PLAIN TEXT

2-24-65

TELETYPE

WELLST?

1- W. C. Sullivan

TO SAC MOBILE

FROM DIRECTOR FBI

UNKNOWN SUBJECTS, SHOOTING INTO BOUSES OF JOHN LE FLORE AND MAYOR CHARLES TRIMMIER, TWO TWENTY-THREE SIXTY-FIVE, POSSIBLE CIVIL RIGHTS DASH ELECTION LAVE.

REURTEL TWO TVENTY-POUR SIXTY-FIVE ENTITLED, "RACIAL SITUATION, MOBILE, ALABAMA, RACIAL MATTER.

INFORMATION SET FORTH IN RETEL DISCUSSED WITH DEPARTMENT MO ACTIVE INVESTIGATION REQUESTED BUT LOCAL DEVELOPMENTS SHOW BE FOLLOWED. SUBMIT LETTERHEAD MEMORANDUM AND FOLLOW RESULTS OF LOCAL INVESTIGATION. ALSO ADVISE IF LE FLORE ENGAGED IN VOTER REGISTRATION OR OTHER CIVIL RIGHTS ACTIVITIES AND THE EXTENT THEREOF.

bic (4)

> 'unknown subject shot into houses of John Le Flore and Mobile Mayor Charles Time

bic No injuries incurred and occupants of residence **b70** unaware shots fired

OR 2-24-65,

Mr. Chad Quaintance, CRD, requested SA we follow local developments. This will be confir Tolson

REC- 99

Belmont. Casper. Contad

U. S. DEPARTMENT OF COMMUNICATIONS FEB 24 1965 FEB 25 K

Airtel

bic

To: SAC, Mobile (100-1396)

From: Director, FBI

RACIAL SITUATION MOBILE, ALABAMA RACIAL MATTER

ReBuairtel 2/17/65.

You should immediately advise Bureau of the date and caption of your letterhead memorandum submitted in the above matter.

67C

NOTE:

Victims Kinnard and Doss were wounded in Mobile, Alabama, on evening of 2/16/65 while in an ice cream parlor. Motel 2/17/65 indicated shooting did not involve racial overtones. Mobile was requested to submit details by LHM in Buairtel of 2/17/65.

MAILED 8

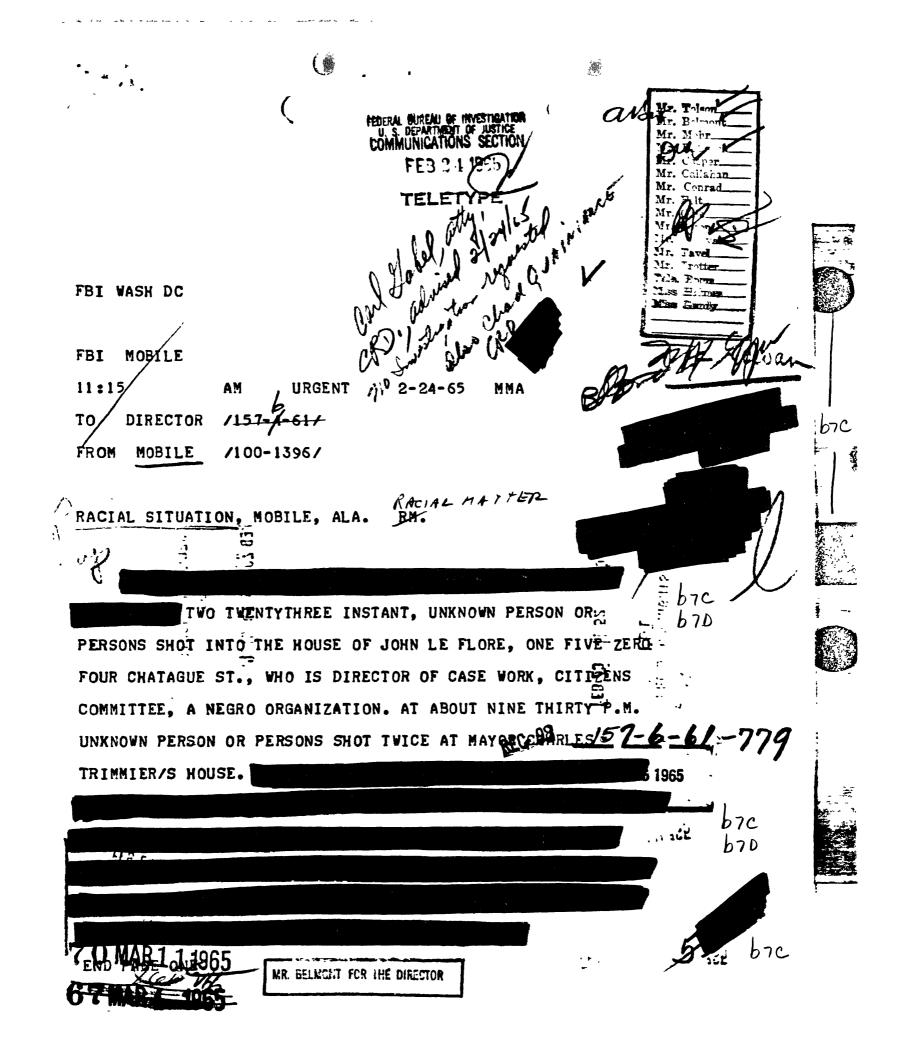
FEB 2 4 1965

COMM-FBI

pt. 139 157-6-61-778

19 FEB 25 1965

MAIL ROOM TELETYPE UNIT



PAGE TWO

NO INJURIES WERE INCURRED AT EITHER RESIDENCE AND
OCCUPANTS OF BOTH RESIDENCES WERE UNAWARE THAT SHOTS HAD
BEEN FIRED INTO THEIR HOMES

MAYOR TRIMMIER HAS NOT BEEN INVOLVED IN ANY RACIAL MATTERS BUT DID RECENTLY MAKE A STATEMENT TO THE PRESS IN CONNECTION WITH PRESENT RACIAL SITUATIONS THAT THE LAWS WERE ON THE BOOKS AND THEY WOULD BE UPHELD.

END PAGE TWO

67C



PAGE THREE

BUREAU WILL BE KEPT ADVISED OF ALL PERTINENT DEVELOPMENTS LETTERNEAD MEMO
AND A LHM WILL BE SUBMITTED.

END

WA SML

FBI WASH DC

TU

CC-MR. SULLIVAN

GENERAL INVESTIGATIVE DIVISION

This is being refered to the Civil Rights Division.

byc

|    | FD.         | -36_(Rev. 5-22-64)<br>-              |  |    |
|----|-------------|--------------------------------------|--|----|
|    | W           | /                                    | FBI  |    |
|    | <b>'</b> 5) |                                      | Date: 2/25/65  |    |
|    | Tra         | nsmit the following in               | (Type in plaintext or code)  |    |
| _  | Via         | AIRTEL                               | AIRMAIL  |    |
| 2  |             |                                      | (Priority)   |    |
|    |             | TO:                                  | DIRECTOR, FBI (157-4-61)   |    |
| ₹. |             | FROM:                                | SAC, MOBILE (100-1396)   |    |
|    |             | RACIAL SI<br>MOBILE, AI<br>RM        | UATION S   |    |
|    |             |                                      | ReBuAirtel 2/24/65.  |    |
| 語の |             | immediate<br>head memor              | Reairtel refers to Buairtel of 2/17/65 and requests advice as to the date and caption of Mobile letterandum "submitted in the above matter."   |    |
|    |             | dated 2/18 which enciregarding DOSS. | Bureau is respectfully requested to refer to Molet /65 to the Bureau (157-4-61) captioned as above, osed eight (8) copies of a letterhead memorandum the shooting of BILLY KINNARD and JAMES LEE "SONNY" | i  |
|    |             | Bureau<br>- Mobile                   | 1cc: PAUNIT<br>31.165<br>PREC. 3 157-6-61-780  |    |
|    |             |                                      | FEB 27 1965  | 7C |
|    |             | Al Caved!                            | Sent M Per   | 1  |
|    |             | C . WICH Spec                        | al Agent in Charge   |    |

FD-30 (Rev. 5-22-64) FBI 2/23/65 Date: Transmit the following in \_\_\_ (Type in plaintext or code) AIRTEL (Priority) DIRECTOR, FBI TO: FROM: SAC, MOBILE (157-577) RACIAL RIOTS RE: 7MA+ TERS Re Mobile airtel to the Bureau, 2/15/65. b70 Mobile continues to maintain contacts with racial informants, Negro sources and information bearing on possibility of racial riots occurring. The principal activity currently in this Division on the racial situation is at Selma, Ala., and Marion, Ala., where demonstrations have occurred in connection with Negro, voter registration drives. Numerous arrests have occurred in these localities and the Bureau is kept informed by teletype daily concerning the activity in both locations in Bureau files 44-12831 and 44-17669. The matter is being closely followed and the Bureau will be kept advised. REC 14 157-6-61- 781 - Bureau Mobile 16 FEB 25 1965 67C

| FD-36 (Re        | v. 5-22-64)        |   |
|------------------|--------------------|---|
|                  |                    |   |
|                  |                    | FBI   |
|                  |                    | Date: 2/24/65   |
| <b>Frans</b> mit | the following      | in  |
|                  | AIRTEL             | (Type in plaintext or code) AIRMAIL   |
| Via              | . WILLED           | (Priority)  |
|                  |                    | int 4   |
|                  |                    |   |
|                  |                    | 4   |
|                  | TO:                | DIRECTOR, FBI (157-4-61)  |
|                  |                    |   |
|                  | FROM:              | SAC, MOBILE (100-1396)(P)   |
|                  | RE:                | RACIAL SITUATION MOBILE, ALABAMA  |
| 1 .              |                    | (RM   |
| 1/               |                    |   |
| 1/               | Chaatin            | Re Bureau teletype, 2/24/65, entitled "UNSUBS; Into Houses of JOHN LE FLORE and Mayor CHARLES |
|                  | TRIMMIE            | R, 2/23/65, POSSIBLE CR - EL."  |
|                  |                    | Enclosed for the Bureau are eight copies of   |
|                  | letterh            | ead memorandum containing information re shots  |
|                  | TRIMMIE            | nto the homes of JOHN LE FLORE and Mayor CHARLES R on the night of 2/23/65.                   |
|                  |                    | The Bureau will be kept advised of all pertinent  |
|                  | develop            | ments regarding this matter.  |
|                  |                    | Copies have been disseminated to local intelligence   |
|                  | <b>a</b> gencie    |   |
|                  | 0-                 |   |
|                  | 3/- Bur<br>2 - Nob | eau (Encs 8)(RM)  |
| 1                |                    |   |
|                  | ENCLOSIT           | 100 LNM/CRA   |
|                  | 7,050              | 100 LNM/CRB b7C b7C b7C   |
|                  | ENCI               | 3-9E-F  |
| 5                | ر ا                | ice Ce Unit   |
|                  | be                 | of followed at regret of  |
| <u> </u>         | M                  | ot: Local abulopments of followed at reguest of pupertage 2/3 x/65.                           |
|                  | /                  |   |
| · Mark           | Special Parks      | Sent M Per  |
| •-               | D . Wick           |   |



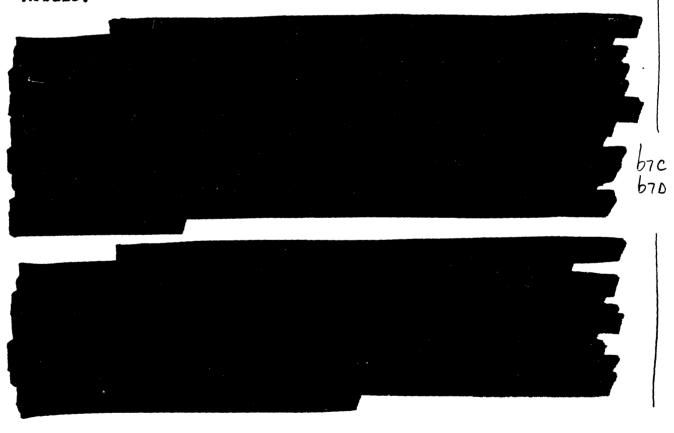
#### UNITED STATES DEPARTMENT OF JUSTICE

# FEDERAL BUREAU OF INVESTIGATION Mobile, Alabama February 24, 1965

RACIAL SITUATION MORILE, ALABAMA

on February 23, 1965, an unknown person or persons fired a shot into the home of John LeFlore, 1504 Chatague Street, Mobile, who is the Director of Case Work, The Citizens Committee, a Negro organization.

At about 9:30 p.m. an unknown person or persons fired two shots into the home of Mayor Charles Trimmier, Mobile.



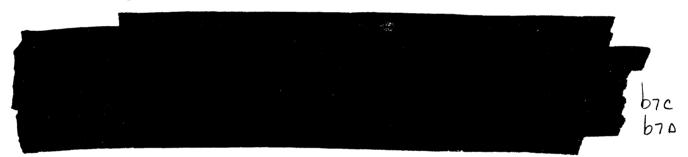
ENCLOSURE 782

RACIAL SITUATION MOBILE, ALABAMA



No injuries were incurred at either residence.

The Mobile Press Register recently carried an article in which Mayor Trimmier made a statement to the effect in connection with present racial situations in the state of Alabama that the laws were on the books and they would be upheld.



LeFlore has not been publicly engaged in voter registration activities up to the present time.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Approved:

7 0 MAR 1 0 1965 Per

Min 4 12 43 PM 465

UNITED STATES GOVERNMENT Memorandum1 - Mr. Belmont 1 - Mr. Rosen : Mr. W. C. Sullivan DATE February 26, 1965 1 - Mr. Sullivan FROM : F. J. Baumgardner 1 - Mr. Baumgardner Holmes Gandy SUBJECT: MEETING AT ST. MATTHEWS AME CHURCH, GREENSBORD, ALABAMA, FEBRUARY 26, 1965 CRACIAL MATTERS In connection with a request from Mr. Dave Norman, Civil Rights Division, Department of Justice, a telephone call was made to ASAC Thomas J. Jordan of the Mobile Office regarding the above-captioned Mr. Norman had previously advised of mr. Norman advised on February 26, 1965, of information he received indicating a meeting of Negroes allegedly to be held at the St. Matthews AMP Church in Greensboro Alabama. This information was furnished to one of his attorneys by Greensboro, Alabama. The above information was furnished to ASAC Jordan. He advised that no information had vet been developed concerning the allegation that there ASAC Jordan was instructed to pin down the information concerning the two alleged meetings; to alert local authorities to the possible violence if both meetings are held; and to follow prior Bureau instructions if the Negro meeting involved the testing of public facilities or voter registration aspects. ASAC Jordan also was instructed to keep the Bureau promptly advised of pertinent developments and to submi letterhead memorandum concerning all details. RECOMMENDATION: For information. 6 MAR 4 1965

| FD-36 (Rd                                       | iv. 5-22-64)          |  | • • •                              | ·<br>* )                         |                   |            |
|---|-----------------------|--|------------------------------------|----------------------------------|-------------------|------------|
|   |                       |  | F B I  Date: 3/                    | /2/65                            |                   | *.5°       |
|   | the following  AIRTEL |  | (Type in plantext or co            | ode)                             | <u>-</u>          |            |
| Via   | AIRIEL                |  | AIR MAIL (Priority                 |                                  |                   |            |
|   | TO:                   | DIRECTOR, FB                                 | I (157-4-61)                       |                                  | •                 |            |
| 4-3   | FROM:                 | SAC, MOBILE                                  | <u>(</u> 100-1396)(P)              | ma HM                            | -                 |            |
| 4 m   | RE:                   | RACIAL SITUA<br>MOBILE, ALAB<br>RACIAL MATTE | NATION .                           | K-LHM                            |                   |            |
|   |                       |  | -                                  | ,                                | ,                 |            |
| 7.  | Central               | Re Mobile te<br>Standard Time.               | letype to Bures                    | u 3/1/65 <b>at</b> 3             | :42 P.M.,         |            |
| 50.70   | a letter              | Enclosed her<br>rhead memorandu              | ewith for the E<br>m containing in | dureau are 8 c<br>aformation reg | opies of arding a | b70<br>b71 |
|   | developm              | The Bureau we<br>ments regarding             | ill be kept adv                    | rised of all p                   | ertinent          |            |
|   | dissemir              | Copies of th                                 | is letterhead m<br>intelligence ag | gencies.                         | e been            |            |
|   | 2 - Mobi              |  | REP                                | 157-6                            | 61-785            |            |
|   | ENCL!                 | Date For                                     | W. MAR. 4. 1965                    |                                  |                   | 670        |
|   |                       | Wick How For                                 | R-5                                |                                  | Track             |            |
| \$ \$ E. F. | 12.32                 | Ву   | Room 828 RB                        | E()                              | JE .              |            |
|   | ¥ (4                  | FO   | #F                                 | 50° 60° 50° 5                    |                   | ' '        |
|   | MAR 11                | pecial Agent in Charg                        | Sente                              | M Per_                           |                   |            |

4-750 (Rev. 4-17-85)



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| 3_ | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |  |  |
|----|--|--|--|
| Ø  | Deleted under exemption(s) b7C b7D with no segregable material available for release to you.   |  |  |
|    | Information pertained only to a third party with no reference to you or the subject of your request.   |  |  |
|    | Information pertained only to a third party. Your name is listed in the title only.  |  |  |
|    | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |  |  |
|    | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |  |  |
|    | Page(s) withheld for the following reason(s):  |  |  |
|    |  |  |  |
|    | For your information:  |  |  |
| Ø  | The following number is to be used for reference regarding these pages:  157-6-6/- 785 ep 1,2 +3   |  |  |

XXXXXX XXXXXX XXXXXX OFFIDMAL FORM NO 10

MAY 1943 EDITION

- SEA SEN NEO NO 27

· UNITED STATES GOVERNMENT

## Memorandum

: Assistant Attorney General

DATE 3-4-65

FROM : CIVIL RIGHTS DIVISION

FROM : Director, FBI

RACIAL SITUATION, MOBILE, ALABAMA. BM.

| Reference is made to memorandum dated (your file).  |
|---|
| There is enclosed one copy of the report of Special dated 3_2_65  |
| A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.   |
| B The investigation is continuing and you will be furnished copies of reports as they are received.   |
| C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.  |
| D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.   |
| E. Please advise whether you desire any further investigation.  |
| F. This is submitted for your information and you will be advised of further developments.  |
| G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.   |
| H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs. This confirms telephone conversation on 3-1-65 between of this Bureau and Frank C. Cooksey of your Division. Copies have been furnished to G-2, ONI OSI. |



最宜戶本之,五五官

200 1 10 F



TO BAC MELLE

FROM DIRECTOR FBI

Fig. St.

MARCH ON MONTGOMERY, ALABAMA, PRON MELMA, MARCH, ONE WINE BIE FIVE, PROTESTING VOTER DISCRIMINATION; MACIAL MATTER.

THE PROB CONTIDENTIAL NEW YORK BOURCE REVEALING CLARENCE B.

JOHES, SPECIAL COUNSEL TO MANTIN LOTHER KIND SERT TELEGRAN THIS

A.H. TO PRESIDENT AND ATTORNEY GENERAL PROVESTING REPORTED STATEMENT

OF GOVERNOR WALLACE INSTRUCTING COLONIAL LINGO, ALABAMA STATE POLICY

TO TAKE NECESSARY STEPS TO PREVENT MARCH OF KING AND OTHERS VEGA

SELMA TO MONTGOMERY. JONES UNGES PEDERAL MARSHALS BE DISPATCHED TO

LOCATION OF PROPOSED MARCH TO INSURE MAXIMUM PROTECTION FOR KING

AND OTHER MARCHERS. BE ALERT FOR ANY ACTIVITIES WHICH NIGHT CREATE

VIGLENCE AND KEEP BUREAU ADVISED OF ANY PERTINENT DEVELOPMENTS.



11/57

157-6-61-786

MAR 8 1965

New York Office telephonically furnished information reabove telegram 9:30 a.m., 3/7/65.

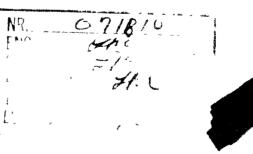
Tolson.

