON HIGHWAY EIGHTY EAST.

AT SIX FORTYSIX AM TODAY, AGENTS ON SCENE ADVISED THAT A [REDACTED] WHO WAS PARTICIPATING IN THE MARCH HAD BEEN REMOVED FROM THE CAMP SITE AND TAKEN TO A HOSPITAL IN MONTGOMERY, ALABAMA. [REDACTED] ADVISED ORIGINALLY THAT [REDACTED] HAD QUOTE PSYCHOTIC END QUOTE CONDITIONS AND WAS TAKEN TO ST. [REDACTED] HOSPITAL IN MONTGOMERY FOR TREATMENT. [REDACTED] LATER CHANGED THIS DIAGNOSIS TO QUOTE EMOTIONAL EXHAUSTION END QUOTE.

THE RACIAL DEMONSTRATORS' MARCH GOT UNDER WAY AT

69 MAR 31
PAGE ONE

b7c
[REDACTED]

memo + W/H
AG 3/24/65
[REDACTED] b7c

b7c
b7D

REC-11/4-28544-215
MAR 24 1965
[REDACTED] b7c
adv. 3-24-65

PAGE TWO

EIGHT TWENTY THREE AM, CST, TODAY. IT WAS LEARNED THROUGH OBSERVATION THAT TWO HUNDRED FIFTY OF THE MARCHERS WERE TREATED YESTERDAY BY DOCTORS ON SCENE FOR CHAPPED LIPS, BLISTERS AND OTHER MINOR IRRITATIONS.

AT NINE THIRTY AM, CST, TODAY, [REDACTED] ADVISED THAT DR. MARTIN LUTHER KING LEFT THE CAMP SITE EARLY LAST NIGHT FOR A POLICY MEETING IN SELMA, ALABAMA, AT THE HOME OF [REDACTED]

[REDACTED] KING LEFT [REDACTED] HOME LAST EVENING AND SPENT NIGHT AT CAMP SITE. AT NINE FORTYNINE AM, KING WAS OBSERVED IN A NINETEEN FIFTYNINE OLDSMOBILE WITH UNKNOWN GEORGIA PLATES PULLING A RENTAL TRAILER ON HIGHWAY EIGHTY EAST TOWARD MONTGOMERY. [REDACTED] ADVISED THAT KING WILL FLY TO CLEVELAND, OHIO, TO ATTEND TESTIMONIAL DINNER AND WILL RETURN TO CAMP SITE NUMBER THREE THIS EVENING AND WILL REMAIN AT CAMP SITE OVER NIGHT.

REVEREND REEV. ANDREW YOUNG, ALA SCLC STAFF, IS PRESENTLY LEADING THE MARCH IN THE ABSENCE OF DR. KING. OTHER NOTABLES PRESENTLY IN THE MARCH ENCOURAGE ARE THE FOLLOWING:

JOHN ROBERT ALA LEWIS, CHAIRMAN SNCC; JAMES ALA ORANGE, SNCC; ALA GEORGE FOWLER, CHAIRMAN, NEW YORK STATE COMMISSION ON HUMAN RIGHTS;

END PAGE TWO ALA NY

PAGE THREE

CALIF ALA

~~THEODORE BELL~~, PRESIDENT, SAN FRANCISCO THEOLOGICAL SEMINARY;

DR. J. ALFRED ~~CANNON~~, PROFESSOR OF PSYCHOLOGY, UCLA MEDICAL SCHOOL; ALA

ROBERT ~~BIST~~, SCREEN DIRECTORS GUILD, HOLLYWOOD, CALIFORNIA; ALA

JERMIAN ~~GUTMAN~~, LAWYERS CONSTITUTIONAL DEFENSE COMMITTEE; REV. ALA

~~RODNEY CHAW~~, ECONOMIC LIFE BOARD, CHRISTIAN SOCIAL CONFERENCE, ALA

METHODIST CHURCH; HENRY D. ~~GIMIGINI~~, SPECIAL ASSISTANT TO SENATOR ALA

DAN INONYI, HAWAII.

AT NINE THIRTYFIVE AM, THE MARCHERS TOOK THEIR FIRST
BREAK AT A POINT NEAR A DIRT ROAD TWENTYFIVE POINT FIVE MILES
FROM SELMA, ALABAMA. AT NINE THIRTY SEVEN AM, REVEREND
~~BEVEL~~, SCC, JOINED THE MARCH. [REDACTED]

[REDACTED]

b7c
b7d

AT TEN AM, THE MARCHERS CONTINUED THEIR MARCH TOWARD
MONTGOMERY IN A HEAVY DOWN POUR OF RAIN. AT TEN THIRTY FIVE AM,
END PAGE THREE

PAGE FOUR

REV. ANDREW YOUNG REQUESTED PERMISSION FROM AAG JOHN DOAR WHO IS ON SCENE WITH MARCH AND MILITARY AUTHORITIES TO CAMP TONIGHT ON HIGHWAY EIGHTY EAST. THE REASON FOR YOUNG'S REQUEST WAS THAT THE EXTREMELY HEAVY RAIN HAD MADE A QUAGMIRE OUT OF CAMP SITE NUMBER THREE. AT THIS TIME THIS REQUEST IS UNDER ADVISEMENT BY MILITARY AUTHORITIES. IF THIS REQUEST IS GRANTED, THE MILITARY AUTHORITIES WILL REQUIRE THAT THE MARCHERS GO AN ADDITIONAL ONE MILE TO THE AREA WHERE THE FOUR LANE HIGHWAY STARTS WHICH WOULD BE THIRTYTWO POINT NINE MILES EAST OF SELMA.

AL [REDACTED]

b7c
b7D

[REDACTED] ADVISED TODAY THAT BUSSES ARE LEAVING SELMA FOR MONTGOMERY, ALABAMA, FROM BROWN CHAPEL AME CHURCH AT THE FOLLOWING TIMES: SIX FORTYFIVE AM; NINE AM; TWELVE NOON; THREE PM; SIX PM; NINE PM. BUSSES WILL TRAVEL TO MONTGOMERY VIA MONTGOMERY AIRPORT.. THESE BUSSES RETURN FROM MONTGOMERY TO SELMA ALSO VIA MONTGOMERY AIRPORT AT SEVEN AM; NINE AM; TWELVE NOON; THREE PM; SIX PM AND NINE PM. THIS TRANSPORTATION SCHEDULE WILL BE FOLLOWED THROUGH MARCH TWENTYFOUR NEXT.

b7c
b7D

[REDACTED] ALSO ADVISED THAT HARRY BELAFONTE, SCREEN ALP

END PAGE FOUR

PAGE FIVE

STAR, HOLLYWOOD, HAS MADE DEFINITE COMMITMENT TO BE AT CAMP SITE ON NIGHT OF MARCH TWENTYFOUR NEXT.

BUREAU AGENTS REMAIN ON SCENE AND WILL COVER MARCH THROUGHOUT DAY AS WELL AS CAMP SITE TONIGHT.

[REDACTED]

b7c
b7d

AL A

AAG JOHN DOAR ON SCENE WITH MARCH ADVISED.

END WA

WA...ALS...

FBI WASH DC

TU P

BTENIGGD

I

W

FBI NEW YORK

11-20PM EST URGENT 3-23-65 MFR

TO DIRECTOR, FBI --14-- /44-NEW/ AND /100-442529/ AND MOBILE /44-NEW/

-----MOBILE VIA WASHINGTON ENCODED-----

FROM NEW YORK /44-1129/ AND /100-153735/

REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA., VOTING DISCRIMINATION CR., EL

March From Selma to Montgomery Ala 3-21-65

[REDACTED] A SOURCE CLOSE TO CLARENCE ^{b2} _{b7D}

JONES /NYC ATTORNEY AND ADVISOR TO MARTIN LUTHER KING/ ADVISED ON MARCH TWENTYTHREE SIXTYFIVE, THAT JONES, WHILE IN CONTACT WITH [REDACTED] ^{b7C}

[REDACTED] LEARNED THAT MANY ENTERTAINERS WILL GO TO MONTHOMERY, ALABAMA, ON WEDNESDAY, MARCH TWENTYFOUR SIXTYFIVE, TO JOIN THE MARCH. UCCORDING TO [REDACTED] EAL FLIGHT WHICH ARRIVES IN MONTGOMERY AT ^{b7C} ELEVEN THIRTYTWO AM WILL CARRY SIXTEEN PEOPLE, INCLUDING...~~CHAD MITCHELL,~~ ~~TONY BENNETT,~~ ~~TONY PERKINS,~~ ~~NIPSY RUSSELL,~~ ~~INA BALLIN,~~ ~~MIKE MITCHELL,~~ ~~OSSIE DAVIS,~~ AND ~~RUBY DEE.~~, DELTA FLIGHT SIX ONE FIVE, WHICH ARRIVES SIX TWENTYFOUR PM WILL CARRY SEVENTEEN, INCLUDING ~~ALAN KING,~~ ~~JAMES BALDWIN,~~ ~~JULIE BELAFONTE,~~ ~~MR. AND MRS. BERNSTEIN~~ /~~LEONARD BERNSTEIN,~~ ^{REC-137 44-28944-216}

~~CONDUCTOR OF THE NEW YORK PHILHARMONIC/~~, ~~FLOYD PATTERSON,~~ ~~SHELLY WINTERSZ~~

END PAGE ONE

MAR 30 1965

includes in WH memo 3/24/65
CRD 9/2 3/24/65
cc: Mr. Sullivan
b7C

MAR 24 1965

Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

PAGE TWO

LEON BIB, AND PAUL STOKES., EAL FLIGHT FIVE NINE NINE FROM BIRMINGHAM
WILL CARRY NANA SAMON /PH/ AND HER HUSBAND AND GUITARIST. b7c

[REDACTED] CONTINUED AS FOLLOWS.. CHARTER FLIGHT FROM ATLANTA WILL CARRY
SAMMY DAVIS AND HIS GROUP AND WILL ARRIVE AT SEVEN O/CLOCK PM, WEDNESDAY
AS FLIGHT NUMBER FIVE TWO SEVEN WILL ARRIVE TWO FORTYFIVE PM AND WILL
CARRY EIGHT PEOPLE INCLUDING GEORGE KIRBY. b7c

JONES, AT [REDACTED]'S SUGGESTION, SAID HE WOULD CONTACT THE FBI AND
JUSTICE DEPARTMENT BY TELEPHONE OR TELEGRAM AND REQUEST PROTECTION FOR
THE GROUP OF ENTERTAINERS. b7c

[REDACTED] ADVISED ON MARCH TWENTYTHREE
SIXTYFIVE, THAT JONES AND STANLEY LEVISON ^{NY 0-10} NEW YORK CITY ATTORNEY AND b2
ADVISOR TO KING AND A SECRET MEMBER OF THE COMMUNIST PARTY/ WERE IN b7D
DISCUSSION THIS DATE ABOUT THE MARCH. LEVISON INQUIRED IF HE COULD GO TO
MONTGOMERY ON THURSDAY WITH THE AMERICANS FOR DEMOCRATIC ACTION GROUP.
JONES SAID IT WOULD BE ALL RIGHT. HE SAID HE WOULD ACCOMPANY A
END PAGE TWO

PAGE THREE

DELEGATION OF BANKERS FROM NEW YORK. THE SOURCE ADVISED EARLIER THAT THE AMERICANS FOR DEMOCRATIC ACTION WOULD LEAVE NYC AT FIVE O/CLOCK PM THURSDAY.

SAC, MOBILE INFORM SELMA.

END

LRA

FBI WASH DC AND RELAY

FEDERAL BUREAU OF INVESTIGATION
FBI

MAR 33 11 21 AM '68

RECEIVED

1

2:30
3/21/65
WAC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

McGowan

FBI WASH DC

FBI SELMA ALA

12:10AMCST URGENT 3-21-65 MFH
TO DIRECTOR
FROM MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH
TWENTYONE TO TWENTY FIVE, CR - EL.

1965

REMOTELS TODAY, AND BUTELCON TODAY.

BOMB THREAT TO BLOW UP WESTERN RAILWAY SPECIAL TRAIN

BETWEEN SELMA AND MONTGOMERY TODAY.

INFORMANT
LOUISVILLE AND NASHVILLE RAILROAD

b7c
b7D

[REDACTED] L AND N RAILWAY,
MONTGOMERY, ALABAMA, ADVISED HE RECEIVED ANONYMOUS CALL

APPROXIMATELY FOUR THIRTY PM TODAY AND CALLER STATED

"YOU GOT A PASSENGER TRAIN GOING TO SELMA AND IT WILL BE BLOWN
UP, IF YOU KNOW ANY OF THE CREW YOU CAN LET THEM KNOW"

REC-137 "44-2854427"

b7c
b7D

[REDACTED] SAID "I DON'T SUPPOSE THERE WOULD BE ANY USE
IN ASKING YOUR NAME". CALLER LAUGHED AND HUNG UP.

10 MAR 24 1965

[REDACTED] STATES HE RECOGNIZED CALLER AS A MALE BUT HE DOES

NOT KNOW WHETHER IT WAS WHITE OR NEGRO PERSON. FURTHER STATED

HE WOULD NOT SAY EVEN IF HE KNEW IF IT WAS WHITE OR NEGRO.

END PAGE ONE

*Airtel to Selma
3/22/65*

cc [REDACTED]

Pho # 212-1111-13/22/65

b7c

UNRECORDED COPY FILED IN

PAGE TWO

[REDACTED] ADVISED HE KNEW TRAIN REFERRED TO WAS A WESTERN RAILWAY SPECIAL TRAIN THAT WOULD GO TO SELMA, ALABAMA, TO TAKE MARCHERS INTO SELMA FROM AREA NEAR WHERE MARCHERS HAD TERMINATED THEIR MARCH TODAY. HE REFERRED THIS INFORMATION TO WESTERN RAILWAY OFFICIALS IN MONTGOMERY, HOWEVER, SPECIAL TRAIN HAD ALREADY LEFT IN ROUTE TO SELMA. (TYLER?)

b7c
b7d

AS OF EIGHT FOURTEEN PM, TRAIN IS LOCATED AT SELMA ABOUT FOUR MILES EAST ON HIGHWAY NUMBER EIGHTY BEING LOADED WITH MARCHERS FOR RETURN TO SELMA AND BROWNS CHAPEL CHURCH WHERE THEY WILL DISPERSE TO THEIR HOMES.

LOCAL AUTHORITIES AND MILITARY AUTHORITIES ADVISED OF ABOVE INFORMATION. MILITARY AUTHORITIES STATE A SQUAD HAS CHECKED TRACK FROM SELMA TO POINT WHERE TRAIN BEING LOADED AND NO EXPLOSIVES HAVE BEEN LOCATED ON TRACK OR TRESSEL.

DEPARTMENTAL ATTORNEY ROBERT OWEN ON SCENE AT SELMA ADVISED.

LOCAL AUTHORITIES ALSO WERE ADVISED RAILROAD WAS CONCERNED FOR SECURITY OF THREE AM FREIGHT TRAIN BETWEEN MONTGOMERY AND SELMA. THAT THEY HAD ASKED MILITARY PROTECTION BUT HAD NO INDICATION AT THIS TIME IT WOULD BE AFFORDED. MONTGOMERY AND SELMA PD'S AND ALABAMA STATE TROOPERS ADVISED.

END.

WA.....LRA

FBI WASH DC

TU CLR

3/22/65

PLAIN TEXT

TELETYPE

URGENT

1 - [REDACTED] b7c

ST
[Handwritten signature]

TO SAC MOBILE (SELMA) (44-1240)
FROM DIRECTOR FBI

REC-137
44-28544-217

MARCH FROM SELMA TO MONTGOMERY, ALABAMA,
MARCH TWENTY-ONE TO TWENTY-FIVE; CR; EL.

REURTEL MARCH TWENTY-ONE LAST, CONCERNING BOMB
THREAT OF WESTERN RAILWAY SPECIAL TRAIN. RETEL STATES
THAT LOCAL AND MILITARY AUTHORITIES, MONTGOMERY AND
SELMA POLICE DEPARTMENTS AND ALABAMA STATE TROOPERS
WERE ADVISED OF THREAT. AS YOU WERE PREVIOUSLY
INSTRUCTED, INSURE THAT SHERIFF'S OFFICES IN DALLAS,
MONTGOMERY AND COUNTIES IN BETWEEN ARE ADVISED RE
THE THREAT TO BLOW UP THE WESTERN RAILWAY TRAIN.

UNRECORDED COPY FILED IN 44-28544-217

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAR 30 1965

MAR 24 1965

MAR 22 1965

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 22 1965
TELETYPE

[Handwritten signatures and initials: b7c, clm, jpm, gmm, 616, etc.]

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Rosen *PR*

FROM : C. L. McGowan *CLM*

DATE: March 24, 1965

1 - Mr. Rosen

1 - Mr. Malley

1 - Mr. McGowan

1 - [REDACTED]

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA,
MARCH 21 - 25, 1965

b7c

[REDACTED]

Inspector Joseph Sullivan at Selma, Alabama, called at 7:00 p.m., 3/23/65 and furnished the following information.

He advised that information has come to his attention that one of the civil rights marchers from Selma to Montgomery drank some water from a tanker truck and became ill. He stated the Army had the water in the tank truck tested at a laboratory and found that the water was contaminated with creosote. He had no information as to the percentage of creosote in the water nor how sick the civil rights marcher was. He stated the Army requested the Bureau conduct the necessary investigation and he has Agents presently investigating the matter and will submit it to the Bureau under an appropriate caption.

At 9:45 p.m. Inspector Sullivan called and advised that [REDACTED] of Berkeley, California, [REDACTED] and his brother-in-law filled a water canteen from the tanker truck. [REDACTED] stated in a loud voice the water was "lousy" and asked Lt. Col. Paul O'Donnell of the military to have the canteen of water tested. Inspector Sullivan stated it was alleged that the water did have some creosote in it but he was of the opinion that the Army had made a good story out of it so they could unload the matter on the Bureau. He stated his information now is that no individual is ill as a result of this water and that he is sending the Bureau complete details on the matter at the earliest possible date. He stated the Departmental Attorney on the scene was advised.

b7c

EX - 109

REC-44 44-28544-218

Inspector Sullivan intends to go to Montgomery on the morning of March 24, 1965, to look over the area where the mass rally is to be held on the grounds of St. Jude's Catholic Institution located on the outskirts of Montgomery, Alabama. Inspector Sullivan stated that he would be in contact through the Selma Resident Agency by Bureau radio.

4 MAR 25 1965

[REDACTED] b7c

CONTINUED - OVER

[REDACTED] b7c

Memorandum to Mr. Rosen
RE: MARCH FROM SELMA TO MONTGOMERY, ALABAMA,

He also advised that he would be in Montgomery on Thursday, the day of the big push. He estimated that there would be over 5,000 people at the mass rally held at St. Jude's Catholic Institution. He stated that the civil rights leaders feel there will be from 5,000 to 10,000 individuals present.

Inspector Sullivan advised on both calls that everything was peaceful and that there were no further incidents.

ACTION:

We are continuing to closely follow the situation and the Department is being currently advised of all developments.

 b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

SENT BY CODED TELETYPE

FBI NEW YORK

1250 PM URGENT 3-23-65 JLW

TO DIRECTOR /2/ 44-12831-MOBILE AND MOBILE /SELMA/
FROM NEW YORK 44-1129 2P

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Mr. Tele. Room	
Miss Holmes	
Miss Gandy	

REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR. EL

March from Selma to Montgomery, Ala. 3-21-65

[REDACTED] ADVISED

ON MARCH TWO THREE, SIXTYFIVE, THE NJ COUNCIL OF PROTESTANT CHURCHES
IS SPONSORING A SATURN AIRLINES FLIGHT TO DEPART NEWARK, NJ, SEVEN AM,
MARCH TWO FIVE, SIXTYFIVE, ARRIVE MONTGOMERY, ALABAMA, TEN AM SAME DATE.
APPROXIMATELY TWO HUNDRED CLERGYMEN EXPECTED ^{ON} FLIGHT TO TAKE PART IN
DEMONSTRATIONS MONTGOMERY, SAME DATE.

GROUP TO DEPART MONTGOMERY FOR NEWARK MARCH TWO FIVE, SIXTYFIVE,
TEN PM.

REC-41 44-28544-219

[REDACTED] IDENTIFIED [REDACTED], CURRENTLY IN MONTGOMERY, AND [REDACTED]
[REDACTED] PRESBYTERIAN MAR 24 1965

ORGANIZERS OF PRESBYTERIAN GROUP.

END PAGE ONE

77 APR 1 1965

*NJ
ATF*

[Handwritten signature]

[REDACTED]

b7c

PAGE TWO

[REDACTED]

b7c
b7D

NEWARK COGNIZANT.

COPY TO NEWARK

~~CORR P I L S WD 6 "ON" INSTEAD OF "TO"~~

SND

~~SHLD THIS BE NR 2 PLS~~

~~SRV I SEE THENR~~

REP. FBI WASH DC

cc- [REDACTED] b7c

8 56 PM CST URGENT 3/

PS

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

TO DIRECTOR, ATLANTA, AND SELMA COMMUNICATIONS SECTION

MAR 20 1965

FROM MEMPHIS /100-4046/

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA TO MONTGOMERY, ALA.

S.T. COMINFIL. SOUTHERN STUDENTS ORGANIZING COMMITTEE *WCS*

ASSOC. IS DASH C. GA.

REC-26

RE MEMPHIS TEL TO ATLANTA THREE NINETEEN LAST.

[REDACTED]

[REDACTED] *GA. - ALA.*

[REDACTED] *TENN.*

[REDACTED] *ALA.*

[REDACTED] *GA. - ALA.*

[REDACTED] *REC-26 44-88544-220*

[REDACTED] *100*

12 MAR 24 1965

END

WA SML

FBI WASH DC

AT GARK

FBI ATLANTA

SM MFH

FBI SELMA ALA

6 MAR 29 1965

*cc - McGowan
DU 6.*

6/1
REC-26 44-88544-220
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

FBI WASH DC

TELETYPE

FBI SELMA ALA

4:06AM CST URGENT MFH

TO DIRECTOR

FROM MOBILE (SELMA) (44-557)

0 MARCH FROM SELMA TO MONTGOMERY, ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION, CIVIL RIGHTS ELECTION LAWS
CR EL.

MASS MEETING HELD BROWNS CHAPEL SELMA, AT SEVEN THIRTY PM
THREE TWENTY THREE, WITH APPROXIMATELY TWO HUNDRED DASH TWO
HUNDRED FIFTY PERSONS ATTENDING. MEETING STARTED TO BREAK UP
AT TEN TEN PM AND CROWD DISPERSED COMPLETELY BY ELEVEN TWENTY PM.
PLANS FOR MARCH IN MONTGOMERY DISCUSSED.