Belmont
Moht
Del or (
Cosper (
Callonon
Control
Felt
Gafe
Rosen
Sullican
Lave'

Trotter Tel 6 7 MAR 10,1965

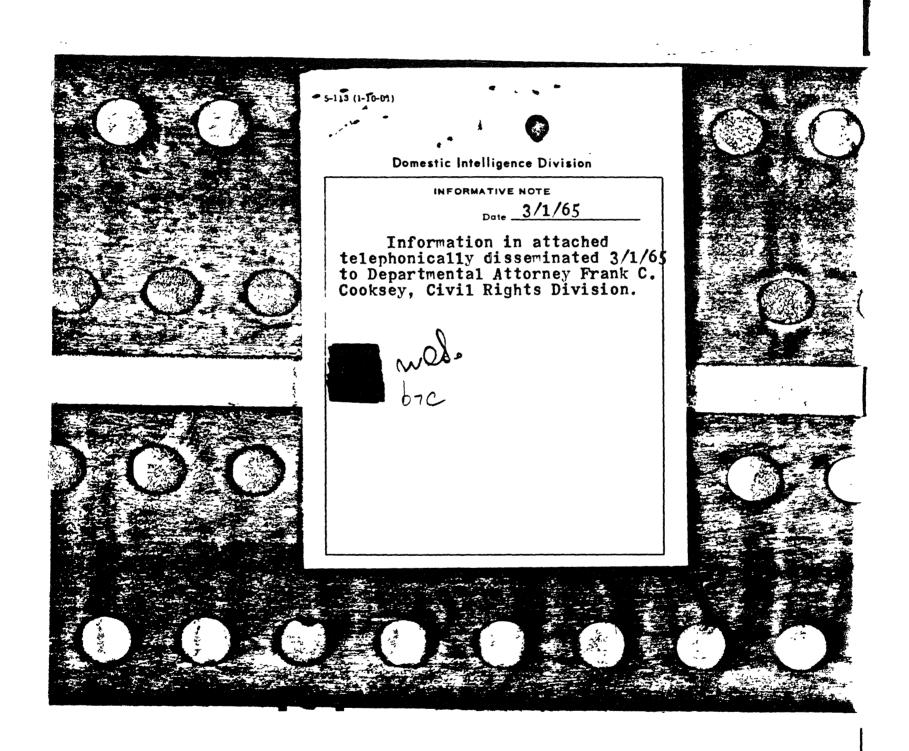
HOTE:





bic

FEDERAL BUREAU OF INVESTIGATION U.S DEPARTMENT OF AUSTICE COMMUNICATIONS SECTION Mr. Tolson Mr. Belmont Mr. Mohr. Mr. DeLoach .... Mr. Casper .\_ Mr. Call. an ... FBI WASH DC Mr. Conrad. Mr. Felt Mr. Tavel FBI MÓBILE Mr. Trotter\_ 3-42 PM CST URGENT 3-1-65 Tele. Room. Miss Holmes. TO DIRECTOR /157-4 Miss Gandy. FROM MOBILE /100-1396/ 67C RACIAL SITUATION, MOBILE, ALABAMA. 1 RMT PACIAL MATTER 670 W-100 THIS MATTER BEING FOLLOWED THROUGH LIAISON WITH MOBILE PD AND LHM WILL BE SUBMITTED. MI MAR. 8 19651



|        |                    | FBI  |           |
|--------|--------------------|--|-----------|
|        |                    | Date: 3/3/65   |           |
| Transı | mit the followin   | (Type in plaintext or code)  |           |
| Via    | AIRTEL             | AIRMAIL  |           |
| V 161  |                    | (Priority)   | `         |
|        | То: Г              | Director, FBI  |           |
|        | From: S            | SAC, MOBILE (157-570)(P)   |           |
|        | Subject:           | POSSIBLE RACIAL VIOLENCE MAJOR URBAN AREAS MOBILE DIVISION   |           |
| 2      | [                  | ☐ BOMBING MATTERS - THREATS ★ RACIAL MATTERS   |           |
|        | infor<br>disse     | Enclosed are eight copies of a letterhead memorandum, supplementing mation previously set forth. This memorandum is beigninated locally to Intelligence Agencies. Efforts and to develop additional racial informants. | ng<br>.re |
|        | infor<br>disse     | mation previously set forth. This memorandum is bei  | ng<br>.re |
|        | infor<br>disse     | rmation previously set forth. This memorandum is being memorandum is being memorandum is being minated locally to Intelligence Agencies. Efforts and a develop additional racial informants.                           | ng<br>re  |
|        | infor<br>disse     | rmation previously set forth. This memorandum is being eminated locally to Intelligence Agencies. Efforts and the develop additional racial informants.  Agency G-2. ONL. OSL. CRD, SS, CRS                            | ng<br>re  |
|        | infor<br>disse     | mation previously set forth. This memorandum is being minated locally to Intelligence Agencies. Efforts and the develop additional racial informants.  Agency G-2, ONL OSL CRD, SS, CRS  Date Forw. MAR 8 1965         | ng<br>re  |
|        | infor<br>disse     | Agency G-2. ONL OSL CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. 77-5  | ng<br>re  |
|        | infor<br>disse     | Agency G-2. ONL OSL CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. 77-5  By  | ng<br>re  |
|        | infor<br>disse     | Agency G-2, ONL OSL CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. T7-S  By  By  Agency B28 RB  REC 5  Agency 57-6-61-78   | ng re     |
|        | infor<br>disse     | Agency G-2, ONL, OSL, CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. T7-S  By  | ng re     |
|        | infor disse contin | Agency G-2, ONL, OSL, CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. T7-S  By  | ng re     |
|        | infor<br>disse     | Agency G-2. ONL OSL CRD, SS, CRS  Date Forw. MAR 8 1965  How Forw. Thomas REC 5  EX 1050 MAR 6 1965  (Enclosures 5) (RM)   | ng re     |



#### UNIT D STATES DEPARTMENT OF JULICE

FEDERAL BUREAU OF INVESTIGATION
Mobile, Alabama
Marcn 3, 1965

POSSIBLE RACIAL VIOLENCE MAJOR URBAN AREAS MOBILE DIVISION

This document contains neither recommendations nor conclusions of the FBI. The information set forth is based on the comments and views of local government officials, leaders of various racial groups, established sources, and public sources of information, and it pertains to the racial situation as of the time the comments and views were expressed. The possibility that the racial situation in a particular area may abruptly change at any time must be taken into consideration.

There has been no change in any of the categories in Mobile memorandum dated August 14, 1964, except as noted herein.

MOBILE, ALABAMA

#### GENERAL RACIAL CONDITIONS

On February 17, 1965.

advised that at about 10:51 p.m. the previous day two unknown individuals drove by the Dairy Lunch Walk-In, 1151 Texas Street, and fired two shots from a shotgun, injuring two Negroes who were inside the walk-in. The wounded Negroes were aged sixteen and eighteen. He reported that it had been alleged that the unknown subjects were white

67C

157-6-61-766

### POSSIBLE RACIAL VIOLENCE MOBILE DIVISION

On February 24, 1965, advised that during the previous night, unknown persons fired a shot into the home of Negro Leader John L. LeFlore and also a shot into the home of Mayor Charles Trimmier.

b70

No injuries resulted

SELMA, ALABAMA

#### GENERAL RACIAL CONDITIONS

The Dallas County Board of Registrars held its regularly scheduled registration day on February 15, 1965. A total of 120 persons were processed on that date, 91 of whom were Negroes. The Board of Registrars made available an appearance book February 16 - 19, 1965, and February 22 - 26, 1965, for persons to sign for priority registration the next scheduled registration day, March 1, 1965.

On the night of February 15, 1965, Negro Comedian Dick Gregory appeared at the Holiday Inn Motel shortly before midnight and was told that his reservation had been cancelled when he did not appear earlier in the day. He argued with the manager and at about 1:30 a.m., February 16, 1965, Gregory was arrested at the motel by City Police on charges of disorderly conduct. Arrested with Gregory were two white males, one white female, two Negro males, and two Negro females. Gregory refused to make bond until February 17, 1965.

On February 16, 1965, Negro C. T. Vivian, led a group of 20 or 25 Negroes to the County Courthouse and was informed by Sheriff Clark that they should enter the Lauderdale Street entrance to contact the Board of Registrars in

### POSSIBLE RACIAL VIOLENCE MOBILE DIVISION

line with a Federal court order. Vivian insisted upon entering the Alabama Avenue entrance, was abusive to Sheriff Clark who struck Vivian one blow in the mouth with his fist. Vivian was arrested on a charge of criminal provocation and the rest of the group dispersed.

On February 18, 1965, 13 Negroes entered the County Courthouse, ignored the registration book which was available for signatures, and demanded of Sheriff Clark that they be registered as voters. He ordered them to disperse and five of the group refused to do so and were promptly arrested for contempt of court in line with a previous local court order. All five were sentenced the same date to a \$50 fine and five days in the County Jail.

Negro voter registration meetings were held each night from February 15 - 19, 1965, and from February 21 - 23, 1965.

Rebruary 24, 1965, that a Negro group intended to expand the voter activities to surrounding counties and would hold no additional marches or demonstration in Selma until the next regularly scheduled registration day, March 1, 1965.

In nearby Perry County, voter registration activities, including demonstrations and meetings, were held at Marion, Alabama. At a demonstration on the night of February 18, 1965, one newsman was assaulted, a State Trooper was struck on the head with a bottle, and a Negroman, Jimmy Jackson, was shot by a State Trooper and died on February 26, 1965.

#### MONTGOMERY, ALABAMA

#### GENERAL RACIAL CONDITIONS

The February 28, 1965, issue of The Montgomery Advertiser - Journal, Sunday newspaper published at Montgomery, Alabama, reported on progress during the past

### POSSIBLE RACIAL VIOLENCE MOBILE DIVISION

year in racial relations in Montgomery, citing the work of the City Commissioners Committees on Community Affairs, one representing the Negro community and the other representing the white community. This same paper reported that the Alabama Advisory Committee to the United States Commission on Civil Rights had completed hearings in Montgomery and its report through the United States Commission on Civil Rights did reflect a notable desire of the people of Montgomery to comply with the Civil Rights Act of 1964, which has resulted in a difference in the racial situation of Montgomery from that of nearby Dallas County and Perry County, where trouble has occurred.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

4-750 (Rev 4-17-85)

XXXXXX XXXXXX XXXXXX

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| _&_         | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |
|-------------|--|
| $\boxtimes$ | Deleted under exemption(s)   |
|             | Information pertained only to a third party with no reference to you or the subject of your request.   |
|             | Information pertained only to a third party. Your name is listed in the title only.  |
|             | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |
|             | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |
|             | Page(s) withheld for the following reason(s):  |
|             |  |
|             | For your information:  |
|             |  |
| $\boxtimes$ | The following number is to be used for reference regarding these pages:  157-6-61-NL dated 3/2/65  |

XXXXXX XXXXXX XXXXXX ₹D-36-(Rev. 5-22-64) FBI Date: 3/8/65 Transmit the following in \_ (Type in plaintext or code) AIR MAIL AIRTEL (Priority) TO: DIRECTOR, FBI SAC, MOBILE (157-577) FROM: RACIAL RIOTS RE: Matters Re Mobile airtel to Bureau dated 3/1/65. Contact has been continued with racial informants, b70 for information Negro sources, and bearing on the possibility of racial riots. The Bureau has been kept advised under separate caption concerning the racial situation in the Selma, Ala. area, where demonstrations and instances of violence have occurred in connection with voter registration activity by Negro groups. The Bureau is being kept advised on those situations on a daily basis. - Bureau - Mobile 67C 157-6-61-789 16 MAR 10 19RE (5) 67C 50 MAR 15 1965
Approved: Sent\_

FD=36 (Rev. 5-22-64)

FBI

Date: 3/5/65

Transmit the following in \_

(Type in plaintext or code)

, AIRT

AIRMAIL

\_\_\_\_\_

DIRECTOR, FBI (157-6-61)(Attn: FBI Laboratory)

TO: FROM:

SAC, MOBILE (100-1342) (P)

RE;

RACIAL SITUATION,

STATE OF ALABAMA

RM

Re Mobile teletype to Bureau 2/3/65.

Photographic problems encountered in racial situation in Selma, Marion, Ala., et al, predominantly fall into two catagories.

First, photographs of agitators, civil rights workers, movement leaders, etc., have been successfully obtained with 135 mm. Auto Topcor lenses previously supplied by Laboratory.

The second category involves the need for wide angle lenses. The majority of situations fall into this category. The problems encountered have been in taking interior pictures such as inside Mack's Cafe after the incident where JIMMY LEE JACKSON was shot.

Another common occurrence has been where long lines of Negro demonstrators have been photographed and the depth of field offered by the wide angle lens would have provided more satisfactory pictures. The major problem is that the agents find themselves in direct competition with newsmen who seem to predominantly use 21 through 28 mm. lenses. The agents are so close to the situation that the normal 58 mm. lenses are too long

3 - Bureau 2 - Mobile

C C . WICH

157-6-61-79 12 MAR 1965

\_b7

Approved.

Special Agent in Charge

Sent

nt \_\_\_\_\_M

67C

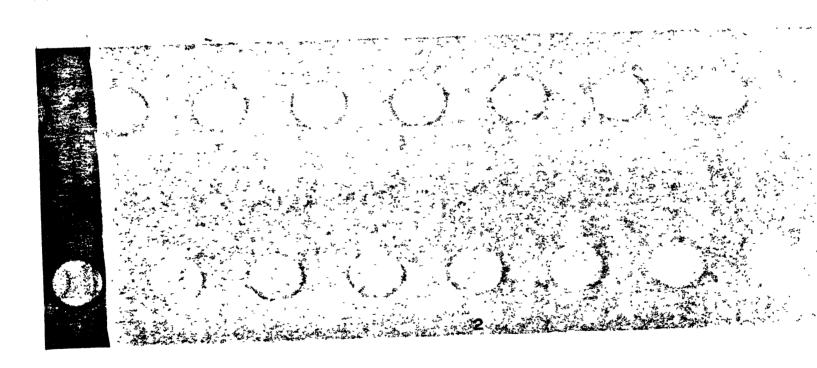


MO 100-1342

and have often been usless.

The Laboratory is requested to send three

25 mm. Auto Topcor lenses. If these lenses are not
available and it does not appear that they will be
available in the near future, the Laboratory is requested
available in the near future, the Beseler Topcon such as
to send similar lenses for the Beseler Topcon such as
the Soligor F 2.8, preset 28 mm. lens since this lens
the Soligor F 2.8, preset 28 mm and can probably
can be obtained with a T-system mount and can probably
be adapted to the Topcon.



17 3/9/65 Rm. 5263) Airtel TX. - 109 SAC, Mobile (100-1342) To: Director, FBI (157-6-61) From: RACIAL SITUATION STATE OF ALABAMA RM Reurairtel 3/5/65. Three 25mm f3.5 RE Auto Topcor for the Beseler Topcon cameras previously furnished you will be shipped direct to the Mobile Division by the New York distributor 3/9/65. Advise Laboratory when lenses are received and place on inventory. FI 1511 .P. 1 - Bufile (80-812) (attached copy of incoming) (7) MAILED 6 MAR - 9 1965 Tolson COMM-FBI Mohr \_ DeLoach Casper \_ Callahan

探索斯·2010 为1. 图· 2010年 · 2010年 · 2010年 · 2010年

MR BELMONT

MIN. DO LOACE

MER. GALE

MR. BOSEN

MR. SULLIVAN

Attorney General Micholas dell. Katzenbach called and stated he get us all committed to bring some prosecutions. I told him I beard it on the radio last might. So indicated he was trying to calch Parage drynes

his stated my people have done a great job down there and we throught they much have been working twenty- the hours a day of well I know they had been working around the clock.

I reminded the Attorney General that I had told him the wither day there was great difficulty in identifying individuals because they were wearing gas masks. He agreed and said he thinks sheriff's deputies present better prospects because of Clark's feeting and because they are mostly red necks, rather thin Lings's troopers whom we are going to have to depend on more from now on REC II 157-6-67-

The Attorney General advised that he is trying his best to keep troops out of there and wondered whether an operation like we ran in Meshche County, with a special detail and a fellow like Sullivan to get around some of those Klan members, is possible. I told him that has airendy been in preparation - this thing broke so sufficily last Sunfay; that I ordered in additional agents and I have airendy sent in the inspector icha County operations, in charge of the ho-gae in charge of the Nor a of the bottes and the arrest of the Ka Khasers in Mississippi t, as usual, I was ver shoot of Man. I solvined him the Inspe-

inimed the treuble we have had in Al have with the Mississiani Righway Petrel, in the no ago agreed and Lings has refused as the emertently to i to treepers and we coult talk to any of t

67 MARJER: PM (10)

the Grand Jury. I further stated I was greatly impressed yestering by Mis (Library) complete absence from the area and I would imagine be wen't be there.

I tald the Afterney General that today I am atraid he is going to have erouds down here to see him, the ministers who have gathered here. He advised that he was going right over to the White House, that he was always giad to see them, and that the Provident in going to meet them.

I pointed out in this eroud today, like foun at the White House pesterday, two are communists; that you have still infiltration new of summanists. I said in this matter of tours going through there it is almost impossible to across them.

is mentioned the action of the Federal Judge to Los Angeles and the Attorney General stated he wants to keep quin investigation on them for the moment; that we have enough evidence to justify that; and when this cools off, go in and dismise. He said they will probably ask for a little more investigation on that for the purpose of cooling them off. He said he thinks if we just cool the judges and keep our heads, we will be all right.

I mailtoned the interstate that each which the judge dismissed because he claimed the jury beginn't get beat from the jury room had he couldn't wait. The Afterney General said it was for an reason at all and indicated he had taken action to correct the situation in that area. I remarked there eight to be a school to train some of those Federal Judges but I didn't know who would teach them. The Afterney General suggested they would get me to teach them and I regited that I wouldn't want to take on the jab.

Estated I would pass on the urder to identify my otherts of gather on the Kinn. - One iden year will began to identify and and not been developed at the set in Ministrative. I solving that subject a gather would be in the first of the court of the cour

-1-

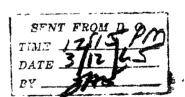
Memorandum for Messre. Toloca, Belmout, DeLeach, Gale, Resea, Sullivan March 12, 1905

i advised the Attorney General that the judge and prosecuting afformey - circuit prosecutor - are both red nocks at Selma but the chief of police is all right; that we are going to have a bed time in state court because both of these follows have been involved in cases in the past of civil rights matters and have reled for the Klan gravel and against law enforcement authorities.

Very truly yours,

JEH.

John Edgar Hoover Directer



March 13, 1965

#### BY LIAISON

1 - Mr. Belmont 1 - Mr. Mohr

1 - Mr. DeLoach 1 - Mr. Sullivan

1 - Mr. Rosen 1 - Mr. Bland

The White House Washington, D. C.

Special Assistant to the President

Honorable Marvin Watson

Dear Mr. Watson:

The enclosed information is being called to your attention as of possible interest to the President.

The enclosure summarizes demonstrations which occurred in many parts of the United States on March 12, 1965, in protest of action by State and local authorities in the racial situation at Selma, Alabama, and sets forth certain information regarding plans for demonstrations for March 13 and 14, 1965, and during the coming week.

This information has been furnished to the Attorney General.

Upon removal of classified material, this letter becomes unclassified.

Enclosure

NOTE:

(9)

Classified "Confidential" because of enclosure, which contains information from confidential sources of continuing value who has disclosure would be injurious to the national defense.

Belmont DeLoach Casper. Contad \_ Gale Rosen

UNITED STATES GC ZRNMENT

*lemorandum* 

Mr. W. C. Sullivan Well

DATE March 10, 1965

1 - Mr. Belmont 1 - Mr. DeLoach

1 - Mr. Sullivan 1 - Mr. Bland

1 - Mr. Baumgardner

mr. A. J. Decker

SUBJECT \*DEMONSTRATIONS PROTESTING ACTION BY STATE AND LOCAL AUTHORITIES IN SELMA, ALABAMA 6 RACIAL MATTERS \_\_ MAbile

The following summarizes information received during 3-10-65 concerning demonstrations in various cities throughout the United States protesting the racial situation in Selma, Alabama. The demonstrations were under the sponsorship of civil rights organizations, racial groups and pacifist organizations including the National Association for the Advancement of Colored People (NAACP), the Congress of Racial Equality (CORE), the Student Non-Violent Coordinating Committee (SNCC) and the Catholic Inter-Racial Council. Some of the demonstrations were under the sponsorship of Ad Hoc groups and certain others consisted of students and religious groups not known to be affiliated with any organizations.

Boston, Massachusetts Demonstrations took place on 3-10-65 in/Syracuse, New York; San Diego, California; Columbus, Ohio; San Francisco; Los Angeles; Chicago; Pontiac, Michigan; Buffalo, New York; Ann Arbor, Michigan; Kansas City, Missouri; Joliet, Illinois; and Kalamazoo, Michigan. Federal Buildings and Federal Courthouses were the targets of the majority of the demonstrations which were protesting the conditions in Selma and demanding Federal intervention. The demonstrations in the main were conducted in a peaceful and orderly manner and there were no arrests or significant incidents except as noted below.

In Buffalo, New York; Pontiac, Michigan; and Syracúse New York, the demonstrating groups consisted of University students. Demonstrations in Ann Arbor, Michigan; San Diego, California; and Kansas City, Missouri, were conducted by members of the clergy. In Joliet, Illinois, the demonstrators consisted of local high school students supervised by local clergy and led by the mayor. A demonstration of about 500 persons at the Federal Building, San Francisco, was sponsored by the International Longshoremens and Warehousemens Union (ILWU) and one of the principal speakers was Harry Bridges, ILWU President

CONTINUED

Trotter

0VER 7-6-61-792

Memorandum to Mr. W. C. Sullivan RE: DEMONSTRATIONS PROTESTING ACTION BY STATE AND LOCAL AUTHORITIES IN SELMA. ALABAMA

The demonstrations in front of the White House sponsored by NAACP which began on 3-8-65 continued on 3-10-65 with a maximum of 62 individuals participating. There were no arrests or incidents on 3-10-65.

#### ARRESTS AND INCIDENTS OF VIOLENCE

Deputy U.S. Marshals Assaulted, Federal Building, Los Angeles, 3-9-65:

During the evening of 3-9-65, 50 demonstrators conducted a "sit-in" in the Federal Building in Los Angeles. The Deputy U.S. Marshals were instructed by the U.S. Attorney to remove the demonstrators from the Building and two individuals were arrested for attacks on Deputy U.S. Marshals who were engaged in removing the demonstrators. These individuals were identified as

and a Negro. and and appeared before the U.S. Commissioner, Los Angeles 3-10-65 and posted bond in the amount of \$200. Both were charged with assaulting a Federal Officer.

Demonstration at Federal Building, Los Angeles, 3-10-65 Results in Over 100 Arrests:

Over 400 individuals demonstrated at the Federal Building in Los Angeles 3-10-65. 75-80 of the demonstrators were arrested by U.S. Marshals and charged with Obstructing Justice in that they interfered with the entrance and exit of jurors and officials to the court, which was in session.

During the demonstration outside the Federal Building, numerous demonstrators laid in the driveway impeding the ingress and egress of mail trucks. 19 men and 10 women were arrested and arraigned before a U.S. Commissioner and charged with violation of Title 18, Section 170, U.S. Code, in that they wilfully obstructed a U.S. mail truck. Bail was set at \$500.

About noon three uniformed American Nazi Party members appeared outside the Federal Building carrying placards. They were ordered to picket on the opposite side of the street from the Federal Building and away from the other demonstrators.

Memorandum to Mr. W. C. Sullivan
RE: DEMONSTRATIONS PROTESTING ACTION
BY STATE AND LOCAL AUTHORITIES IN
SELMA, ALABAMA

In view of the crowd of 600-700 demonstrators and on-lookers at the Federal Building which interfered with normal activities, the building was closed except to authorized persons.

Disposition of Arrests of Demonstrators - Chicago, 3-9-65:

A group of demonstrators in Chicago, engaged in a "sit-down" in the center of a busy intersection 3-9-65 bringing rush hour traffic to a halt. Twenty-five individuals were arrested. Twenty-three adults appeared in court 3-10-65 on charges including disorderly conduct, resisting arrest and criminal damage to property. Their cases were continued until 5-5-65. The remaining two individuals arrested are juveniles and were turned over to the juvenile authorities.

#### FUTURE DEMONSTRATIONS

Demonstrations by SNCC are scheduled to be held at the Federal Building in Philadelphia on 3-11-65; by Cleveland civil rights groups in Washington, D.C., on 3-11 and 12-65; by college students at the Federal Building in Springfield, Illinois, 3-11-65; by students of Rutgers Law School, Newark, New Jersey, at the Federal Building, New Jersey, 3-11-65; by the NAACP in Melbourne, Florida, on 3-12 and 14-65; at the Federal Building in New Orleans, Louisiana, on 3-14-65, organization unknown; and by various civil rights and religious groups in Palo Alto, California, 3-14-65.

Clarence Laws, Regional Director, NAACP, Dallas, Texas, announced at a press conference 3-9-65 that demonstrations have been ordered in Dallas and 56 other major cities in the Southwest by the NAACP. The demonstrations are tentatively set for 3-13 and 14-65.

#### ACTION:

The above is for your information and the details are being furnished to the Civil Rights Division of the Department.

- 3 -

The Attorney General

Director, FBI

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN SELMA, ALABAMA MOBILE ORACIAL MATTERS

1 - Mr. Belmont
1 - Mr. Mohr

March 16, 1965

- Mr. DeLoach - Mr. Sullivan

- Mr. Rosen

- Mr. Sizoo

- Mr. Bland

- Mr. McGowan

1

1.

I am enclosing a summary of information concerning demonstrations which occurred on March 15, 1965, in cities throughout the nation protesting the racial situation in Selma, Alabama, as well as plans for future demonstrations.

The attached summary is for your information and a copy has been furnished to the White House.

### Enclosure

- 1 The Deputy Attorney General (Enclosure)
- 1 Mr. John Doar (Enclosure) Acting Assistant Attorney General
- 1 Mr. J. Walter Yeagley (Enclosure) Assistant Attorney General

### NOTE:

See memorandum Sullivan to Belmont same date and caption, CAP:all. Classified "Confidential" because of enclosure, which contains information from confidential sources of continuing value whose disclosure would be injurious to the national defense.



MAILED 19 MAR 1 3 1965 COMM-FEI

Upon removal of class fled material, this letter becomes unclassified.

TRAD MAR 181965 F23

MAR 181965 F23

MAIL ROOM TELETYPE UNIT

bontad

FEDERAL BUREAU OF INVESTIGATION TICE COMMUNICATIONS SECTION MAR 1 2 19650

Mr. Telecom
Mr. Mc
Mr. Mr. Mr. Mr. Trong r
Tele. Room
Miss Hoines
Miss Gandy

b7C

FBI MOBILE

10-56 AM CST URGENT 3/12/65 LO

TO DIRECTOR (15-12)

FROM MOBILE (100-1396) 2P

RACIAL SITUATION, MOBILE, ALABAMA. BK. RACIAL MATTER

رعع

ORacial matters

ADVISED

TODAY THAT H. C. WILLIAMS, A MEMBER OF NEGRO ORGANIZATIONS,
NON PARTISANS VOTERS LEAGUE AND THE CITIZENS COMMITTEE, MADE
ANNOUNCEMENT TO LOCAL PRESS THIS A.M. THAT A PUBLIC
DEMONSTRATION OR MARCH WOULD BE CONDUCTED IN MOBILE SOMETIME
BEFORE THURSDAY, MARCH EIGHTEEN, NEXT, TO PROTEST KILLING
OF REV. JAMES REEB IN SELMA RACIAL DISTURBANCE.

REC-44 157-6-61-794

8 MAR 16 1965 670

b7C

**b7D** 

A PROTEST WAS DISCUSSED AT A
MEETING LAST NIGHT BUT ONLY A TENTATIVE AGREEMENT WAS REACHED

AND FINAL DECISION IS TO BE MADE AT MEETING OF THE NEGRO.

56 MAR 23 1865

MR. BELLICAT FOR THE DIRECTOR

bac

PAGE TWO

GROUPS THIS COMING SUNDAY NIGHT. HE SAID THAT WILLIAMS WAS

PREMATURE IN MAKING ANNOUNCEMENT TO THE PRESS AS PLANS TO PARADE WERE

INDEFINITE AS IT WAS CONSIDERED DESIRABLE TO COINCIDE ANY

PARADE WITH FUNERAL OF REEB WHICH HAD NOT BEEN ANNOUNCED.

DECIDE SUNDAY NEXT NOT TO PARADE OR DEMONSTRATE BUT IF DECISION POLICE DEPT.

IS MADE TO DO SO, A REQUEST WILL BE MADE OF MOBILE PD FOR

PARADE PERMIT.

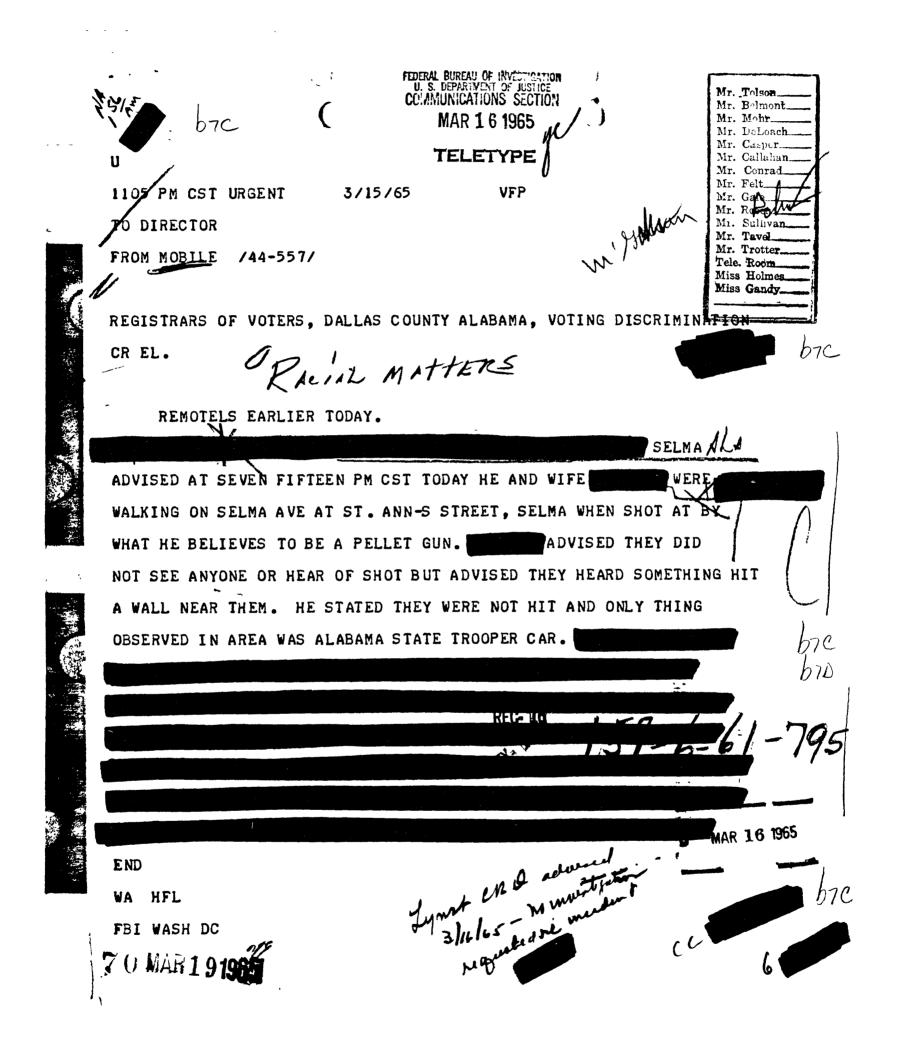
THIS WILL BE FOLLOWED AND A LHM SUBMITTED.

END AND ACK PLS

WA ...ALS...

FBI WASH DC

CC-MR. SULLIVAN





# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|    | indicated, explain this deletion.  |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | Deleted under exemption(s) with no segregable material available for release to you.   |  |  |  |  |  |
|    | Information pertained only to a third party with no reference to you or the subject of your request.   |  |  |  |  |  |
|    | Information pertained only to a third party. Your name is listed in the title only.  |  |  |  |  |  |
|    | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |  |  |  |  |  |
|    | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |  |  |  |  |  |
| 2_ | Page(s) withheld for the following reason(s):  Processed in 44-12831-579 (Election Laws/Dallos co  |  |  |  |  |  |
|    | For your information:  |  |  |  |  |  |
| Ø  | The following number is to be used for reference regarding these pages:  157-6-61-NR dated 3/9/65.   |  |  |  |  |  |

XXXXXX XXXXXX XXXXXX

UNITED STATES GOV. . NMENT De Loach' MemorandumCallahan Mr. A. H. Belmon 3/16/65 DATE W. C. Sullivan SUBJECT: DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN SELMA, ALABAMA mebile RACIAL MATTERS Attached for your information is a summary of information concerning demonstrations which occurred on 3/15/65 in cities throughout the nation protesting the racial situation in Selma, Alabama. The attached summary also includes information concerning plans for future demonstrations. A copy of this summary is being furnished to the White House, the Attorney General, the Deputy Attorney General, the Acting Assistant Attorney General of the Civil Rights Division, and the Assistant Attorney General of the Internal Security Division. ACTION: Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary. Enclosures - 3 sent 3-16-65 1 - Mr. Belmont - Mr. Mohr - Mr. DeLoach - Mr. Sullivan - Mr. Rosen - Mr. Sizoo - Mr. McGowan - Mr. Bland 1.8 00 MAR 23 1965



CONFINENT OF JUST EDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON, D.C. 20535

March 16, 1965

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN SELMA, ALABAMA RACIAL MATTERS

Demonstrations which have taken place in cities throughout the United States on a wide-scale basis since March 9, 1965, protesting the racial situation in Selma, Alabama, continued on March 15, 1965. The organizations sponsoring the demonstrations yesterday were civil rights organizations, racial groups and pacifist organizations including the National Association for the Advancement of Colored People, Congress of Racial Equality, Friends of the Student Non-Violent Coordinating Committee, Council of Federated Organizations, Southern Christian Leadership Conference and the Rochester Area Council of Churches. Some of the demonstrations were under the sponsorship of Ad Hoc groups and others consisted of students and religious groups not known to be affiliated with any organization. In Richmond, Virginia; Pittsburgh, Pennsylvania; Elkhart, Indiana; Wooster, Ohio, and Rochester, New York, students and members of the clergy had leading roles in the demonstrations.

### DEMONSTRATIONS IN 30 CITIES MARCH 15, 1965

Demonstrations took place on March 15, 1965, in Washington, D. C.; Harrisburg, Pittsburgh, Lancaster, and Philadelphia, Pennsylvania; Wichita, Kansas; Richmond and Norfolk, Virginia; Chicago, Urbana, and Joliet, Illinois; Atlantic City, New Brunswick, and Woodbury, New Jersey; Santa Barbara, Los Angeles, and Merced, California; Akron and Wooster, Ohio; Atlanta, Georgia; Tulsa, Oklahoma; Elkhart, Indiana; Jackson, Mississippi; Rochester and New York, New York; St. Louis, Missouri; Decorah, Iowa, and St. Joseph, Hamtramck and Ypsilanti, Michigan.

CONFRENTIAL
Grap 1
Excluded from automatic downgrading and declassification

157\_6\_6/\_ 716 ENCLOSURE



### SIT-IN STAGED OUTSIDE HOUSE OF REPRESENTATIVES CHAMBER

Yesterday thirteen individuals entered the reception area immediately outside the House of Representatives Chamber in the United States Capitol Building, Washington, D. C. After gaining entrance to the reception area the individuals began a "sit-in" which continued even after Speaker of the House of Representatives John McCormack talked with them and asked them to leave.

The original thirteen demonstrators plus seven others who had joined them were carried from the building at 6:00 PM. Seventeen were charged with "unlawful entry" and three with "disorderly conduct."

### DEMONSTRATIONS CONTINUE AT LOS ANGELES, CALIFORNIA, FEDERAL BUILDING

The demonstrations which started on March 9, 1965, at the Los Angeles, California, Federal Building continued yesterday in defiance of a court order of March 11, 1965, which prohibited "all picketing, parading, demonstrating, singing, cheering, sit-in, lie-in and other unwarranted loitering assembly and unseemly disorderly conduct for any purpose whatsoever" on the Federal reservation and the surrounding streets.

The United States Attorney's office, Los Angeles, contemplates filing a complaint today charging two of the demonstrators in connection with the court order. This action is being taken so there will be a clear opinion handed down by the court concerning the continued defiance of the court order.

### JACKSON, MISSISSIPPI, POLICE ARREST THIRTEEN DEMONSTRATORS

A group of ten Negroes and three whites entered the Hinds County Courthouse, Jackson, Mississippi, yesterday morning where they used the rest room facilities and water fountains. The group after about fifteen minutes of this activity departed from the Courthouse and marched to the front of the Jackson Police Department where they walked about in a circle.

After being advised by the Deputy Chief of Police that they would be arrested for disorderly conduct unless they dispersed, they marched back to the Courthouse where they were arrested and charged with breach of peace and disorderly conduct.

CONFIDENTIAL







GOVERNOR WILLIAM W. SCRANTON OF PENNSYLVANIA ADDRESSED 800 ON CAPITOL STEPS, HARRISBURG, PENNSYLVANIA

Governor William W. Scranton of Pennsylvania along with his cabinet members, the Mayor of Harrisburg and the City Council attended a rally on the Pennsylvania State Capitol steps at Harrisburg, Pennsylvania, from 12:15 PM to 1:00 PM, March 15, 1965. Governor Scranton addressed the crowd of about 800 demonstrators who were protesting the voter registration situation in Alabama and Mississippi.

After the address the crowd dispersed except for thirty picketers who continued to march in front of the Capitol.

CHICAGO, ILLINOIS, BOAT SHOW DEMONSTRATION RESULTS IN ADDITIONAL ARRESTS

Another demonstration was held at the boat show in Chicago, Illinois, during the afternoon of March 15, 1965, sponsored by the Congress of Racial Equality. Eleven men, eight women and four juveniles were arrested by Chicago Police and charged with disorderly conduct and criminal trespass for failing to obey orders of the Chicago Police Department. Some of the demonstrators had chained themselves together in the vicinity of the State of Alabama courtesy booth at the boat show.

The arrested demonstrators included

67C

CHARGES AGAINST BOSTON, MASSACHUSETTS, DEMONSTRATORS DISMISSED

Boston, Massachusetts, Muncipal Court Chief Justice Elijah Adlow yesterday dismissed the charges lodged against the demonstrators who were arrested Saturday night. Judge Adlow said there was an element of exhibitionism involved and he did not want to give the defendants another stage. The demonstrators had been arrested Saturday night for remaining in a street in such a manner as to obstruct and endanger travelers. There was no picketing at the Federal Building in Boston yesterday.

CONFIDNTIAL





1 - Mr. Belmont l - Mr. Hohr 1 - Mr. Deloach l - Mr. Sullivan 1 - Mr. Rosen 1 - Mr. Bland 1 - Mr. McGowan

Harch 16, 1965

DEMONSTRATIONS PROTESTING THE RACIAL Bituation in Sklma. Alabama RACIAL MATTERS

.b7C

Demonstrations which have taken place in cities throughout the United States on a wide-scale basis since March 9, 1965, protesting the racial situation in Selma, Alabama, continued on March 15, 1965. The organizations sponsoring the demonstrations yesterday were civil rights organizations, racial groups and pacifist organizations including the National Association for the Advancement of Colored People, Congress of Bacial Equality, Friends of the Student Non-Violent Coordinating Committee, Council of Federated Organizations, Southern Christian Leadership Conference and the Rochester Area Council of Churches. Some of the demonstrations were under the sponsorship of Ad Moc groups and others consisted of students and religious groups not known to be affiliated with any organization. In Richmond, Virginia: Pittiburgh, Pennsylvania; Klkhart, Indiana; Wooster, Ohio, and Mochester, New York, students and members of the clergy had leading roles in the demonstrations.

### DEMONSTRATIONS IN 30 CITIES MARCH 15, 1965

Demonstrations took place on March 15, 1965, in Washington, D. C.; Harrisburg, Pittsburgh, Lancaster, and Philadelphia, Pennsylvania; Wichita, Kansas; Richmond and Norfolk, Virginia; Chicago, Urbana, and Joliet, Illinois; Atlantic City, New Brunswick, and Woodbury, New Jersey; Banta Barbara, Los Angeles, and Merced, California; Akron and Wooster, Ohio; Atlanta, Georgia; Tulsa, Oklahoma; Kikhart, Indiana; Jackson, Mississippi; Rochester and Kew York, New York; St. Louis, Missouri; Decorah, Iowa; and St. Joseph, Mantranck and Ypsilanti, Michigan.

NOTE:

Excluded from automatic downgrading and doclassification

Original to the White House and copies to the AG, Deputy AG, Acting Assistant AG Doar and Assistant AG Yeagley. See memorandum dated 3/16/65 same caption, Classified "Confidential" because information obtained from confidential sources of continuing value whose disclosure would be injurious to the nati

Tavel. Trotter Holmes.

Felt -

MAIL ROOM TELETYPE UNIT



### SIT-IN STAGED OUTSIDE HOUSE OF REPRESENTATIVES CHAMBER

Yesterday thirteen individuals entered the reception area immediately outside the House of Representatives Chamber in the United States Capitol Building, Washington, B. C. After gaining entrance to the reception area the individuals began a "sit-in" which continued even after Speaker of the House of Representatives John McCormack talked with them and asked them to leave.

The original thirteen demonstrators plus seven others who had joined them were carried from the building at 6:00 PM. Seventeen were charged with "unlawful entry" and three with "disorderly conduct."

### DEHONSTRATIONS CONTINUE AT LOS ANGELES, CALIFORNIA, PEDERAL BUILDING

The demonstrations which started on March 9, 1965, at the Los Angeles, California, Federal Building continued yesterday in defiance of a court order of March 11, 1965, which prohibited "all picketing, parading, demonstrating, singing, cheering, sit-in, lie-in and other unwarranted loitering assembly and unseemly disorderly conduct for any purpose whatsoever" on the Federal reservation and the surrounding streets.

The United States Attorney's office, Los Angeles, contemplates filing a complaint today charging two of the demonstrators in connection with the court order. This action is being taken so there will be a clear opinion handed down by the court concerning the continued defiance of the court order.

### JACKSON, MISSISSIPPI, POLICE ARREST THIRTEEN DEMONSTRATORS

A group of ten Megroes and three whites entered the Minds County Courthouse, Jackson, Mississippi, yesterday morning where they used the rest room facilities and water fountains. The group after about fifteen minutes of this activity departed from the Courthouse and marched to the front of the Jackson Police Department where they walked about in a circle.

After being advised by the Deputy Chief of Police that they would be arrested for disorderly conduct unless they dispersed, they marched back to the Courthouse where they were arrested and charged with breach of peace and disorderly conduct.

CONFIDENTIAL





conputantial

GOVERNOR WILLIAM W.' SCRANTON OF PRINSYLVANIA ADDRESSED 800 GET CAPITOL STEPS, HARRISBURG, PENNSYLVANIA

Governor Villiam V. Scranton of Pennsylvania along with his cabinet members, the Mayor of Harrisburg and the City Council attended a rally on the Pennsylvania State Capitol steps at Harrisburg, Pennsylvania, from 12:15 PM to 1:00 PM, March 15, 1965. Governor Scranton addressed the crowd of about 800 demonstrators who were protesting the voter registration situation in Alabama and Mississippi.

After the address the crowd dispersed except for thirty picketers who continued to march in front of the Capitol.

CHICAGO, ILLINOIS, BOAT SHOW DEMONSTRATION RESULTS IN ADDITIONAL ARRESTS

Another demonstration was held at the boat show in Chicago, Illinois, during the afternoon of March 15, 1965, sponsored by the Congress of Macial Equality. Eleven men, eight women and four juveniles were arrested by Chicago Police and sharged with disorderly conduct and criminal trespass for failing to obey orders of the Chicago Police Department. Some of the demonstrators had chained themselves together in the vicinity of the State of Alabama courtesy booth at the boat show.

The arrested demonstrators included

67C

CHARGES AGAINST BOSTON, MASSACHUSETTS, DEMONSTRATORS DISHISSED

Boston, Massachusetts, Muncipal Court Chief Justice, Elijah Adlow yesterday dismissed the charges lodged against the demonstrators who were arrested Saturday might. Judge Adlow said there was an element of exhibitionism involved and he did not want to give the defendants another stage. The demonstrators had been arrested Saturday might for remaining in a street in such a manner as to obstruct and endanger travelers. There was no picketing at the Federal Building in Boston yesterday.







OPTIONAL PORM NO 10
MAY 1962 BRITION
SAA GEN ING HO 27

UNITED STATES GOVERNMENT

Memorandum

то

Mr. Mohr

DATE March 15, 1965 4

FROM

C. D. DeLoach

SUBJECT:

471

PHILADELPHIA, PENNSYLVANIA SITUATION AT SELMA, ALABAMA CIVIL RIGHTS

Po- al Mariera Mobile

Mabile

bac

Casper

Tele Room

Holmes

At 5:15 p.m. today a girl in Lee White's office at the White House called and talked to Wick in my office. She said the President received a Western Union wire this morning at about 11:00 a.m. from captioned person. The wire is rambling in nature and states just returned from Selma and left his heart, his spirit and his mind there. He intends to go back to Selma on the 9:06 p.m. plane from Philadelphia, Pennsylvania, today and is prepared to die in Selma unless the President permits the demonstrators to march to the courthouse. Throughout the wire he says, "I will die in Selma if the march is not made."

Indices at the Bureau contain no identifiable reference to

Porc

### **RECOMMENDATION:**

That this memorandum be referred to the Investigative Division so that both our Philadelphia Office and the FBI people at Selma may be apprised of this individual's contemplated action.

1 - Mr. Belmont

1 - Mr. Rosen

1 - Mr. McGowan

**B** MAR 17 1965

. 6

b7C

REW: amr (6).

1963 17

66 MAR 25 1955



UNITED STATES GOVERNMENT Memorandum

W. C. Suller

FROM

SUBJECT POSSIBLE RACIAL VIOLENCE MAJOR URBAN AREAS

RACIAL MATTERS

DATE March 9, 1965 1 - Mr. Belmont

1 - Mr. Mohr 1 - Mr. DeLoach

1 - Mr. Sullivan

Trotter

Holmes

1 - Mr. Rosen

Mobile

In view of the rising racial tensions throughout the nation as a result of recent activities in Selma, Alabama, involving the forceful routing and treatment of voter registration marchers and demonstrators by Alabama authorities, it is felt that we should reiterate the instructions to the field with regard to the continuing survey being conducted by all continental offices to determine in advance the potential for outbreaks of mob violence and riots in the major urban areas. Initial instructions for the survey were issued by airtel to all continental offices dated 8/3/64 in view of mob violence and riots breaking out in several large cities at that time.

To obtain the necessary information the field was instructed that it must maintain a constant and effective check on existing racial conditions and developments through racial, criminal and security informants and other contacts and through logical sources and sources of information.

At this time the field is also being instructed to immediately contact sources and informants best equipped to know A and obtain from them their best evaluation and assessment of the potential for mob violence or riots occurring in their areas in the next six months. Further, to secure from them statements as to existing or impending incidents or situations of which they have knowledge which might trigger mob violence or riots.

These instructions are being issued and the previous instructions reiterated so that the Bureau is assured of having Ea current over-all picture of the racial situation and potential trouble spots and is kept advised in this regard on a continuing basis.

RECOMMENDATION: That the attached airtel be approved for Original on Plastiplate. transmittal to all continental offices.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION MAR 1 3 1965 " Mr. C ned FBI NEW YORK PM URGENT 3-13-65 PW Mr. Trotter. DIRECTOR /157-6-34/ -11- ATLANTA, BALTIMORE, CHARLOTTE, MOS Miss Gandy. NEWARK, PHILADELPHIA, RICHMOND, WASHINGTON FIELD /WASHINGTON FIELD VIA WASHINGTON/ FROM NEW YORK /157-892/ RACIAL SITUATION, NEW YORK DIVISION, RACIAL MATTERS. ON THREE THIRTEEN SIXTY FIVE NYC TELEPHONICALLY ADVISED THE NYO THAT WERE DRIVING A TRUCK FROM SNCC HEADQUARTERS, TO SNCC HEADQUARTERS IN MONTGOMERY, ALABAMA WHICH IS LOCATED IN THE BENMOREHOTEL, MONTGOMERY. THE TRUCK WILL CONTAIN CRASH HELMETS, AIR MATTRESSES AND CANTEENS. THE TRUCK IS A QUOTE RED BODY TRUCK UNQUOTE WITH THE WORD QUOTE ALABAMA UNQUOTE WRITTEN ON BOTH SIDES AND BEARING NY LICENSE TWO ONE TWO IS TO LEAVE NYC AT ABOUT SIX P.M. ZERO THREE SIX. D7C THREE THIRTEEN SIXTY FIVE. TIME OF ARRIVAL AT MONTGOMERY IS NOT b70 KNOWN BY 1 .: 11 -COPIES ARE BEING SENT TO DESIGNATED OFFICES FOR INFORMATION. END FBI WASH DC WILLS WELL MAR 18 1965

3/16/65

To: SAC, Nobile

From: Mirector, FBI

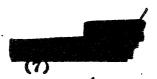
Transportation of crash helpets AND OTHER EQUIPMENT BY THE STUDENT Mon-violent coordinating committee TO MONTGOMERY, ALABAMA; RACIAL MATTERS

ReNYtel 3/13/65 captioned "RACIAL SITUATION, NEW Tork division, Pacial Matters."