NO INCIDENTS.

DEPARTMENTAL ATTORNEY ON SCENE BEING ADVISED.

END.

WA.....LRA

FBI WASH DC

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

McPherson

b7c

d

REC-26 *44-28544-221*
3/24/65
MAR 24 1965
6

102
60-MAR 30 1965

cc

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CHICAGO

1105 PM CST URGENT 3/23/65 DRS

TO: DIRECTOR AND MOBILE(SELMA)

FROM: CHICAGO (167-590)

PH

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS, ELECTIONS LAWS.

RE CHICAGO TEL MARCH NINETEEN LAST.

*b7c
b7D*

[REDACTED]

[REDACTED] ADVISED PM TODAY THAT TWENTY FIVE MEMBER NEGRO DELEGATION
REPRESENTING CHURCH OF GOD, CHICAGO, ILLINOIS, DEPARTED AFTERNOON
MARCH FROM SELMA TO
INSTANT FOR MONTGOMERY, ALABAMA, TO PARTICIPATE IN MARCH. GROUP
TRAVELING BY TRAIN EXPECTED TO ARRIVE MORNING OF MARCH TWENTYFOUR
NEXT. INFO RE RETURN UNKNOWN.

3-21-65

44-28544-222

MILITARY, SECRET SERVICE ADVISED.

AM COPY TO MOBILE

REC-41

1 MAR 24 1965

END

WA...LRA

FBI WASH DC

APR 1 1965

FBI SELMA ALA

6 [REDACTED] *b7c*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

SENT BY CODED TELETYPE
FBI NEW YORK

TELETYPE

9-01 PM URGENT 3-19-65 DAE

TO DIRECTOR -15- 44-12831 100-44259 AND MOBILE

MOBILE VIA WASHINGTON-ENCODED

FROM NEW YORK 44-1108 100-153735

Mr. Tolson	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

I REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA, VOTING DISCRIMINATION
CR, EL, CIRM. *COMMUNIST INFILTRATION RACIAL MATTERS*

Civil Rights Election Laws

3/19/65 10:57 AM
info furnished to
Mr. Conrad, Mr. Trotter
Mr. Sullivan, Mr. Tavel
Mr. Rosen, Mr. Callahan
Mr. DeLoach, Mr. Felt
Mr. Tolson

[REDACTED] ADVISED MARCH NINETEEN, SIXTY 7-1

FIVE, THAT MARTIN LUTHER KING, ANDY YOUNG, WALTER FAUNTROY, RALPH
ABERNATHY, JOSEA WILLIAMS AND BAYARD RUSTIN WERE IN CONFERENCE RE THE
MARCH FROM SELMA TO MONTGOMERY, ALA., SCHEDULED TO START SUNDAY AM.

b2
b7D

RUSTIN, IN CONSIDERING LOGISTICS AND PLANS, MENTIONED A
STRATEGY USED BY HIM DURING THE MARCH ON WASHINGTON. IN THAT REGARD,
HE SAID A GREAT DEAL OF RESPONSIBILITY WAS PLACED ON THE FEDERAL GOVERN-
MENT BECAUSE THE NEGROES HAD THE INITIATIVE. HE SAID THE GOVERNMENT
DID NOT WANT TROUBLE NOR DID THEY WANT TROUBLE DURING THE FORTHCOMING
MARCH. HE SUGGESTED THAT FAUNTROY CONTACT ATTORNEY GENERAL
KATZENBACH AND OTHER GOVERNMENT AGENCIES TO MAP THEIR STRATEGY. HE
SAID THE ATTORNEY GENERAL HAD CALLED HIM TWICE TO FIND OUT HOW THINGS
WERE GOING, BECAUSE THE GOVERNMENT WAS TERRIBLY CONCERNED ABOUT THE
MARCH. RUSTIN SAID THE GOVERNMENT-S FEAR SHOULD BE USED TO ACQUIRE
WHATEVER ASSISTANCE IS NEEDED.

EC-26 44-28544-223

MAR 24 1965

Included in
WH + AS
Memos 3-20-65.

64 MAR 30 1965 MOBILE REQUESTED TO ADVISE SELMA.

ND AND PLS HOLD..... RELAYED TO *Mo*
CC-MR. ROSEN *MR. SULLIVAN*

MR. BELMONT FOR THE DIRECTOR

March 20, 1965

GENERAL INVESTIGATIVE DIVISION

Mr. James Flug, Confidential Assistant to the Attorney General, was telephonically furnished with the information on the evening of 3/19/65. This information will be included in the letter to the White House and the Attorney General on this date.

(5) [redacted] b7c
[redacted]
[redacted]

[Handwritten signature]

COPY SENT TO MR. TOLSON

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI DETROIT

12:37 PM URGENT 3-23-65 MIS

TO DIRECTOR AND SELMA

FROM DETROIT (44-642) 1P

*gm
S*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING
DISCRIMINATION.

McG... b7c
[Redacted]

CHARTER OF PLANE FOR FLYING APPROXIMATELY SEVENTY-EIGHT
PERSONS TO SELMA ON MARCH TWENTY-FIVE, NEXT FROM FLINT, MICHIGAN
TO JOIN IN MARCH TO MONTGOMERY. PLANE WILL LEAVE FLINT, MICH.
SIX AM AND RETURN NINE PM, SAME DATE.

AM COPY TO MOBILE.

END WA RPP

March From Selma to Montgomery, Alabama

FBI WASH DC

SM TAT

FBI SELMA ALA

REC-26

44-28544-224

EX-100

12 MAR 24 1965

HQCI

*ERT
REC'D - CIA MICHIE*

[Redacted] b7c

cc [Redacted]
b7c 58 MAR 30 1965

FBI

Date: 3/20/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

To: Director, FBI

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

From: SAC, INDIANAPOLIS (157-141)

Subject: REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,
VOTING DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS

BOMBING MATTERS - THREATS RACIAL MATTERS

Re Indianapolis tel to Director 3/20/65.

March From Selma to Montgomery Ala 3/21-25/65
March From Selma to Montgomery Alabama

Enclosed are eight copies of a letterhead memorandum.

KARL EVERETT, IC, Fort Harrison, Indiana, advised of the above.

CRD

3-23-65

6-941

[Redacted]

b7c

1 cc Clamart

REC 51

1 - Bureau (Enclosures 8)
1 - Indianapolis

(2)

b7c

ENCLOSURE EX. 11244-28544-225

MAR 23 1965

[Redacted]

b7c

Approved: _____

Special Agent in Charge

Sent _____

M Per _____

64

gpd
Encl
#

d



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Indianapolis, Indiana

March 20, 1965

In Reply, Please Refer to
File No.

Registrars of Voters,
Dallas County, Alabama,
Voting Discrimination:
Civil Rights, Election Laws

Eleven people from Indiana departed March 19, 1965, to participate in march to Montgomery, Alabama. The eleven are broken down into eight ministers and three laymen.

Mrs. Marece Neagu of the Gary Freedom Movement Council, Gary, Indiana, in a radio announcement this date, March 19, 1965, called for persons to participate in a bus trip sponsored by the council to Montgomery, Alabama, for a mass racial protest demonstration next week. In the radio announcement, Mrs. Neagu related bus will depart Gary, Indiana, 12:00 Noon, Tuesday, March 23, 1965, for Montgomery, Alabama. She stated 38 persons are expected to participate in this demonstration and that possible additional buses will depart depending on the number of additional volunteers who wish to join the demonstration in Montgomery, Alabama.

On March 19, 1965, [redacted]

[redacted] advised a Special Agent of the Federal Bureau of Investigation, Indianapolis, Indiana, that he was departing by airplane for Montgomery, Alabama, this date and that he would arrive in Selma sometime Saturday, March 20, 1965.

[redacted] advised that the purpose of his call was to advise the Federal Bureau of Investigation that he would participate in the Selma March to Montgomery on Sunday, March 21, 1965.

[redacted] advised that there were two other individuals also going by airplane to Montgomery to join the Selma March to Montgomery on Sunday, March 21, 1965, but that he did not have their names available at the time he called.

Late in the evening of March 19, 1965, [redacted] telephonically advised a representative of the Federal Bureau of Investigation, Indianapolis, Indiana, that he and [redacted] both of Indianapolis, Indiana, were departing

Indianapolis
0113 ind.
b7c
b7D

ind. b7c
b7D

Ala
Ky

44-28544-2
ENCLOSURE

Re: Registrars of Voters, Dallas County, Alabama,
Voting Discrimination: Civil Rights, Election Laws

at midnight, 12:01 AM, March 20, 1965, for Selma, Alabama. He advised that he is an employee of the [REDACTED] and that [REDACTED] is unemployed and presently awaiting an appointment with the Peace Corps. He stated that they would drive in his 1963 Rambler station wagon, Indiana License Plate 93G9958. He stated they would drive Interstate 65 to Elizabethtown, Kentucky, and then use Highway 31 West to Montgomery and from there to Selma. He stated they would take part in the demonstration at Selma on Sunday, March 21, 1965, and planned to join the marchers to Montgomery for part of the way on that date. He stated they planned to return late Sunday evening to Indianapolis, Indiana, using the same route as set out above.

b7c
b7d

Information from a public source indicated that five ministers, names not available, departed from the campus of Indiana University on March 19, 1965, for Selma, Alabama, to participate in the march from Selma to Montgomery, Alabama.

On March 19, 1965, Radio Station WJCA in Gary, Indiana, announced that the Reverend Julius James, President, Gary Freedom Movement Council, and Jack Russell, and the Reverend Robert Penn, members of the council, were departing on March 19, 1965, for Selma, Alabama, to participate in the march to Montgomery, Alabama.

Alabama

Member Gary Freedom Movement Council
Mr. Karl Everett, Intelligence Corps, United States Army, Fort Benjamin Harrison, Indiana, was advised of the above information on March 19, 1965.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: March 22, 1965

FROM : A. Rosen

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: MARCH SELMA TO MONTGOMERY,
ALABAMA, MARCH 21 - 25, 1965
CIVIL RIGHTS - ELECTION LAWS

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

Inspector Sullivan called 11:40 a.m., Eastern Standard Time (EST) and advised that the night at the campsite of the marchers was uneventful. Military security and Agent observation were maintained throughout the night. At about 6 a.m., Central Standard Time (CST) the camp began to stir and food was brought in by truck and the campers prepared to make breakfast. Reverend Martin Luther King and Mr. Ralph Abernathy had breakfast brought into them and they ate in a late model, green Cadillac owned by [REDACTED] King, Abernathy and Reverends Young and Bevel of Southern Christian Leadership Conference and James Lewis of Student Non-Violent Coordinating Committee spent the night at the camp.

The marchers formed and moved out onto the highway at approximately 8 a.m. CST. They were still marching on the four lane highway on lanes which had been closed to traffic. About 300 started out from the camp and the number has since increased by about 100 who have come from Selma and Montgomery to join the marchers. Ninety-five per cent of the campers were young people in their late teens, about 75 per cent were Negro. As the march got underway, they were preceded by Avis rental trucks with newsmen, a medical unit and latrine trucks at the head of the column. The leading marchers carried an American and a United Nations flag. Army staff cars and jeeps were also at the head of the column.

Late last night and early this morning, the marchers complained of a lack of military coverage. Military authorities explained that the troops had been ordered to be unobtrusive and had moved back out of sight of the camp and formed a sealed perimeter. The campers complained that they would like to see the soldiers present as it made them feel more comfortable.

REC-26 44-28544-226

(8) [REDACTED]

b7c

EX-100

CONTINUED OVER

MAR 25 1965

[REDACTED]

b7c

04 MAR 25 1965

CC MR. TOLSON

RECORDED COPY FILED IN 100-111111

Memorandum to Mr. Belmont
RE: MARCH SELMA TO MONTGOMERY,
ALABAMA, MARCH 21 - 25, 1965

As of 10:45 a.m. CST a piper cub airplane flew over the marchers dropping leaflets which fell in the woods near the marching column. The leaflet was directed to the white citizens of Alabama and promoted selective hiring, firing, buying and selling and stated that unemployed agitator ceases to agitate. It was sponsored by the White Citizens for Action Committee. This is the same leaflet that was dropped on demonstrators in Selma on March 13, 1965. It was determined that the White Citizens for Action Committee is a defunct segregationist organization [REDACTED] b7c

As of 11:45 a.m. EST, 10:45 a.m. CST, the march was moving along fairly rapidly and in an orderly fashion. The marchers had progressed more than four miles from the campsite at that time.

ACTION:

Department is being advised and this matter is being closely followed.

[REDACTED] b7c [Handwritten initials: elw, JSM, J, G, Viper's]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI NEW ORLS

153 AM CST 3-23-65 URGENT RLH

TO DIRECTOR AND SELMA

FROM NEW ORLEANS

RACIAL DEMONSTRATIONS, SELMA, ALA. RACIAL MATTERS.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

RE NEW ORLEANS TEL CALL TO MOBILE AND SELMA MARCH TWENTY TWO SIXTY FIVE. *March From Selma to Montgomery Ala, 3-21*

See
[REDACTED] ALA., [REDACTED] AT NINE P.M. CST, MARCH TWENTY TWO SIXTY FIVE TELEPHONICALLY ADVISED AS FOLLOWS:

[REDACTED] AND HAD GONE TO THE VOTER REGISTRARS OFFICE, LOWNDES COUNTY, ALA., AND TALKED TO MEMBERS ABOUT GETTING NEGROES REGISTERED TO VOTE IN THE PAST.

[REDACTED] STATED THAT THE KLAN MEETS IN A CINDER BLOCK HOUSE IN BACK OF THE TOCHMO CAFE ON U S HIGHWAY THIRTY ONE IN LOGAN, ALA.

[REDACTED] WAS HEAD OF KLAN IN LOWNDES COUNTY. [REDACTED] STATES THAT PRACTICALLY ALL KLAN MEMBERS LIVE IN SOUTHERN PART OF COUNTY AROUND FORT DEPOSIT, ALA.

[REDACTED] SAID TWO MEMBERS OF THE VOTER REGISTRARS OFFICE WERE

[REDACTED] KLAN MEMBERS: PAREN ONE ENPAREN [REDACTED]

PAREN TWO ENPAREN [REDACTED]

REC-41 44-28544-227

60 MAR 31 1965

cc: Baumgardner

logred C R Dook 3/20/65 11:11 AM

b7c



PAGE TWO

[REDACTED]

[REDACTED] RECENTLY MADE STATEMENT PERTAINING TO DR. MARTIN L. KING TO THE EFFECT IF KING EVER CAME TO LOWNDES COUNTY [REDACTED] WOULD KILL HIM. [REDACTED] STATED HAD NOT HEARD [REDACTED] MAKE ANY SIMILAR REMARK [REDACTED] MAKE A SIMILAR REMARK AGAINST KING.

b7c
b7D

[REDACTED] STATES ONE [REDACTED] ALA. HAS MADE THREATENING STATEMENTS AGAINST DR. KING [REDACTED]

[REDACTED] IS BEING INTERVIEWED FOR FURTHER DETAILS. SELMA ADVISE LOCAL AUTHORITIES AND ICG.

AM COPY MOBILE.
LHM FOLLOWS.

END.
WA CJC
FBI WASH DC
SM MFH
FBI SELMA ALA

DISC@XP

b7c
SA [REDACTED] instructed Sheriff's Highway military area already
to make appropriate police patrol and change of route
Selma
3/13
b7c

FBI

Date: 3-15-65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO DIRECTOR, FBI
FROM SAC, SPRINGFIELD (157-220)

RE: TRAVEL OF STUDENTS AND/OR OTHER PERSONS
TO SELMA, ALABAMA, TO PARTICIPATE IN
RACIAL DEMONSTRATIONS
RACIAL MATTERS

MARCH FROM SELMA TO MONTGOMERY

Re Buairtel to Albany, 6-12-64, captioned "RACIAL MATTERS".

Enclosed for the Bureau are 10 Xerox copies of articles from newspapers in the Champaign-Urbana, Illinois, area which relate to individuals from the University of Illinois travelling to Selma, Alabama, to participate in racial demonstrations in that area, submitted for the information of the Bureau.

The Bureau is requested to advise if background information concerning the students and/or other persons, including credit and criminal checks, at place of education and/or residence is to be obtained and forwarded to interested offices in the same manner as instructed in Re Buairtel concerning the Mississippi Summer Project of 1964.

11-809RB
3 - Bureau (Encs. 10) ENCLOSURE
1 - Springfield

EX - 109

REC 144-28544-228
MAR 16 1965

Wick
Rec'd 4:45pm 3/23/65

airtel to Springfield
SUBV. CONTROL
b7c 3/26/65

RJF
Special Agent in Charge

Sent _____ M Per _____

(Mount Clipping in Space Below)

Three UI Students Hit By Billy Clubs In Selma, Ala.

SELMA, Ala. — Three University of Illinois students were struck with billy clubs by Alabama state troopers in Selma Wednesday as they attempted to march on the courthouse, ac-

cording to Ron Kennedy, one of the 11 UI Student Nonviolent Coordinating Committee (SNCC) members who went to the racially-torn town Tuesday.

Kennedy said he and two oth-

er students, Lenore Tanneblatt and Suzanne Poldolsky, were struck but not seriously injured as state troopers broke up an attempted march by about 300 students.

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN - URBANA

NEWS-GAZETTE,
P. 23

Kennedy said an attempt to begin a march earlier had been halted by troopers, and the 300 students had broken away from the original group and started running toward the center of the town towards the courthouse.

Kennedy said that SNCC field workers attempted to slow the students into an orderly demonstration and during this time Selma public safety director Wilson Baker, who earlier Wednesday ordered a halt to demonstrations, arrived in a

sound truck and ordered the students back to a church.

Kennedy said that when the students remained where they were, Alabama State Troopers and Selma police arrived and started to break into the student ranks.

Kennedy said that at first police merely prodded the students with the clubs, but "when we didn't move fast enough for them, they began hitting us with clubs."

Kennedy said outside min-

isters and some ministers from Selma arrived on the scene and stopped the beatings. "A person standing next to me was hit in the mouth and lost several teeth before the ministers arrived," he said.

Kennedy said that a student sit-in protesting their treatment was shortlived, and they soon began filing back to the church.

Date: 3/11/65

Edition:

Author:

Editor:

Title:

SNCC

Character:

or

Classification: 105-1752

Submitting Office:

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 1 1965	
FBI - SPRINGFIELD	

(Mount Clipping in Space Below)

Local SNCC Sends Help

By LARRY FINLEY
Daily Illini City Editor

Five reinforcements from the local SNCC chapter will join other members already on the scene in Selma, Ala. to participate in a scheduled march on the Dallas County Court House today and another attempt to march to Montgomery Thursday.

Eleven Student Non-Violent Coordinating Committee members and the Rev. John A. Taylor of Channing-Murray Foundation left Monday for Selma and took part in the Selma-to-Montgomery march which was turned back Tuesday afternoon.

Reporting by telephone from the scene in Selma, Ronald Kennedy, a member of the Illinois contingent, reported that the 4,000 marchers were turned back by a force of some 300 to 400 state and local police.

Kennedy said that the decision to march on the Dallas County Court House and to re-inact Tuesday's march was made at a mass rally held near Selma Tuesday night.

Set for Selma

Leaving for Selma Tuesday were Lois Chinnery, graduate; Phil Curry, graduate; Larry Furey, freshman in LAS; and Allan Fenske, freshman in LAS.

Kennedy stated that SNCC was attempting to raise an "emergency fund" by telephone to finance the members now in Selma.

Earlier Tuesday about 20 members of SNCC lined the halls outside the FBI office in the Urbana Post Office to protest the brutal treatment of Negroes demonstrating to Selma and the FBI's failure to step in and curb the violence.

The student members of the group were joined by their staff adviser Joseph Gusfield, professor of sociology, and by McKinley Foundations representatives the Rev. Larry Hill and the Rev. James Ray.

Moves Inside

The demonstration was originally planned for the front steps of the Post Office but soon moved inside leaving two members outside with protest signs.

The group took their places quietly outside of the FBI office. Several members carried small transistor radios to keep posted on the pending march in Alabama.

The door to the local FBI office was kept locked all during the vigil. The only contact made by the group with the Federal officers was made by Fred Davenport, SNCC external vice-president.

At about 2 p.m. Davenport knocked on the locked door and was greeted by an FBI officer. Davenport was invited into the office, but declined, explaining that his only purpose was to give the officers the latest newspaper and to inform them of the representatives from Illinois in Selma.

William Travelsted, special FBI agent, said that they had no comment on the vigil because "this group did not ask to talk to an FBI representative."

Davenport, co-ordinating the vigil, said that the group planned to stay at the offices until 3 p.m.

"We would like to see that the march progresses well and hope that there is no violence," Davenport said.

(Indicate page, name of newspaper, city and state.)

THE DAILY ILLINI,
C-4, ILL., P. 1

Date: 3/10/65
Edition:
Author: LARRY FINLEY
Editor:
Title:

SNCC

Character:
or
Classification: 105-1752
Submitting Office:

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 10 1965	
FBI - SPRINGFIELD	

(Mount Clipping in Space Below)

Minister, 11 From UI To Selma, Ala.

Eleven University of Illinois students and an Urbana minister were on their way to Selma, Ala., Tuesday to join the protest "March on Montgomery."

The students, members of the Student Nonviolent Coordinating Committee (SNCC), left for Selma, late Monday night in two cars. They hoped to arrive in time to participate in the 50-mile march scheduled for mid-afternoon.

Rev. John Taylor of the Unitarian Universalist Church of Urbana flew to Selma Monday night to join other white men of the cloth who arrived in rural Alabama to demonstrate their concern.

In I. W.

The church leaders, students and others will join the Negroes as they try again to stage a freedom walk to the Alabama state capital. Sunday's attempt left scores of Negroes battered and bleeding, according to news service stories.

SNCC students include Rick Soderstrom, president of the local chapter; Rudy Frank, past president; and members Cathy Logan, Tom Logan, Don Elliott, Cheryl Frank, Lenore Tennenblatt, Ron Kennedy, William Delavan and Suzanne Podolsky. The 11th student preferred to remain anonymous.

According to Soderstrom, students plan to stay for the entire march which is expected to last until Friday. The similar march Sunday was broken up with tear gas shortly after it began.

There were reports other UI students had also left for Selma, but the reports could not be confirmed.

At Urbana PO

Members of SNCC who remained at home were scheduled to hold a silent vigil to coincide with the march in the South. The vigil was expected to begin at 1 p.m. on the steps of the

Urbana Post Office, headquarters for the FBI.