If not already done, Mobile should advise local police authorities.

New York should immediately discontinue use of caption "RACIAL SITUATION, NEW YORK DIVISION, RACIAL MATTERS" and use appropriate descriptive caption in future communications on racial matters in accordance with instructions in FBI Handbook,

2 - New York (Information) (157-892)



MAILED 6 MAR 1 6 1965 COMM-FBI

Hey York advised that two individuals from Student Non-Yiolent Coordinating Committee (SNCC) headquarters in New York City are taking a truck load of crash helmets, air mattresses and canteens to Montgomery, Alabama. Since this indicates possible activity by SNCC in Montgomery in which they anticipate vielent resistance, local authorities should be advised of above. The Civil Rights Division and G-2, Washington

Conrad have been advised.
Felt Gale
Rosen Sullivo HAP, 23 1955

MOTE:

Tolson Belmont Mohr .

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. 3. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION MAR 1.6 19

FBI MOBILE

1041AM CST/URGENT 3/16/65 MCM

TO DIRECTOR

P

FROM MOBILE /157-384/

RACIAL SITUATION, AUBURN, ALA. RM.

M) B i ent. Mi. M hr vir. P 231 F R Mr. Rosen. Mir. Tavel. Mr. Tretter. Tele. Room Miss H .mes. Miss Gandy

ADVISED GROUP OF

ABOUT FIFTY NEGROES AND THREE WHITES ARE TO STAGE A PROTEST MARCH SOMETIME DURING MORNING OF MARCH SIXTEEN, INSTANT AT AUBURN, ALA. THEY ARE TO MARCH FROM FOSTER ST. CHURCH, A DISTANCE OF ONE AND ONE-HALF MILES TO CITY HALL WHERE THEY ARE TO READ PROCLAMATION PROTESTING SELMA, ALA. SITUATION AND THEN RETURN TO CHURCH. THEY ARE TO MARCH TWO ABREAST IN GROUPS NO LARGER THAN EIGHT.

TOM MILLICAN, WHITE MALE, AUBURN UNIV. JUNIOR, IS LEADER OF DEMONSTRATION.

STATED NO TROUBLE

b7C b70

CONTEMPLATED. MARCH TO BE OBSERVED BY BUREAU AGENT AND BUREAU WILL BE ADVISED BY TELETYPE IF DIFFICULTY OCCURS. OTHERWISE 157-6-61-800 LHM BEING-SUBMITTED AFTER CONCLUSION OF ACTIVITY.

END

WA BJH

MAR 18 1965

FBI WASH DC

RE:

BERNARD S. LEE V. CLARENCE M. KELLY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Serial Opulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.



Manchester, Missouri

J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

PACIAL MATTERS. Mobile March 8, 1965

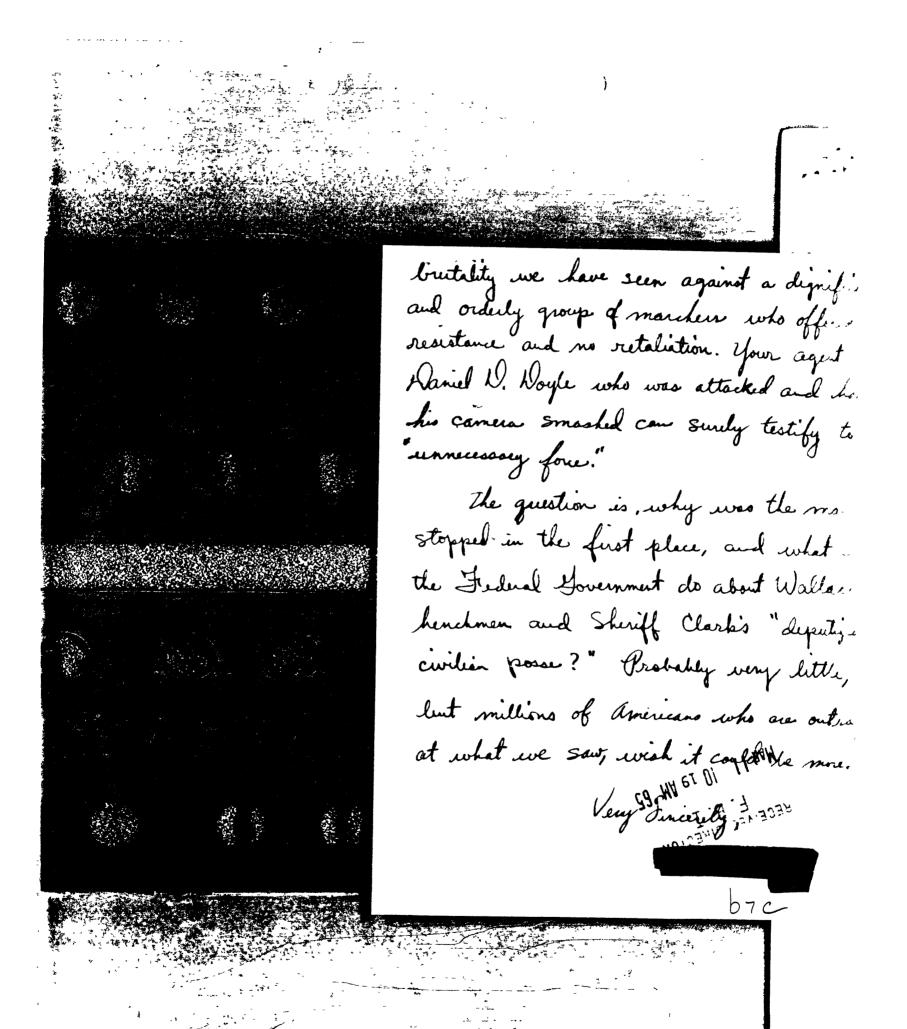
Wear Mr. Hoover -

The newspapers report that the "FBI agents were making a complete inquiry today to determine whether unnecessary force uns used by law officers and others to brush up a Negro demonstration yesterday. Is there any doubt about it? Surely not! Millions of americans were witnesses, thanks to 

Miss Holmes. Miss Gandy.

Mr. Belmont

2 MAR 1/1 1965



J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover

March 8, 1965

The newspapers report that the "FBI agents were making a complete inquiry today to determine whether unnecessary force was used by law officers and others" to break up a Negro demonstration yesterday. Is there any doubt about it? Surely not! Millions of Americans were witnesses, thanks to television coverage, to the most "unnecessary" brutality we have seen against a dignified and orderly group of marchers who offered no resistance and no retaliation. Your agent Daniel D. Doyle who was attacked and had his camera smashed can surely testify to "unnecessary force."

The question is, why was the march stopped in the first place, and what can the Federal Government do about Wallace's henchmen and Sheriff Clark's "deputized civilian posse?" Probably very little, but millions of Americans who are outraged at what we say, wish it could be more.

Very sincerely,

07C

Mr. Tolson...
Mr. Belmont.
Mr. Mehr

Mn Casper ...
Mr. Callahan
Mr. Conrad
Mr. Felt ....
Mr. Gale ....
Mr. Rosen ....

Mr. Sullivan... Mr. Tavel \_\_\_\_

Mr. Trotter\_

Tele. Room\_\_\_ Miss Holmes... Miss Gandy\_\_

COPY: crt

71 15

REC-131 157-6-61-802 March 15, 1965 out. Manchester, Missouri Dear Your letter of March 8th has been received, and it was indeed thoughtful of you to bring your views to my attention. You may be assured this Bureau will continue to do everything within its power to discharge its responsibilities with the highest degree of dispatch and thoroughness. In connection with the matters you mentioned. I am enclosing a copy of the remarks made by Senator Thomas J.

REC'D-READING ROOM

Sincerely yours,

MALED 19 MAR 1 3 1965 COMM-FRI

J. Edgar Hoover

Enclosures (3)

Belmont

Mohr \_ DeLoach "Our Heritage of Greatness" U. S. News & World Report, 12-21-64

NOTE: is not identifiable in Bufiles. Special Agent Daniel D. Doyle is presently on special assignment in Mobile. He is regularly assigned to the Resident Agency at Forrest City, Arkansas, of the Little Rock Office.

Casper Callaha Conrad Gale Sullivan Magnel growsto

Dodd on the Floor of the Senate on February 25, 1965, along with other material I trust will be of assistance to you in learning of

the true nature of the FBI's role in civil rights matters.

MAIN ROOM TELETYPE UNIT

March 17, 1965

## DUNBARTON, NEW HAMPSHIRE

telephonically contacted the Bureau the late evening of March 12, 1965, and described himself as a Johnson - Humphrey Elector in New Hampshire in 1964.

To stated that he is a "displaced rebel," as his grandparents came from Louisiana and Alabama. He advised that in 1963, Governor George Wallace of Alabama spoke at Dartmouth College in New Hampshire after which he, addressed an open letter to Mr. Wallace concerning his attitude toward the Negro race. stated

be received a long personal letter from Governor Wallace in reply thereto.

Due to his prior correspondence with Governor Wallace, it was his intention to send a wire on March 12, 1965, to Governor Wallace asking for an appointment to see him on the morning of March 15, 1965, concerning the current situation in Selma, Alabama. He stated that on March 12, 1965.

mew nampshire, who was in mississippi during the Summer of 1964 and Selma, Alabama, last week, cautioned him to notify the FBI of his intention or he would end up like Reverend Reeb.

stated that in view of this he had attempted to contact Vice President Eurphrey on March 12, 1965, because of their personal acquaintance, but had been unable to reach the Vice President and for this reason was contacting the FBI in was specifically advice. light of advised that the FBI cannot provide protection to him. He expressed appreciation for this information.

The files of the FBI contain no information identifiable

| olson      | with                  |  |
|------------|-----------------------|--|
| Selmont    |                       | REGI / -6 -6   |
| DeLoach    |                       | Property of FBI  |
| allahar    |                       | Illis report and its contact   |
| onrad      | <i>i</i> (3)          |  |
| ole        | l esseries em - China |  |
|            | RIGHTS DIVISION       | and the control of th |
| rotter _ 6 | MAR 2394463 17/65     | to which loaned.   |
| ele Foot I | MAN 23 Tyb5           |  |
| ol-e:      | L4                    | <del></del>  |

MAIL ROOM \_\_\_ TELETYPE UNIT \_\_\_

UNITED STATES GOVERNMENT

## Memorandum

The Director

3/17/65

**FROM** 

N. P. Callahan

The Congressional Record Racia / 1119 TITE - 11,06 / E

Pages 5037-5038. Senator Dodd, (D) Connecticut, spoke concerning the situation in Selma, Alabama. He pointed out that "The Justice Department, the FBI, and representatives of the President are present in Selma, and they are working day and night to prevent a recurrence of the violence, to protect the rights of the demonstrators, and to create a situation in which no man, because of his race or color, can be denied the right to vote by bigoted local officials." Mr. Dodd advised that it is a dangerous

oversimplification to believe that the President can solve everything by dispatching troops or Federal marshals. The Federal Government must work within the frame of the law.

NOT RECORDED 191 APR 1 1965

In the original of a memorandum captioned and dated as above, the Congressional Record for was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed Can, appropriate Rureau case or subject matter files.

OPTIONAL FORM NO 10
MAY 1963 EDITION
GLA GIN BIG NO 37
UNITED STATES GOY ANMENT

Mr. Belmont

Mr. Belmont

DATE: 3-17-65

FROM : W. C. Sullivan

SUBJECT: POSSIBLE KLAN AND HATE-TYPE
GROUPS PARTICIPATION IN THE
SELMA, ALABAMA, RACIAL SITUATION
RACIAL MATTERS (KLAN) (ORGANIZATIONS)

In view of the tense racial situation in Selma, Alabama, we alerted the 17 field offices which handle Klan investigations to make certain they were aware of any plans the Klan groups may have to inject themselves into the Selma situation.

Inasmuch as there has been no diminution in the tensions in Selma, I believe interviews with Klan and other hate-type group leaders by Special Agents might act as a deterrent for any possible future action these groups may be planning.

The interviews of Klansmen proved quite effective during the investigation of the murder of the three civil rights workers in Mississippi, and it is felt the same tactics in Selma may prevent the Klan and other hate-type groups from engaging in violence there. During the interviews, the individuals would be advised of the Bureau's responsibilities in civil rights matters.

### ACTION:

Attached is an airtel to the Mobile Office instructing Inspector Sullivan to go ahead with the interviews.

Enclosure

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Baumgardner
1 - Mr. Bland
1 -

NOT 2 OLDED 191 MAR 24 1965

Callahan

Trotter

4 MAR 23 1965

[17.7.7.0.]

7 0 MAR 2 9 1965



The Attorney General

March 20, 1965

Director, FBI

1 - Mr. Mohr 1 - Mr. DeLoach l - Mr. Sullivan 1 - Mr. Belmont

PROPOSED MARCH FROM SELMA TO MONTGOMERY ON MARCH 21, 1965

1 - Mr. Rosen 1 - Mr. Malley

O Racial Matters Mobi

1 - Mr. McGowan

I am enclosing a memorandum setting forth information concerning the number of people expected to participate in the proposed

march from Selma to Montgomery, Alabama, March 21, 1965, along with information concerning the activities of groups involved in the march and groups which may attempt to interfere with the march.

This information has been furnished to the White House.

Upon removal of the chastiled enclosure, this memorardum becomes enclassified.

### Enclosure

1 - The Deputy Attorney General (Enclosure)

1 - Mr. John Donr Acting Assistant Attorney General (Enclosure)

MAR 2 0 1965 (13)NOTE:

Information in enclosed memorandum is classified Secret because it contains information from a highly confidential source whose disclosure would be injurious to the national defense.

Casper. Callahan Contad

Em 157-6-61-804 SECRET 109 WE SU 3 3 PHIS MAR 23 1965

| •  | (_                                   | FBI                                     | )                              | ces           |
|--|--------------------------------------|---|--------------------------------|---------------|
|  |                                      | Date: 3                                 | 3/16/65                        |               |
| Transmit the follow                        | ing in                               | (Tons in alain                          |                                |               |
| Via AIRTEL                                 |                                      | (Type in plaintext or co                | ode)                           |               |
| 97   |                                      | (Priority)                              |                                |               |
| 7 <sub>V</sub>                             | Director, FBI                        | ,                                       |                                |               |
| 10.  | and                                  |   |                                |               |
| From: 9                                    | SAC, MOBILE (157                     | <u>-5</u> 70)(P)                        |                                |               |
| Subject                                    | ////<br>Possible racial              | VTOLENCE                                |                                |               |
| Busject.                                   | MAJOR URBAN ARE. MOBILE DIVISION     | AS                                      | _                              |               |
|  | ☐ BOMBING MATTER                     |   | ACIAL MATTERS                  |               |
|  | T-1                                  |   |                                |               |
| format                                     | ion previously s                     | oies of a letterhead mem et forth. This | memorandum is h                | eing dis-     |
| continu                                    | ted locally to In<br>uing to develop | ntelligence Agen<br>additional racia    | cies. Efforts<br>l informants. | are           |
|  |                                      |   |                                |               |
|  | <del>-</del>                         |   |                                |               |
|  |                                      |   |                                |               |
|  |                                      |   |                                | $\mathcal{L}$ |
|  |                                      | P. S                                    |                                | ′/            |
| Agency G-2                                 | NI. CSI, CRD, SS, C                  | ~~~                                     |                                |               |
| Agency G-2, C                              | ONI. CSI. CRD, SS, C                 | ~~                                      |                                |               |
| Date Forw.                                 | 3/19/65                              |   |                                |               |
| Date Forw.                                 | 3/19/65<br>2/5                       | REC- 130                                | 67-6-61-                       | - 805         |
| Date Forw.                                 | 3/19/65<br>2/5                       | REC- 130                                | 57-6-61-                       | 805           |
| Date Forw.                                 | 3/19/65<br>2/5                       | REC- 130                                | 57-6-61-<br>3 MAR 19           | - <b>805</b>  |
| Date Forw.                                 | 2/5<br>                              | REC- 130                                | 57-6-61-<br>MAR 19             | 805<br>1965   |
| Date Forw.  How Forw.  By  LAM.  Burea     | 2/5<br>                              | REC- 130                                | 57-6-61-<br>3 MAR 19           | 805<br>1965   |
| Date Forw.  How Forw.  By  LAM.  1 - Burea | 2/5<br>                              | REC- 130                                | 57-6-61-<br>3 MAR 19           | - 805<br>1965 |



In Reply, Please Refer to File No.

### UNI D STATES DEPARTMENT OF . STICE

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama March 16, 1965

POSSIBLE RACIAL VIOLENCE MAJOR URBAN AREAS MOBILE DIVISION

This document contains neither recommendations nor conclusions of the FBI. The information set forth is based on the comments and views of local government officials, leaders of various racial groups, established sources, and public sources of information, and it pertains to the racial situation as of the time the comments and views were expressed. The possibility that the racial situation in a particular area may abruptly change at any time must be taken into consideration.

There has been no change in any of the categories in Mobile memorandum dated August 14, 1964, except as noted herein.

### MOBILE, ALABAMA

On March 12. 1965.

advised that a member of the Non-Partisan Voters League had announced to the local press that a public demonstration would occur on or before March 18, 1965, in protest of the racial situation in Selma, Alabama.

advised on March 12, 1965, that the

157-6-6/- 8/15 ENCLOSURE

announcement to the press had been premature, and that only a tentative agreement concerning a protest march had been made, and it was to be decided on March 14, 1965, whether or not a march would be held.

On March 15, 1965

he did not

67C

know whether or not any further efforts would be made by this group to parade.

According to the March 15, 1965 issue of The Mobile Register, daily newspaper published at Mobile, Alabama, white and Negro clergymen joined in a memorial service at the True Vine Baptist Church in Mobile, sponsored by the National Association for the Advancement of Colored People, the service being for Reverend James J. Reeb of Boston, Massachusetts, who had been fatally injured in the racial disturbances at Selma, Alabama, recently.

### MONTGOMERY, ALABAMA

### GENERAL RACIAL CONDITIONS

On the morning of March 10, 1965, a large number of Negroes, mostly students, were observed to gather at the First Baptist Church in Montgomery, from which point a parade began about 1:00 p.m. that date, en route to the State Capitol. building in Montgomery. An estimated 900 Negroes and approximately 12 white persons participated in the march, which was stopped about a block away from the Capitol building by State Troopers, who refused to allow the marchers onto the Capitol grounds. The Negroes in dwindling numbers remained in the area in front of the State Capitol building throughout the afternoon of March 10, 1965, and until 1:20 a.m., March 11, 1965, when all of the remaining Negroes, estimated at 50, left the Capitol grounds in the rain and went back to the First Baptist Church.

On the morning of March 11, 1965, several hundred Negroes were in the Dexter Avenue Baptist Church, where they remained throughout the day. They remained in the church overnight and finally the last group left the church at 6:20 p.m., March 12, 1965. During the day of March 11, 1965, seven Negroes were arrested by the Police Department on charges of disorderly conduct.

No racial demonstrations or racial type activity occurred at Montgomery on March 13, 1965.

### SELMA, ALABAMA

### GENERAL RACIAL CONDITIONS

On March 1, 1965, the Dallas County Board of Registrars held a regular voter registration day during which day 266 applicants for voter registration were processed, consisting of 189 Negroes and 77 white persons. One was arrested by the Sheriff's Office during the day, based on the complaint by

charging the day, based on the complaint by charging threats. The Board of Registrars has maintained during each weekday an appearance book which can be signed by prospective voter applicants for priority on the next regular voter registration day.

On the night of February 25, 1965, a meeting of the National Great Society for White People was held in Selma. The attendance was about 77 white persons, and it was announced that the group would be a non-violent group. The meeting was police patrolled.

Negro mass meetings were held almost every night in Selma from February 26 through March 9, 1965, and a voter registration rally was held during the day of March 10, 1965.

On March 1, 1965, Martin Luther King led a group of about 350 Negroes from a local church to the County Courthouse

in Selma. King and this group were not allowed by the Sheriff's Office to enter the courthouse where regular voter registration was being conducted that day.

On March 6, 1965, a Reverend Joseph Ellwanger led about 65 white businessmen and ministers on a protest march to the County Courthouse about 2:00 p.m., where he read a statement, the group sang songs, and then left. Local white people who were on the scene also sang songs and heckled Ellwanger's group.

On March 3, 1965, funeral services were held in Selma at 11:00 a.m. and again in nearby Marion, Alabama, at 2:00 p.m., for Negro Jimmy Lee Jackson, who died February 26, 1965, from injuries received in a racial disturbance at Marion, Alabama.

on March 7, 1965, a large group of Negroes began a march from Selma, Alabama, to Montgomery, Alabama, and were confronted by State Troopers at the edge of Selma and ordered to disperse. They refused to disperse, and State Troopers armed with nightsticks and wearing gas masks, advanced on the marchers pushing them backwards, and striking several with their sticks. When the marchers started sitting in the highway, the Troopers used tear gas to disperse the crowd. Contact with local hospitals reflected that at Good Samaritan Hospital, 38 Negroes were treated for minor injuries and released, and 12 had been admitted to the hospital with injuries such as skull fracture, lacerations, and fractured ribs. Eight persons were treated at Burwell Infirmary and released, and four tear gas victims were admitted to the infirmary for treatment.

on March 8, 1965, reported that white ministers throughout the country were arriving in Selma to take part in a march from Selma to Montgomery, scheduled for March 9, 1965, to be led by Martin Luther King. Negro attorney Fred Gray on March 8, 1965, asked U. S. District Court, Montgomery, to prohibit state and local authorities from interfering with a proposed march from Selma to Montgomery, March 9, 1965. On March 9, 1965, Judge Frank M. Johnson, Jr., issued an order prohibiting the scheduled march until the court had an opportunity to conduct a hearing on the matter, which was set for

March 11, 1965.

On the afternoon of March 9, 1965, between 1,000 and 1,100 Negroes and whites started a march from Browns Chapel Church towards Montgomery. They were read a proclamation by a United States Marshal, that the Federal Court had prohibited the march, but they continued marching over the Edmund PettusBridge at Selma. Beyond this point, the group was numbering about 2,500, when they were stopped by State Troopers. At 3:09 p.m., the group was requested by Martin Luther King to return to the church, which it did.

During the afternoon of March 7, 1965, while the marchers were being dispersed by State Troopers, Special Agent Daniel D. Doyle, who was observing activity, was assaulted by three white males, who attempted to strike him with what appeared to be a rubber hose. The three assailants were arrested the same date and identified as Jimmy George Robinson, Thomas Kendall Kendrick, and Noel D. Cooper. Special Agent Doyle was not injured.

On the night of March 9, 1965, three white ministers, including Reverend James J. Reeb, age 38, of Boston, Massachusetts, were assaulted in the area of 118 Washington Street, Selma, by four or five white males, as they walked the streets. Reeb died in a Birmingham hospital the night of March 11, 1965. Four men have been arrested in connection with this assault, and federal charges, as well as Assault With Intent to Murder charges have been placed against R. B. Kelley, Elmer L. Cook, William Stanley Hoggle, and Namon O'Neal Hoggle.

On the afternoon of March 10, 1965, about 400 persons attempted to march from Browns Chapel Church to the County Courthouse, but were stopped by Mayor Joseph Smitherman about a hundred yards from the church, and thereafter returned to the church. On the night of March 10, 1965, about 50 Negroes and whites attempted to march from Browns Chapel Church to the downtown area, and were stopped by Director of Public Safety J. Wilson Baker. Negroes and whites conducted a vigil at the

Browns Chapel Church the night of March 10, 1965, throughout the night. On March 12, 1965, it was announced that an agreement had been made for a march from Browns Chapel Church to the County Courthouse at 10:00 a.m., March 12, 1965, where the marchers were to stay for 15 minutes, and then return to the church. however reported that this march was stopped by Mayor Smitherman, and the march was not allowed.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

March 19, 1965

## BY LIAISON

1 - Mr. Mohr

- Mr. DeLoach

1 - Mr. Sullivan

1 - Mr. Belmont 1 - Mr. Rosen

1 - Mr. Malley

1 - Mr. McGowan

07C

Honorable Marvin Watson Special Assistant to the President The White House Washington, D. C.

In connection with the current demonstrations Dear Mr. Watson: in Montgomery, Alabama, there is enclosed herewith a memorandum setting forth information indicating a possible potential for violence which you may wish to bring to the attention of the President.

This information is also being furnished to the Attorney General.

Upon removal of the classified enclosure, this letter becomes unclassified.

Sincerely yours,

Enclosure

(10) SEE NOTE ON PAGE TWO.

19 MAR 22 1965

b7C

Belmont -

Callanar -Contad -

Sullivan -

612

TELETYPE UNIT

Mohr -

DeLoach -Casper -

NOTE:

Information in enclosed letterhead memorandum was obtained from informants to the contains and Classified Secret because enclosure contains information from a highly confidential source whose disclosure would be injurious to the national defense.

March 19, 1965

BY LIAISON

Honorable Marvin Watson Special Assistant to the President The White House Washington, D. C.

Dear Mr. Watson:

A check has been made with a number of our key field offices to secure an estimate as to the number of persons who have already proceeded to Selma and Montgomery, Alabama in connection with the current demonstrations and the forthcoming march from Selma to Montgomery.

I thought the President would be interested in the attached memorandum containing the results of this check. The Attorney General has been advised.

Sincerely yours,

Classified SECRET because disclosure would tend to reveal valuable Bureau sources.

Enclosure

AHB:CSH (7)

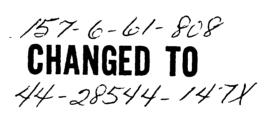
Excluded from automatic

downgrading and declassification

.19 MAR 22 1965

A







MAY 14.965 Bru - Dicc

1 - Mr. Belmont 1 - Mr. Mohr l - Mr. DeLoach - Mr. Sullivan 1 - Mr. Rosen 1 - Mr. Sizoo 1 - Mr. Bland 1 - Mr. McGowan

March 20, 1965

BY LIAISON

Honorable Marvin Watson Special Assistant to the President The White Bouse Washington, D. C.

Dear Mr. Vatson:

I am enclosing information which is being called to your attention as of possible interest to the President.

The enclosure summarizes developments which occurred in various parts of the country on March 19, 1965, regarding the racial situation in Alabama.

This information has been furnished to the Attorney General.

Upon removal of the classified material, this letter becomes unclassified.

Sincerely yours,

REC- 130

Inclosure

157-6-61-809

See memorandum from Sullivan to Belmont same date and captioned "Demonstrations Protesting the Racial Situation in Alabama, Racial Matters," Classified "Confidential" because of enclosure, which contains information from a confidential source of continuing value whose disclosure would be injurious to the national defense.

Mohr . De Loach Casper. Callahan Contad \_ Gale

Sullivan -Tavel Trotter Tele Room Holmes Gandy TELETYPE UNIT

8

Belmont

FBI WASH DC

FBI SELMA ALA

Mr. las

Mr. Trott Tele. Room Miss Holmes.

5:32

CST

URGENT

DIRECTOR, FBI

FROM: SAC, MOBILE (SELMA) (44-1240)

STONER, ATTORNEY, ATLANTA, GA., WHO PRESE

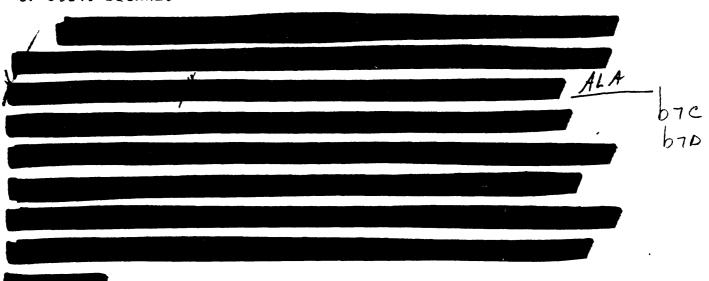
PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY-ONE DASH TWENTY-FIVE, NINETEENSIXTYFIVE, CR - EL.

REMOTELS TODAY.

A KLAN MOTORCADE LED BY ROBERT SHELTON, IMPERIAL WIZARD, UNITED KLANS OF AMERICA IN CAR NUMBER ONE AND EDS CREEL, GRAND DRAGON OF ALABAMA IN CAR NUMBER TWO, CONSISTING OF TWO FOUR ZERO PEOPLE IN EIGHT THREE CARS, DECORATED WITH CONFEDERATE FLAGS, DEPARTED PATTERSON FIELD, MADISON AVE., MONTGOMERY, ALA. TWO: FORTY PM TODAY. CARS OCCUPIED BY FAMILY GROUPS, WELL DRESSED. A FEW OLD CARS OCCUPIED BY MEN DRESSED IN OVERALLS. LEAD CARS APE CARRYING SIGNS SUCH AS QUOTE VOTING RIGHTS DASH YES, SPECIAL ATTENTION DASH NO END QUOTE; QUOTE BE A MAN DASH JOIN THE 5 MAR 22 1965 KLAN END QUOTE, AND QUOTE KKK FOREVER END QUOTE.

C

PAGE TWO
RACIALLY INCITED AREAS, PRESENT IN PARADE. PRESENT PLANS
ARE FOR MOTORCADE TO DISBAND DOWNTOWN MONTGOMERY, VICINITY
OF COURT SQUARE.



DEPARTMENTAL ATTORNEY FRANK DUNBAUGH, SELMA, BEING

ADVISED.

END WA

нни

FBI WASH DC

TU

Z

OPTIONAL FORM NO 10 MAY 1962 EDITION GSA GEN REG NO 27 JUNITED STATES GOVE. MENT MemorandumCallahan Contad TO DATE 3/22/65 Sullivan FROM SUBJECT: DEMONSTRATIONS PROTESTING
THE RACIAL SITUATION IN ALABAMA
ORACIAL MATTERS — mob, / & Attached is a summary of information concerning demonstrations which occurred in many parts of the country on 3/20-21/65 protesting the racial situation in Alabama. A copy of this summary is being furnished to the White House, the Attorney General, the Deputy Attorney General, the Acting Assistant Attorney General of the Civil Rights Division, and the Assistant Attorney General of the Internal Security Division. ACTION: Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary. Enclosures - 3 1 - Mr. Belmont 1 - Mr. Mohr
1 - Mr. DeLoach 1 - Mr. Sullivan 1 - Mr. Rosen 1 - Mr. Sizoo 1 - Mr. McGowan - Mr. Bland MAR 23 1965

7 O MAR 29 1965



UNITE TATES DEPARTMENT OF JUST )E
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON, D.C. 20535

March 22, 1965

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALABAMA RACIAL MATTERS

Demonstrations protesting the racial situation in Alabama took place in a number of cities throughout the country during the weekend March 20 and 21, 1965. The organizations sponsoring the demonstrations included the National Association for the Advancement of Colored People; the Congress of Racial Equality; and the Council of Federated Organizations. Demonstrations were also sponsored by college and university student and faculty groups and religious groups not known to be affiliated with any civil rights organizations.

#### WEEKEND DEMONSTRATIONS MARCH 20 AND 21, 1965

On Saturday, March 20, and Sunday, March 21, 1965, demonstrations occurred in more than 35 cities throughout the nation. The demonstrations took the form of memorial services for Reverend James Reeb and marches and rallies many of which culminated with speeches by civil rights and civic leaders at courthouses and city halls. The demonstrations generally were peaceful and orderly.

# WHITE HOUSE VIGIL ENDS

The vigil at the White House which had been conducted by the Student Non-Violent Coordinating Committee and the Congress of Racial Equality since March 8, 1965, ended yesterday when approximately 400 demonstrators left the White House and marched to Judiciary Square, 5th and E Streets, N.W., Washington, D. C.

157-6-61-811

ENCLOSURE





At Judiciary Square the demonstrators heard speeches by James L. Farmer, National Director of the Congress of Racial Equality, and other Congress of Racial Equality representatives. After the talks the group marched to the Lincoln Memorial Congregational Chapel, 1701 11th Street, N.W., where they dispersed.

#### COUNTERDEMONSTRATIONS

On March 21, 1965, a former member of the American Nazi Party led a group of 31 white persons on a six-block parade to the Federal Building in Jacksonville, Florida. They carried signs praising Governor George C. Wallace of Alabama and protesting the civil rights march from Selma to Montgomery, Alabama. They also carried flags of the Confederate States of America and a United States flag upside down. The demonstrators dispersed after about two hours.

In Bradshaw, Maryland, about 50 persons representing the Baltimore Citizens Committee staged a counterdemonstration of a civil rights rally and in Savannah, Georgia, several small groups of white individuals, who were observing a march and rally sponsored by the National Association for the Advancement of Colored People, jeered the marchers.

#### FUTURE DEMONSTRATIONS

Demonstrations are scheduled at Santa Monica, California, and Manhattan, Kansas, for March 22, 1965.

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

I - Mr. Mohr
I - Mr. DeLoach
I - Mr. Sullivan
I - Mr. Sizoo
I - Mr. Sizoo
I - Mr. Bland
I - Mr. McGowan Professional protecting the resist editaction place in a sembor of siles throughout the factor of th Calin Felt Rosen Sulliver 2 Tele. Ro TELETINE OUT Gendy

1 - Mr. Belmont

At Judiciary Square the demonstrators heard speeches by James L. Farmer, Hatiemal Biroctor of the Congress of Racial Byuality, and other Congress of Racial Byuality pepresentatives. After the talks the group marched to the Lincoln Homorial Congregational Chapel, 1782 lith Street, E.V., where they dispersed.

# CONTROL EMONSTERATIONS:

In March 21, 1966, a former number of the American Mari Purty led a group of 21 white persons on a six-lines parado to the Poderal Building in Anthonyillo, Florida. They carried signs praising Sovernor George 6. Vallage of Alabama and protecting the civil rights march from Polma to Soutgouppy, Alabama, they also extried flags of the Gonfederate States of America and a United States flag spaids down. The demonstrators dispersed after about two bours.

the Baltimore Citimons Countities staged a sounteries entropy of a citil rights rally and in Savannah, Georgia, several mail groups of white individuals, who ways cheering a march and rally spendered by the Rational Association for the Advancement of Colored People, joured the marchess.

#### PATER BEAUTIFIED AT 1010

California, and Hankettan, Esses, Ser Herch 28, 1965.

**- 1** 

| · · · ·                   |   |                                    |                    | 1<br>1                   |
|---------------------------|---|------------------------------------|--------------------|--------------------------|
| FD-365 (3-24-64)          |   |                                    | i )                | ) ; ; ;                  |
| ,                         | · F   | ВІ                                 | )                  | The second second        |
|                           |   | Date: 3/17/6                       | 55                 |                          |
| Transmit the following in |   |                                    |                    | !<br>!<br>!              |
| via AIRTEL                | (Type i   | in plaintext or code)              |                    |                          |
| ViaAIRTEL                 |   | (Priority)                         |                    | <del> </del><br> -<br> - |
| (D) To: Director,         | FBI   |                                    | ·                  | wesky                    |
| SAC, MO                   | BIIE (157-384)(C  | )                                  |                    | n mul                    |
| 9 11 MARCH RACIAL         | SITUATION, AUBUI<br>3/16/65 PROTESTING<br>ACTIVITY<br>BING MATTERS - THRE | NG SELMA, ALI                      | ABAMA<br>L MATTERS | 549%                     |
| Enclosed<br>being dissem  | l are eight copies of a le<br>inated to local :                           | etterhead memorand<br>intelligence | dum, which memo    | o is also                |
| Ag                        | ent observing ac  | tivity was S!                      |                    |                          |
| • -                       |   |                                    |                    |                          |
|                           |   |                                    |                    |                          |
| Agency G-2, ONI, OSI      | . CRD, SS   |                                    |                    | W                        |
| Date Forw. 3/23/4.5       |   |                                    |                    |                          |
| How Forw. R.5             |   | REC- 130                           | 157-6-             | 61-812                   |
| By 2 LH M Room            | 82868 83  |                                    | 5 MAR 20 1965      | b7C                      |
| Bureau (Enclo             | A series  | •                                  |                    |                          |
| 1 - (Field Office)        |   | <u>r</u>                           | <b>T</b>           | to Control               |
| (2)                       |   |                                    |                    |                          |

Sent

Special Agent in Charge



File No.

In Reply, Please Refer to

# LD STATES DEPARTMENT OF

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama March 17, 1965

RACIAL SITUATION, AUBURN, ALABAMA MARCH ON MARCH 16, 1965, PROTESTING SELMA, ALABAMA RACIAL ACTIVITY

#### AT AUBURN, ALABAMA

On the morning of March 16, 1965.

advised that

bic

information had been received that about 50 Negroes and approximately three whites were to stage a protest march that morning at Auburn, marching from a church on Foster Street to the City Hall, a distance of a mile and a half. When the group reached City Hall, a proclamation protesting the racial activity in Selma, Alabama, was to be read, and the group would return to the church. He said that Tom Millican, a white male, who is a junior at Auburn University, is the leader of the demonstration.

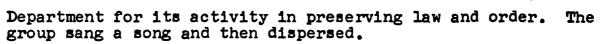
At about 10:00 a.m., a group of about 100 marchers were observed to leave the Bell Baptist Church on Foster Street, and march, two abreast, a distance of about a mile and a half to the Auburn City Hall. The only white person observed in the group was Tom Millican, the leader. At the City Hall, there were about 20 spectators, including several newsmen. The group stayed at the City Hall for 10 or 15 minutes, during which time Doris Torbert, Negro female, age 15, Auburn, read a tribute to Reverend James Reed, who had been killed during the racial disturbances in Selma, Alabama. The group thereafter marched back to the 10. H FFrex 1950

The marchers were observed to carry a number of signs, including the following: "We want peace, not murder." "Auburn Freshman League." "We want freedom." "We don't want Wallace." "Freedom now."

Upon arriving back at the church, Millican spoke to the group for a few minutes, and praised the Auburn Police

131-6-61-81) Eliclosure

RACIAL SITUATION AUBURN, ALABAMA



on the afternoon of March 16, 670 1965, advised that he and Mayor George H. Wright, Sr., were at the City Hall when the group arrived, and spoke with them briefly.

It was noted that Auburn Police Department officers were on duty along the march route, and no disturbances were observed or reported in connection with this march.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Monorable Marvin Watson The White House Washington, D. C. Bear Mr. Vatson: the President. Attorney General.

Mr. Belmont Mr. Mohr - Mr. DeLoach - Mr. Sullivan
1 - Mr. Rosen
1 - Mr. Sizoo

March 23, 1965

#### BY LIAISON

1 - Mr. McGowan

1 - Mr. Bland

Special Assistant to the President

I am enclosing information which is being called to your attention as of possible interest to

The enclosure summarizes information comcerning marches and demonstrations that took place on March 22, 1965, regarding the racial situation in Alabama,

This information has been furnished to the

Sincerely yours,

Enclosure

NOTE:

See memorandum from Sullivan to Belmont same date and captioned, "Demonstrations Protesting the Racial Situation in

Alabama, Racial Matters,"

19 (MAR 23 1965

Conrad -Gale -Sullivan . Holmes -

MAIL ROOM TELETYPE UNIT

(12)

Belmont Mohr -

DeLoach Casper.

Cara. \_

| · · · · · · · · · · · · · · · · · · · | (   |  | <i>(</i> )       |                                       |
|---------------------------------------|---|--|------------------|---------------------------------------|
|                                       |   | FBI                                      | •                |                                       |
| (11)                                  | •   | Date:                                    | 3/18/65          | }                                     |
| Transmit the follow                   | wing in   |  | ,                |                                       |
| Transmit vine 10,110                  | ging in   | (Type in plainte                         | xt or code)      |                                       |
| Via AIRTEL                            |   | (Priorit                                 |                  | · ' '                                 |
|                                       |   | _  | y,<br>           |                                       |
|                                       | · •   | 7-6-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                  | , , , , , , , , , , , , , , , , , , , |
| To:                                   | Director, FBI -(157                                       | <del>(=4-</del> 51)                      |                  |                                       |
| From:                                 | MOBILE (10  | 00-1396)(P)                              |                  |                                       |
| 97                                    | MONO,   |  |                  |                                       |
| Subject                               | RACIAL SITUAT   | ON, MOBILE,                              | ALABAMA .        |                                       |
|                                       | REPORTED PLANS OF REV. JAMES                              | FOR MARCH T                              | O PROTEST KILL   | ING                                   |
|                                       | ☐ BOMBING MATTE   | •  | 0                | CRS                                   |
|                                       | _   |  |                  |                                       |
|                                       | Enclosed are eight co                                     | ppies of a letterhea                     | d memorandum. co | nies of which:                        |
| being                                 | disseminated to   | local intel                              | ligence agenci   | es.                                   |
|                                       |   |  | •                |                                       |
|                                       |   |  |                  | •                                     |
|                                       |   |  |                  | •                                     |
|                                       |   |  |                  | ·                                     |
|                                       |   |  |                  |                                       |
|                                       | -   |  |                  |                                       |
|                                       | -   |  |                  |                                       |
|                                       | -   |  |                  |                                       |
|                                       |   |  |                  |                                       |
|                                       |   |  |                  |                                       |
|                                       | ONI CSI CRD SS  |  |                  |                                       |
| Agency G-2.                           | ONI, CSI, CRD, SS   |  | <b>D</b>         |                                       |
| Date Forw.                            | 3/23/65   |  | REC- 44          |                                       |
| Date Forw.                            | 3/23/65   |  | 157              | 6-11-01                               |
| Date Forw.                            | 3/23/65   |  | 157              | 6-61-81                               |
| Date Forw.                            | 3/23/65   | .8P&B                                    | E01-XE 157       |                                       |
| Date Forw. A                          | 3/23/65<br>E/5<br>2 LAM Roww 82<br>eau (Enclosures 81 RM) | .8/500                                   | E01-XE 157       | 6-61-8/                               |
| Date Forw.  How Forw.  By  1 - Bure   | 3/23/65<br>E/5<br>2 LAM Roww 82<br>eau (Enclosures 81 RM) | .8/500                                   | E01-XE 157       |                                       |
| Date Forw.  How Forw.  By  1 - Bure   | 3/23/65<br>E/5<br>2 LAM Roww 82<br>eau (Enclosures 81 RM) | . 8/5-15<br>)                            | E01-XE 157       |                                       |
| Date Forw.  How Forw.  By  1 - Bure   | 3/23/65<br>E/S<br>2 LAM Room 82<br>eau (Enclosures 8(RM)  | . 8/5-15<br>)                            | E01-XE 157       |                                       |
| Date Forw.  How Forw.  By  1 - Bure   | 3/23/65<br>E/5<br>2 LAM Roww 82<br>eau (Enclosures 81 RM) | .8/500                                   | E01-XE 157       |                                       |
| Date Forw.  How Forw.  By  1 - Bure   | 3/23/65<br>E/5<br>2 LAM Roww 82<br>eau (Enclosures 81 RM) | . 8/5-15<br>)                            | E01-XE 157       | 22 1965                               |



File No.

ij<sup>j</sup>t

# UN1 ED STATES DEPARTMENT OF , STICE

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama March 18, 1965

Racial Situation, Mobile, Alabama, Reported Plans for March to Protest Killing of Reverend James Reeb, Selma, Alabama

The state of the s

On March 12, 1965,

advised that on that date H. C. Williams, a member of a local Negro organization, Non-Partisans Voters League, made an announcement to the local press that a public demonstration would be conducted in Mobile to protest the killing of Reverend James Reeb at Selma, Alabama. The time of the demonstration or march was not given, but it was indicated that it would occur on or before March 18, 1965.

Negro organizations had discussed a protest march at a meeting the night of March 11, 1965. A tentative agreement was made to conduct a march in Mobile to register a protest over the killing of Reverend Reeb, but no definite plans were made, and no definite decision was made to hold a parade. He said that the announcement by Williams was premature, and it is entirely possible that the groups in their next joint meeting, Sunday, March 14, 1965, might decide not to hold a parade.

On March 15, 1965.

group wanted to parade on Thursday, March 18, 1965, in down-town Mobile.

ENCLOSURE 814

RACIAL SITUATION MOBILE, ALABAMA

On March 17, 1965.

from H. C. Williams that the boards of the two Negro organizations met on the night of March 16, 1965, and had decided to challenge in court the constitutionality of the city ordinance requiring that a request for a parade be made 15 days in advance. He stated it appeared that the parade would not be staged.

670

On March 17, 1965, advised that the Board of Directors of the two Negro organizations met the night of March 16, 1965, and decided definitely not to have any parade or demonstration without a city permit. He said that the relationship between the Negro organizations and the city administration had been good, and they did not wish to do anything to jeopardize that situation. He said it was first decided to file a suit challenging the constitutionality of the city ordinance, but it was decided later in the meeting merely to refer the matter to an attorney to study the constitutionality of the ordinance.