Fred Davenport, external vice president of SNCC, said the local chapter is calling for federal intervention in Alabama. If the federal government does not intervene and if marchers are turned back with violence as they were Sunday, "there is the possibility of civil disobedience" among SNCC members at the post office, Davenport said.

SNCC has sent a telegram to President Johnson urging him to intervene.

"You could have averted the violence and police brutality of March 7 if you had cared to," the telegram said in part. "It is long past the time for the FBI and Justice Department to quit taking notes and protect American citizens in these cities. How many more people will be to be beaten, bull-whipped, clubbed and murdered by state and local officials before it will become expedient for you to act?"

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN - URBANA
NEWS-GAZETTE, P 3

Date: 3/9/65

Edition:

Author:

Editor:

Title:

SNCC

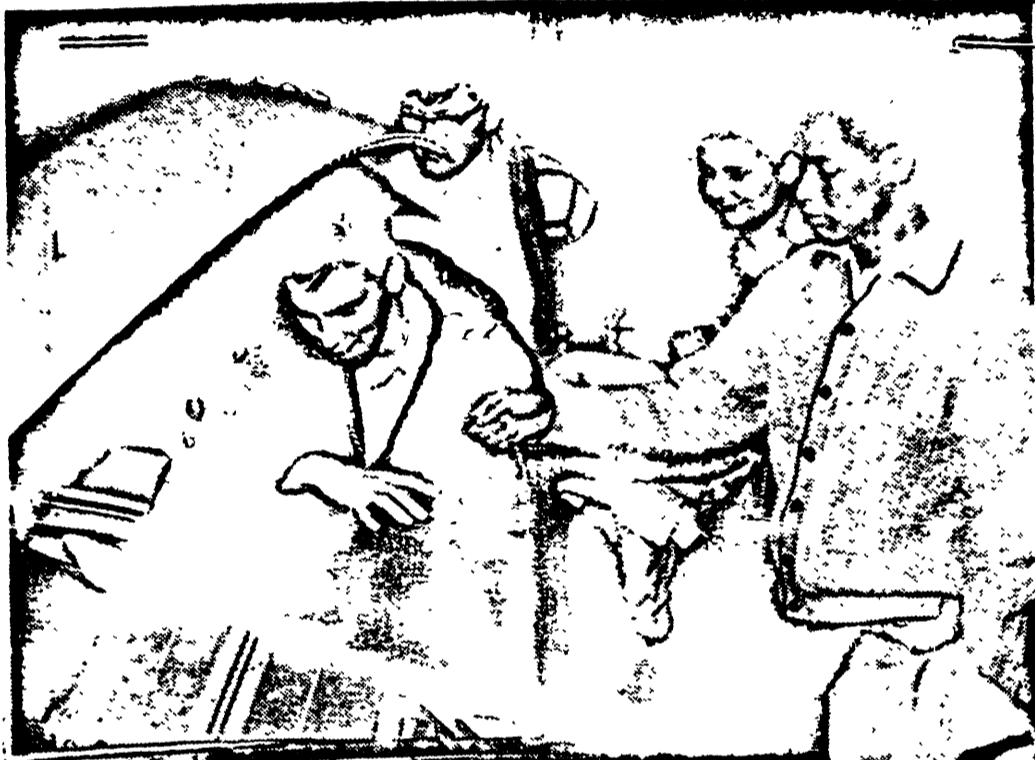
Character:

or

Classification:

Submitting Office: 105-1752

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 10 1965	
FBI - SPRINGFIELD	



News-Gazette Photo by E Scott Hooper

UI STUDENTS JOIN MARCH. Eleven members of the Central Illinois Chapter, Student Nonviolent Coordinating Committee (SNCC) left for Selma, Ala., Monday night to join Negroes and

whites in the March on Montgomery. Protesting students include Tom Logan, left, Don Elliott, Cathy Logan and Ron Kennedy.

(Mount Clipping in Space Below)

Illini Leave To Join March In Selma, Ala.

At least 11 University students and one local minister left Monday night to join a march in Selma, Ala. sponsored by civil rights leader Dr. Martin Luther King.

Lenore Tenenblatt, junior in LAS, planned to drop out of the University and stay in Selma to work with the Student Nonviolent Coordinating Committee in civil rights.

John Taylor, minister of Channing-Murray Foundation in Urbana, answered King's call for the support of all clergymen to join the march from Selma to Montgomery, Ala. at 11 a.m. today to protest the arrests of Negroes attempting to register to vote in Selma.

Ron Kennedy, senior in LAS and leader of the University group to Selma, said the students planned to reach Selma in time for at least part of the 50-mile march.

The latest list of students who left Monday night included Miss Tanenblatt; Kennedy; Joyce Friedman, graduate student; Kathy Ray, junior in LAS; Lenore Troxel, graduate student; Thomas Logan, junior in LAS; Kathy Logan, sophomore in LAS; Cheryl Frank, freshman in LAS; Rick Soderstrom, junior in engineering; Suzanne Podolsky, sophomore in LAS; and Thomas Delavan.

Taylor was requested Monday to participate in the march after an attempted march Sunday was broken up by Alabama state troopers and volunteer officers from the Dallas County sheriff's office.

Taylor, who met seven of his Unitarian colleagues in Chicago Monday, said his participation indicates his "agreement with the cause," as well as his protest "against the fantastic insult to humanity" when police broke up the Sunday march.

(Indicate page, name of newspaper, city and state.)

THE DAILY ILLINOIS
CHAMPAIGN-URBANA,
ILL., P. 5

Date: 3/9/65
Edition:
Author:
Editor:
Title: SNCC

Character:
or
Classification: 105-175
Submitting Office:

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____
MAR 13 1965
FBI - SPRINGFIELD

(Mount Clipping in Space Below)

* * * * *

Six More UI Students Go To Alabama

Six more University of Illinois students were scheduled to arrive in Selma, Ala., Wednesday to participate in further civil rights marches.

The students, who left in two cars Tuesday night, are Lenore Troxel, internal vice president of Central Illinois Friends of the Student Nonviolent Coordinating Committee (SNCC); Joyce Friedman, treasurer of SNCC; and SNCC members Patricia Tan and Allan Fenske. The other two are Phil Curry and Lois Chinnery, graduate students, both members of the local NAACP chapter.

Eleven other UI students arrived in Selma Tuesday to join Negroes in their attempted march on Montgomery. About four or five of the students planned to return to campus Wednesday, according to Fred Davenport, external vice president of SNCC.

Also scheduled to return Wednesday was the Rev. John Taylor of the Unitarian Universalist Church of Urbana who participated in Tuesday's protest march.

According to Davenport, who talked with rights leaders attending a church rally in Selma Tuesday, the UI students plan to join a march on the courthouse in Selma Wednesday and another march to Montgomery, the state capital, Thursday.

SNCC has begun a fund drive on campus to raise money for more trips to Selma. Another is tentatively planned for Friday, March 19.

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN - URBANA
NEWS-GAZETTE, P. 6

Date: 3/10/65

Edition:

Author:

Editor:

Title:

SNCC

Character:

or

Classification:

Submitting Office:

105-1752

MAR 10 1965
FBI - SPRINGFIELD



New-Gazette Photo by Robert Arbuckle

SILENT VIGIL. Members of the Central Illinois Friends of the Student Non-violent Coordinating Committee (SNCC) stage a silent vigil in the Urbana post office during the attempted march on Montgomery, Ala., from Selma Tuesday. They carried signs reading, "Watching Selma Is Not Enough," and "Action Now." In the foreground Mrs. Edith Rasmussen, 102 N. Gregory, U, sits with her 1-year-old son Daniel.

(Mount Clipping in Space Below)

Send Forces To Alabama, ADA Urges

The Champaign County Americans for Democratic Action chapter, after hearing a report on conditions in Selma, Ala., from Rudy Frank, Wednesday joined organizations urging President Johnson to intervene with federal forces in Alabama.

In a telegram to the President, the ADA chapter said:

"We ask you to order federal troops, marshals or other forces to protect the lives and Constitutional rights of civil rights demonstrators in Alabama. As President you have the obligation and the power to bring a belated end to the shameful situation and to redeem America in the eyes of the world."

In light of the recent action taken against the civil rights workers, Frank said Selma Negroes have shown a great forbearance, but feels that violence could erupt from Negroes should a Unitarian minister, beaten savagely by a gang of whites, die.

He said federal agents in Selma are doing little more than taking pictures.

Frank, district coordinator for the Friends of the Student Non-violent Coordinating Committee, returned from Selma Wednesday afternoon and plans to leave again for the embattled Alabama city early next week.

Frank said 11 U. of I. students participated in Selma demonstrations this morning. They include: Philip Curry, Lois Chinnery, Laverne Kenon, Lenore Troxel, Joyce Friedman, Lenore Tenenblatt, Ronald Kennedy, Rick Soderstrom, Suzanne Podolsky, Bill Delavan and Pat Tan.

100 Selma Recruits Being Sought at U.I.

More than 30 students from the University of Illinois have shown an interest in going to Selma, Ala., sometime next week to protest on behalf of Negro voting rights, it was reported Thursday by U. of I. junior Tom Logan, 809 S. 5th St.

"We hope to eventually recruit more than 100 demonstrators from this area," Logan said.

Logan, a 21-year-old junior in the College of Liberal Arts and Sciences, spent Tuesday in Selma with his sister, Cathy, and nine other U. of I. students.

Five students remained in Selma, while the other six returned Tuesday. Logan said the larger contingent may leave for Selma Sunday.

"Right now," Logan said, "cars are the major problem." The group had two autos at their disposal Thursday morning.

U.I. Students Plan Selma Mass Protest

Several campus organizations are planning a mass protest in sympathy with Selma, Ala., Negroes for noon Friday in front of the University of Illinois auditorium.

Local Friends of SNCC and Student Committee on Political Expression members are among those planning to join in the demonstration.

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN-URBANA
COURIER, P. 8

Date: 3/1/65

Edition:

Author:

Editor:

Title:

SNCC

Character:

or

Classification: 105-1752

Submitting Office:

SEARCHED _____
SERIALIZED _____
MAR 13 1965
FBI - SPRINGFIELD

(Mount Clipping in Space Below)

'We're Trapped...':

Selma Action Described by U.I. Students

Selma, Ala. (Special)

"We're trapped between lines in Selma... and they're calling for help at the courthouse," a breathless University of Illinois student phoned The Courier at 2:30 p.m. Wednesday.

Suzanne Podolsky, a member of the Student Non-Violent Coordinating Committee, called to report new developments in civil rights demonstrations in Selma.

At the time of the call, she said a small group of demonstrators were hemmed in at the courthouse and calling for help, and the third, larger group was milling about at the church headquarters, disorganized and quarreling.

Struck With Clubs

Miss Podolsky, who called The Courier from a phone in a building nearby, said that several of the 15 U. of I. students in Selma were struck with billy clubs by Alabama police.

A large march, similar to the one which was called off shortly after it started Tuesday by the Rev. Martin Luther King, started about noon Wednesday in Selma.

Once again, the route was blocked by police, she said and the marchers decided to return to the church. However, the trouble began when one group of about 100 decided to hold a sit-in at the courthouse, expecting others to join.

Police Form Grown

Miss Podolsky was in the rear of the line of march when a group decided to run to the church by a shorter route. A few blocks away, a cordon of police was formed in front of them and the officers started pushing them back with their clubs.

"They were mostly pushing—hitting a little with their clubs," she said.

Ron Kennedy, another Urbana SNCC member, added that some of the police were "poking us in the stomach and hitting us on the shoulders with their clubs."

One of the marchers was struck in the mouth with a police club he said, and was bleeding profusely. The police stopped pushing the marchers back when several ministers came to the front and intervened.

The main concern of their group and of the main body of marchers back at the church was the small group of sit-ins at the courthouse.

'Everything Tense'

"They're a very small group," Kennedy said, "and extremely vulnerable to police violence." The groups were communicating with each other by walkie-talkie.

At the church, "everything is tense — they're all milling around and there is much dissension as to what to do," he said.

With Dr. King absent, an official of the Southern Christian Leadership Conference has been urging marchers not to attempt to get to the courthouse by forcing their way through police lines.

"But the SNCC people want to go, and other young people want to go," Kennedy said. "They're trying to get a mass march to the courthouse organized again."

(Indicate page, name of newspaper, city and state.)

Urbana - Urbana
COURIER, P 3

Date: 3/11/65

Edition:

Author:

Editor:

Title:

SNCC

Character:

or

Classification: 105-1752

Submitting Office:

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 13 1965	
FBI - SPRINGFIELD	

(Mount Clipping in Space Below)

SNCC Members Are Still At Selma

Rudy Frank, graduate student at University of Illinois has just returned from Selma, Ala., where he and 11 other members of the Central Illinois Friends of SNCC are taking part in the voter registration drive.

The students were told at Selma, Wednesday night while sitting in the streets in the rain, that they would have to be off the streets by noon Thursday or face arrest.

The students still in Selma are Phil Curry, Lois Chinnerly, LaVerne Keenan, Pat Tan, Joyce Friedman, Lenore Troxel, Lenore Tenenblatt, Ron Kennedy, Rick Soderstrom, Suzanne Podolsky and Bill Delevan.

Put Out Appeal

The Friends of SNCC have put out an appeal for telegrams to President Johnson. A check with C-U office of the Western Union at noon Thursday revealed that 10 telegrams had been sent from C-U to the President.

A report from Birmingham, Ala., revealed that a Birmingham newspaper had appealed to

Gov. Wallace to let the people march.

Frank said that some 60 Alabamans marched with the interventionist from the North.

Wire Romney

Soderstrom, one of the students still in Selma, sent the following telegram to Gov. George Romney:

"We commend your action in Selma crisis. If you were president, perhaps federal government would meet its legal and moral responsibilities in Alabama. Best wishes . . . SNCC friends."

Citizens Concerned for Selma, a new campus group, has announced it will march from the University YMCA to the Western Union Office Friday at 4 p.m.

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN-URBANA
NEWS-GAZETTE, P. 16

Date: 3/11/65

Edition:

Author:

Editor:

Title:

SNCC

Character:

or

Classification: 105-1752

Submitting Office:

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 13 1965	
FBI - SPRINGFIELD	

(Mount Clipping in Space Below)

Lawmen Halt SNCC Sit-in

By LARRY FINLEY
Daily Illini City Editor

A contingent of eight federal officers, County Sheriff's officers and Urbana City Police carried six University students from the Urbana Post Office late Thursday ending a seven-hour sit-in protesting the Federal government's non-intervention in the police violence in Selma, Ala.

The group, members of the Central Illinois Chapter of the Friends of the Student Non-Violent Coordinating Committee, had been staging the sit-in in front of the local FBI office since about three that afternoon.

Carried limply from the building were: Rudy Frank, graduate; Cheryl Frank, freshman in LAS; Andy Cohen, freshman in LAS; Cathy Schneider, junior in LAS; Fred Davenport, freshman in LAS; and Michael Morgalla, junior in LAS.

The demonstrators were told at 8 p.m. that they were violating federal law by their presence in the upstairs corridor of the Post Office Building after the regular closing time.

Federal officials in Danville were notified of the sit-in and soon arrived on the scene, meeting in the post master's office to decide their plan of action.

At 10:30 p.m., U. S. Assistant District Attorney Raymond Rose, from Danville came up the steps and approached the group.

"You are taking possession of federal property," Rose warned. "I have asked you peacefully to leave."

"We cannot in good conscience

leave," said Rudy Frank, speaking for the group.

"This is federal jurisdiction. You are violating the laws of the federal government. You are allowed to come here and to demonstrate peacefully during business hours," Rose protested.

Frank reiterated that he was aware of the situation but said that the group would stay unless they were carried out.

Rose issued an ultimatum to the group.

"It's now 10:35. I'll give you until quarter to eleven to get out," Rose said.

Shortly after 11 p.m., the sit-in members were carried down the stairs, out the front door of the

Post Office and set down in the street.

Several of the students ran back up the stairs, attempting to re-enter the building. They were quickly caught by the waiting officers and carried down the stairs into the street again.

After the doors of the Post Office were locked, the six demonstrators and the local police officials joked and chatted amiably.

"This is good exercise for fat men," one of the officers said.

One of the FBI officers explained that the press could not take pictures in the Post Office because "That street belongs to the public, but this (Post Office) don't, it belongs to Uncle Sam."

(Indicate page, name of newspaper, city and state.)

THE DAILY ILLINI,
CHAMPAIGN - URBANA,
ILL., P. 1

Date: 3/12/65
Edition:
Author: LARRY FINLEY
Editor:
Title: SNCC

Character:
or
Classification: 105-1752
Submitting Office:

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 1 1965	
FBI - SPRINGFIELD	

2000
5215 752



THREE OFFICERS carry SNCC demonstrators Andy Cohen down the Urbana Post Office steps and into the street while breaking up a civil rights demonstration held at the local FBI office. The demonstrators were carried out of the building but were not arrested. (Staff photo by Larry Easley)

(Mount Clipping in Space Below)

Pastor, SNCC Group Will Leave Selma

Local residents who went to Selma, Ala., earlier this week to join Negro protest marches will return to Champaign-Urbana Wednesday and Friday.

The Rev. John Taylor of the Universalist Unitarian Church and Channing-Murray Foundation is expected to return by plane about 5 p.m. Wednesday, his wife reported. She said she had a brief conversation with her husband by phone Tuesday night in which he deplored the beating of three white ministers that afternoon.

Members of the Student Non-Violent Coordinating Committee will return to Selma by a spokesman

(Picture, Another Story
Page 4)

for the local SNCC office said. Four more SNCC members left Tuesday to join 11 others in Selma.

The four were Lois Chinnery, a graduate student from New York; Phil Curry, graduate from Bloomington, Ind.; Larry Fuery and Allan Fenske, freshmen.

The SNCC spokesman said the group may have more demonstrations this week like that of Tuesday in which 20 members, Prof. Joseph Gusfield, and McKinley Foundation representatives, lined the halls outside the FBI office in the Urbana Post Office.

Fred Davenport, SNCC external vice president, told William Travelsted, special FBI agent, that the group wished to give the office the names of SNCC representatives from the university in Selma. Travelsted said he had no comment on the vigil because the group "did not ask to talk to an FBI representative."

(Indicate page, name of newspaper, city and state.)

CHAMPAIGN - URBANA
COURIER, P. 3

Date: 3/10/65
Edition:
Author:
Editor:
Title:

SNCC

Character:

or

Classification:

Submitting Office: 105-175

SEARCHED _____
SERIALIZED _____
MAR 10 1965
FBI - SPRINGFIELD



VIGIL IN URBANA

Local Friends of SNCC stood vigil Tuesday afternoon at the FBI office in the Urbana Post Office protesting police action against Negro demonstrators

in Selma, Ala. Mrs. Peter Rasmussen, whose husband teaches at University High School, holds their son, Dan-

iel, 1, at the door to the office. Other SNCC members stood in the corridor nearby.

(Photo by Donald Bierman)

3/26/65

Airtel

1 - [REDACTED]

b7c

EX-109

To: SAC, Springfield (157-220)

From: Director, FBI 44-28544-228

REC 14

TRAVEL OF STUDENTS AND/OR OTHER PERSONS
TO SELMA, ALABAMA, TO PARTICIPATE IN
RACIAL DEMONSTRATIONS
RACIAL MATTERS

Al

Reurairtel 3/15/65.

Reairtel requested advise from the Bureau in regard to the necessity of identifying individuals participating in the Selma, Alabama, demonstrations in a manner similar to the handling of the Mississippi Summer Project.

The Bureau does not desire this type of investigation be conducted at the present time. You should refer to Buairtel to Albany, copies to all offices, dated 3/16/65 captioned "SIRM" for your guidance in handling this matter.

(4) [REDACTED] b7c

[Handwritten signature]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 5
MAR 25 1965
COMM-FBI

[Handwritten initials]

58 MAR 31 1965 TELETYPE UNIT

[REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI INDIANAPOLIS

5:05 PM EST URGENT 3-23-65 TTI

TO DIRECTOR (44-12831) MOBILE AND MOBILE (SELMA)

FROM INDIANAPOLIS (157-141) 1P

MARCH FROM SELMA to Montgomery ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION.

CIVIL RIGHTS, ELECTION LAWS.

BUS WITH THIRTYEIGHT PERSONS COMPOSED OF MINISTERS, PRIESTS, LAYMEN AND STUDENTS, BOTH NEGRO AND WHITE, LEAVING WOODMAR METHODIST CHURCH, HAMMOND, IND., ONE PM CST, MARCH TWENTYFOUR, NEXT, FOR MONTGOMERY, ALA. AIRPORT. WILL PARTICIPATE IN MARCH FROM AIRPORT TO CAPITOL GROUNDS.

BUS LEAVING MONTGOMERY FOUR PM, MARCH TWENTYFIVE, NEXT, FOR HAMMOND, INDIANA.

LOCAL AUTHORITIES AWARE. IC, HAMMOND, ADVISED.

LHM FOLLOWS.

END

WA WBS

FBI WASH DC

MO... FLK

FBI MOBILE

SM... GARBLED MESSAGE PLEASE REPT ENTIRE THING

ALL STATIONS 60 MAR 31 1965

EX-112 REC-3 44-28544-229
MAR 26 1965
878 RB
SIX
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

11-49 AM MST 3-23-65 URGENT JPM

TO DIRECTOR, FBI 5 SACS MOBILE (SELMA) AND LOS ANGELES

FROM SAC, EL PASO (173-4)

MARCH FROM SELMA TO MONTGOMERY ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION - CIVIL RIGHTS - ELECTION LAWS. *b7c b7D*

AT TEN AM THIS DATE, [REDACTED] CONTINENTAL TRAILWAYS, EL PASO
 ADVISED SILVER EAGLE BUS NUMBER FOUR SEVEN ZERO EIGHT DUE TO
 ARRIVE EL PASO NOON TODAY ENROUTE MONTGOMERY, ALABAMA, ARRIVING
 MONTGOMERY ABOUT TWO AM MARCH TWENTY-FIVE NEXT. BUS BELIEVED TO
 HAVE ABOUT FORTY PERSONS ABOARD. BUS CHARTERED BY CORE IN LOS
 ANGELES AND DEPARTED LOS ANGELES ABOUT EIGHT PM MARCH
 TWENTY-TWO LAST.

IF NOT ALREADY DONE, LOS ANGELES SHOULD ADVISE BUREAU AND
MOBILE (SELMA) OF ANY ADDITIONAL PERTINENT INFO.

END

WA ...ALS...