The March 15, 1965 issue of The Mobile Register, reported that white and Negro clergymen joined in a memorial service for Reverend James J. Reeb, Sunday afternoon, at the True Vine Baptist Church, Mobile, under the sponsorship of the Mobile Branch of the National Association for the Advancement of Colored People. He estimated 500 people were in attendance.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

|         | _ <b>\$</b>  |   |   | )   | )  |  |
|---------|--|---|---|---|--|--|
|         |  |   | FBI   |   |  |  |
|         |  |   | Date:   |   | 3/22/65  | !<br>!   |
| Transmi | t the following i  | n   | (Type in plaintex   | or code)  |  | _  |
| Via     | AIRTEL   |   | -   | MAIL  |  |  |
|         |  |   | {Pr   | iority)<br>   |  |  |
|         | TO:<br>FROM:   | DIRECTOR, FBI   | 157-577)  | 0   |  |  |
|         | RE:  | RACIAL RIOTS  |   | R,n   | ٦.   |  |
|         | pearing  | on possibility  | of the occi   | Trience of  | racial   | riots.   |
|         | Bureau 1 occurrin area in the high Ala. So has occu          | on possibility of a ware of the region the Selma, connection with my publicized many violence in our and the Bursis in the indivision of the self-self-self-self-self-self-self-self- | racial demonstrated Ala., area voter regarch from a connection reau is be                   | onstration and the istration Selma, Als with the ing kept           | Montgome<br>Montgome<br>activity<br>, to Mo<br>demonstr              | have be<br>ry, Ale<br>, inclu<br>ntgomes<br>ations         |
|         | Bureau 1 occurrin area in the high Ala. So has occu          | s aware of the reg in the Selma, connection with my publicized my me violence in corred and the Bursis in the individual  | racial demonstrated Ala., area voter regarch from a connection reau is be vidual case       | onstration and the istration Selma, Als with the ing kept is files. | Montgome<br>Montgome<br>activity<br>., to Mo<br>demonstr<br>informed | have be<br>ry, Ala<br>, inclu<br>ntgome:<br>ations<br>on a |
|         | Bureau i occurrin area in the high Ala. So has occu daily ba | s aware of the g in the Selma, connection with ly publicized manner violence in corred and the Bursis in the individual   | racial demonstrated Ala., area voter regarch from a connection reau is be                   | onstration and the istration Selma, Als with the ing kept is files. | Montgome activity to Mo demonstranformed                             | have be<br>ry, Ala<br>, inclu<br>ntgome:<br>ations<br>on a |
|         | Bureau i occurrin area in the high Ala. So has occurdaily ba | s aware of the g in the Selma, connection with ly publicized manner violence in corred and the Bursis in the individual   | racial dem<br>Ala., area<br>voter regarch from a<br>connection<br>reau is be<br>vidual case | onstration and the istration Selma, Ala with the ing kept is files. | Montgome activity to Mo demonstranformed                             | have be<br>ry, Ale<br>, inclu<br>ntgomen<br>ations<br>on a |
| Le Min  | Bureau i occurrin area in the high Ala. So has occu daily ba | s aware of the reg in the Selma, connection with all publicized mane violence in corred and the Bursis in the individual.   | racial dem<br>Ala., area<br>voter regarch from a<br>connection<br>reau is be<br>vidual case | onstration and the istration Selma, Ala with the ing kept is files. | Montgome activity to Mo demonstranformed                             | have be ry, Also, inclusions ations on a                   |

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

Mr. Eu Mr. Tavel. Mr. Trotter. Tele. Room... Miss Holmes.

Miss Gandy\_

CCM 2:18 AM CST 3/20/65 URGENT

TO

FROM MOBILE (44-557) (SELMA) 5 PAGES

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING Civil Rights Election Laws DISCRIMINATION. CR.

RE MOBILE TELETYPES EARLIER THIS DATE.

OF TWO HUNDRED AND FIFTY INDIVIDUALS TAKING INTO PROTECTIVE CUSTODY BY PUBLIC SAFETY DIRECTOR J. WILSON BAKER, SELMA. ALL BUT FOUR INDIVIDUALS REMAINED IN THE NEGRO COMMUNITY CENTER ADJACENT TO SELMA POLICE DEPARTMENT BUILDING AT SIX P.M. THIS DATE. AT FOUR THIRTYSEVEN P.M. THESE INDIVIDUALS WHO HAD BEEN TAKEN INTO PROTECTIVE CUSTODY AND WERE MAINTAINED IN A PARKING LOT ADJACENT TO CITY HALL FILED INTO CITY COURTROOM LED BY MAR 24 1965 b7C THESE INDIVIDUALS WERE MOVED INTO b7D BAKER. BUILDING FOR THEIR OWN CONVENIENCE FOUR FIFTYONE P.M.,

STATE TROOPERS, AND THREE MUNICIPAL POLICEMEN GUARDING
THESE INDIVIDUALS LEFT SCENE:

END PAGE ONE

PAGE TWO

AT FIVE ELEVEN P.M. BAKER ANNOUNCED TO GROUP THERE WERE

FREE TO LEAVE.

67C

670

TWO WHITE MALES

AND TWO WHITE FEMALES LEFT GROUP AND WERE TAKEN TO BROWN CHAPEL CHURCH IN BAKER'S PERSONAL CAR. OTHERS OF THIS GROUP REMAINED AT COMMUNITY CENTER.

AS OF FIVE THIRTY PM, APPROXIMATELY THIRTY INDIVIDUALS, MOSTLY CHILDREN, WERE IN BROWN CHAPEL CHURCH. TWENTYFIVE INDIVIDUALS AT CHURCH PARSONAGE, AND APPROXIMATELY FORTY INDIVIDUALS REMAINING ON OUTSIDE OF CHURCH. MOST OF THESE INDIVIDUALS WERE NEGRO.

REV. JAMES BEVEL ANNOUNCED THAT A MASS MEETING WOULD BE HELD AT BROWN CHAPEL CHURCH, SELMA, SEVEN THIRTY PM, THIS DATE.

END PAGETWO

PAGE THREE

67C

GOVERNOR GEORGE C. WALLACE WAS CONSIDERING CALLING OUT NATIONAL GUARD TO AFFORD PROTECTION FOR THESE INDIVIDUALS IN MARCH TO MONTGOMERY.

VOTER REGISTRATION APPEARANCE BOOK MAINTAINED DALLAS COUNTY Central Standard Time
Courthouse Closed Four Thirty PM. CST. This Date. Following
NUMBERS ISSUED TO INDIVIDUALS SIGNING BOOK ON DATES INDICATED/
MARCH FIFTEEN. FIRST NUMBER ISSUED TWO SIX ONE ZERO. LAST
NUMBER ISSUED TWO SIX NINE SIX. TOTALING EIGHTYFIVE NEGRO AND
TWO WHITES.

MARCH SIXTEEN, LAST, FIRST NUMBER ISSUED TWO SIX NINE SEVEN, LAST NUMBER ISSUED TWO SEVEN ONE ONE, ALL NEGRO.

MARCH SEVENTEEN, LAST, FIRST NUMBER ISSUED TWO SEVEN ONE TWO, LAST NUMBER ISSUED TWO SEVEN ONE SEVEN, FOUR NEGRO, TWO WHITE.

MARCH EIGHTEEN, LAST, NUMBERS TWO SEVEN ONE EIGHT AND TWO SEVEN ONE NINE ISSUED, BOTH TO NEGROES.

MARCH NINETEEN INSTANT, NO NUMBERS ISSUED. LAST NUMBER ISSUED DURING WEEK TWO SEVEN ONE NINE.

END PAGE THREE

PAGE FOUR

BUREAU AGENTS REMAINED ON SCENE NEAR BROWN CHAPEL CHURCH THROUGHOUT DAY AND WILL COVER MASS MEETING TONIGHT.

MASS MEETING HELD SEVEN THIRTY PM, CST, TONIGHT AT BROWN CHAPEL AME CHURCH, SELMA, WITH APPROXIMATEL SIX HUNDRED IN ATTENDANCE. UPON ENTERING CHURCH, ATTENDING PERSONS WERE GIVEN FOLLOWING ANNOUNCEMENT/

QUOTE ALL PERSONS, RESIDENTS OF DALLAS COUNTY, OVER TWENTYONE YEARS OF AGE, DESIRING TO MARCH ALL THE WAY FROM SELMA TO MONTGOMERY, ALA., MEET AT FIRST BAPTIST CHURCH, NINE AM, SATURDAY UNQUOTE.

PRINCIPAL SPEAKERS AT MEETING WERE REV. FREDERICK DOUGLAS First Name Vriknown (11 REESE, PRESIDENT, DALLAS COUNTY VOTERS LEAGUE, REV. END BROWN, TOPIC OF DISCUSSION WAS THE FREEDOM MARCH AND IN PARTICULAR PROBLEMS OF PROPOSED MARCH TO MONTGOMERY. MEETING COVERED BY Police Department ONE SELMA PO CAR WITH J. WILSON BAKER, PUBLIC SAFETY DIRECTOR, Alabama State Trooper SELMA, AND FOUR AST CARS.

ADVISED HE RECEIVED LONG DISTANCE TELEPHONE CALL FROM U.S. District of Alabana
USBJ DANIEL H. THOMAS, SDA, ADVISING HE ISSUED AN ORDER STATING END PAGE FOUR

**b7C** 670

PAGE FIVE

PERSONS CAN PEACEFULLY DEMONSTRATE AND EXPRESS GRIEVANCES ONLY
IN DOWNTOWN AREA OF SELMA. ORDER SETS BOUNDARIES FOR DEMONSTRATIONS
OBVIOUSLY TO KEEP DEMONSTRATIONS OUT OF SELMA RESIDENTIAL AREAS
AS MAYOR JOE SMITHERMAN'S HOME WAS PICKETED FOR PAST TWO DAYS.
U. S. Marshal
LLSM WILL BE IN SELMA TOMORROW TO SERVE ORDER.

THEY WILL ATTEMPT TO LEAVE SELMA ELEVEN THIRTY AM, OST, THREE
TWENTYONE, NEXT, AND HE ANTICIPATES IT WILL TAKE THREE TO FOUR
HOURS TO GET THIS GROUP ON ROAD.

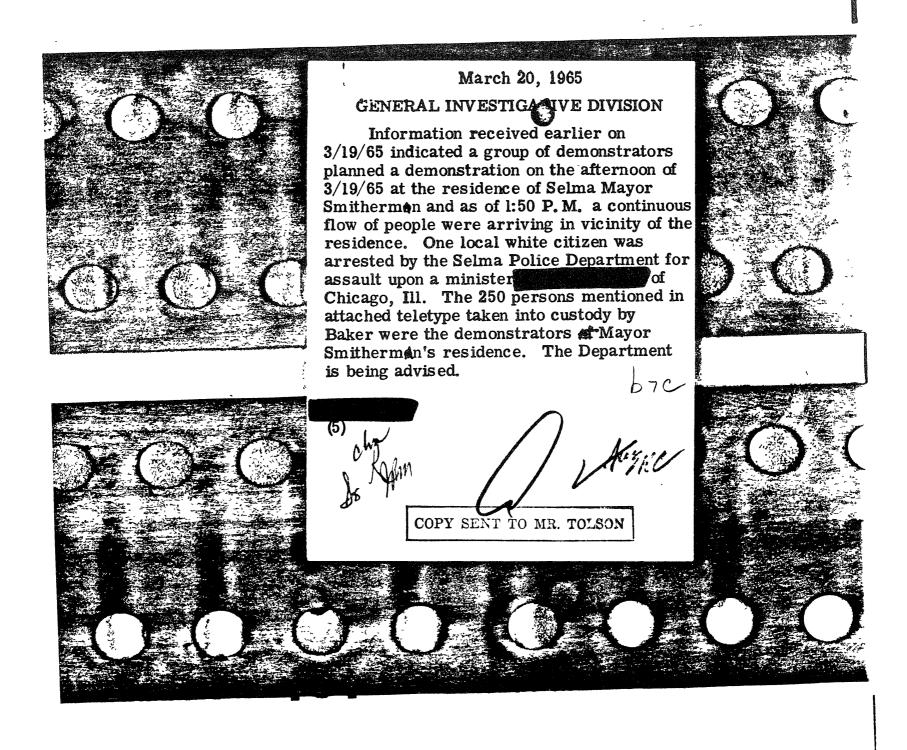
67C

MASS MEETING TERMINATED TONIGHT TEN THIRTY PM. NO INCIDENTS OCCURRED. BUREAU AGENTS OBSERVING. DEPARTMENTAL ATTORNEY FRANK DUNBAUGH BEING ADVISED.

END

₩A HOLD LRA

FBI WASH DC



UNITED STATES GO LINMENT MemorandumCallahan Mr. A. H. Belmont DATE 3/20/65 Tavel W. C. Sullivary SUBJECT: DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALABAMA ORACIAL MATTERS\_ Phok. 14 Attached is a summary of information concerning demonstrations which occurred on 3/19/65 protesting the racial situation in Alabama. A copy of this summary is being furnished to the White House, the Attorney General, the Deputy Attorney General, the Acting Assistant Attorney General of the Civil Rights Division, and the Assistant Attorney General of the Internal Security Division. ACTION: Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary. b7C Enclosures - 3 1 - Mr. Belmont MAT - Mr. Mohr - Mr. DeLoach - Mr. Sullivan - Mr. Rosen - Mr. Sizoo - Mr. McGowan Mr. Bland COPY SENT TO MR. TOLSON d: 7-6-61-817 1 MAR 24 1955



In Reply, Please Refer to Füle No.

# CONFINENTIA. UNITED STATES DEPARTMENT OF JULTICE FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

March 20, 1965

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALABAMA RACIAL MATTERS

Demonstrations protesting the racial situation in Alabama continued yesterday. The organizations sponsoring the demonstrations included the National Association for the Advancement of Colored People, the Congress of Racial Equality, the Student Non-Violent Coordinating Committee and college students not known to be affiliated with any particular civil rights organization.

#### DEMONSTRATIONS MARCH 19, 1965

The number of demonstrations continued to decline yesterday. Among the cities where demonstrations occurred were Los Angeles, California; Madison, Wisconsin; and Washington, D. C.

#### DEMONSTRATORS CONTINUE VIGIL AT THE WHITE HOUSE

During the day March 19, 1965, demonstrators continued their vigil at the White House. The number of demonstrators present on the sidewalk in front of the White House varied in size from twenty to sixty individuals. A small number remained throughout the night and were still present this morning.

#### VISIT TO WASHINGTON, D. C., BY GROUP OF CANADIAN CITIZENS

On March 19, 1965, two automobiles carrying eleven Canadians left Toronto, Canada, enroute to Washington, D. C.. The group which includes several ministers will attempt to gain an audience today with President Johnson, Vice President Humphrey or Congressmen who were not identified. These individuals are connected with the civil rights movement in Canada. One of the will continue on to Montgomery, ministers, Alabama, and the others will return to Canada within a few days.

> CONFIMENTIAL Gro 6.1 Excluded from automatic downgrading and declassification

> > 157-6-61-11

67C

ENCLOSURE



#### 160 STUDENTS DEMONSTRATED IN WASHINGTON, D. C., YESTERDAY

Approximately 100 students, who attended various schools of social work, split into smaller groups at the United States Capitol about noon, March 19, 1965, and visited various Congressmen urging them to support civil rights legislation. About 3:00 p.m. the group marched from the United States Capitol to the Department of Justice Building and conducted a one-hour picketing demonstration near the 9th Street and Pennsylvania, N.W., entrance to the Justice Building. The group carried placards identifying them with the "Boston University - School of Social Work," Boston, Massachusetts; the "Howard University," Washington, D. C.; the "University of Connecticut - School of Social Workers," Storrs, Connecticut; and the "Boston College - School of Social Workers," Chestnut Hill, Massachusetts.

TWO DEMONSTRATORS EJECTED FROM DEPARTMENT OF JUSTICE BUILDING YESTERDAY

A small group of from twelve to fifteen demonstrators appeared at the 9th Street and Pennsylvania Avenue, N.W., entrance to the United States Department of Justice Building, Washington, D. C., at about 3:00 p.m. yesterday where they staged a sit-in demonstration. At about 5:00 p.m. two of the Negro male demonstrators entered the Department of Justice Building and attempted a sit-in in the lobby but were immediately forcibly ejected by General Services Administration guards. The demonstrators then continued their sit-in with their backs against the 9th Street and Pennsylvania Avenue, N.W., door to the building until 6:45 p.m. when they departed.

2,000 STUDENT REPRESENTATIVES OF THE CONGRESS OF RACIAL EQUALITY SCHEDULED TO DEMONSTRATE IN WASHINGTON, D. C., MARCH 21, 1965

Joseph Henry Garnean, a self-described Congress of Racial Equality representative, Washington, D. C., allegedly stated on March 19, 1965, that he was making arrangements for a demonstration to be held on March 21, 1965, at Washington, D. C., in which 2,000 student representatives of the Congress of Racial Equality will participate. James Farmer, National Director of the Congress of Racial Equality will lead this demonstration and he plans to contact President Johnson. The students will come from New York, New York; Ann Arbor, Michigan; Philadelphia, Pennsylvania; and Newark, New Jersey.

CONFIDINTIAL



#### NEW YORK GROUP TO JOIN DEMONSTRATION AT WHITE HOUSE, MARCH 20, 1965

Approximately fifty persons are leaving New York, New York, March 20, 1965, for Washington, D. C., where they will join the demonstration at the White House being conducted by the Student Non-Violent Coordinating Committee. They plan to meet in Washington with demonstrators from other areas before going to the White House. A Congress of Racial Equality group from New York will also participate in the demonstration at the White House today. They will remain until midnight and then return to New York.

# LARGE RALLY SCHEDULED FOR DETROIT, MICHIGAN, MARCH 21, 1965

A rally is scheduled for Detroit, Michigan, on March 21, 1965, with an estimated 5,000 to 8,000 individuals in attendance. There will be an admission fee of \$1.50. This rally is sponsored by the National Association for the Advancement of Colored People; the Congress of Racial Equality; the Detroit Council of Churches; and other civil rights organizations in the Detroit area.

#### CANADIAN STUDENTS TO DEMONSTRATE IN MINNESOTA, MARCH 21, 1965

Approximately eighty students from Fort William and Port Arthur, Ontario, Canada, plan to enter the United States at Grand Portage, Minnesota, Sunday and stage a demonstration at the United States Immigration and Customs Station there. The demonstration is to be a protest of racial conditions in Selma, Alabama. Information has been received that Immigration officials are considering a plan to refuse the students permission to enter the United States.

#### FUTURE DEMONSTRATIONS AND MEMORIAL SERVICES

Memorial services and marches for Reverend James Reeb and others who have recently died in the South are scheduled for today and tommorrow. Today services are planned at Elizabeth, New Jersey; Somerville, Tennessee; Elmhurst, Illinois; and Ardmore, Pennsylvania. Those scheduled for March 21, 1965, will be in Newport News, Virginia; New Iberia, Louisiana; Lynchburg, Virginia; Morgantown, West Virginia; Meadville, Pennsylvania; Georgetown, Kentucky; and Moss Point, Mississippi.

A demonstration in sympathy with the racial situation in Alabama is scheduled for today in New York, New York, sponsored by the Congress of Racial Equality and the W.E.B. DuBois Club, a communist inspired Marxist youth organization, will participate. Other demonstrations scheduled for today are in Palo Alto, California Kenosha, Wisconsin; Chicago, Illinois; and Aliquippa, Pennsylvania.

CONFID TIAL





PROTESTING PROTESTING YER RACIAL SITUATION IV SLABAR, RACIAL WATTERS

Demonstrations protesting the racial situation in Alabama continued yesterday. The organizations sponsoring the demonstrations included the National Association for the Advancement of Colored People, the Congress of Racial Equality, the Student Bon-Vielent Coordinating Coumittee and cellege students not known to be affiliated with any particular civil rights organization.

#### DESCRIPTIONS HARCE 19, 1965

The number of demonstrations continued to decline yesterday. Among the cities where demonstrations occurred were too Angeles, California: Madison, Wisconsin; and Washington &

#### DEMONSTRATORS CONTINUE VIGIL AT THE WEITE MOUSE

Buring the day March 19, 1965, demonstrators continued their vigil at the White House. The number of demonstrators present on the sidewalk in front of the White House varied in size from twenty to sixty individuals. A small number remained throughout the night and were still present this merming.

### VISIT TO VASHINGTON, D. C., BY CHOUP OF CANADIAN CITIZENS

On March 19, 1965, two automobiles carrying eleven Canadians left Toronto, Canada, enroute to Washington, B. C. The group which includes several ministers will attempt to gain an audience today with President Johnson, Vice President Humphrey or Congressmen who were not identified. These individuals are connected with the civil rights novement in Canada. One of the ministers, and the others will return to Canada within a few days.

NOTE: Original to the White House and copies to the AG, Deputy AG, Acting Assistant AG Doar declaration

and Assistant AG Yeagley. See memorandum dated 3/20/65 same caption Classified "Confidential" because information obtained from confidential source of continuing value whose disclosure would be injurious to the national defense.

At.

urious



The first the Capital to the Department of Justice Sail and the Street and Pransylvania, it is not not the Justice Sail and the Pransylvania, it is not not the Justice Sail and the Boston University - School of Social Work, Boston University - School of Social Work, Boston University of Connecticut - School of Social Work, Storre, Connecticut; and the "Boston College - School of Social Workers," Chestent Hill, Massachusetts.

# TWO DEMONSTRATORS SUBCTED FROM DEPARTMENT OF JUSTICE BUILDING YESTERDAY

A small group of from twelve to fifteen demonstrators appeared at the 9th Street and Pennsylvania Avenue, N.V., entrance to the United States Department of Justice Building Washington, B. C., at about 8:00 p.m. yesterday where they staged a sit-is demonstration. At about 8:00 p.m. two my the Wegro male demonstrators entered the Department of Justice Smilding and attempted a sit-is is the lobby buildere immediately forcibly ejected by General Services Administration guards. The demonstrators then continued their sit-is with their backs against the 9th Street and Pennsylvania Avenue, N.V., door to the building until 5:45 p.m. when they departed.

# 2,000 STUDENT REPRESENTATIVES OF THE CONGRESS OF RACIAL EQUALITY SCHEDULED TO DEMONSTRATE IN WASHINGTON, D. C., MARCH 21, 1965

Joseph Henry Garman, a self-described Congress of Racial Equality representative, Washington, D. C., allegedly stated on March 19, 1965, that he was making arrangements for a demonstration to be held on March 21, 1965, at Washington, B. C. in which 2,000 student representatives of the Congress of Racial Equality will participate. James Farmer, Mational Director of the Congress of Racial Equality will lead this demonstration and he plans to contact President Johnson. The students will come from New York, New York; Ann Arbor, Michigan; Philadelphia, Pennsylvania; and Newark, New Jersey.

CONFIDNTIAL





#### THE YORK GROUP TO SOLD DEMONSTRATION AT VILLE HOUSE, MARCH 20, 1965

Approximately fifty persons are leaving New York, New York, Narch 30, 1945, for Vashington, D. C., where they will join the demonstration at the White Neuse being conducted by the Student Non-Vielent Coordinating Committee. They plan to meet in Vashington with demonstrators from other areas before going to the White Neuse. A Congress of Racial Equality group from New York will also participate in the demonstration at the White Neuse today. They will remain until midnight and then return to New York.

## LARGE RALLY SCHEDULED FOR DETROIT, MICHIGAN, MARCH 31, 1965

A rally is scheduled for Detroit, Michigam, on March 21, 1965, with an estimated 5,000 to 8,000 individuals in attendance. There will be an admission fee of \$1.50. This rally is sponsored by the National Association for the Advancement of Colored People; the Congress of Bacial Equality; the Detroit Council of Churches; and other civil rights organizations in the Detroit area.

## CANADIAN STUDINTS TO DEMONSTRATE IN MINNESOTA, NARCH 21, 1965

Approximately eighty students from Fort William and Fort Arthur, Ontario, Canada, plan to enter the United States at Grand Portage, Minnesota, Sunday and stage a demonstration at the United States Immigration and Customs Station there. The demonstration is to be a protest of racial conditions in Selma, Alabama. Information has been received that Immigration Officials are considering a plan to refuse the students permission to enter the United States.

#### PUTURE DEMONSTRATIONS AND MEMORIAL SERVICES

Momorial services and marches for Reverend James Reeb and others who have recently died in the Bouth are scheduled for today and temmorrow. Today services are planned at Elisabeth, New Jersey; Somerville, Tennessee; Elmhurst, Ellinois; and Ardmore, Pennsylvania. Those scheduled for March 21, 1965, will be in Howport News, Virginia; New Iberia, Louisiana; Lynchburg, Virginia; Horgantown, West Virginia; Meadville, Pennsylvania; Georgetown, Ecntucky; and Meas Peint, Mississippi.

A demonstration in sympathy with the racial situation in Alabama is scheduled for today in New York, New York, sponsored by the Congress of Racial Equality and the W.E.B. DuBois Club, a communist inspired Marxist youth organization, will participate. Other demonstrations scheduled for today are in Palo Alto, Californi: Kenosha, Wisconsin; Chicago, Illinois; and Aliquippa, Pennsylvania.

CONFIDENTIAL

11 -UNITED STATES GE ERNMENT DeLooch Memorandum Casper Callahar Contad Mr. A. H. Belmont DATE 3/23/65 Trotter X FROM . W. C. Suldivan holmes. SUBJECT: DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALABAMA ORACIAL MATTERS - MOUNTE brc Attached is a summary of information concerning the demonstrations which occurred on 3/22/65 protesting the racial situation in Alabama. A copy of this summary is being furnished to the White House, the Attorney General, the Acting Assistant Attorney General of the Civil Rights Division, and the Assistant Attorney General of the Internal Security Division. ACTION: Attached for your approval are letters to the White House and the Attorney General enclosing copies of the above-mentioned summary. Enclosures 1 - Mr. Belmont 1 - Mr. Mohr 1 - Mr. DeLoach 1 - Mr. Sullivan 1 - Mr. Rosen 1 - Mr. Sizoo 1 - Mr. Baumgardner 1 - Mr. McGowan 1 - Mr. Bland MAR 24 1965 (11)11

56 MAR 31 1955



# UNIT D STATES DEPARTMENT OF JUDICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON, D.C. 20535

March 23, 1965

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALABAMA RACIAL MATTERS

The number of demonstrations protesting the racial situation in Alabama declined on March 22, 1965.

#### DEMONSTRATIONS MARCH 22, 1965

On March 22, 1965, approximately sixty individuals marched from a Santa Monica, California, church to the Santa Monica Post Office. At the Post Office the marchers heard three speakers all of whom were sympathetic with the civil rights and voter registration movement in Alabama.

Yesterday afternoon students from the Kansas State College of Agriculture and Applied Science, Manhattan, Kansas, staged a parade from the campus to the county courthouse in downtown Manhattan where they held a brief period of silent prayer for the civil rights marchers in Alabama.

The National Association for the Advancement of Colored People sponsored a freedom rally during the evening of March 22, 1965, at Jacksonville, Florida. Approximately twenty Negroes participated.

The above demonstrations were peaceful.

#### FUTURE DEMONSTRATIONS

Mayor Ellis B. Arnold of Decatur, Illinois, has reportedly agreed to lead a Selma, Alabama, civil rights sympathy march in Decatur on March 23, 1965. The march is expected to last approximately one and one-half hours. Members of the Student Non-Violent Coordinating Committee from Millikin University, Decatur, have requested permission to join the march.

Students at Ball State Teachers College, Muncie, Indiana, and members of the clergy plan a march and demonstration March 25, 1965, in support of the Alabama racial situation.

157-6-61-817

ENCLOUVE





1 - Mr. Belmont l - Mr. Mohr 1 - Mr. DeLoach 1 - Mr. Sullivan 1 - Mr. Rosen l - Mr. Sizoo l - Mr. Baumgardner 1 - Mr. Bland l - Mr. McGowan March 23, 1965

DEMONSTRATIONS PROTESTING THE RACIAL SITUATION IN ALARAMA RACIAL MATTERS

b7C

The number of demonstrations protesting the racial situation in Alabama declined on March 22, 1965,

#### DEMONSTRATIONS MARCH 22, 1965

On March 22, 1965, approximately sixty individuals marched from a Santa Monica, California, church to the Santa Monica Post Office. At the Post Office the marchers heard three speakers all of whom were sympathetic with the civil rights and voter registration movement in Alabama.

Testerday afterzoon students from the Kansas State College of Agriculture and Applied Science, Manhattan, Kansas, staged a parade from the campus to the county courthouse in downtown Manhattan where they held a brief period of silent prayer for the civil rights marchers in Alabama.

The National Association for the Advancement of Colored People sponsored a freedom rally during the evening of March 22, 1965, at Jacksonville, Florida. Approximately twenty Megroes participated.

The above demonstrations were peaceful.

#### FUTURE DEMONSTRATIONS

Mayor Milis B. Arnold of Decatur, Illinois, has reportedly agreed to lead a Selma, Alabama, civil rights sympathy march in Decatur on March 23, 1965. The march as expected to last approximately one and one-half hours. Members of the Student Hon-Violent Coordinating Committee from Millikin University, Decatur, have requested permission to join the march.

Students at Ball State Teachers College, Muncie, Indiana, and members of the clergy plan a march and demonstration March 25, 1965, in support of the Alabama facial situation.

Original to the White House and copies to the AG, Deputy NOTE: AG, Acting Assistant AG Doar and Assistant AG Yeagley. See memorandur dated 3/23/65 same caption

Casper

Belmont. DeLoach Callahan Conrad Felt Rosen Sullivan Trotter

MAIL ROOM TELETYPE UNIT

|        |   |   | F B I  Date: 3/5/65   | · · · ·  |                   |
|--------|---|---|---|--|-------------------|
| Transi | nit the following in .                                  |   |   |  |                   |
| V1a    | AIRTEL  | (Тура   | e in plaintext or code) AIRMAIL (Priority)                  |  |                   |
|        | TO:   | DIRECTOR, FBI (1) Attention: FBI  |   |  |                   |
|        | FROM:   | AC, MOBILE (100   | -1342) <b>(P)</b>   |  |                   |
|        | Subject $\stackrel{\checkmark}{\sim}$                   | RACIAL SITUATION<br>STATE OF ALABAMA<br>RM  | ı   |  |                   |
|        | Beseler To<br>lens SN 99                                | Under separate co<br>opcon Super D 35 1<br>9002612.   | over for the mm. camera, c                                  | Bureau is one<br>amera body SN <sup>1</sup>                          | 161365 <b>7</b> , |
|        | by $1\frac{1}{2}$ to 2 can be set but we are Tri x. The | Checking this car<br>Meter and other To<br>2 F Stops. It is<br>t to 800 to comper<br>e frequently using<br>the Laboratory is a<br>mera to Mobile. | opcons, it ap<br>realized thansate for the<br>g an asa rati | pears to overex<br>t the asa dial<br>Tri x exposure<br>ng of 800 for |                   |
|        | 3 - Bureau<br>1 - Packag<br>2 - Mobile<br>(6)           | ge (RM)   | 120 /2 /2   | 12 MAR 2 1965  | 73/18/            |
|        | 0 -   |   |   |  | - b7c             |
|        |   | 7 3-23-65   |   |  |                   |

{<sup>3</sup>}



SAC, Mobile (100-1342)

and the place of the first and the second of the second of

March 23, 1965

REC- 114 Director, FBI (157-6-61)-819

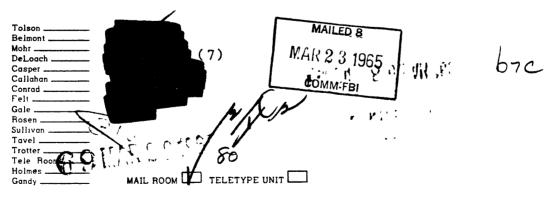
RACIAL SITUATION STATE OF ALABAMA RM

Reurairtel 3/5/65.

It has been necessary to send Beseler Topcon
Super D 35 mm camera, SN 4613657, with RE Auto Topcor 58 mm
f 1.8 lens, SN 99002612, to the distributor for repair.
Therefore, this camera is being replaced with Beseler Topcon
Super D 35 mm camera, SN 4617373, with RE Auto Topcor 58 mm
f 1.8 lens, SN 9901293. This camera and lens are being sent to you separately.

Appropriate inventory changes should be made.

1 - Bufile (80-812)



ADEC.

FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION MAR 24 1965 TELETYPÉ

FBI WASH DC

FBI SELMA ALA

8:47PMCST URGENT 3-24-65 MFH TO DIRECTOR FROM MOBILE (SELMA) (44-1237)

UNKNEUN SUBJECTS UNSUBS; ASSAULT ON DEMONSTRATORS BY POLICE OFFICERS, MONTGOMERY, CIVIL RIGHTS - ELECTION LAWS ALABAMA, THREE SIXTEEN SIXTYFIVE, GR DASH EL.

REMOTEL MARCH TWENTYTHREE LAST.

KACIAL MATTERS

Mr. Beln nt Mr. Mohr. Mr. DeLeach

.. Sullivan. Ir Tavel\_

Mr. Tabtter. Tele. Room. Miss Holmes Miss Gandy.

EIGHT WITNESSES INCLUDING THREE INTERNAL REVENUE SERVICE AGENTS AND ACCOUNTANT, THREE HOUSEWIVES AND ONE RETIRED ENGINEER INTERVIEWED AND ADVISED CONFRONTATION WAS OBSERVED ALL EXCEPT ACCOUNTANT DENIED SEEING MOUNTED PERSONS OR OTHER OFFICERS IN AREA STRIKE ANY DEMONSTRATORS. SAW ONE OF HORSEMEN STRIKE A DEMONSTRATOR WITH A CANNOT IDENTIFY OFFICER OR VICTIM.

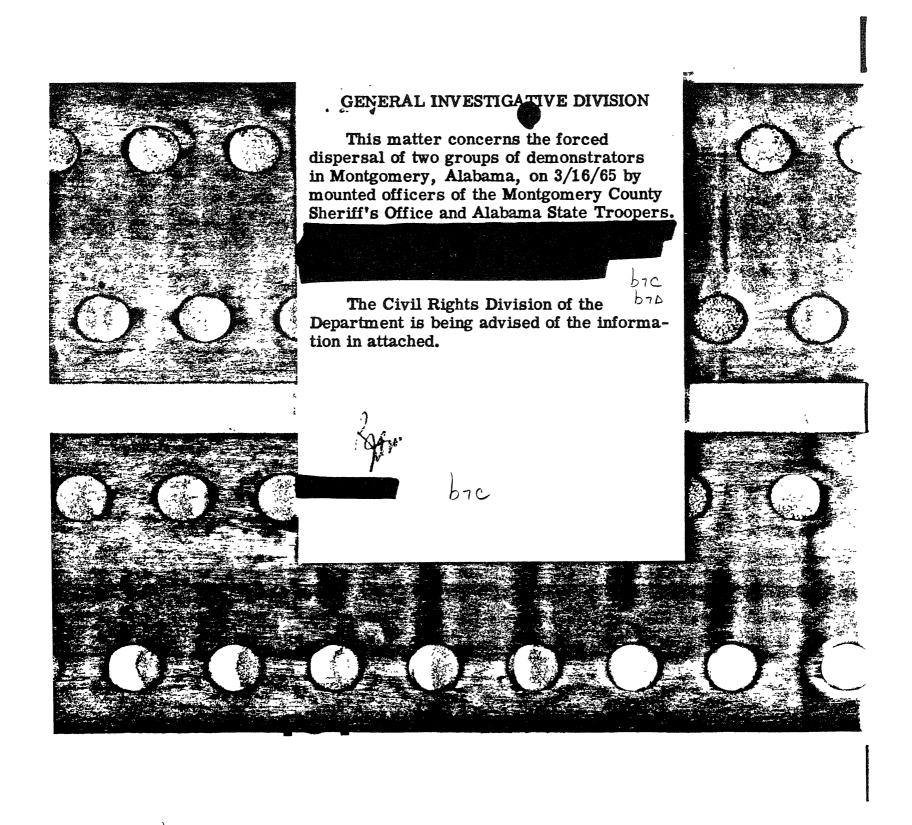
END.

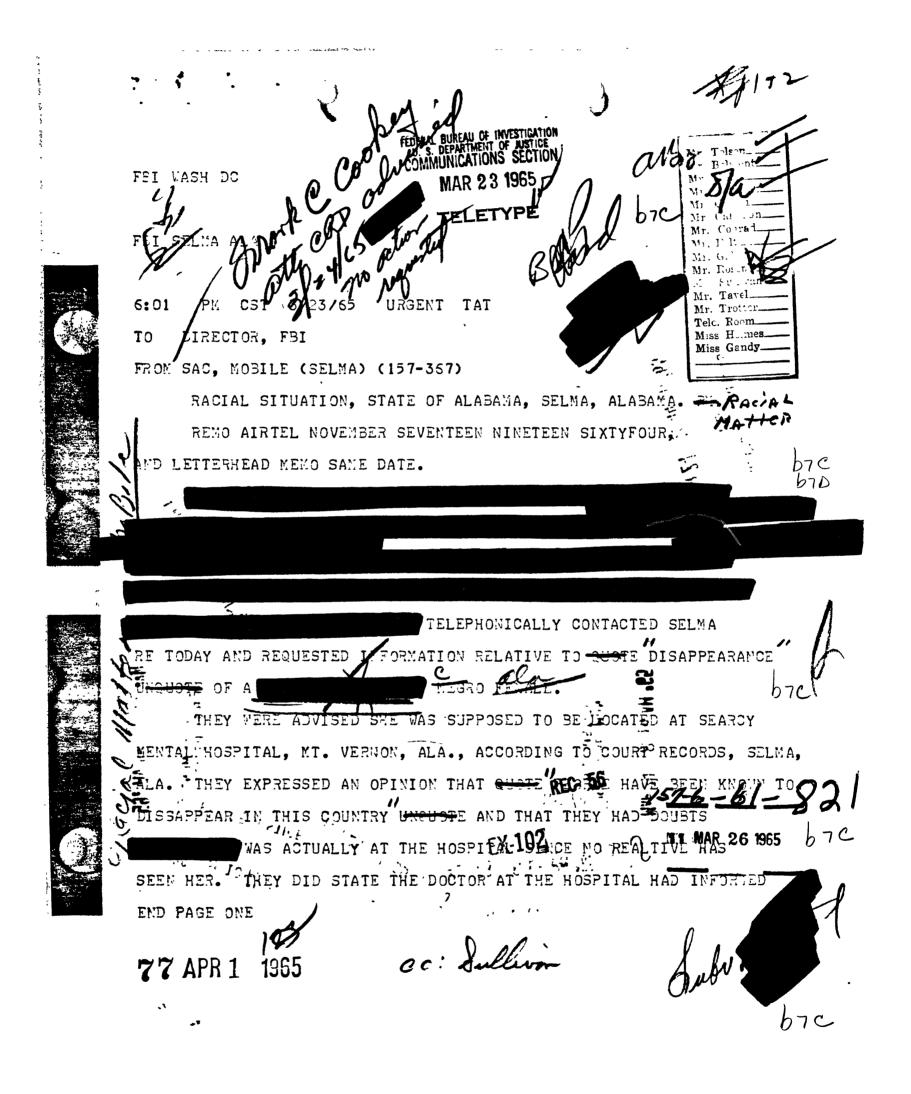
WA. . . BJH

FBI WASH DC

CLRP

MAR 26 1965





PAGE TWO

THEM THAT SHE WAS IN THE HOSPITAL AT PRESENT BUT THEY DID NOT BELIEVE THE DOCTOR.

THEY REQUESTED A COMPLETE REPORT FROM FBI

ARREST AND SUBSEQUENT INCARCERATION. THEY

WERE INFORMED THIS INFORMATION IS NOT AVAILABLE AS FBI HAS NO
AUTHORITY TO FURNISH RESULTS OF INVESTIGATION TO ANYONE BUT

THE DEPARTMENT OF JUSTICE. THEY WERE REFERRED TO LOCAL

AUTHORITIES FOR ANY FURTHER DETAILS CONCERNING THE ARREST,

AND INCARCERATION OF

THEN COMPLAINED THAT

BOTH OF SELMA, SUSPECTED THEIR PHONES WERE QUOTE BUGGED UNQUOTE.

ABOVE SUBMITTED FOR INFORMATION OF THE BUREAU AS BOTH

STATED THEY MIGHT SEND TELEGRAM TO DEPARTMENT

IN WASHINGTON, D. C.

DEPARTMENTAL ATTORNEY FRANK DUNBAUGH ADVISED AT SELMA.

END WA

ВЈН

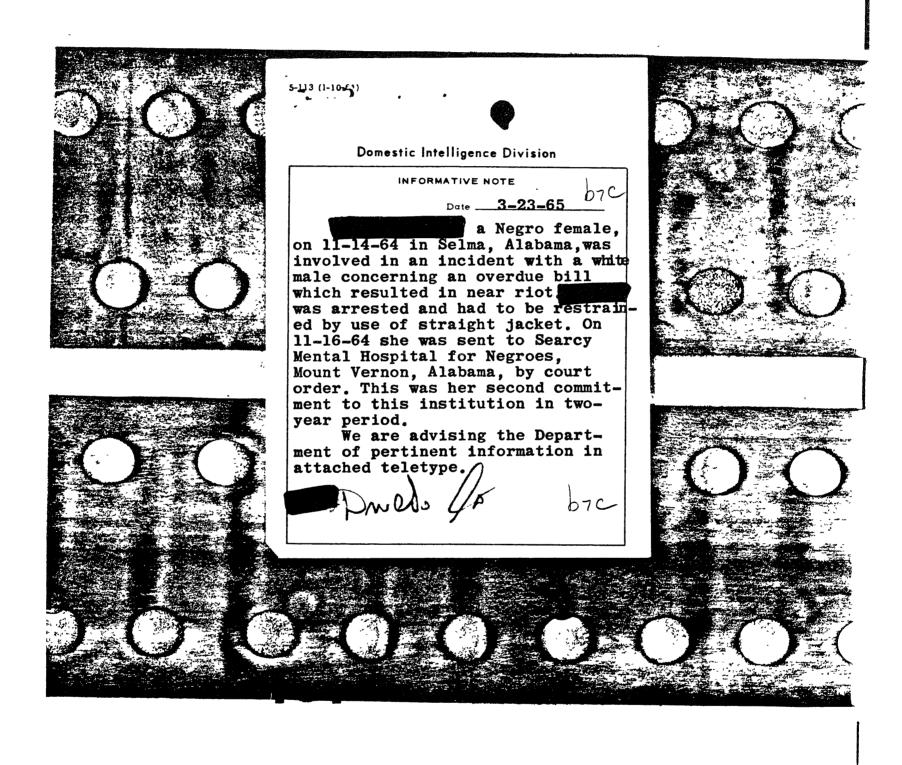
FBI WASH DC

TU DICS

ON OF

alvani 3/20

b7C



TELERAL PUTCAL OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION MAR 28 1965

FBI MOBILE

10-50 PM CST URGENT

3/28/65

TØ DIRECTOR

FROM MOBILE /44-730/ **VFP** 

Mr. Conrad Mr. Trotter. Tele. Room. Miss Holmes. Miss Gandy.

Mr. Caster Mr. Callahan

REGISTRARS OF VOTERS, LOWNDES COUNTY ALABAMA, VOTING DISCRIMINATION OR.M. CR EL.

NEGRO MASS MEETING HELD TONIGHT AT MT. GILLARD BAPTIST CHURCH BEGINING AT SEVEN PM AND ENDED NINE FIFTYFIVE PM. ESTIMATED ATTENDENCE ONE HUNDRED SEVENTY FIVE. PINCIPAL SPEAKER, BERNARD LAFAYETTE WHO URGED NEGROES TO REGISTER AND VOTE. LOCAL MINISTER

REV. LENZO HARRIS ADVISED GROUP THAT A MEMORIAL SERVICE FOR MRS HA LIUZZO WAS SCHEDULED FOR TUESDAY NINE AM UNTIL TWEETE AM AT THE SCENE OF MURDER ON HWY EIGHTY.

SIX BUREAU AGENTS ON SCENE .

NO INCIDENTS OCCURRED.

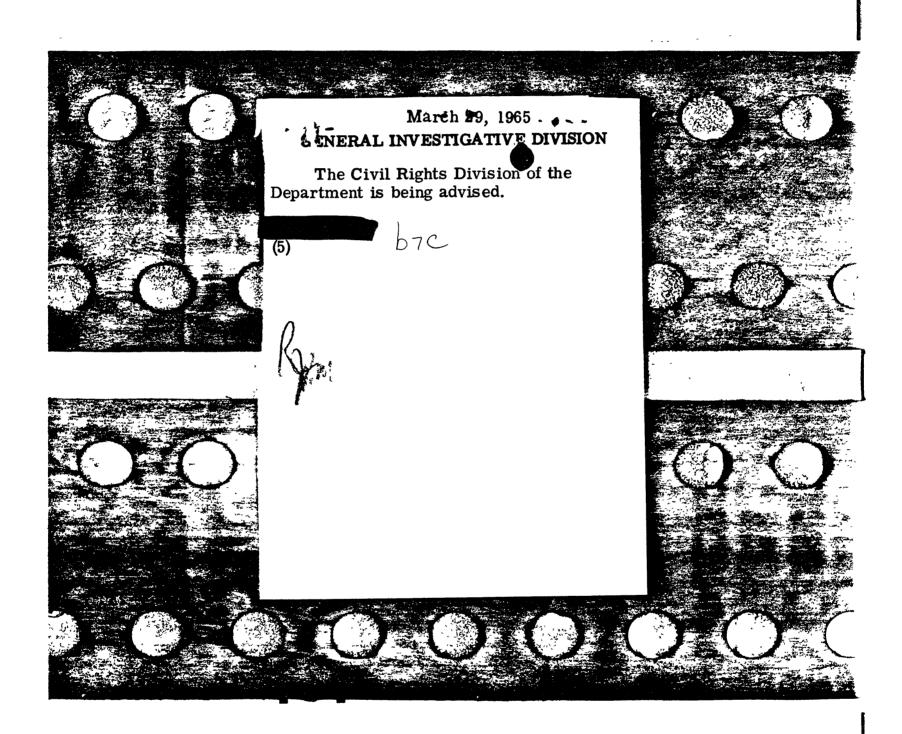
157-6-61-822 REC-1

DEPT ATTORNEY JAMES GUNN ON SCENE IN SELMA ADVISED.