FBI WASH DC

MO DID YOU SEND THIS MESSAGE TO MOBILE (SELMA) NO

PLS DO SO NEXT TIME WILL DO

MO TEB

FBI MOBILE

LA TO BE ADVISED

DISC PLS [REDACTED] 31 1965

CC-

b7c

REC-3
EX-112

44-28544-230

MAR 26 1965

828 RB

McJohnson

[REDACTED] *b7c*

[REDACTED] *b7c*

[REDACTED] *b7c*

[REDACTED] *b7c*

TU

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI CHARLT

9:20 PM EST URGENT 3-24-65

MAR 24 1965

TELETYPE

TO: DIRECTOR, FBI, MOBILE AND SELMA

FROM: CHARLOTTE (44-986)

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Rd

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE, THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE, CR DASH EL.

RE BUREAU TELETYPE TO ALL OFFICES MARCH NINETEEN LAST.

TODAY, [REDACTED] DURHAM, N.C.,

ADVISED HE HAD RECEIVED WORD THAT [REDACTED]

[REDACTED]

BOTH WHO HAVE BEEN ACTIVE IN CIVIL RIGHTS MOVEMENT, DURHAM, N.C.

AREA AND [REDACTED] DUKE UNIVERSITY STUDENTS

DEPARTED THIS DATE FOR MONTGOMERY, ALA., TO SUPPORT

ACTIVITIES MARKING COMPLETION OF THE MARCH OF MARTIN LUTHER KINGS

GROUP. [REDACTED] SAID HE HAD FURTHER DETERMINED [REDACTED]

AND ANOTHER DUKE CO-ED KNOWN AS [REDACTED] HAD TRAVELED TO

MONTGOMERY IN A SEPARATE PARTY. [REDACTED] UNDERSTOOD THESE STUDENTS

REPRESENTED THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE.

END.

WA..... HHNHH

FBI WASH DC

MR MO....VFP

FBI MOBILE

SM...CMS
FBI 60 MAR 31 1965

EX-112

REC-3

44-28544-231

SIX

MAR 26 1965

b7c

b7c
b7D

b7c

cc: Mr. Sullivan

FBI CHARLT

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

757 PM URGENT 3-24-65 HNM

MAR 24 1965

TO: DIRECTOR, MOBILE, SELMA AND ATLANTA
TELETYPE

FROM: CHARLOTTE (44-986) 1-P

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE THROUGH TWENTYFIVE, NINETEEN SIXTYFIVE, CR DASH EL.

[REDACTED] QUEEN CITY TRAILWAYS, CHARLOTTE, ADVISED TONIGHT THAT STUDENTS AT JOHNSON C. SMITH UNIVERSITY, A NEGRO COLLEGE, CHARLOTTE, N. C., HAVE CHARTERED BUS AND ARE SCHEDULED TO DEPART CHARLOTTE AT NINE P. M. TONIGHT VIA ATLANTA, GA. AND WILL ARRIVE NEAR MONTGOMERY, ALA., AT SIX THIRTY A. M. CENTRAL TIME MARCH TWENTYFIVE NEXT. STATES REQUEST MADE FROM STUDENTS TO BE LET OFF BUS FOUR MILES WEST OF MONTGOMERY.

[REDACTED] ADVISES THERE WILL BE THIRTYEIGHT OR THIRTYNINE INDIVIDUALS ON BUS AND IT WILL BE QUEEN CITY TRAILWAYS BUS NUMBER Q FOUR ONE ZERO SIX.

ABOVE FOR INFO.

END.

ATLANTA TO BE ADVISED

- WA... BJH
- FBI WASH DC
- MO...VFP
- FBI MOBILE
- SM...MFH
- FBI SELMA ALA

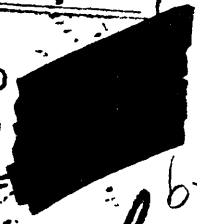
REC-28 44-28544-232

MAR 26 1965

58 APR 5 1965

FOR TWO MESSAGES

cc: Mr. Sullivan



FBI

Date: 3/24/65

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via TELETYPE URGENT
(Priority or Method of Mailing)

TO: DIRECTOR, FBI; SAC, MOBILE
 FROM: SAC, WFO (157-515)
 SUBJECT: REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA
 VOTING DISCRIMINATION, CIVIL RIGHTS;
 ELECTION LAWS

REWFOTEL, MARCH TWENTYTHREE LAST AND MARCH TWENTYFOUR
 INSTANT. MARCH FROM SELMA TO MONTGOMERY

[REDACTED] SOUTHERN RAILROAD,
 ADVISED TRAIN BEARING TWO HUNDRED EIGHTY INDIVIDUALS DEPARTED
 WASHINGTON, D.C., TWO P.M. THIS DATE EN ROUTE MONTGOMERY,
 ALABAMA, WITH STOPOVER TO PICK UP NINETEEN PASSENGERS AT
 ATLANTA, GEORGIA. ONE [REDACTED] PLACED DEPOSIT
 GUARANTEE CHECKS FOR PASSENGER FARES ON TRAINS WHICH DEPARTED
 MARCH TWENTYTHREE - TWENTYFOUR, SIXTY-FIVE, AND TOTALING
 IN EXCESS OF NINETEEN HUNDRED DOLLARS.

WFO WILL CHECK INDICES RE [REDACTED] AND FURNISH BUREAU
 ANY PERTINENT INFORMATION.

- 2 - Bureau
- 2 - Teletype Unit
- 1 - WFO

REC-28

44-28544-233

EX-117

MAR 26 1965

(5)

J. W. Sullivan

Approved: 64 APR 2 1965 Special Agent in Charge

Sent _____ M Per _____

b7c

b7c
b7D

b7c

b7c

FBI

Date: 3/24/65

Transmit the following in PLAIN TEXT

(Type in plain text or code)

Via TELETYPE

URGENT

Via

(Priority or Method of Mailing)

WFO 157-515
PAGE TWO

[REDACTED] EASTERN AIRLINES,
CONFIRMED DEPARTURE OF FLIGHT FROM PHILADELPHIA TO MONTGOMERY
WITH WASHINGTON, D.C., STOPOVER MARCH TWENTYFIVE NEXT CARRYING
NINETY INDIVIDUALS (PREVIOUSLY REPORTED AS TENTATIVE FLIGHT).

b7C
b7D

[REDACTED] AMERICAN FLYERS
AIRLINE, WASHINGTON NATIONAL AIRPORT, ADVISED TOTAL CAPACITY
OF AIRLINE CHARTERED FOR P.M. DEPARTURE MARCH TWENTYFOUR
INSTANT TO ARRIVE MONTGOMERY EARLY A.M. MARCH TWENTYFIVE
NEXT, AS FOLLOWS:

b7C
b7D

ONE FLIGHT SEVENTYEIGHT PASSENGERS FROM WASHINGTON, D.C.
(PREVIOUSLY REPORTED); ONE FLIGHT NINETYEIGHT PASSENGERS
FROM NEW YORK CITY; ONE FLIGHT NINETYTWO PASSENGERS FROM
CHICAGO, ILLINOIS; ONE FLIGHT NINETYTWO PASSENGERS FROM
BURBANK, CALIFORNIA; ONE FLIGHT NINETYEIGHT PASSENGERS FROM
BURBANK, CALIFORNIA (WILL INCLUDE MOVIE STARS); ONE FLIGHT
SEVENTYEIGHT PASSENGERS FROM FLINT, MICHIGAN.

GREYHOUD AND TRAILWAYS BUS LINES NEGATIVE FOR CHARTERED
BUSES.

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

FBI

Date: 3/24/65

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via TELETYPE URGENT
(Priority or Method of Mailing)

WFO 157-515
PAGE THREE

OTHER THAN INFORMATION SET FORTH IN REFERENCED
TELETYPE THIS DATE, NO INFORMATION DEVELOPED CONCERNING
GROUPS GOING TO MARCH FROM WASHINGTON, D.C., TO CAUSE
DISTURBANCE.

WFO WILL FOLLOW AND KEEP BUREAU AND MOBILE ADVISED.

DEPT. OF JUSTICE
FBI
MAR 24 1 31 PM '65

RECEIVED
BUREAU

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

6:30 PM URGENT 3/24/65 GM
TO DIRECTOR AND MOBILE (SELMA)
FROM BUFFALO (56-22)

MARCH FROM SELMA TO MONTGOMERY ALA 3/24/65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRINATION; CIVIL RIGHTS; ELECTION LAWS.

REMYTEL MARCH TWENTY THREE LAST.

FOUR PERSONS LEAVING ROCHESTER, NEW YORK, VIA
AMERICAN AIRLINES, ARRIVING BIRMINGHAM, ALABAMA, SEVEN
TWENTY THREE PM TODAY, JOINING CHARTERED BUS GROUP, RE
REFERENCED TEL.

FIVE PERSONS FROM COLGATE ROCHESTER DIVINITY SCHOOL,
REPRESENTING THE EPISCOPAL DIOCESE, ARRIVING BIRMINGHAM
EIGHT PM, MARCH TWENTY FIVE NEXT VIA AMERICAN AIRLINES,
JOINING MARCHERS, MONTGOMERY AIRPORT.

TWO UNIVERSITY OF ROCHESTER HISTORY PROFESSORS LEFT
ROCHESTER TODAY, JOINING GROUP OF HISTORY PROFESSORS FROM
VARIOUS COLLEGES ALREADY ASSEMBLED, MONTGOMERY, ALABAMA.

BUFFALO WILL SUTEL ANY ADDITIONAL DEVELOPMENTS RE MARCH
AM COMIES TO BIRMINGHAM AND

END WA...BJH

FBI WASH DC

SM TAT
64 MAR 30 1965
FBI SELMA ALA

MAR 26 1965

cc: Mr. Sullivan

b7c
MAR 26 1965
FBI
REC-26
44-28544-234

B

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI-BUFFALO

117PM EST URGENT 3/23/65 IMS
TO DIRECTOR AND MOBILE (SELMA)
FROM BUFFALO (56-22) 1P

MARCH FROM SELMA TO MONTGOMERY
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING DISCRIM-
INATION; CIVIL RIGHTS; ELECTION LAWS.

REMYTEL, MARCH TWENTYTWO, LAST.

TWO CHARTERED GREYHOUND BUSES, NUMBERED THREE FIVE ONE ZERO
AND THREE FIVE THREE THREE, CARRYING SIXTYNINE PERSONS,
DEPARTED ROCHESTER, NY, ONE FORTYFIVE PM TODAY. ETA BIRMINGHAM,
ALA., SIX PM, MARCH TWENTYFOUR NEXT.

SIX PERSONS TENTATIVELY SCHEDULED TO DEPART BY AIR FROM
ROCHESTER, MARCH TWENTYFOUR NEXT, FOR BIRMINGHAM. NO OTHER
ROCHESTER DEPARTURES KNOWN.

NOTHING DEVELOPED RE PERSONS GOING OR PLANNING TO GO TO
ALABAMA WITH INTENT TO DISRUPT MARCH.

BUFFALO WILL SUTEL ANY ADDITIONAL DEVELOPED INFORMATION.

AIR MAIL COPIES SENT MOBILE AND BIRMINGHAM.

END

WA...AES...VH...

FBI WASH DC

SM ...TAT...
64 MAR 20 1965
FBI SELMA ALA

REC-26 44-28544-235

MAR 26 1965

828 RB
b7c

b7c

b7c

b7c

Mr. Johnson
Phyllis

R

6

66-

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

FBI INDAPOLS

10:01PM EST URGENT 3-24-65 WJA

TO DIRECTOR, 44-12831 AND MOBILE, MOBILE (SELMA)

FROM INDIANAPOLIS 157-141

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

RKB

*MARCH FROM SELMA TO MONTGOMERY
3-21-65 ALA.*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS, ELECTION LAWS.



b7c

A RACIAL SOURCE ADVISED TWO BUSES LEFT INDIANAPOLIS, FIVE FIFTEEN PM, MARCH TWENTYFOUR INSTANT FOR MONTGOMERY, ALA. TRAVEL VIA INTERSTATE SIXTYFIVE AND U.S. THIRTYONE ALL THE WAY. PLAN CALLS FOR BUSES TO ARRIVE AT ST. JUDES MEDICAL CENTER, MONTGOMERY, SEVEN AM MARCH TWENTYFIVE NEXT. TOTAL BOTH BUSES SEVENTYONE.

TWENTY INDIVIDUALS WILL DEPART BLOOMINGTON, IND., IN CHARGED LAKE CENTRAL PLANE SEVEN AM, MARCH TWENTYFIVE NEXT, AND ARRIVE MONTGOMERY NINE FIFTEEN AM, SAME DATE. TWO PRIESTS LEFT PM, MARCH TWENTYFOUR VIA COMMERCIAL AIRLINE FOR ATLANTA, WILL RENT CAR WITH GEOGIA PLATES FOR TRIP TO MONTGOMERY. ANOTHER PRIEST WENT THIS DATE ON REGULAR BUS SERVICE.

Y

TWO MINISTERS DEPARTING TWELVE FORTYFIVE AM, MARCH TWENTY-FIVE NEXT AND WILL ARRIVE VIA COMMERCIAL AIR LINES FOR DEMONSTRATIONS, MONTGOMERY.

IC AND IDP ADVISED. LHM FOLLOWS.
SELMA TO BE ADVISED.

END

WA...OCM OMS

FBI WASH DC

MO...VFP

FBI MOBILE

REC-26 44-28544-236

EX-100

MAR 26 1965

SIX



b7c

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: March 22, 1965

FROM : C. D. DeLoach

SUBJECT: RAISING OF SOVIET FLAG
OVER ALABAMA STATE CAPITAL
RACIAL MATTER

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

[REDACTED]

[REDACTED]

[REDACTED] called me at 11:35 a.m. this morning to advise of information he had picked up from what he described was a reputable and absolutely trustworthy source. [REDACTED] told me his source had indicated that when the marchers arrived at the State Capital building at Montgomery, Alabama, on Thursday, 3/25/65, the United States flag will be lowered in a very slow and dramatic manner. The Soviet flag will then be raised in its stead. This action is being taken by a segregationist group, however, the action was engineered by Governor Wallace in order to show that socialism has taken over the United States.

[REDACTED] stated that these are all the facts he has and that he did not desire to reveal the source of his information. He reiterated however that the source is of longstanding and absolutely reliable.

ACTION:

Suggested this memorandum be forwarded to the Domestic Intelligence Division for appropriate dissemination.

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Jones

CDD:amr
(6)

60 MAR 31 1965

REC-131

COPY SENT TO MR. TOLSON

MAR 25 1965

CRIME RESEARCH

44-28544-237

included in memo to AGYWH 3/22

Mr. DeLoach

b7c
b7c
b7D

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 23 1965
TELETYPE

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. DeLoach _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

QBFB I WASH DC

FBI LOUISVLE

529 PM EST 3-23-65 URGENT JAH

TO DIRECTOR AND MOBILE (SELMA)

FROM LOUISVILLE 156-165/

attach from Selma to Montgomery Ala. 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION, CIVIL RIGHTS ELECTION LAWS.

[REDACTED] SOUTHERN
GREYHOUND LINES, LEXINGTON, KENTUCKY, ADVISED FIVE P. M. TODAY

THAT [REDACTED] A STUDENT AT BEREA COLLEGE, A PROTESTANT
COLLEGE AT BEREA, KENTUCKY, CHARTERED A GREYHOUND BUS FOR A

GROUP OF FORTY ONE STUDENTS TO DEPART BEREA COLLEGE FIVE P.M.

NEXT DATE, ETA, ESTIMATED TIME OF ARRIVAL, MONTGOMERY,

ALABAMA, SEVEN A.M. MARCH TWENTYFIVE NEXT, DEPARTURE TIME

MONTGOMERY FIVE P.M. MARCH TWENTYFIVE NEXT, ETA BEREA SEVEN

A.M. MARCH TWENTY SIX NEXT.

MO ADVISED AM.

END

SELMA TO BE ADVISED

WA BMS

FBI WASH DC

TU LRX

56 MAR 31 1965

re Mr. Sullivan

44-2854-238

REC-41

MAR 25 1965

MAR 23 11 08 AM '65

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c
b7D

b7c

B

b7c

UNITED STATES GOVERNMENT

Memorandum

W. J. [unclear]

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *abw*

FROM : A. Rosen *RJ*

SUBJECT: *0* MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

DATE: March 23, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [redacted]

wcy

b7c

Copy of 5-25-65

[redacted]

Inspector Joseph Sullivan at Selma has telephonically furnished the following information.

The 300 marchers commenced the third leg of the march at 8:20 a. m. this morning. They are scheduled to travel 10.9 miles which will mean that by this evening they will have covered approximately 32 miles of the 49-mile trip from Selma to Montgomery.

b7c

Tonight's campsite is to be a pasture, the property of A. G. Gaston, Birmingham, Alabama, motel owner, which is located just beyond the Lowndes County line on Highway 80 approximately two tenths of a mile west of where the highway again becomes a four-lane highway.

Federalized units of the Alabama National Guard are continuing to afford security coverage to the marchers.

According to Sullivan, members of the Alabama Highway Patrol are continuing to cooperate with the military by running advance patrols in front of the main body of marchers and assisting the military in traffic control wherever necessary.

State investigators have also been on the scene photographing the incidents where traffic tie-ups and confusion has occurred as a result of the march. (Such photographs could apparently be used by the state at a later date to show the traffic problems and confusion created by the march.) Our Agents are affording such incidents photographic coverage also so the Department will be in possession of similar material.

[redacted]

REC-99

44-28544-239

CONTINUED - Over

b7c (8)

MAP 26 1965

AD-101-X

COPY HELD FOR MR. TOLSON

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA

Martin Luther King left the marchers for a period last evening but did return and spend the night at the campsite. He left early this morning for Cleveland, Ohio, where he has a speaking engagement today. King is scheduled to return to the march sometime tonight.

The march today is under the direction of Reverend Andrew J. Young, Executive Director of the Southern Christian Leadership Conference.

Other leaders in the march today include Henry D. Ginigni, Special Assistant to Senator Daniel K. Inouye (D-Hawaii), (the current Congressional Directory lists Henry K. Giugni as Senator Inouye's Administrative Assistant), John Lewis and James Orange of the Student Non-Violent Coordinating Committee, George Fowler, Chairman of the New York State Commission on Human Rights, Theodore Gill, President of the San Francisco Theological Seminary, Dr. J. Alfred Cannon, Professor of Psychology at the University of California at Los Angeles medical school, Robert Gist of the Screen Directors Guild, Jeremiah Gutman of the Lawyers Constitutional Defense Committee, and Reverend Rodney Shaw, Director of Economic Life Board of Christian Social Conference of the Methodist Church.

A [REDACTED] was removed from the campsite last evening reportedly suffering from a "psychotic" condition.

Also last evening, four individuals representing themselves as being with KMH-TV in Dallas, Texas, arrived at the campsite and attempted to set up camera equipment. No prior arrangements had been made by the station for such activity and the camera crew was run off by the marshals.

According to Sullivan, Acting Assistant Attorney General John Doar has been for the most part moving with the march and has been conducting periodic head counts to insure that the number of marchers does not exceed the limit of 300 established by the Federal court order.

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA

An apparent build-up is becoming evident in Montgomery, Alabama. According to Sullivan, the individuals now coming into Alabama to participate in the march activities are proceeding to Montgomery. Sullivan is checking the situation in Montgomery and will give the Bureau a realistic evaluation of the size of the anticipated crowd as soon as possible.

ACTION:

1. Bureau Agents are continuing to observe and photograph the march.

2. We are continuing to closely follow the situation and the Department is being currently advised of the developments.

chmt

[Handwritten signature]

[Handwritten initials]

Viper

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

11:56 AM URGENT 3/24/65 JAH

TO: DIRECTOR AND MOBILE (SELMA)

FROM: MINNEAPOLIS (44-303) ONE PAGE
MARCH FROM SELMA to MONTGOMERY, ALA
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REMYTEL, MARCH TWENTYTWO LAST.

P ST. PAUL PIONEER PRESS, DAILY NEWSPAPER PUBLISHED AT ST. PAUL, MINNESOTA, ISSUE OF MARCH TWENTYFOUR INSTANT, CONTAINS ARTICLE, PAGE ELEVEN, FOUR CATHOLIC PRIESTS AND A LAY BROTHER DEPARTED TWIN CITIES FOR MONTGOMERY, ALABAMA, TUESDAY EVENING, MARCH TWENTYTHREE LAST, TO JOIN CIVIL RIGHTS MARCHERS.

PARTICIPANTS IDENTIFIED AS FATHERS JOHN FORLITI AND PAUL MOHRBACHER, INSTRUCTORS AT NAZARETH HALL; THOMAS GARVEY, ASSISTANT DIRECTOR OF THE CONFRATERNITY OF CHRISTIAN DOCTRINES, ALL ST. PAUL, MINNESOTA; FATHER GODFREY DIEKMAN, O.S.B., ST. JOHN'S ABBEY, COLLEGEVILLE, MINNESOTA; AND BROTHER DE PAUL KONDRAK, DIRECTOR OF THE HOUSE OF CHARITY, MINNEAPOLIS, MINNESOTA.

AIR MAIL COPY SENT MOBILE

END

WA...ALS...

FBI WASH DC

SM...TAT..

FBI SELMA ALA

44-28544-240

3 MAR 25 1965

REC-41

TO DIS [redacted] b7c
cc [redacted]

[redacted] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI MILWAUKEE
1207PM URGENT 3-24-65 HVH
TO DIRECTOR, AND MOBILE (SELMA)
FROM MILWAUKEE (157-196) 1P

REGISTRARS OF VOTERS, DALLAS CO., ALA., VOTING b7c
DISCRIMINATION: CIVIL RIGHTS ELECTION LAWS, RE MITEL
MARCH TWENTY NINETEEN SIXTY FIVE. MARCH FROM SELMA TO MONTGOMERY (AL)

PLANS OF CORE GROUP PLANNING TO LEAVE MILWAUKEE ON
MARCH TWENTY THIRD LAST BY BUS CANCELLED. SOURCE ADVISES
PERSONS ORIGINALLY INTENDING TO MAKE TRIP BY BUS LEFT LATE EVENING
OF MARCH TWENTY THIRD LAST BY AUTOMOBILE. NINE RODE IN
VOLKSWAGON MINIBUS, FOUR IN TWO DOOR VOLKSWAGON AND FIVE
OTHERS IN UNKNOWN TYPE OF PRIVATE AUTO. GROUP INTENDS TO
PARTICIPATE IN LAST PHASE OF SELMA TO MONTGOMERY MARCH.
LOCAL POLICE, SECRET SERVICE, AND INTELLIGENCE AGENCIES
ADVISED. LHM FOLLOWS.

END
WA JMS
FBI WASH DC
SM CMS
FBI SELMA ALA

44-28544-241
~~44-28544-241~~

REC 8

3 MAR 25 1965

64 APR 1 1965
56 APR 12 1965
b7c

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Miss Gandy	_____

FBI RICHMOND

101PM URGENT 3-24-65 JEH

TO DIRECTOR, SELMA (MOBILE), MOBILE AND WFO

FROM RICHMOND (44-470) 1P

MARCH FROM SELMA TO MONTGOMERY, ALA.

REGISTRARS OF VOTERS, DALLAS CO., ALA., VOTING DISCRIMI-
NATION, CIVIL RIGHTS, ELECTION LAWS.

[REDACTED]

[REDACTED] ARLINGTON, VA., ADVISED THAT SEVENTYEIGHT PERSONS
REPRESENTING THE NATIONAL COUNCIL OF CHURCHES, WASHINGTON,
D.C., WOULD DEPART AT FIVE AM, MARCH TWENTYFIVE NEXT ABOARD
AN AMERICAN FLYER CHARTER FLIGHT FROM GENERAL AVIATION
TERMINAL, WASHINGTON NATIONAL AIRPORT, FOR MONTGOMERY, ALA.,
TO ARRIVE DONNELLY FIELD, MONTGOMERY, ALA., SEVEN THIRTY AM,
LOCAL TIME, MARCH TWENTYFIVE NEXT. THIS GROUP PLANS TO
RETURN VIA SAME AIRLINE TO ARRIVE AT WASHINGTON NATIONAL
AIRPORT NINE PM, MARCH TWENTYFIVE NEXT.

AIR MAIL COPY TO BALTIMORE.

END

WA BMS

FBI WASH DC*

SM...TAT..

FBI SELMA ALA

MO JEB

6 MAR 24 1965

TUP
TWO COPIES WFO

b7c [REDACTED]

b7c
b7D

44-28544-242

REC-24

3 MAR 25 1965

EX-100

[REDACTED] b7c

cc [REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI PHOENIX

1257 PM URGENT 3/23/65 MC

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM PHOENIX (44-270)

*MARCH FROM SELMA TO MONTGOMERY ALA
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING
DISCRIMINATION, CR, EL.

REPXTEL MARCH NINETEEN LAST.

PHOENIX CONFIDENTIAL SOURCE ADVISED THAT FIVE
INDIVIDUALS WILL ENPLANE FROM ARIZONA THIS DATE OR TOMORROW
TO ARRIVE MONTGOMERY, ALABAMA, FOR LAST STAGE OF THE MARCH.
TIME OF RETURN INDEFINITE. THOSE KNOWN TO BE GOING ARE

[REDACTED]

[REDACTED] INDIVIDUAL YET TO BE IDENTIFIED. SOURCE
CONSIDERS ALL OF THEM TO BE RESPONSIBLE INDIVIDUALS.

END

WA OMS

FBI WASH DC

MO FLK

FBI MOBILE

SM TAT

FBI SELMA ALA

56 MAR 31 1965

TU CC-

no file
[REDACTED] b7c

*AKIC
ALA*
[REDACTED] b7c

44-28544-243

828 RB
[REDACTED] b7c
REC-24
EX-100

MAR 25 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI PHOENIX

501PM MST URGENT 3-23-65 MRW

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM PHOENIX 44-270

*MARCH FROM SELMA TO MONTGOMERY, ALA
3-21-65*
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING
DISCRIMINATION, CR, EL.

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WCS

RE LOS ANGELES TEL TO DIRECTOR, PHOENIX, MOBILE AND
MOBILE (SELMA) MARCH TWENTY-TWO LAST.

b7c
b7d

[REDACTED] CONTINENTAL TRAILWAYS
BUS STATION, TUCSON, REPORTED TODAY LOS ANGELES CHARTER
BUS NO. FOUR SEVEN ZERO EIGHT WITH THIRTY-EIGHT PASSENGER
ABOARD ARRIVED TUCSON FIVE FORTY-FIVE A.M. DEPARTING SIX
TWENTY A.M. HE STATED NO ADDITIONAL PASSENGERS GOT ON AT
TUCSON AND THERE WAS NO INCIDENT OR DEMONSTRATION BY CORE
AT TUCSON.

[REDACTED]

LOS ANGELES ADVISED AIRMAIL.

END

WA WBS

FBI WASH DC

MO OK NOW

MO VFP

FBI MOBILE

69 MAR 31 1965

FBI SELMA ALA

44-28544-244

REC-24 MAR 25 1965

EX-100

[REDACTED] *828 RB* [REDACTED] b7c

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *W*

FROM : A. Rosen *R*

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21-25, 1965

DATE: March 23, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

Inspector Joseph Sullivan at Selma has telephonically furnished the following information.

The 300 marchers have now reached the 31-mile point and will discontinue today's leg of the march at 2:30 p. m., CST, (3:30 p. m., Washington time). This will place them approximately 32 miles out of Selma and leaves them with 17 miles to march tomorrow to reach the outskirts of the City of Montgomery.

It has been raining intermittently all day along the march and thunder storms are forecast in the march area for this afternoon, this evening and tomorrow.

Due to the inclement weather and the fact that the campsite for tonight is pasture land, the leaders of the march reportedly made effort through Acting Assistant Attorney General John Doar to obtain permission for use of one lane of the four-lane section of Highway 80 which they are now approaching as a campsite tonight. Apparently these efforts were unsuccessful as an announcement has just been made that the pasture land, which is the property of A. G. Gaston, Birmingham, Alabama, motel owner, will actually be used as a campsite tonight.

At one point along the march today, while traffic was stopped to allow the marchers to proceed, Bureau Agents observed a shotgun in the back of a truck which was waiting in line for the marchers to pass. The Agents identified the driver of the truck as [REDACTED] Alabama. The Agents determined that the shotgun was loaded and that [REDACTED] alleged/merely returning to his home in [REDACTED] when he was caught in the traffic. Information concerning the loaded gun was disseminated to the military authorities

REC-131
MAR 31 1965

44-28544-245

CONTINUED - Over
MAR 25 1965

Handwritten notes and signatures:
b7c
[REDACTED]
[REDACTED]
[REDACTED]

Handwritten notes:
b7c
[REDACTED]

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA

and the Alabama Highway Patrol [REDACTED]

[REDACTED]

b7c
b7D

The campsite for tomorrow night where the mass rally is to be held will be the grounds of the St. Junes Catholic Institution located on the outskirts of Montgomery. Harry Belafonte and other entertainers reportedly will perform at this rally.

Federalized units of the Alabama National Guard are continuing to afford security coverage to the marchers.

ACTION:

1. Bureau Agents are continuing to observe and photograph the march.

2. We are continuing to closely follow the situation and the Department is being currently advised of the developments.

Rgan *W* ✓

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Rosen
FROM : C. L. McGowan

DATE: March 24, 1965

- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele Room _____
- Holmes _____
- Gandy _____

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

[REDACTED] phone number [REDACTED] Washington, D. C., telephonically furnished the following information at 3:10 a.m.

[REDACTED] wife was accompanying a group of about 200 that left Washington, D. C., the afternoon of 3/23/65 en route on a special chartered train to join the Selma-Montgomery march had arrived at Atlanta, Georgia, the early morning of 3/24/65. She advised [REDACTED] that the replacement train crew believed to be connected with the Southern Railroad system refused to go beyond Atlanta, Georgia. The railroad reportedly was attempting to secure buses to continue, however, Negro riders were reluctant to go by bus without the proper protection. [REDACTED] was tactfully advised that the FBI could not afford them any protection.

At 3:20 a.m., Mr. James Flug of the Department telephonically advised substantially the same information. He requested that the Bureau at Atlanta, Georgia, determine if there was any type of threat received which could be the basis of the crew refusing to take the train any further. Mr. Flug requested that if the group continued on by bus that the local authorities be alerted. He indicated that the Defense Department and Mr. Opendorfer of the Department had been advised.

At 4:10 a.m., SA [REDACTED] Atlanta Division, furnished the following.

[REDACTED] Atlanta West Point Railroad advised that the Southern Railroad Company brought the train to Atlanta and was to use the Atlanta West Point Railroad to Montgomery. The reason they can't take the chartered cars through is they have no crew available. There have been no threats.

CONTINUED - Over

OO MAR 31 1965
b7c

b7c
[REDACTED]
b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA

[REDACTED] Southern Railroad advised they have received no threats.

b7c
b7D

[REDACTED] further advised that the Atlanta West Point Railroad is chartering Greyhound buses for the persons stranded in Atlanta to be transported to Montgomery. However, some in the group do not want to take buses as they are afraid of violence especially when they get to Alabama.

b7c
b7D

ga
Jan The Atlanta Office also received telephone call from [REDACTED] Department of Health, Education and Welfare, stating he was accompanying the group but acting in private capacity. He stated the group was afraid to go by bus to Montgomery unless they had a police escort with them. He further stated they were particularly concerned when they get to Alabama. He stated they had not yet decided whether they will go by bus.

b7c

was

He advised the FBI could not afford them protection. Atlanta has advised the military as well as state and local authorities and will follow developments and if this group goes by bus, will advise Selma to advise state, local and military authorities.

ACTION:

Atlanta Office was instructed to closely follow this matter and if this group left Atlanta by bus to insure that the appropriate local authorities notified. Selma was advised of this information and instructed to advise appropriate local and military authorities.

The Department is being advised.

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

SECRET

March 24, 1965

BY LIAISON

DECLASSIFIED BY SP7 WMC/SPM
ON 2/18/85
COM-P 243589

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

Honorable Marvin Watson
Special Assistant to the President
The White House
Washington, D. C.

Dear Mr. Watson:

Enclosed is a memorandum setting forth information concerning the events of the third day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information pertaining to related incidents. You may wish to bring this information to the attention of the President.

This information is also being furnished to the Attorney General.

Upon removal of the classified enclosure, this letter becomes unclassified.

Sincerely yours,

[REDACTED]
(10)

NOTE: Classified SECRET because enclosure contains information from a highly confidential source whose disclosure would be injurious to the national defense.

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____

64 MAR 30 1965 TELETYPE UNIT

RECEIVED 19 MAR 25 1965
SECRET

Handwritten notes:
3-24-65 to
Nathan...
247
b7c

RE: BERNARD S. LEE V. CLARENCE M. KELLY, ET AL.
(U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Serial 248 pulled from this file under court order of
U.S. District Judge John Lewis Smith, Jr., and sent to
National Archives.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI NEW YORK

112 PM URGENT 3-19-65 JLW
TO DIRECTOR /5/ AND MOBILE
MOBILE VIA WASHINGTON - ENCODED

FROM NEW YORK 44-1108 2P

C. Moral Development to Montgomery Ala 3-27-65
REGISTRARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA, VOTING
DISCRIMINATION, CR., ET.
Civil Rights - Election Laws

ON MARCH NINETEEN, SIXTYFIVE,

ADVISED THAT MARTIN LUTHER KING, BAYARD RUSTIN, HARRY WACHTEL, AND
NORMAN HILL CONFERRED REGARDING CIVIL RIGHTS DEMONSTRATIONS. EMPHASIS
WAS PLACED ON EXISTING CONFLICT AMONG CIVIL RIGHTS GROUPS AND SNCC.

IT WAS POINTED OUT THAT THE PROBLEM IS DUE TO THE FACT THAT SNCC HAS

CALLED FOR CIVIL DISOBEDIENCE, WHICH OTHER GROUPS OPPOSE. KING STATED,

"IF SOMETHING ISN-T DONE /TO CONTROL SNCC, THEY ARE GOING TO HAVE A
RACE RIOT IN MONTGOMERY." KING RELATED THAT AT A RECENT CHURCH MEETING
JAMES FORMAN /SNCC/ CALLED FOR A "VIOLENT OVERTHROW OF THE
GOVERNMENT." KING CLAIMS THAT SNCC REPRESENTATIVES CAN-T BE REASON-

ABLE, AND IF CIVIL DISOBEDIENCE CONTINUES, A RIOT WILL ENSUE. KING

SAID SNCC PEOPLE ARE VIOLENT AND WORSHIP MALCOLM X MORE THAN ANY
OTHER LEADING NEGRO. KING STATED SNCC IS IN MONTGOMERY TRYING TO

END PAGE ONE

56 MAR 31 1965

MR. BELMONT FOR THE DIRECTOR

RELAYED TO

MAR 23 1965

*Included in REO 44 44-28544-249
& memo AG 3/19/65*

770

b7c

*b2
b7D*

b7c

b7c

PAGE TWO

PROVOKE VIOLENCE. ACCORDING TO KING, ^{Student Non-Violent Co-ordinating Committee} SNCC HAD A THREE HOUR SESSION
YESTERDAY DISCUSSING HOW SNCC COULD GET A MARTYR IN ALABAMA.

THE ESSENCE OF THE MEETING WAS TO GET SOMEBODY FROM
^{Non-Violent Co-ordinating Committee}
SNCC KILLED.

DETAILED TELETYPE FOLLOWS.

MOBILE FURNISH INFO ^{information} TO SELMA.


~~CORR P 1 LAST LINE WD 9 MONTGOMERY~~

END

WA SML

FBI WASH D C

CC-MR. ROSEN

 b7c

GENERAL INVESTIG

VISION

85

The White House and Attorney General are being furnished information in attached by letter today. In addition, military authorities and Secret Service are being advised orally. The Field is being instructed to furnish information to appropriate state and local authorities, as well as appropriate military authorities and Secret Service. CARE will be EXERCISED TO PROTECT SOURCE,

(5) b7c

[Handwritten signature]

[Handwritten initials]

[Handwritten mark]

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *MB*

FROM : A. Rosen *R*

SUBJECT: ⁰ MARCH FROM SELMA TO MONTGOMERY, ALABAMA MARCH 21 - 25, 1965

DATE: March 22, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

JE [REDACTED] *b7c*

MB

Inspector Joseph Sullivan at Selma has telephonically furnished the following information.

gm

Although scheduled to begin today's leg of the march from Selma to Montgomery at 8:00 a. m., Central Standard Time, the 300 marchers selected to continue the march did not actually reach Highway 80 from the campsite road until 8:35 a. m.

Federalized units of the Alabama National Guard are affording security coverage to the marchers.

The original schedule for the march called for the marchers to cover 11 miles yesterday. Since the marchers covered only approximately 7 miles on 3/21/65, they are supposed to make up the difference today. This will mean that they will have to march 16 miles today instead of the 12 miles originally scheduled. Their campsite for tonight is Steele's Store on Highway 80 approximately 23 miles out of Selma.

Inspector Sullivan advised that although the military is in full and complete charge of the march, units of the Alabama Highway Patrol are cooperating with the military by running advance security patrols in front of the main body of the marchers and assisting the military in traffic control wherever necessary.

REC-144-28547-250
EX-103
NOT RECORDED
12 MAR 25 1965

ACTION:

Bureau Agents are continuing to observe and photograph the march.

The matter is receiving preferred and continuous attention and Selma will keep the Bureau fully advised of all pertinent developments.

MB [REDACTED] (8) *b7c*

MB [REDACTED] *b7c*

V [REDACTED] *b7c*

Disb [REDACTED] *b7c*

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *MB*

FROM : A. Rosen *Rosen*

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
3/21/65 - 3/22/65
CIVIL RIGHTS - ELECTION LAWS

DATE: March 22, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley *Malley*
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Inspector Sullivan advised at 3:25 p. m. that the marchers had proceeded to point about 15 miles east of Selma. They have about another seven or eight miles to march before reaching campsite number two. The Reverend Martin Luther King, Reverend Ralph Abernathy and Reverend Andrew Young are still in front of the marchers.

Sullivan advised that Major General Turner, who is in command of the Armed Forces down there, has periodically appeared at the head of the marchers. Turner has on a few occasions alighted from his vehicle and marched along with the group for a short distance. The marchers were joined by a bomb demolition unit during the morning. Several carloads of civil rights workers from the Brown's Chapel AME Church in Selma, Alabama, joined the marchers during the morning and continued up to the spot where the four-lane highway merged into a two-lane highway.

Sullivan advised that there was a little traffic confusion this morning at the point where the road narrows to two lanes. The marchers were put in the left hand lane so as to face any oncoming traffic which traffic was, however, diverted. Vehicles carrying civil rights workers had been in the right hand lane as they proceeded slowly with the marchers causing traffic to back up in the right lane for a considerable distance. This, however, was cleared and two state investigators were observed on the scene taking pictures of the traffic conditions.

CLM/nkr
(8)

REC-131

44-28544-951

CONTINUED - Over
MAR 25 1965

EX-117

MAR 30 1965

b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA

At 10:55 a. m., the marchers took a break in front of the residence of [REDACTED]. At 11:07 a. m., [REDACTED] came out on the porch and began fussing and shouting at the marchers. News photographers appeared to take pictures of the individual and he commented that he had something that would stop those cameras and went back into the house. [REDACTED] did not reappear. After the marchers left, Agents spoke with [REDACTED] when he stated that he was sorry but that he had lost his head when he saw the marchers and the newsmen because he did not think the newspapers were giving the accurate story about the conditions in Selma, Alabama. b7c

It was announced by Reverend Andrew Young that the number would have to be cut to 300 when they reached the two-lane highway. The Negro marchers who were being cut complained that they should not be dropped from the march but that they should delete the white people as this was a "Negro march." Reverend Mr. Young stated that he could not eliminate all of the white people from the march as it was white people who had been in the civil rights movement with them and the white people give protection for the others.

Martin Luther King according to reports is to remain with the marchers until tomorrow afternoon when he is to leave to attend a testimonial dinner. He is scheduled to rejoin the marchers tomorrow evening.

The campsite selected for tonight is a 15-acre farm owned by a Negro woman, Rosa Steele. This property is adjacent to Highway 80 and is triangular in shape.

ACTION:

We are continuing to closely follow the situation and the Department is being currently advised of the developments.

J. Edgar Hoover

Q - 2 - *✓*

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont *ABW*

DATE: 3-24-65 *way*

FROM : A. Rosen *R*

- 1- Mr. Mohr
- 1- Mr. DeLoach
- 1- Mr. Belmont
- 1- Mr. Rosen
- 1- Mr. Malley
- 1- Mr. McGowan
- 1- [REDACTED]
- 1- [REDACTED]

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA,
MARCH 21 - 25, 1965

Inspector Joseph Sullivan at Selma has telephonically furnished the following information. [REDACTED]

The fourth leg of the march commenced this morning with approximately 700 marchers, and the crowd of marchers is expected to build up substantially as the march progresses today. (Since the highway is now a four lane road again, the prior limitation of 300 marchers under the Federal Court Order, which applied only to the two lane section of the highway, is no longer in effect).

According to the leaders of the march, they anticipate that the number of marchers today will increase to 5,000. The additional people supplementing the current marchers are being brought to the march area by automobile, truck and buses.

The march is again being led today by Reverend Andrew Young, the Executive Director of the Southern Christian Leadership Conference. Thus far, Reverend Martin Luther King has not been observed, although reportedly he is to join the march this morning.

The weather is clear and bright this morning, although thunderstorms are forecasted throughout the day.

A crowd of 5,000 is anticipated at the mass rally scheduled this evening at St. Jude's Catholic Institution located on the outskirts of Montgomery.

St. Jude is also the campsite tonight for the approximately 300 "hardcore" marchers, and it is expected that the remainder of the 5,000 persons who will attend the rally this evening will return to Montgomery.

1/1

Al

B

way
AD
ABW
b7c

b7c

60 MAR 31 1965

REC-17

44-28544-

CONTINUED - OVER

MAR 26 1965

252

6

b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO MONTGOMERY, ALABAMA

Federalized units of the Alabama National Guard continue to afford security coverage for the marchers, assisted by units of the Alabama Highway Patrol.

An unverified report has been received that two or more of the marchers were allegedly assaulted along the line of march this morning, but no further details are available at this time. Sullivan is thoroughly checking into this allegation, and will furnish pertinent details to the Bureau as soon as they are available.

Inspector Sullivan advised that he is proceeding to Montgomery this morning to check the complex of St. Jude Catholic Institution to determine the nature and extent of the facilities available there. He also intends to check the proposed line of march from St. Jude to the Capitol in Montgomery which the marchers plan to take tomorrow morning.

ACTION:

The matter is receiving preferred and continuous attention and Selma will keep the Bureau fully advised of all pertinent developments.

The Department is being advised on a continuing basis of pertinent developments.

Span *Q* *clm* *✓*

file

March 25, 1965

BY LIAISON

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

b7c

Honorable Marvin Watson
 Special Assistant to the President
 The White House
 Washington, D. C.

Dear Mr. Watson:

I am enclosing a memorandum setting forth information concerning the events of the fourth day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information pertaining to related incidents. You may wish to bring this information to the attention of the President.

This information is also being furnished to the Attorney General.

Sincerely yours,

*Delivered 5-25-65 to
 Michael Alig...*

Enclosure

10
 [REDACTED]
 (10) *b7c*
 [REDACTED]

D
Rosen

Q

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

e
AD

EX-112 REC-99
 44-28544
 19 MAR 26 1965
 READ-READING ROOM
 9 37 AM '65
 253

77 APR 2 1965 MAIL ROOM TELETYPE UNIT

PAGE TWO

[REDACTED]

b7c
b7D

MOBILE ADVISE APPROPRIATE AUTHORITIES.

SELMA ADVISED BY PHONE.

CINCINNATI WILL CONTACT MOTHER FOR ADDITIONAL INFORMATION AND ATTEMPT TO OBTAIN PHOTO.

CINCINNATI INDICES NEGATIVE.

CONSIDER ARMED AND DANGEROUS.

END

WA BMS

FBI WASH DC

MO TEB

FBI MOBILE

SM TAT

FBI SELMA ALA

CC-MR. SULLIVAN

*Sgt Bishop
Army War Room
adv 1:50 3/23/65*

b7c

REC 5.

44-28544-254

March 23, 1965

MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

2 [REDACTED]

b7c

Information received 3/23/65 by our Cincinnati

Office from [REDACTED]

[REDACTED]

[REDACTED]

b7c
b7D

[REDACTED]

Local, state and military authorities advised.

Departmental Attorney on the scene being advised.

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

(4) [REDACTED]

b7c

Property of FBI

This report and its contents are loaned to you by the FBI, and neither it nor its contents are to be distributed outside the agency to which loaned.

~~MAR 25 1965~~

MR FLUG IN AG'S OFFICE 3/23/65 b7c

694-1 [REDACTED]

4/6 [REDACTED]

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI BALTO

546PM EST URGENT 3-24-65 NSH

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM BALTIMORE (44-470) 1P

MARCH FROM SELMA TO MONTGOMERY

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING
DISCRIMINATION. CR DASH EL.

RE BU TEL MARCH NINETEEN LAST.

NO ADDITIONAL INFORMATION RECEIVED OF ANY GROUP OR
INDIVIDUALS FROM THIS DIVISION PLANNING TO GO TO SELMA,
ALABAMA TO PARTICIPATE IN MARCH.

BALTO. CONTINUING TO FOLLOW.

END

WA WBS

FBI WASH DC

P

44-28544-255

REC-102

MAR 26 1965

U. S. DEPARTMENT OF JUSTICE
F. B. I.

RECEIVED
MAR 24 1965

60 MAR 29 1965

cc: Mr. Sullivan

b7c

b

b7c

FBI

Date: MARCH 20, 1965

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL-REGISTERED
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BIRMINGHAM (157-NEW) (P)

MARCH FROM SELMA, ALABAMA,
TO MONTGOMERY, ALABAMA,
MARCH 21, 1965
RACIAL MATTERS



b7c

Enclosed herewith are the original and seven copies of a letterhead memorandum regarding above-captioned matter. One copy each of memorandum enclosed for Selma and Mobile.

Confidential Informant T-1 referred to in letterhead memorandum is [redacted] and T-2 is [redacted]

b2
b7D

Copies of this letterhead memorandum have been disseminated locally to INTC, OSI, and ONI.

Handwritten initials and marks

ENCLOSURE

- 3-Bureau (AM-RM) (Enc. 8)
- 1-Selma (AM-RM) (Enc. 1)
- 1-Mobile (AM-RM) (Enc. 1)
- 4-Birmingham (2-157-New) (Enc. 1)
- (1-105-477)
- (1-105-722)



b7c

(9) [redacted] b7c

1cc LHM/CAB
3/24/65
6-94-F

1cc-KLAN UNIT

16 MAR 23 1965

REC-99 44-28544-256

1cc to G-2, ONI
4052 by 0-14
1cc to Internal Security Div
by 0-6 3/24/65

MAR 23 3 37 PM '65

C C [redacted]

Approved: E. J. [redacted]
Special Agent in Charge

Sent _____ M Per _____

MAR 31 1965

b7c

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
44-28544-256 encl. pages 1 + 4

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

RE: MARCH FROM SELMA, ALABAMA,
TO MONTGOMERY, ALABAMA,
MARCH 21, 1965

[REDACTED]

b7D

At 9:45 a.m., March 20, 1965, Mr. Prewitt L. Pace, INTC, Birmingham, Alabama, was advised of the above information.

At 10:45 a.m., March 20, 1965, [REDACTED] of the Birmingham, Alabama, Police Department, was furnished the above information.

b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

**NATIONAL STATES RIGHTS PARTY
(NSRP)**

[REDACTED] b7D
An article in the November 26, 1957, issue of the "Greenville Piedmont," a newspaper of Greenville, South Carolina, reported "the recent formation of a new political party, to be known as the United White Party." According to the article, the party was formed at a recently held meeting in Knoxville, Tennessee, at which many Klansmen were represented. The UWP was reported as being opposed to all "race mixing organizations and individuals."

The July, 1958, issue of "The Thunderbolt," self-described as the "official Racial Nationalist Organ of the National States Rights Party" (NSRP), reported that rank and file "States Righters" had merged with the UWP under "the banner of the National States Rights Party, with national offices at Post Office Box 261, Jeffersonville, Indiana."

[REDACTED] b7D
Issue No. 19, dated June, 1960, "The Thunderbolt," announced the address of the headquarters of the NSRP had been changed from Jeffersonville, Indiana, to Post Office Box 783, Birmingham, Alabama.

Issue No. 54, dated November, 1963, reflects the mailing address of the NSRP is still Post Office Box 783, Birmingham, Alabama.

[REDACTED] b7D
"The Thunderbolt" continues to publish articles attacking Negroes and persons of the Jewish faith.



*In Reply, Please Refer to
File No.*

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

1400 - 2121 Building

Birmingham, Alabama, 35203

March 20, 1965

**Title: MARCH FROM SELMA, ALABAMA,
TO MONTGOMERY, ALABAMA,
MARCH 21, 1965**

Character: RACIAL MATTERS

**Reference: Letterhead memorandum dated
March 20, 1965, at Birmingham,
Alabama**

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

AM
FBI SELMA ALA

10:23

AM CST 3-21-65 URGENT TAT

TO DIRECTOR , FBI AND SACS ATLANTA, BIRMINGHAM, CHARLOTTE, SAVANNAH
FROM SAC, MOBILE (SELMA) 44-L240

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE
THROUGH TWENTYFIVE, NINETEEN SIXTY FIVE, CR - EL.

RE BIRMINGHAM TEL TO BUREAU, ATLANTA, MOBILE, MOBILE (SELMA)
MARCH TWENTY LAST AT EIGHT TWENTYEIGHT PM.

[REDACTED]

ATLANTA, BIRMINGHAM, CHARLOTTE, AND SAVANNAH ATTEMPT TO
DETERMINE THROUGH APPROPRIATE INFORMANTS [REDACTED]

END PAGE ONE

44-28544-25

REC 27

MAR 25 1965

EX-100

56 MAR 31 1965

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*Major Robert W. Lauder
Wm. Rouse Fenwick
advised 3/21/65 12:05 PM*

b7c

2712

*Room to Belmont
b2
b7D
12/16/65*

b7c

[REDACTED]

b7D

LOCAL AUTHORITIES AND MILITARY ADVISED ON NIGHT OF MARCH TWENTY LAST.

[REDACTED]

AL A

b2
b7C
b7D

[REDACTED]

FOR ADDITIONAL INFORMATION [REDACTED] ARRIVED MONTGOMERY NIGHT OF MARCH TWENTY LAST AND STAYING DOBYS HOTEL COURTS, MONTGOMERY. [REDACTED] ACCOMPANIED BY PERSON REGISTERING WITH HIM IN ABOVE MOTEL AS [REDACTED]

b7C

AL A

b7C
b7D

[REDACTED]

END PAGE TWO

PAGE THREE

[REDACTED]

[REDACTED] INTERVIEWED BY BUREAU AGENTS AT DOBYS HOTEL COURTS,
MONTGOMERY, ON NIGHT MARCH TWENTY LAST. [REDACTED] ABUSIVE, VULGAR,
AND WOULD FURNISH NO INFORMATION AS TO HIS PLANS.

INFORMATION AS TO [REDACTED] AND [REDACTED] WAS DISSEMINATED
AS ABOVE.

END

WA GG JMS

FBI WASH DC

AT ARK

FBI ATLANTA

BH<: R

FBI BIRMGHAM

D; CE HMM

FBI CHARLT

SV JG

FBI SAVANNAH

THANK YOUX

b7c
b7D

MAR 21 11 00 AM '68
FBI
REC'D CIVIL RIGHTS

IBS

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *atoo*

FROM : A. Rosen *ARM*

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965
CIVIL RIGHTS - ELECTION LAWS

DATE: March 24, 1965

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen ✓
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele Room _____
 Holmes _____
 Gandy _____

Attached is a summary of pertinent information concerning the events of the third day of the march from Selma to Montgomery, Alabama, together with information pertaining to related incidents.

This matter will continue to be followed very closely, and the Director immediately informed of all pertinent developments.

ACTION:

Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary.

Handwritten notes:
J
and
H
J
J

Handwritten initials and marks:
 [REDACTED] *OK*
 [REDACTED] *ARM*
 [REDACTED] *clearly*
 [REDACTED] *V*
 [REDACTED] *D*
 [REDACTED] *B*

Enclosures (3)

Handwritten: Sent 3-24-65

[REDACTED] (9) *b7c*

1- ENCLOSURE

MAR 31 1965

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

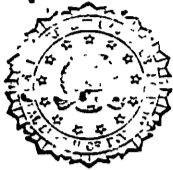
DATE 12/18/85 BY SP7/med/yan

Handwritten: 44-28344-258

EX-112 REC-99

MAR 25 1965

Handwritten: b7c
6 [REDACTED]



~~SECRET~~

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No.

March 24, 1965

MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21-25, 1965

The third day of the march resumed at 8:23 a.m.,
March 23, 1965, with the marchers being hampered by heavy
showers throughout the day. Reverend Andrew J. Young, Executive
Director, Southern Christian Leadership Conference (SCLC), in the
absence of Reverend Martin Luther King, Jr., who was in Cleveland,
Ohio, directed the group.

At 7:00 a.m., March 23, 1965, Reverend James Bevel,

SCLC,

[REDACTED]

b7D

joined the march
at approximately 9:40 a.m., the same date. He told the marchers
of his arrest and admitted driving too fast for conditions.

At 2:11 p.m., the marchers arrived at a farm owned by
Mr. A. G. Gaston, Birmingham, Alabama, where they spent the
night. This property is located approximately thirty-two miles
from Selma, Alabama, on Highway 80. Due to the heavy rain, the
campsite was a field of mud and the group spread straw and hay
under their tents.

The marchers are scheduled to encamp on the grounds
of St. Jude's, a Catholic institution, which is located near the
Montgomery, Alabama, city limits on the night of March 24, 1965.
Reverend Martin Luther King, Jr., is scheduled to rejoin the march
on the morning of March 24, 1965.

~~SECRET~~

Group 1

Excluded from automatic
downgrading and
declassification

DECLASSIFIED BY SP7 mac/can
ON 12/18/85
Comp 243584

44-21247-258
ENCLOSURE

~~SECRET~~

of Southern Christian Leadership Conference

During the day, one of the marchers complained about the drinking water. Military authorities tested it, found it was contaminated with creosote and impounded the water truck.

[REDACTED] advised SCLC had rented a water truck from the Travel Can Company, Montgomery, Alabama, and the truck had been in the custody of SCLC personnel during the entire march. He said he had determined that prior to the march, the truck had been used to haul sewage water and SCLC personnel had put creosote in the water for purification purposes. [REDACTED] feels SCLC personnel accidentally put too much creosote in the water. He said he does not know of anyone who has become ill from drinking the water. Military authorities have advised that fresh water is now being furnished, as required, to the marchers by the military.

b7c
b7D

At 3:10 a. m., March 24, 1965, information was received that a group of approximately 200 persons en route from Washington, D. C., to Montgomery, Alabama, by train was stranded in Atlanta, Georgia. It was alleged that the train crew had been threatened and, therefore, would not take these persons to Montgomery. Some members of this group were afraid to go by bus as they felt they would be susceptible to violence by this mode of travel.

Inquiry determined that these persons arrived in Atlanta via Southern Railroad and were to proceed to Montgomery, Alabama, via Atlanta and West Point Railroad. [REDACTED] Atlanta and West Point Railroad, advised he did not have a train crew available to take this train to Montgomery; however, no threats have been received by any crew. Subsequent arrangements were made to include the cars carrying these passengers on a regularly scheduled train leaving Atlanta this morning for Montgomery, Alabama.

b7c
b7D

Appropriate state, local and military authorities in Georgia and Alabama have been advised of this information.

- 2 -

~~SECRET~~

~~SECRET~~

On March 23, 1965, a SCLC official advised there would be a mass rally at the St. Jude's encampment on March 24, 1965, and entertainment for the rally is being coordinated by singer Harry Belafonte. The leaders of the march estimate 5,000 to 10,000 persons will attend this rally.

A source advised on March 23, 1965, that numerous entertainers including Nipsy Russell, Tony Bennett, Tony Perkins, Alan King, Mr. and Mrs. Leonard Bernstein, Shelley Winters, Floyd Patterson and others will go to Montgomery, Alabama, on March 24, 1965, to join the march. *Alabama*

ny On the same date, a second source advised that Clarence Jones and Stanley Levison, New York City attorneys, and frequent advisors to Reverend Mr. King, conferred concerning the march. *ny. Alabama*
The source advised that Levison asked if he could go to Montgomery, Alabama, on March 25, 1965, with the Americans for Democratic Action group and Jones replied that it would be all right.

For your information, Stanley Levison is a long-time communist whose secret membership in the Communist Party, USA, has been established as recently as 1963. Jones during the mid-1950's held a position of leadership in the Labor Youth League, an organization which has been designated as subversive pursuant to Executive Order 10450. *Memorandum*

On March 23, 1965, information was received that anonymous bomb threats were received by the Greystone Hotel, Montgomery, Alabama. Immediate investigation was instituted, and it was determined that an unknown person telephonically contacted the hotel on March 22, 1965, asking if the hotel had a reservation for Reverend Martin Luther King. When a negative reply was given, the caller said, "You had better not or we'll put a bomb in there," and hung up. Two other similar telephone calls were received by the hotel the latest being at 1:00 p.m., March 23, 1965.

Appropriate local and military authorities have been advised of these threats.

- 3 -

~~SECRET~~

~~SECRET~~

The most recent information received from our field offices reveals that approximately 11,000 people are en route or anticipate going to Montgomery, Alabama, for the final days of the march. Of course, it is not known whether the plans of all those who anticipate going will materialize.

We are continuing to cover every phase of this march and pertinent developments will be promptly furnished.

- 4 -

~~SECRET~~

1000
1000

(

)



[REDACTED]

b7C
b7D

~~INTELLIGENCE CORPS~~
INTC.HAS BEEN ADVISED. CONTACTS BEING MAINTAINED WITH
RACIAL INFORMANTS FOR FURTHER INFORMATION. MOBILE ADVISE LOCAL
AUTHORITIES.

END

JMS

FBI WASH DC

WLJ

FBI MOBILE

JSW

FBI SELMA ALA

?



CC-MR. SULLIVAN

5-113 (1-10-61)

Domestic Intelligence Division

INFORMATIVE NOTE

Date 3/20/65 *b7C b7D*

Attached teletype advises that

[REDACTED]

Department of Justice and Army War Room, Pentagon, advised. Birmingham following and will keep Mobile and Bureau advised.

YB WDS b7C

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI HOUSTON

636 PM CST URGENT 3-24-65 VBR

TO DIRECTOR AND MOBILE (SELMA)

FROM HOUSTON 157-481 1P

MARCH FROM SELMA TO MONTGOMERY, ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VIOLATING
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

REBUTEL TO ALL SACS MARCH NINETEEN LAST AND HOUSTON TELETYPES
TO BUREAU MARCH NINETEEN, TWENTY, AND TWENTY THREE LAST.

INFORMATION RECEIVED MARCH TWENTY FOUR INSTANT THAT

_____ FOR TEXAS SOUTHERN UNIVERSITY AND UNIV-
ERSITY OF HOUSTON, BOTH HOUSTON, TEXAS, IS ORGANIZING A CARAVAN
TO DEPART HOUSTON, SIX PM MARCH TWENTY FOUR TO DRIVE STRAIGHT THROUGH
TO SELMA, ALA. NUMBER OF PERSONS NOT KNOWN BUT ALLEGEDLY CARS WILL
BE FURNISHED FOR ALL WHO SHOW UP FOR THE TRIP.

END

WA WBS

FBI WASH DC

SM MFH

FBI SELMA ALA

619 MAR 31 1965

EX-100

REC 27

8 MAR 26 1965

cc: Mr. Sullivan

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

FBI MEMPHIS

615PM CST URGENT 3/24/65 TELETYPE

TO DIRECTOR AND MOBILE DASH SELMA

FROM MEMPHIS (44-1502) 1P

MARCH FROM SELMA TO MONTGOMERY, ALA

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING
DISCRIMINATION, CR DASH EL.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TODAY [REDACTED] CONTINENTAL TRAILWAYS BUS
LINE, MEMPHIS, ADVISED HIS DIVISION OF CONTINENTAL TRAILWAYS
WILL PROVIDE RELIEF DRIVERS FOR BUSES EN ROUTE MONTGOMERY, ALA.
ONE BUS FROM DENVER, COLORADO, TWO BUSES FROM ST. LOUIS, MO.
AND ONE BUS FROM JEFFERSON CITY, MO. DUE TO ARRIVE MEMPHIS THIS
PM, PICK UP RELIEF DRIVERS AND CONTINUE TO MONTGOMERY, ARRIVING
THERE ON MORNING OF MARCH TWENTYFIVE. THESE BUSES WILL DEPART
MONTGOMERY BETWEEN SIX AND EIGHT PM, MARCH TWENTYFIVE, RE-
TURNING TO THEIR POINTS OF ORIGIN. [REDACTED] STATES THAT THESE
ARE ALL CHARTER BUSES THAT HE UNDERSTANDS THE PASSENGERS ON ALL
BUSES ARE GOING TO MONTGOMERY TO PARTICIPATE IN RACIAL DEMON-
STRATIONS, BUT HAS NO FURTHER DETAIL REGARDING PURPOSE OF THE
TRIPS.

DENVER, ST. LOUIS, AND KANSAS CITY ADVISED AMSD. P.

END

WA... BJH

FBI WASH DC

SM...MFH

FBI SELMA ALA 1965
MAR 30 1965

MAR 24 8 18 AM '65

EX-100

44-28544-262

REC 27

MAR 26 1965

cc: Mr. Sullivan

b7c
b7D

b7c
b7D

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____


FBI SANDIEGO

853PM PST URGENT 3/24/65 JEQ

TO DIRECTOR, MOBILE, MOBILE (SELMA) AND LOS ANGELES

FROM SAN DIEGO (44-292) 1P

Pa
~~MARCH FROM SELMA TO MONTGOMERY ALA~~
 REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION.
 CIVIL RIGHTS. ELECTION LAWS.

b7c


REMYTEL MARCH TWENTY THREE LAST.

THIRTEEN PERSONS INCLUDING PERSONS SET FORTH IN RETEL
 DEPARTED IN SAN DIEGO GROUP, SIX FIFTEEN P.M. TODAY FOR BURBANK
 TO JOIN CHARTERED FLIGHTS TO MONTGOMERY.

b

END

WA HFL

FBI WASH DC

MO VFP

FBI MOBILE

SM MFH

FBI SELMA ALA

FBI ALA

LA DRS

FBI LOS ANG.

60 MAR 30 1965

44-28544-263

EX-100

REC 21

MAR 26 1965

Six

b7c

cc Mr Sullivan

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SEATTLE

8:52 PM PST URGENT 3/24/65 DKT

TO DIRECTOR AND MOBILE (SELMA)

FROM SEATTLE (56-39)

0 MARCH FROM SELMA TO MONTGOMERY *72A 3/21/65*

RESISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE SEATTLE TELETYPES.

ACCORDING TO PRESS REPORTS REV'S SAMUEL B. MC KINNEY
AND JOHN H. ADAMS, SEATTLE, AS PREVIOUSLY IDENTIFIED, LEAVING WITH OTHER
CLERGY AND LAYMEN FROM LOS ANGELES BY PLANE THIS EVENING FOR
FINAL DAY OF MARCH.

CC AIRMAIL TO MOBILE.

SELMA TO BE ADVISED

END

WA CJC

FBI WASH DC

P *6103*
70 MAR 29 1965

REC-102 44-28544-264

12 DEPT OF JUSTICE
MAR 26 1965

cc Mr Sullivan

b7c

B

SIX *b7c*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

FBI SELMA ALA

4:50 PM CST 3/24/65 URGENT TAT
TO: DIRECTOR, FBI
FROM: SAC, MOBILE (SELMA) (44-1240)

m...

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH.

TWENTYONE TO TWENTYFIVE, NINETEEN SIXTY FIVE, CR - EL.

RE BUREAU TELETYPE FOUR FIVE THREE PM INSTANT DATE.

LATEST HEAD COUNT OF CIVIL RIGHTS DEMONSTRATORS PRESENTLY

AT ST. JUDE COMPLEX NEAR MONTGOMERY AREA DESIGNATED
CAMPSITE NUMBER FOUR IS TWO EIGHT ZERO ZERO DEMONSTRATORS.

IT IS ESTIMATED THAT SEVEN FIVE ZERO ZERO INDIVIDUALS
WILL JOIN MARCH BEFORE COMPLETION. IT IS ESTIMATED THAT
FIVE THOUSAND PERSONS WILL ATTEND TONIGHT'S RALLY IN
MONTGOMERY, ALABAMA, WITH AN ADDITIONAL FIVE THOUSAND TO
ARRIVE IN MONTGOMERY LATER TO PARTICIPATE IN MARCH TO
CAPITOL.

[REDACTED]

[REDACTED] ADVISED HE ESTIMATES TWENTY THOUSAND
PARTICIPANTS AT COMPLETION OF MARCH FROM SELMA TO MONTGOMERY.

HE HAD NO BASIS FOR THESE FIGURES AND THIS FIGURE IS MERELY
END PAGE ONE

69 MAR 29 1965

REC-100

44-28544-265
D.A. [unclear] advised
10:25 P.M. 3/24/65

MAR 26 1965

b7c
b7D
included in
with [unclear] 3/25/65
b7c

cc: Mr. Sullivan

PAGE TWO

AN ^SESTIMATE. STAFF LEADERS OF SCLC HAVE SET A TARGET OF
TEN THOUSAND PARTICIPANTS THAT WILL ACTUALLY MARCH TO
STATE CAPITOL AT MONTGOMERY, ALABAMA, TOMORROW.

END WA BJH

FBI WASH DC

CLR

P

FBI
MONTGOMERY

MAR 24 1968

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. W. C. Sullivan *WCS*

DATE: March 19, 1965

FROM : Mr. D. J. Brennan *DJB*

SUBJECT: FORTHCOMING CIVIL RIGHTS
MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21, 1965

D Brennan
BRE
[Redacted] b7c

At 6:00 p.m., 3/19/65, Major James Gerlacher, Office of the Assistant Chief of Staff for Intelligence, Department of the Army, requested that in view of the possibility that the National Guard may be federalized in connection with captioned march, any information received by us indicating violence that would necessitate the use of a large law enforcement body or the use of Federal troops, be telephoned to the Army War Room at the Pentagon, Code 11, Extension 53178.

The General Investigative Division was informed of Army's request and advised that this will be done.

ACTION:

For information.

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - [Redacted]
- 1 - Liaison
- 1 - [Redacted]

b7c [Redacted]

[Redacted] b7c

WCS

b7c

REC-99

44-28544-266

MAR 26 1965

[Redacted] b7c

60 MAR 31 1965

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *MB*

DATE: March 24, 1965

FROM : A. Rosen *AR*

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Callahan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH 21 - 25, 1965

Inspector Joseph Sullivan at Selma, Alabama, called at 7:00 p. m., 3/23/65, and furnished the following information.

He estimated that there would be over 5,000 individuals at the mass rally to be held at St. Jude's Catholic Institution, Montgomery, Alabama, on March 25, 1965, and that he feels he has sufficient personnel assigned in the Montgomery and Selma areas to handle the situation.

ACTION:

For information.

Rosen

CLM/DK

[Handwritten mark]

[Handwritten initials]

44-28544-267

REC-99

3 MAR 26 1965

6 [REDACTED] *b7c*

[REDACTED] *b7c*
(9) MAR 24 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI WASH DC

FBI NEWARK

325PM EST URGENT 3-23-65 MMR

TO DIRECTOR AND MOBILE
MOBILE (SELMA)

FROM NEWARK (157-1848) 1P

PA MARCH FROM SELMA TO

REGISTERING OF VOTERS, MONTGOMERY COUNTY, ALA., VOTING
DISCRIMINATION, CR - EL.

RE NEWARK TEL MARCH TWENTY TWO LAST.

[REDACTED]
N.J., ADVISED THIS DATE THAT TWO DC SEVEN AIRCRAFT OWNED BY
SATURN AIRWAYS, INC., NEW YORK CITY, HAD BEEN CHARTERED BY THE
TRI-FAITH MONTGOMERY COMMITTEE TO TRANSPORT DEMONSTRATORS TO
MONTGOMERY ON MARCH TWENTY FIVE NEXT. [REDACTED] STATED HE
ANTICIPATED TRANSPORTING APPROXIMATELY TWO HUNDRED PERSONS ON
THESE FLIGHTS AND THAT THE AIRCRAFT WOULD LEAVE NEWARK AIRPORT
SEVEN AM, MARCH TWENTY FIVE NEXT.

[REDACTED] PUBLIC SERVICE COORDINATED TRANSPORT,
NEWARK, CONFIRMED THIS DATE THAT PUBLIC SERVICE BUS U SEVEN FOUR
TWO, N.J. REGISTRATION OWP FOUR NINE EIGHT, DEPARTED UNION, N.J.,
SIX AM THIS DATE WITH FORTY NINE DEMONSTRATORS ABOARD. THESE
DEMONSTRATORS FROM NEWARK STATE TEACHERS COLLEGE, UNION. INTC
ADVISED. LHM TO FOLLOW.

END

60 MAR 31 1965

FBI WASH DC

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

wey

[REDACTED]

b7c

Blair

3-21-65

[REDACTED]

[REDACTED]

*b7c
b7D*

REC 12 44-28544-268
828 RB

MAR 25 1965

[REDACTED]

b7c

OK GA PLS O TU

FBI CHICAGO

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

41 PM CST URGENT 3-24-65 MAR 24 1965
TO: DIRECTOR; MOBILE (SELMA) TELETYPE
FROM: CHICAGO (157-590)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Gandy	

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;
CIVIL RIGHTS; ELECTION LAWS.

MARCH From Selma to Montgomery, Ala. 3-21-65

REBUTEL MARCH NINETEEN INSTANT.

Bec

[REDACTED] AMERICAN FLYERS AIRLINES, CHICAGO, ADVISED TODAY APPROXIMATELY NINETY INDIVIDUALS REPRESENTING SEVENTEENTH WARD, CHICAGO, SPONSORED BY ALDERMAN CHARLES CHEW, DEPARTING EIGHT A.M. MARCH TWENTY FIVE NEXT FOR MONTGOMERY TO PARTICIPATE IN MARCH. WILL DEPART ON RETURN TO CHICAGO BETWEEN SIX AND NINE P.M. SAME DAY.

b7c
b7c
b7D

[REDACTED] ADVISED P.M. THIS DATE CATHOLIC INTERRACIAL COUNCIL SENDING TWO DELEGATIONS OF FIFTY EACH, DEPARTING EIGHT THIRTY A.M. TOMORROW FOR MONTGOMERY. ONE DELEGATION ON DELTA AIRLINES THE OTHER ON EASTERN AIRLINES. BOTH GROUPS TO RETURN BY SAME MEANS MARCH TWENTY FIVE NEXT. TIME OF RETURN NOT ESTABLISHED.

b7c
b7D

REC-12 44-28544-269
EX-112
MAR 26 1965
b7c

56 MAR 31 1965

cc: Mr. Sullivan
FBI
REC.D

PAGE TWO

[REDACTED] CHICAGO AND EASTERN RAILROAD,
ADVISED TODAY CHURCH FEDERATION OF CHICAGO REQUESTED GROUP ACCOMO-
DATIONS FOR TWO HUNDRED FOR MONTGOMERY DEPARTING MARCH TWENTY FOUR
INSTANT. ACCOMODATIONS UNAVAILABLE. GROUP INDICATED THEY WOULD
TRAVEL AS REGULAR PASSENGERS DEPARTING CHICAGO ON QUOTE GEORGIAN
HUMMINGBIRD UNQUOTE THREE FORTY FIVE P.M. TODAY TO ARRIVE MONTGOMERY
NINE ZERO FIVE A.M. TOMORROW. GROUP UNABLE TO RETURN UNTIL MARCH
TWENTY SIX OR LATER. NO MEANS AVAILABLE TO RAILROAD TO DETERMINE
NUMBER OF THESE PASSENGERS WHO ARE BOUND FOR MONTGOMERY MARCH.

MILITARY AND SECRET SERVICE ADVISED. LHM FOLLOWS.

END

~~CORRECTION ON THE TIME IT SHOULD READ 641 RPT 641~~

WA... JH

FBI WASH DC

SM...MFH

FBI SELMA ALA

12 FEB 1962
E B I

MAR 24 8 10 AM '62

COMMUNICATIONS SECTION
FEB 24 1962

b7c
b7d

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI CLEVELND

6-42 PM EST 3-24-65 URGENT MAR

TO DIRECTOR, CINCINNATI, LOUISVILLE, MOBILE [SELMA]

FROM CLEVELAND [56-63]

MARCH FROM SELMA TO MONTGOMERY, ALA, 3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION.

[REDACTED] LAKE CENTRAL AIRLINES,
INDIANAPOLIS, INDIANA, ADVISED MARCH TWENTYFOUR INSTANT, A [REDACTED]

[REDACTED] LOUISVILLE, KENTUCKY, YELLOW SPRINGS COLLEGE, DAYTON, OHIO,
[PROBABLY ANTIOCH COLLEGE, YELLOW SPRINGS, OHIO] AND A CATHOLIC
PRIEST FROM A LARGE DIOCESE IN COLUMBUS, OHIO, HAD ATTEMPTED TO
CHARTER FLIGHTS TONIGHT TO MONTGOMERY, ALABAMA. LAKE CENTRAL UNABLE
TO SCHEDULE FLIGHT DUE TO SHORTAGE OF AIRPLANES.

ABOVE FOR INFORMATION.

END.

WA...

REC-29
EX-100
44-28544-270
MAR 26 1965
DEPT. OF JUSTICE
COMMUNICATIONS SECTION
RECEIVED

cc: Mr. Sullivan

[REDACTED] b7c

b7c
b7D

b7c

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CLEVELND

6-45 PM EST 3-24-65 URGENT MAR
TO DIRECTOR, MOBILE AND SAC MOBILE [SELMA]
FROM CLEVELAND [56-63]



b7c

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA VOTER DISCRIMINATION

CR: ELECTION LAWS.

March From Selma To Montgomery, ALA., 3-21-65

CLEVELAND COUNCILMAN, JOHN KELLOGG AND [REDACTED]

b7c

REPORTEDLY ARRIVED THIS DATE IN MONTGOMERY TO PARTICIPATE IN FINAL STAGES OF VOTER DISCRMINATION MARCH.

END.

WA... OTHERS TO BE ADVISED ON BOTH

WA...BMS

FBI WASH DC

NEED ACK FOR TWO

WA...BMS FOR WO TWO

FBI WASH DC

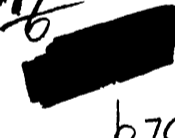
SM... OK REC TWO TAT

FBI SELMA ALA

*OHIO
ALA.*

44-28544-271

REC-29
EX-100
MAR 26 1965
FBI



b7c

TKS CLRPPB>B 2"PP
69 MAR 31 1965

cc: Mr. Sullivan

PLAIN TEXT

3/23/65

2

URGENT

TELETYPE

TO SAC MOBILE (SELMA)

FROM DIRECTOR FBI

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTY-ONE DASH TWENTY-FIVE SIXTYFIVE. CIVIL RIGHTS DASH ELECTION LAWS.

RE CINCINNATI TEL INSTANT ENTITLED, QUOTE

MISSING PERSON DASH POSSIBLE RACIAL MATTER.

END QUOTE.

IF NOT ALREADY DONE, ADVISE APPROPRIATE STATE, LOCAL AND MILITARY AUTHORITIES AND ALSO DEPARTMENTAL ATTORNEY ON SCENE.

ohio

[Redacted]

(4)

b7c

EX-103

REC-99 44-28544-272

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
MAR 23 1965

TELETYPE 55 *pr*

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

66 APR 1 1965

MAIL ROOM TELETYPE UNIT

[Redacted]

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI PHILA

6 51 PM EST URGENT 3/24/65 FPB

TO: DIRECTOR, MOBILE AND SELMA

FROM: PHILADELPHIA 144-8874

0 MARCH *From Selma To Montgomery, Ala. 3-21-65.*
~~REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTER~~

DISCRIMINATION; CIVIL RIGHTS DASH ELECTION LAWS.

LANCASTER, PA., NEW ERA, AFTERNOON NEWSPAPER, MARCH TWENTYFOUR STATES FOLLOWING GROUP LEFT LANCASTER, PA., BY CAR A.M., MARCH TWENTYFOUR, FOR WASHINGTON, D.C., WHERE THEY WILL BOARD SPECIAL TRAIN LEAVING WASHINGTON, D.C., TWO P.M., MARCH TWENTYFOUR, FOR MONTGOMERY, ALA. TRAIN DUE TO ARRIVE MONTGOMERY SEVEN A.M., MARCH TWENTYFIVE. ON OUTSKIRTS OF MONTGOMERY, GROUP WILL JOIN SELMA DASH MONTGOMERY MARCH FOR ENTRANCE INTO MONTGOMERY. GROUP WILL LEAVE MONTGOMERY FIVE P.M. MARCH TWENTYFIVE, BY SPECIAL TRAIN TO RETURN TO WASHINGTON, DUE TO ARRIVE NOON, MARCH TWENTYSIX, SIXTYFIVE. GROUP WILL RETURN TO LANCASTER, PA. BY CAR. MEMBERS OF GROUP ARE AS FOLLOWS:

END PAGE ONE

69 MAR 31 1965

EX-100 44-28544-273

REC-29

8 MAR 26 1965

cc: Mr. Sullivan

b7c

8

b7c

PAGE TWO

PH 44-887

DA
FOUR FROM LANCASTER THEOLOGICAL SEMINARY OF UNITED CHURCH
OF CHRIST; REVEREND PAUL E. ~~X~~IRION, DEAN; WILLIAM C. ~~X~~TENSTERMACHER,
LESTER ~~X~~HELMECZI, TERYL V. ~~X~~SCHWEITZER, STUDENTS.

DA
FOUR FROM LANCASTER CHAPTER, NATIONAL ASSOCIATION FOR THE
ADVANCEMENT OF COLORED PEOPLE; MRS. SAMUEL B. ~~X~~TOMPKINS; REVEREND b7c
WILLIAM E. ~~X~~NIETO [REDACTED]

[REDACTED] LARRY ~~X~~WOLF; AND
LEONARD ~~X~~HORST.

NO PERTINENT IDENTIFIABLE REFS PH INDICES ON OTHER PERSONS
HEREIN.

END

WA BMSS

FBI WASH DC

U.S. DEPT. OF JUSTICE
FBI

MAY 30 1 50 PM '62

RECEIVED
MAY 30 1962

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965 *pl*

TELETYPE

FBI ATLANTA

705 PM EST 3-24-65 URGENT THW

TO DIRECTOR, WFO, RICHMOND, AND MOBILE (SELMA)

WFO VIA DIRECTOR

FROM ATLANTA (44-1727)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA.

VOTING DISCRIMINATION, CR - EL.

March From Selma to Montgomery, ALA, 3-21-65

302 [REDACTED] ATLANTA AND WEST POINT RR, ADVISED ATLANTA ANOTHER TRAIN IS EN ROUTE FROM WASHINGTON, D. C. TO MONTGOMERY, ALA. VIA ATLANTA BY SOUTHERN RAILWAY AND ATLANTA AND WEST POINT RR. TRAIN CONSISTING OF TEN COACHES WILL HAVE TWO HUNDRED FIFTY PASSENGERS FROM WASHINGTON, D. C. PLUS AN UNDETERMINED NUMBER TO BE PICKED UP AT CHARLOTTESVILLE, VA. NUMBER TO BOARD AT CHARLOTTESVILLE VARIOUSLY ESTIMATED AT FIFTEEN TO ONE HUNDRED FIFTY. TRAIN EXPECTED TO PASS THROUGH ATLANTA BETWEEN TWO TO FOUR A. M., MARCH TWENTYFIVE AND NO DIFFICULTY SUCH AS THAT ENCOUNTERED THIS A.M. WITH PREVIOUS TRAIN IS EXPECTED.

THE THREE OTHER CARS OF DEMONSTRATORS DELIVERED TO MONTGOMERY THIS A.M. BY ATLANTA AND WEST POINT RR

END PAGE ONE

64 APR 6 1965 TWO COPIES WFO

cc: Mr. Sullivan

b7c

*b7c
b7D*

44-28544-274

8 MAR 26 1965

6
[REDACTED]
b7c

AT (44-1727)

PAGE TWO

WILL BE JOINED WITH TEN CARS OF TRAIN MENTIONED ABOVE,
AND AS ONE COMBINED TRAIN EXPECTED TO DEPART MONTGOMERY
AT FIVE FIFTY P. M. CST, MARCH TWENTYFIVE FOR WASHINGTON.

[REDACTED] INQUIRED WHETHER BUREAU FELT IT
DESIRABLE TO SEARCH TRAIN PRIOR TO ITS DEPARTURE FROM
MONTGOMERY ON MARCH TWENTYFIVE. HE WAS INFORMED THIS
WOULD BE MATTER FOR MILITARY AND LOCAL AUTHORITIES AT
MONTGOMERY TO DETERMINE, AND THAT SUCH AUTHORITIES WOULD
BE ADVISED OF SCHEDULED DEPARTURE OF INSTANT TRAIN.

b7c
b7d

END

WA FOR RELAY BJH

FBI WASH DC*

RH GLC

FBI RICHMOND

SM MFH

FBI SELMA ALA 8 10 54 AM '68

CLR)e

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: March 24, 1965

FROM : A. Rosen

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

Harold Reis, Executive Assistant to the Attorney General, telephonically advised that the Attorney General had received a telegram from Clarence B. Jones, Special Counsel to Dr. Martin Luther King, Jr. This telegram pointed out that Belafonte and a delegation of musical and literary artists would arrive in Montgomery at 11:32 a.m. on Eastern Air Lines Flight 529, and that Leonard Bernstein, James Baldwin, Shelley Winters, Julie Belafonte and others would arrive in Montgomery at 6:24 p.m. on Delta flight 615. These individuals will join Dr. King's march to Montgomery and Jones requested that appropriate safeguards for security and safety be provided for the group.

We don't furnish protection for anyone.

Reis was advised that this information would be brought to the attention of the military authorities as well as the state police and local authorities who, under the President's order and the order of the Federal court, had the responsibility of providing protection for the individuals participating in the march.

Reis was further advised that this information would also be brought to the attention of the Federal Aviation Agency and airport officials at Montgomery, Alabama, inasmuch as the arrival of the planes containing these performers might attract a large crowd of teen-agers and even rednecks to the airport area.

ACTION

Inspector Sullivan was advised of the wire received from Jones and was instructed to notify the military authorities as well as the state

CLM/cac
(8)

EX-112 REC-2244-28544-275

MAR 29 1965

CONTINUED - OVER

7/9 MAR 30 1965

[REDACTED] b7c

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

police, county and local police who have responsibility over the order for affording protection to the marchers. Sullivan was also advised to bring the information to the attention of the Federal Aviation authorities and airport officials as well as the police having jurisdiction over the airport.

clw

R. J. ...

1807

V.

J.

J.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 26 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI MEMPHIS

1028 AM CST URGENT 3-26-65 PGL

TO: DIRECTOR, MOBILE, SELMA, AND ST. LOUIS

FROM, MEMPHIS /44-1502/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION/ ^{CIVIL RIGHTS} OR DASH EL ^{ELECTION LAWS}

March from Selma to Montgomery ALA, 3-21-65

[REDACTED]

ST. LOUIS TELEPHONICALLY CONTACTED MEMPHIS OFFICE TODAY ADVISING AS FOLLOWS HE IS IN CHARGE OF SIX BUSES WHICH ARE IN MEMPHIS EN ROUTE TO ST. LOUIS CONTAINING PERSONS WHO PARTICIPATED IN DEMONSTRATIONS AT MONTGOMERY, ALABAMA. HE ADVISED THAT BUSES WERE DELAYED AT MONTGOMERY, ALABAMA, FROM FOUR PM TO ELEVEN FIFTEEN PM, MARCH TWENTYFIVE LAST, AWAITING INDIVIDUALS WHO FAILED TO RETURN WITH BUSES. HE IDENTIFIED THESE INDIVIDUALS AS FOLLOWS:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

REC-17:44-28544-276

[REDACTED] HAD NO DESCRIPTIONS OTHER THAN ABOVE BUT [REDACTED] ONE [REDACTED] OF ST. LOUIS WOULD HAVE FULL DESCRIPTIONS.

79 MAR 30 1965

b7c
b7D

b7c

b7c
b7D

b7c

b7c

PAGE TWO

HE SUBSEQUENTLY RECONTACTED MEMPHIS OFFICE TO ADVISE THAT

[REDACTED] MENTIONED ABOVE, HAD BEEN ACCOUNTED FOR IN ONE OF THE SIX BUSES. HE REQUESTED FBI INVESTIGATION TO LOCATE INDIVIDUALS AND WAS ADVISED THAT FBI HAD NO AUTHORITY TO LOCATE MISSING PERSONS.

b7c

HE HAD NO INFORMATION INDICATING POSSIBLE FEDERAL VIOLATION.

SELMA NOTIFY LOCAL AUTHORITIES. P. END.

ACK IN ORDER PLEASE

F WA V SXC

FBI WASH DC

absolutely correct. We have no responsibility in rounding up these people.

MO FLK

FBI MOBILE

SL C V Z

FBI ST LOUIS

SM ..TAT..

FBI SELMA ALA

TU D@

March 26, 1965

GENERAL INVESTIGATIVE DIVISION

Action taken by Memphis as indicated in attached teletype was entirely proper.

js

1517

[Redacted]

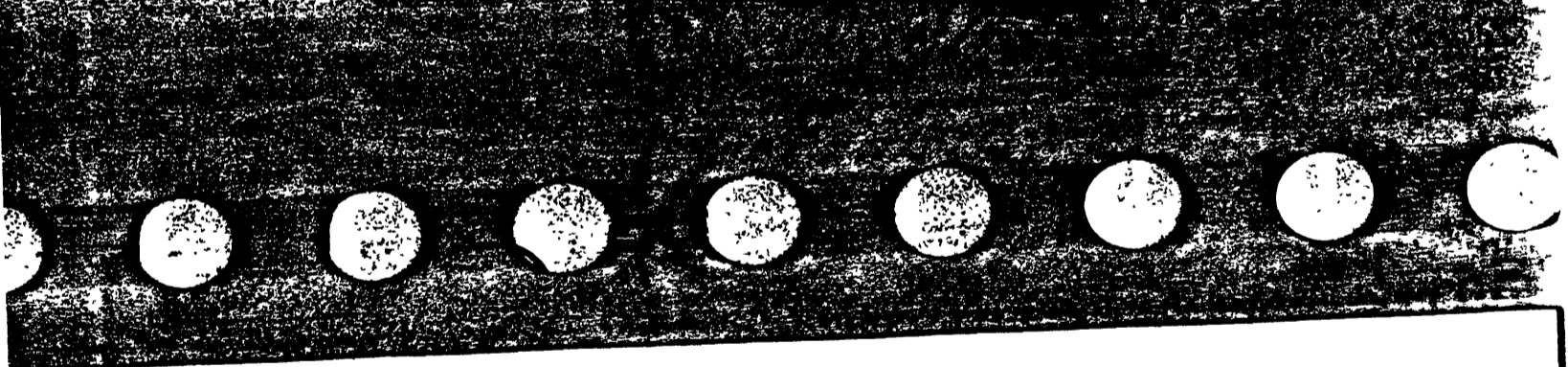
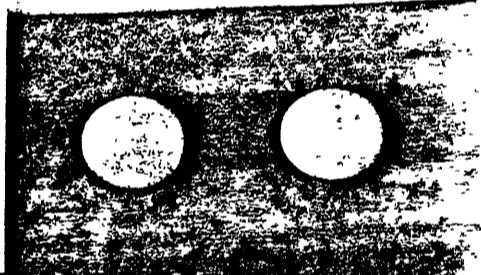
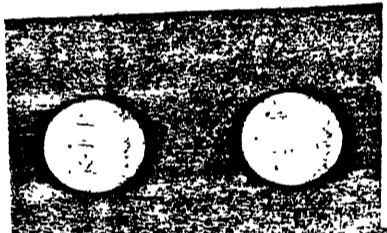
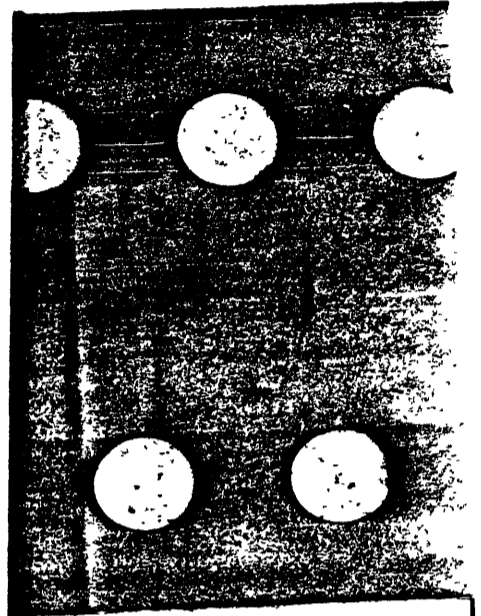
[Redacted]

b7c

*R
gmc*

Q

Chapman



1
1 sheet see
Mch 21- 1965
of Edgar Hoover Director
of FBI - Washington DC
Dear Sir: just finished reading
story how FBI gets it from
by David Hunter Washington
news correspondent and enjoyed
reading each contact. The one
about V Miller also as I
saw his car Oakland Co jail
for two Michigan about Dec 23
next day after he was
massacred at 8 mi road -
and knew these are correct
stories: as stated by Mr. Sutter
I just would like to -
Comment of Helgene we all
have right to walk down ^{b7c}

ENCLOSURE

CORRESPONDENCE

44-28544-277

highway as I say b7c
but if some of these warblers
had to march thru Georgia
as my grand father [redacted]
of Iowa and Dan Sherman
of Hartford Iowa Small
regiment they would under
stand it would be better
to stay in school college
or they own parish or
state and let these -
dibs be settled peacefully
also the have back Confere
I doubt if any of them
can say their grand father
fought in Civil War -
such as mind for the Blue
and President Johnson
for the grey ^{war} grand father

6

3

since each case no
malice this was settled
Court House Virginia 1868
we have good schools -
good health welfare and good
trying to help all the
people much better than
it was during roaring
20 as we all understand
all we need should be that
we have a home for church
school and etc to go too
in troubled times like this
all over world. like the
doctor asked me at amara
he said what does it
mean a rolling stone
gathers no moss -
I said and also

3-21-65

4-
a setting hen days -
no eggs today or
how about it?
good wishes for good year
for us all and your Endeavors
at FBI for us all.

[Redacted]

Aurora hotel
Aurora Ill

P.S. Enjoy reading American
history heritage and
good books like
Marching Forward
from home

United
[Redacted]

Feb
b7c

pg 8
no ack
received -
Surveys
observations
re Civil Rights
march.
Prior letters
have not
been answered.

re. Ko. 11.1
62-157-252
32-2973-152

REC-103
36 APR 1 1965

MAR 26 1965

with [Redacted] b7c

City and 8 County 25c Elsewhere
Suburban Areas

MARCH

→ Home is best place to be

GIs PATROL SELMA AS RIGHTS ARMY GATHERS



an force base in Alabama
hts marchers on a pilgrim-
[AP Wirephoto]

Procession to Get Wallace Rebuked
Under Way at 10 a. m. Today by Johnson for
Shirking Duty

Selma, Ala., March 20 (AP)—
Civil rights leaders mobilized
thousands of followers today
for a march tomorrow on Mont-
gomery, 50 miles away. At the
same time, the United States
army moved into position to
protect the group on its trek
to the former capital of the
Confederacy.

As nightfall came to Selma,
some marchers made their way

BY ROBERT YOUNG
[Chicago Tribune Press Service]
Johnson City, Tex., March 20
—President Johnson today sent
3,000 troops to a 50 mile front
in Alabama to protect tomor-
row's civil rights march.

In his order to the military,
he rebuked Gov. George Wal-
lace for shirking his responsibil-
ity for the safety of citizens and
demonstrators.
Civil rights leaders promptly

44-28544 - 277
ENCLOSURE

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

AIRGRAM CABLEGRAM RADIO TELETYPE

2:51 AM EST URGENT 3-21-65 JDW
 TO DIRECTOR AND MOBILE
 FROM ATLANTA 210602

Roberts
March 21 10:45 AM
3/21/65

REGISTRAR OF VOTERS, DALLAS COUNTY ALABAMA, VOTING DISCRIMI-
 NATION; CIVIL RIGHTS; ELECTION LAWS.

March from Selma to
Montgomery Ala. 3-21-65

Copies to Belmont

[REDACTED]

b2
b7c
b7D
Kukler
Klan mem.
ALA
State
Local Au.
have the
planned
SA
status
b7c

44-28544-378

MOBILE ADVISE APPROPRIATE AUTHORITIES. USE CAUTION TO
 PROTECT INFORMANTS

RECEIVED: 5:45 AM REM
 56 MAR 31 1965

b7c
RM
817R3
F-UP

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI WASH DC

FBI BALTO

753PM EST URGENT 3-23-65 FJM

TO DIRECTOR , MOBILE AND MOBILE (SELMA)

FROM BALTIMORE (44-470)

1P

MARCH FROM SELMA TO MONTGOMERY ALA

REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING DISCRIMINATION
CR DASH EL.

RE BU TEL MARCH NINETEEN LAST.

NO ADDITIONAL INFORMATION RECEIVED OF ANY GROUP OR INDIVIDUALS
FROM THIS DIVISION PLANNING TO GO TO SELMA , ALABAMA TO PARTICIPATE
IN MARCH.

BALTO. CONTINUING TO FOLLOW

END.

WA....BJH

FBI WASH DC

TU CLR@

WV 54 12 24 65

FBI
REC'D - CIA HIGH 12
MAR 22 2 07 PM '65

SECRET DIA
SEC. 8

64 MAR 26 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WCF

AKUB

44-28544-279

3 MAR 26 1965

[REDACTED] b7c

SIX

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI ATLANTA
445 PM EST URGENT 3/23/65 MRB
TO DIRECTOR AND MOBILE (SELMA)
FROM ATLANTA 44-1727

u MARCH FROM SELMA TO MONTGOMERY
ALB 3-21-65 b7c
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION
CIVIL RIGHTS. ELECTION LAWS. *not Johnson*

THE LOUISVILLE TELETYPE MARCH TWENTYTWO LAST. [REDACTED] b7c
GREYHOUND LINES CHARTER SERVICE, ATLANTA, GEORGIA, ADVISED THIS [REDACTED] b7c
DATE ON BUS ACCOMODATING THIRTY EIGHT PERSONS CHARTERED BY [REDACTED] b7c
[REDACTED] DETROIT, MICHIGAN *GA*

BUS SCHEDULED TO LEAVE HILTON INN ATLANTA AIRPORT AT ELEVEN
FIFTYNINE PM, MARCH TWENTYFOUR NEXT ENROUTE MONTGOMERY
ALABAMA, EXACT UNLOADING POINT NOT DESIGNATED. BUS WILL LEAVE
AT SIX O'CLOCK PM, MARCH TWENTYFIVE NEXT FROM JEFFERSON DAVIS
HOTEL MONTGOMERY FOR RETURN TRIP TO HILTON INN ATLANTA, BOX LUNCHES
FOR THIRTY EIGHT PERSONS ORDERED FOR THIS BUS. [REDACTED] ALSO ADVISED *ALB* b7c
[REDACTED] b7D

ATLANTA HAS CHARTERED THIRTY EIGHT PASSENGER GREYHOUND BUS TO
LEAVE ATLANTA ON AFTERNOON OF MARCH TWENTYFOUR NEXT EN ROUTE
TO MONTGOMERY AND TO RETURN ATLANTA LATE ON MARCH TWENTYFIVE NEXT. *REC-102* 44-28544-280
MAR 26 1965

b7c
b7D [REDACTED] ADVISED [REDACTED] HAS NOT AS YET FINALIZED PLANS FOR
DEPARTURE TIME AND PLACE. [REDACTED] b7c
50 MAR 30 1965
END PAGE ONE RM 828 RB

PAGE TWO

IN ADDITION TO ABOVE R.T. ~~BLACKWELL~~, STAFF ON SOUTHERN
CHRISTIAN LEADERSHIP CONFERENCE HAS MADE INQUIRY FOR CHARTERED
BUS, HOWEVER AT THIS TIME IS NOT KNOWN TO HAVE CHARTERED ONE AT
GREYHOUND LINES, TRAILWAYS BUS OR SOUTHEASTERN STAGES.

END AND ACK PL

~~CORR LAST LINE PAGE 1 WORD 2 SHOULD BE TINES~~

WA ...ALS...

FBI WASH DC

SM ..TAT-

FBI SELMA ALA

TU

~~CC~~ [REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

R
gan

FBI CINCINTI
334 PM EST URGENT 3-23-65 MAL
TO DIRECTOR AND MOBILE (SELMA)
FROM CINCINNATI (44-624) 1P

MARCH FROM SELMA TO MONTGOMERY ALA. 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION:

CR; ELECTION LAWS.

RE BUTEL MARCH NINETEEN LAST, AND CINCINNATI TEL SAME DATE.

[REDACTED] *Ala* *b7c*
CINCINNATI, LEAVES WEDNESDAY, MARCH TWENTYFOUR, NEXT, WITH
APPROXIMATELY FIFTEEN ADDITIONAL PERSONS FROM CINCINNATI FOR

MONTGOMERY TO JOIN FINAL EIGHT MILES OF SELMA MARCH, MOSTLY BY
POC.

ANY ADDITIONAL PERTINENT INFORMATION WILL BE FURNISHED.

MOBILE ADVISED AM.

END

WA

WA .SXC

FBI WASH DC

SM TAT

FBI SELMA ALA

64 MAR 26 1965

REC-102

44-28544-281

MAR 26 1965

[REDACTED] *b7c*
[REDACTED] *b7c*
[REDACTED] *st*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 23 1965

TELETYPE

FBI WASH DC

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI LOUISVLE

MARCH FROM SELMA TO MONTGOMERY, ALA

3:36 PM EST URGENT JBR 3-23-65

TO : DIRECTOR AND MOBILE (SELMA)

FROM : LOUISVILLE (56-165)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUREAU TELETYPE TO ALL SACS MARCH NINETEEN LAST.

[REDACTED] A CATHOLIC COLLEGE, OWENSBORO, KY., ADVISED THAT APPROXIMATELY THIRTY STUDENTS OF THAT COLLEGE, ACCOMPANIED BY CATHOLIC PRIESTS AND A NUN PLAN TO LEAVE OWENSBORO, KY., APPROXIMATELY THREE P.M. CENTRAL STANDARD TIME, MARCH TWENTY-FOUR NEXT, VIA A BUS CHARTERED FROM THE FUQUA BROTHERS BUS COMPANY, A PRIVATELY OWNED BUS LINE IN OWENSBORO, KY., TO JOIN THE SELMA TO MONTGOMERY MARCHERS ON THE LAST DAY OF THE MARCH. THE GROUP PLANS TO DEPART FROM ALABAMA LATE MARCH TWENTY-FIVE NEXT AND RETURN TO OWENSBORO.

[REDACTED] STATED INSTANT PLANS ARE CONTINGENT UPON PARENTS OF STUDENTS INVOLVED NOT OBJECTING TO THEIR PARTICIPATING IN INSTANT MARCH.

SELMA TO BE ADVISED

END WASH

WASH ...ALS...

FBI WASH DC

64 MAR 30 1965
TU CLR P

3 MAR 26 1965

FBI REC'D CIV RIGHTS

8-28 RB 5

[REDACTED] b7c

W. J. ...

b7c
b7D

J

44-28544-282

[REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI KAN CITY
859 AM CST URGENT 3-25-65 ESR
TO DIRECTOR AND MOBIL^E (SELMA)
FROM KANSAS CITY 44-559 1P

20 MARCH FROM SELMA TO MONTGOMERY ALA. 3-21-65
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA; VOTING DISCRIMINATION
CIVIL RIGHT, ELECTION LAWS.

REFERENCE KANSAS CITY TEL SEVEN TEN P.M. MARCH TWENTY FOUR LAST.
CENTRAL AIRLINES DC THREE FLIGHT CHARTERED TO LEAVE
MUNICIPAL AIRPORT, KANSAS CITY, MISSOURI, TWELVE MIDNIGHT
LAST TO CARRY TWENTY FOUR PASSENGERS TO MONTGOMERY, ALABAMA,
CANCELED DUE TO WEATHER CONDITIONS, AND NO PLANS TO RESCHEDULE
A FLIGHT.

END
WA
RPP
FBI WASH DC
SM ..TAT..
FBI SELMA ALA

REC-102

44-28544-283

8 MAR 26 1965

CLR



b7c



64 MAR 26 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	✓
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI CHICAGO
1009 AM CST URGENT 3-25-65 HRF
TO: DIRECTOR AND MOBILE (SELMA)
FROM CHICAGO (157-590)

20 MARCH FROM SELMA TO MONTGOMERY
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REBUTEL MARCH NINETEEN LAST.

[REDACTED] AIR TRAVEL CONTROL SERVICE, AURORA, ILLINOIS
ADVISED SEVEN THIRTY FIVE A.M. TODAY THAT TRANS INTERNATIONAL AIRLINE
CONSTELLATION DEPARTING CHICAGO EIGHT A.M. TODAY WITH SIXTY FIVE
PASSENGERS FOR MONTGOMERY. WILL ARRIVE BEFORE NOON. IDENTITY OF
SPONSORING ORGANIZATION UNKNOWN. RETURN INFO UNKNOWN. CHICAGO
FOLLOWING AND WILL ADVISE FURTHER DETAILS.

MILITARY AND SECERT SERVICE ADVISED. LHM FOLLOWS.

AM COPY SENT MOBILE.

END.

WA RPP

FBI WASH DC

SM...TAT...

FBI SELMA ALA

CLE

64 MAR 26 1965

44-28544-284

REC-102

MAR 26 1965

b7c

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont

DATE: 3-25-65

FROM : A. Rosen

- 1- Mr. Mohr
- 1- Mr. DeLoach
- 1- Mr. Belmont
- 1- Mr. Rosen
- 1- Mr. Malley
- 1- Mr. McGowan
- 1- [REDACTED]
- 1- [REDACTED]

SUBJECT: MARCH FROM SELMA TO MONTGOMERY, ALABAMA
MARCH 21-25, 1965

At 10:00 a.m. Washington Time, Inspector Joseph Sullivan at Selma telephonically furnished the following information.

There are approximately 3500 to 3800 persons at St. Jude City at this time prepared to commence the final leg of the march. Leaders of the march are attempting to form the group, but current indications are it will be between one or two hours before the march actually gets under way.

In addition to the group of marchers who will actually start out from St. Jude City, additional groups are being staged throughout the City of Montgomery and these groups will join the march as it passes the various staging areas. As a result, it is estimated that approximately 7500 persons will actually be in the line of march when it reaches the State Capital Building.

The distance to be covered today from St. Jude City to the State Capital Building is approximately six miles.

The sky is overcast and there is a good possibility of thundershowers this morning as well as this afternoon.

According to available information, Governor George Wallace will not receive the marchers at the State Capital Building, although he has indicated that he may consider talking with a small representative delegation of the marchers.

All state offices in Montgomery, including the Capital will be opened for "full business as usual" today.

Originally, state officials had planned to close all state buildings in the city, including the Capital but apparently abandoned this plan for fear that such action might provoke a "camp-in" near the State Capital.

CONTINUED OVER

60 MAR 31 1965

b7c

b7c

Belmont
b7c

REC-13 44-28544-285

MAR 26 1965

ALLA

Memorandum to Mr. Belmont
RE: MARCH FROM SELMA TO MONTGOMERY, ALABAMA

ACTION:

1. Bureau Agents are continuing to observe and photograph the march.

2. We are continuing to closely follow the situation and the Department is being currently advised of the developments.

Sam *Chmlyk* ✓ *da*
S

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Rosen *Ry*

FROM : C. L. McGowan *CLM*

SUBJECT: MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965

DATE: March 26, 1965

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]
- 1 - [REDACTED]

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

1/14

At 6:30 p.m. Inspector Sullivan called and advised that the crowd was dispersing in an orderly fashion and that the marchers were awaiting transportation home at nearby churches.

He further advised that as of this time he has no information as to whether Governor George Wallace of Alabama had received the delegation of twenty Alabamians with the petition listing the Negro grievances.

ACTION:

Agents are continuing to follow the activities of the demonstrators and are keeping the Bureau and Departmental representatives advised.

[REDACTED] (6) [REDACTED]

b7c

44-28544-286

MAR 26 1965

REG 611

[REDACTED] *b7c*

F 3)
60 MAR 31 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

2-44 PM URGENT 3-23-55 3NB
TO DIRECTOR, MOBILE, MOBILE (SELMA), RICHMOND
FROM NORFOLK 44-188 1P
MAY 23 1955
TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

REGISTRARS OF VOTERS, DALLAS CO., ALA., VOTING DEMONSTRATION
CIVIL RIGHTS; ELECTION LAWS.

RE NORFOLK TELS TO BUREAU MARCH NINETEEN AND TWENTY LAST.

ON MARCH TWO THREE, PRESENT, [REDACTED]
[REDACTED] NORFOLK, ADVISED THAT STATE MEETING HELD IN
PETERSBURG, MARCH TWO TWO LAST. [REDACTED] SAID [REDACTED]

[REDACTED] BOTH OF RICHMOND DIVISION, LEFT RICHMOND AREA BY AIR-
PLANE NIGHT OF MARCH TWO TWO FOR MONTGOMERY, ALA., WHERE THEY PLAN TO
REJOIN SELMA MARCH.

[REDACTED] SAID THERE WAS POSSIBILITY TWO OTHERS, IDENTITIES NOT KNOWN,
FROM NORFOLK AREA WOULD FLY DOWN TO MONTGOMERY ON THURSDAY TO PARTICI-
PATE IN SELMA MARCH. [REDACTED] PROMISED TO KEEP FBI INFORMED OF DEVELOP-
MENTS IN THIS REGARD.

BUREAU AND INTERESTED OFFICES WILL BE KEPT ADVISED. P.

END
WA SXC
FBI WASH DC
MO TEB
FBI MOBILE
SM TAT
FBI SELMA ALA

REC-102

44-28544-287

16 MAR 26 1965

MARCH FROM SELMA TO MONTGOMERY

60 MAR 30 1965
FBI RICHMOND

Rosen

McL...
Bl...

RB

b7c

b7c
b7D

b7c

b7c
b7D

b7c

- 1 - Mr. Mohr
- 1 - Mr. DeLoach

March 26, 1965

The Attorney General

Director, FBI

- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED] b7c

⁰
**MARCH FROM SELMA TO
 MONTGOMERY, ALABAMA
 MARCH 21 - 25, 1965**

Enclosed is a memorandum setting forth information concerning the events of the fifth and final day of the march from Selma to Montgomery, Alabama, which commenced on March 21, 1965, along with information concerning the killing of Mrs. Viola Liuzzo.

This information is also being furnished to the White House.

Enclosure

1 - The Deputy Attorney General (Enclosure)

1 - Mr. John Doar (Enclosure)
 Acting Assistant Attorney General

[Handwritten signature]
 (14) [REDACTED] b7c
 ENCLOSURE

REC-17

44-28544-288

EX-117

25 MAR 29 1965

MAILED 2
 MAR 26 1965
 COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAR 30 1965

MAIL ROOM TELETYPE UNIT

MAR 29 1965

UNREC COPY AND COPY OF ENCL FILED IN 44-28601-

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- March 26, 1965
- 1 - Mr. Malley
- 1 - Mr. McGowan

**MARCH FROM SELMA TO
MONTGOMERY, ALABAMA
MARCH 21 - 25, 1965**

1 - [REDACTED] b7c

gm

On March 25, 1965, the parade from St. Jude's, a Catholic Institution, started at approximately 10:10 a. m. Approximately 12, 000 marchers participated in this parade.

The program at the State Capitol commenced at 1:35 p. m., and lasted until approximately 4:10 p. m.

After the parade, twenty delegates designated to contact Governor George C. Wallace attempted to go to his office at the Capitol building. They were advised that the Governor's Office was closed and he would not see them on March 25, 1965. The delegates plan to return to see Governor Wallace on March 26, 1965.

Prior to the parade, officers of the Montgomery County Sheriff's Office served papers on Reverend Martin Luther King, Jr., and associates which arose out of a civil action filed in Dallas County Court, Selma, Alabama. This suit was filed by the City of Selma and the Selma Bus Lines.

This civil action involves a claim by the Selma Bus Lines in the amount of \$9,750 for the loss of revenue, and a notice of damage by the City of Selma in the amount of \$100,000 for loss of revenue arising from demonstrations and other activities. The defendants were also enjoined from operating buses and other means to transport people in and about Selma, Alabama.

ENCLOSURE

UNRECORDED COPY FILED IN 44-28544-117

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

[REDACTED] b7c
(13)

REC-17 44-28544-117
25 MAR 29 1965

XEROX
MAR 29 1965

EX-117
[Handwritten signature]

MAIL ROOM TELETYPE UNIT

Information has been received that a [REDACTED] and two unidentified seminary students were attacked by unknown white persons in Montgomery, Alabama, just prior to their departure on a train for Washington, D. C.

b7c

These persons will be interviewed upon arrival in Washington, D. C., for complete details of the attack. Further action will be taken in accordance with the information furnished by the victims.

At approximately 8:00 p. m., on March 25, 1965, Mrs. Viola Liuzzo of Detroit, Michigan, was fatally shot in Lowndes County, approximately twenty miles from Selma, Alabama, on Highway 80 while driving her automobile, a 1963 Oldsmobile, from Selma to Montgomery, Alabama.

At the time the shooting occurred, Mrs. Liuzzo was accompanied by Mr. Leroy Jerome Moton, a nineteen-year-old Negro who resides in Selma, Alabama. Mrs. Liuzzo is white.

[REDACTED]

[REDACTED]

b7c
b7d

[REDACTED] b7c
b7D

An autopsy was performed by Dr. Paul Schoffertt, Assistant State Toxicologist, University of Auburn, Auburn, Alabama. He advised the bullet entered the left side of Mrs. Liuzzo's head near the ear and the junction of the jaw bone and passed through the spinal cord at the base of the brain causing almost instantaneous death. The bullet, which lodged at the base of the brain, appears to be a .38 caliber slug, rather badly damaged but having a few distinctive markings. Mrs. Liuzzo had puncture marks in her arm indicating recent use of a hypodermic needle. Dr. Schoffertt has taken blood samples to determine whether any unusual circumstances are present.

The entire facilities of the FBI are fully committed to an all-out investigation of this killing.

RE: BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL.
 (U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLY, ET AL (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated 3/22/65 pulled from this file
under court order of U.S. District Judge John Lewis
Smith, Jr., and sent to National Archives.

KL

3/24/65

PLAIN TEXT

TELETYPE

URGENT

1 - [REDACTED] b7c

TO SAC MOBILE (SELMA)

FROM DIRECTOR FBI

MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTY-ONE
DASH TWENTY-FIVE, NINETEEN SIXTYFIVE. CIVIL RIGHTS DASH
ELECTION LAWS.

ADVISE BY RETURN TELETYPE LATEST ON THE SCENE
ESTIMATE OF NUMBER OF PERSONS PARTICIPATING IN THE MARCH,
THOSE EXPECTED TO JOIN THE MARCH BEFORE COMPLETION AND LATEST
AVAILABLE FIGURES AS TO THE NUMBER EXPECTED TO ATTEND TONIGHTS
RALLY IN MONTGOMERY AND LATEST FIGURES AS TO ARRIVALS IN
MONTGOMERY TO PARTICIPATE IN THE MARCH AND RALLY.

b7c [REDACTED]

(3)
NOTE: Latest information received and news sources indicate
that large influx of persons are continuing to
arrive in Montgomery to participate in last phases of march.
This is to get a latest on-the-scene report of the expected
crowd involved.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 24 1965

TELETYPE DEPT OF JUSTICE

4531

[REDACTED]

2 bli .02

b7c

JRM REC-120

44-28544-289

MAR 26 1965

WV 57 3 16 01 .02

[REDACTED]