146. 2: 1- 10 ... b: END

18 MAR 29 1965 67 C

6 4 APR 2 1965



|         | ,                                   |   | i<br>I                     |
|---------|-------------------------------------|---|----------------------------|
|         |                                     | FBI   |                            |
|         |                                     | Date: 3/24/65   |                            |
| Transmi | it the following                    | in(Type in plaintext or code)   | <u>_</u>                   |
| Via     | AIRTEL                              | AIR MAIL  |                            |
|         |                                     | (Priority)  |                            |
|         | TO:                                 | DIRECTOR, FBI (157-4-61)  |                            |
|         | FROM:                               | SAC, MOBILE (100-1396)(P)   |                            |
| 44      | RE:                                 | RACIAL SITUATION MOBILE, ALABAMA RACIAL MATTERS   |                            |
| FIT     | `                                   | Re Bureau 0-1 Form dated 3/22/65.   |                            |
| į       |                                     |   | b'                         |
|         | and any<br>be immed                 | This letterhead memorandum is being dissert to intelligence agencies.  This matter is being followed by the Mobi pertinent information developed, or receive liately furnished to the Bureau.                             | minated                    |
|         | and any<br>be immed                 | This matter is being followed by the Mobi pertinent information developed, or receive liately furnished to the Bureau.  Eau (RM)(Encs. 8) ENCLOSURE   | minated le Office, d, will |
|         | and any be immed  3 - Bure 2 - Mobi | This matter is being followed by the Mobi pertinent information developed, or receive liately furnished to the Bureau.  Eau (RM)(Encs. 8) ENCLOSURE  Le  Agency G-2, ONI, OSI, CRD  MAD 2 9 1955  2 MAR                   | minated le Office, d, will |
|         | and any be immed  3 - Bure 2 - Mobi | This matter is being followed by the Mobi pertinent information developed, or receive liately furnished to the Bureau.  Eau (RM)(Encs. 8) ENCLOSURE  Le  Agency G-2, ONI, OSI, CRD  MAR 2 9 1965  Date Forw. MAR 2 9 1965 | minated le Office, d, will |
|         | and any be immed  3 - Bure 2 - Mobi | This matter is being followed by the Mobi pertinent information developed, or receive liately furnished to the Bureau.  Eau (RM)(Encs. 8) ENCLOSURE  Le  Agency G-2, ONI, OSI, CRD  MAD 2 9 1955  2 MAR                   | minated le Office, d, will |



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|             | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |
|-------------|--|
| $\boxtimes$ | Deleted under exemption(s)   |
|             | Information pertained only to a third party with no reference to you or the subject of your request.   |
|             | Information pertained only to a third party. Your name is listed in the title only.  |
|             | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |
|             | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |
|             | Page(s) withheld for the following reason(s):  |
|             |  |
|             | For your information:  |
|             |  |
| $\boxtimes$ | The following number is to be used for reference regarding these pages: $(57-6-6/-823) = nc/$ .  |

XXXXXX XXXXXX XXXXXX FD-36 (Rev. 5-22-64) FBI Date: 3/27/65 Transmit the following in \_ (Type in plaintext or code) AIRTEL AIRMAIL (Priority) DIRECTOR, FBI TO: SAC, MOBILE (SELMA) (157-637 FROM: SUBJECT: RACIAL SITUATION, STATE OF ALABAMA, SELMA, ALABAMA RMRemotel, 3/23/65. Re: Attached hereto are eight (8) copies of self explanatory letterhead memorandum. - Bureau (Enc. 8) Mobile Agensy G-2, ONI, OSI, CRD Date Forw......MAR. 9 1 1965 (5) Y, ENCLOSURE Hew Forw. 73 67C REC-1 157-6-61-Ice are to csc 18 MAR 30 1965 3-9-66 EX-102 Sent \_\_\_\_\_M Per \_\_ Special Agent in Charge



#### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama

March 27, 1965

RACIAL SITUATION, STATE OF ALABAMA, SEIMA, ALABAMA

Re:

17C

b7C b70

telephonically contacted the Selma,

Alabama Resident Agency of the Federal Bureau of Investigation (FBI) on March 23, 1965, and requested information relative to the "disappearance" of a Negro female. They were advised that according to court records at Selma, Alabama, she was supposed to be located at the Searcy Mental Hospital, Mt. Vernon, Alabama.

They expressed an opinion that "people have been known to disappear in the country" and that they had doubts that was actually at the hospital since no relative has seen her. They did state the doctor at the hospital had informed them that she was in the hospital at the present time, but that they did not believe the doctor. They requested a complete arrest and subsequent report from FBI files regarding incarceration. They were informed this information is not available as the FBI had no authority to furnish results of investigation to anyone but the Department of Justice. They were referred to local authorities for any further details concerning the arrest and incarceration of

then complained that

both of Selma, Alabama, suspected their telephones were "bugged. 157-6-61-824

RACIAL SITUATION, STATE OF ALABAMA, SELMA, ALABAMA

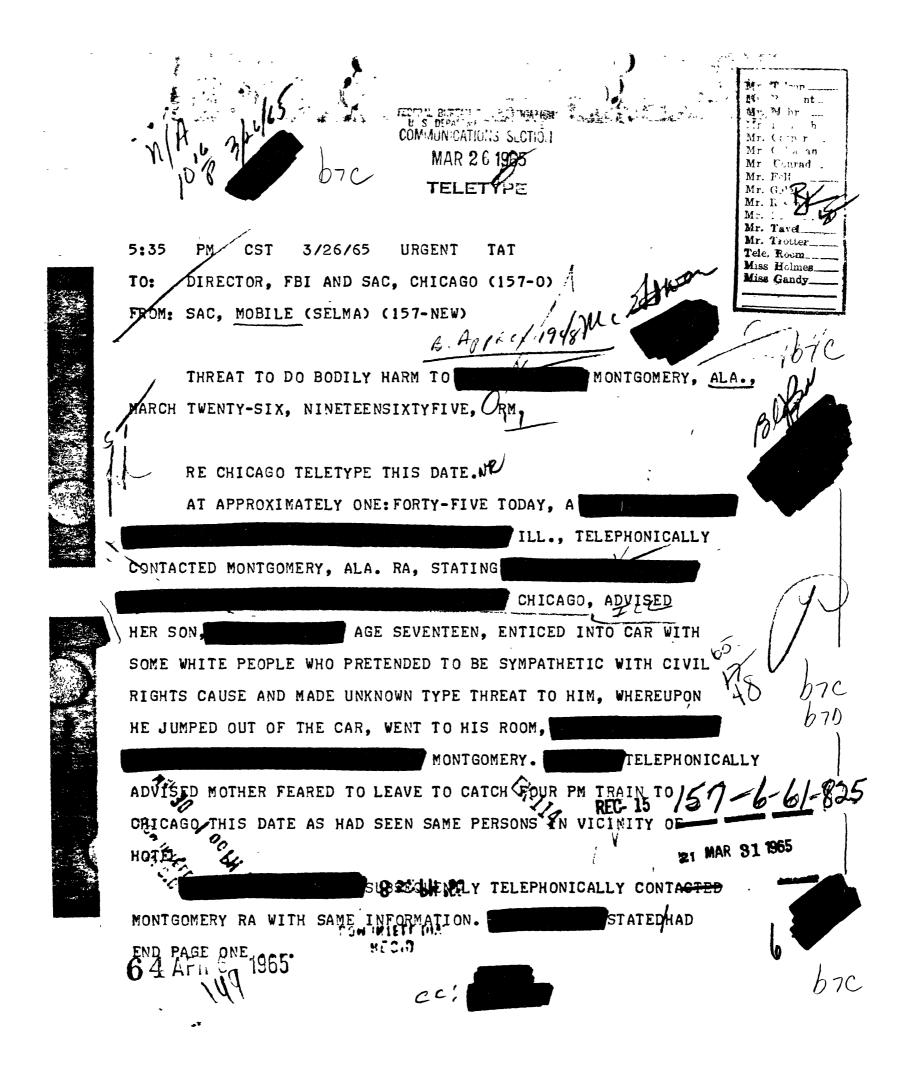


Departmental Attorney Frank Dunbaugh was advised at Selma, Alabama.

This confirms telephone call 3/24/65 from Special Agent of this Bureau and Mr. Frank C. Cooksey of the Civil Rights Division.

b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



PAGE TWO .... CALLED ABOUT TWO: THIRTY PM AND WAS TOLD HAD CHECKED OUT, STATING HE WAS GOING TO SNCC HEADQUARTERS; STATED THEN CALLED SNCC HEADQUARTERS AND WAS HAD NOT ARRIVED. MONTGOMERY PD. ADVISED OF ABOVE AND STATED WOULD PERSONALLY ESCORT YOUNG TO TRAIN. SUBSEQUENTLY ADVISED WHEN ARRIVED AT HOTEL ROOM FOUND HE HAD CHECKED OUT. CAPTAIN SHOWS STATES WILL CAUSE POLICE IN VICINITY OF MONTGOMERY UNION STATION TO BE PARTICULARLY ALERT FOR ANY TROUBLE THIS DATE. SUBSEQUENTLY, MONTGOMERY PD, TELEPHONICALLY ADVISED HE PERSONNALLY ESCORTED AND A GROUP OF OTHER INDIVIDUALS ONTO THE TRAIN FOR CHICAGO AT APPROXIMATELY FOUR PM. CHICAGO ADVISED RUC. END CORR SECOND LAST LINE SECOND WORD (ADVISE) WA SML FBI WASH DC CG AAA FBI CHICAGO 38 14 62 CLR 





157-6-61-826,827 CHANGED TO 44-14106-299,248

APR 20 1953
PS CUE



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|             | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |
|-------------|--|
|             | Deleted under exemption(s) with no segregable material available for release to you.   |
|             | Information pertained only to a third party with no reference to you or the subject of your request.   |
|             | Information pertained only to a third party. Your name is listed in the title only.  |
|             | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |
|             | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |
| 2_          | Page(s) withheld for the following reason(s):  Processed in 100-438794-279   |
|             | For your information:  |
| $\boxtimes$ | The following number is to be used for reference regarding these pages:  157-6-6/- NR dated 4/2/65   |

XXXXXX XXXXXX XXXXXX UNITED STATES GC RNMENT

### Memorandum

TO

DIRECTOR, FBI

DATE: 4/1/65

FROM :

SAC, MOBILE (157-0)

SUBJECT:

CIVIL RIGHTS RALLY SPONSORED BY CHESTER CIVIL RIGHTS COUNCIL (CCRC), CHESTER, PA. 3/26/65 ORacial Mathers

Reference is made to Philadelphia airtel to the Bureau, 3/26/65, transmitting letterhead memorandum. Reference is also made to Philadelphia teletype 3/26/65 with airmail copy to Mobile.

Philadelphia furnished this information to Mobile since Reverend FRED SHUTTLESWORTH was reported as being from Montgomery, Ala.

Mobile copy of Philadelphia teletype, 3/26/65 and Philadelphia airtel, 3/26/65 with letterhead memo are enclosed herewith for Cincinnati inasmuch as Reverend FRED SHUTTLESWORTH, who formerly resided in Birmingham, Ala., is now a resident of Cincinnati.

Information copy to Philadelphia in view of their interest in this matter.

2- Bureau (RM) 3 - Cincinnati )Enc.3)(RM) 1 - Philadelphia (Info.)(RM)

<u>l - Mobil</u>e

(7)

REC-33 / 57-6-6/- 828 67C

6 APR \$ 5 1965

EX. - 109

\$28 8 12 57 PH "65

60 APR 12 1535 197



X

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
1005

FBI SELMA ALA

HOLD FOR THREE MESS PLS

8:04

M URGENT

3-31-65 MMAA

Tele. Room\_ Miss Holmes.

Miss Gandy.

TO DIRECTOR

FROM M

MOBILE/ SELMA/

44-557/

\* BACIAL MATTERS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION, Civil Rights Election Laws

SUMMARY TELETYPE

MEMORIAL SERVICE FOR MRS. LIUZZO IN FRONT OF STATE CAPITOL.

PICKED UP THE TEN CASKETS WHICH WERE LEFT BY THE PALL BEARERS IN

670

FRONT OF CAPITOL, PLACED THEM IN TRUCKS, AND REMOVED THEM FROM SCENE.

Student Non-Violent Co-critinating Committee

RE. ACTIVITIES OF SNCC AND OTHER CIVIL RIGHTS GROUPS.

ON MARCH THIRTYONE INSTANT.

brc

PAGE TWO

ADVISED CIRCULARS ARE BEING HANDED OUT AMONG NEGROES IN MONTGOMERY
ASKING FOR A NATIONWIDE BOYCOTT OF ALL ALABAMADE PRODUCTS IN SUPPORT
OF MOVEMENT BY DR. MARTIN LUTHER KING AND ALSO ASKING NEGROES NOT
TO MAKE ANY PURCHASES IN DOWNTOWN AREAS IN ANY ALA. CITY.

ALSO MADE AVAILABLE A MEMORANDUM DATED MONTEOMERY,

67C

ALA, MARCH TWENTYSEVEN, SIXTYFIVE, REPORTEDLY TO VARIOUS COMMITTEES

OF SNCC ON SUBJECT OF BETTER JOBS FROM JAMES FOREMAN, EXECUTIVE

SECRETARY, SNCC. THIS MEMORANDUM STATES CHOTE THE TIME HAS COME

STUDENT NON-VIOLENT CO-OADINATING COMMITTEE

FOR WHITE COMPANIES TO EMPLOY NEGROES BEYOND A MENIAL STAGE. YOU

HAVE HEARD THESE LYING WHITE FOLKS SAY THAT NEGROES ARE NOT QUALIFIED.

WE KNOW BETTER. IT IS NECESSARY THAT WE TAKE DIRECT ACTION. YOUR

COMMITTEE IS TO CONTACT THE FOLLOWING COMPANIES IN YOUR AREA. THERE

MUST BE NO PASSING OF THE BUCK. THEY MUST COOPERATE WITH THE

PROGRAM AS OUTLINED. CUNGUOTE. THE FOLLOWING COMPANIES ARE THEREAFTER

NAMED.

BRUNO STORES, INDEPENDENT GROCERY STORES, SOUTHWAY SUPERMARKETS,

DELCHAMP STORES, BIG BEAR STORES, WISE SUPERMARKETS, HOLSUM BAKING

PAGE THREE

COMPANY, MERITA BAKING COMPANY, NATIONAL BAKING CO., FROSTY MORN

PACKING CO., STAR PROVISION CO., SWIFT PACKING CO., HORMEL PACKING CO.,

R. C. COLA BOTTLING CO., FOREMOST DAIRIES., SEALTEST MILK CO., HALL

BROTHERS DAIRIES, ALAGA SYRUP CO., WHITFIELD PICKLE CO., BAMA FOOD

PRODUCTS CO.,

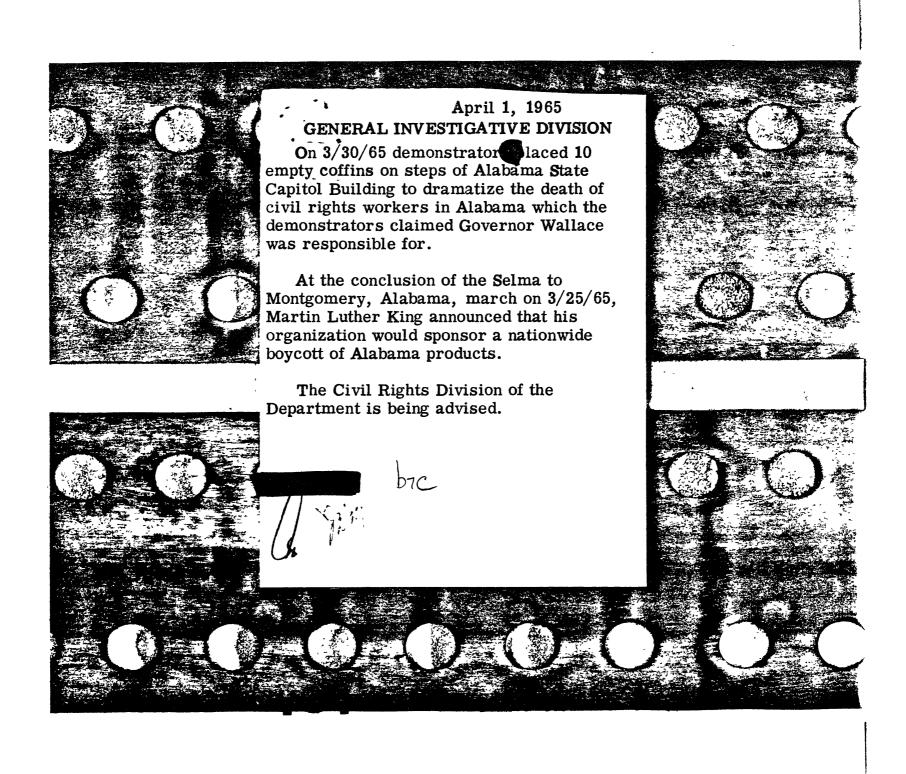
END

WA

WA...ALXXXXX ALS

FBI WASH DC

TUCLR -



| . , . ,  | , FB  | .)                |                     |       |
|--|---|-------------------|---------------------|-------|
| <b>6.</b> • <b>3</b>   | Da  | ate: 3/30/65      |                     |       |
| Transmit the follow  | ing in(Type in pl   | aintext or code)  |                     |       |
| Via AIRTEL   | AIRMAIL   |                   |                     |       |
|  | (P  | riority)          |                     |       |
| To:  | Director, FBI (157-4-61)  |                   | _                   | - · A |
| From:  | SAC, <u>MOBILE</u> (100-1396)   |                   | Slop                |       |
| Subject:   | RACIAL SITUATION MOBILE, ALABAMA  |                   |                     |       |
|  | ☐ BOMBING MATTERS - THREAT  | RACIAL MAT        | TTERS               |       |
| pw.  | Enclosed are eight copies of a lette  | rhead memorandum. |                     |       |
| have bee   | This letterhead memo po<br>en filed by Negroes in Mol<br>Infirmary and Providence l | bile to integra   | tions which ate the | 0.    |
| intellig   | This memo is being disagence agencies.  | seminated local   | lly to              | 7     |
|  | Agency G-2, ONI, OSI,   | CRD               |                     |       |
|  | Date Forw. APR 5 19   | 65                |                     |       |
|  | How Forw. $R-5$   | REC- A            |                     |       |
|  | By Roon   |                   | 7-6-6/-             | 230   |
| The state of the s | ACTUBILIE NO  |                   |                     |       |
|  | <b>√€</b> ) <sup>7</sup>  | - Ark             | 2 1965              |       |
| 1 - Bure   | au (Enclosures 8) (AMRM)  | -                 | F.                  | , ,   |
| 1 - (Fiel  | d Office)   | Sol               | Are and a           | nbal  |
| L  | 1   |                   |                     |       |



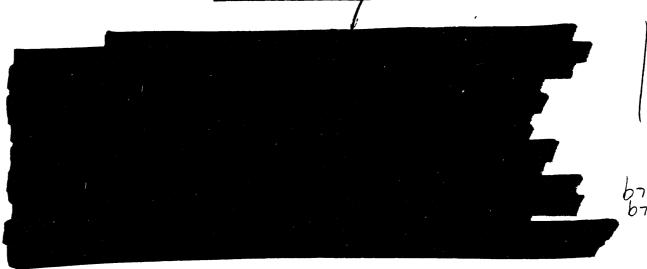
File No.

#### UNIT STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama March 30, 1965

RACIAL SITUATION MOBILE, ALABAMA



On March 26, 1965, a copy of the hospital petition was received by the Mobile FBI Office

The petition requested that the hospital eleminate within the next 60 days all racial discrimination which deny persons or citizens of color equal services, rights and privileges. Specifically, the petition included request for desegregation of all facilities and accommodations, acceptance of properly qualified Negro doctors, nurses and other hospital employees, and admission of qualified Negro females to nursing schools.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

157-6-61 13/

4-750 (Rev. 4-17-85)

XXXXXX XXXXXX XXXXXX

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| _3_         | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |
|-------------|--|
| $\boxtimes$ | Deleted under exemption(s) b7c b7b with no segregable material available for release to you.   |
|             | Information pertained only to a third party with no reference to you or the subject of your request.   |
|             | Information pertained only to a third party. Your name is listed in the title only.  |
|             | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |
|             | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). |
|             | Page(s) withheld for the following reason(s):  |
|             | For your information:  |
| Ø           | The following number is to be used for reference regarding these pages: $157-6-6/-83/$   |

XXXXXX XXXXXX XXXXXX 

| )  | •                     | •  | 2 12 22                | •           | 1  | _        |
|--|-----------------------|--|------------------------|-------------|--|----------|
| FD-36 (  | Rev. 5-22-64)         | S.   |                        |             | Mr. T lso<br>Mr. Bel.n   |          |
| ·  | <b>&gt;</b> -         |  |                        |             | Mr. Beim<br>Mr. M 'r<br>Mr. L  |          |
|  | (                     | ·  | FBI                    | *           | 347. D. 34   | - '' -   |
| •  |                       |  | Date:                  | 4/2/65      | M.   | · n      |
| Transm   | it the following in _ |  |                        | 7/2/02      | A STATE OF THE STA |          |
| 1 Tulisiii.  | it the lollowing in _ | (  | Type in plaintext or c | ode)        |  | Z        |
| Via  | AIRTEL                | AIRMAIL                                      | (B : ::                |             | Mr. Tave   | er       |
|  |                       |  | (Priority              |             | Tele, Reco   |          |
| 3  |                       |  | Agency G-2, O          |             | SS, IS Miss Gand   | úУ       |
|  |                       |  | Date Forw              |             | ,  | ==       |
|  |                       |  | How Forw. 79           | <i>-</i> ح  | . 1 .  |          |
|  |                       | IRECTOR, FBI                                 |                        |             | a Sant   | men      |
|  | FROM: S               | AC, MOBILE (10                               | 0 <b>-1</b> 759)(RÜC)  | /Room 828 I | B VIVIO  |          |
|  | RE AMPROX             | HANGED                                       |                        | / Hoom out  |  |          |
| in the second se | 1918-1919             |  | aka                    | 7           |  |          |
| The state of the s | OR                    | M.   |                        | , <b>b</b>  |  |          |
|  |                       |  | 6                      |             |  |          |
| Bec  |                       | itle changed t                               |                        |             |  |          |
| @ C C  | which is Mobile Offi  | ce. Title for                                | merly carrie           | ously deter | rmined by the RM."   |          |
| 10   |                       |  | -                      |             | 5/65. 157-6-15   | ر ما     |
| •  | ~ _                   |  | _                      |             |  |          |
|  |                       | nclosed to Bur<br>for disseminat             |                        |             |  |          |
|  | letterhead            | memorandum are al G-2 and Sec                | enclosed to            | Detroit f   |  |          |
|  |                       |  |                        |             |  | t        |
|  |                       | t is to be not<br>attention of               |                        |             | previously it was deter-   |          |
|  | mined that            | is   | a pen name             | of          |  | ,        |
| ar   | emotional s           | tability is qu                               |                        | ic ferrer.  | writer whose   | 1        |
|  | 10/                   | iohile is furni                              | shing conies           | of the en   | closed letter-   |          |
|  | head memora           | ndum, as well                                | as copies of           | the lette   | rhead memo-  | 7        |
|  | randum date           | d March 25, 19                               | 05, prepared           | l by the De | troit Office,  |          |
|  |                       | (Encs 8)<br>(Encs 4)                         |                        |             |  |          |
|  | 1 - Mobile            | terics 4)                                    |                        |             |  |          |
|  | (6)                   | LE /   | 48 4 1186              | 182, F.     | S  | クラ       |
| 7 T.   | Wick 9 -              |  | REC                    | 157-        | -6-61-8  |          |
| ()   | 23/                   | X  |                        |             |  |          |
| A  | pproved:              | <u>:                                    </u> | _ Sent                 | M F         | Per 21 APR 9 1965  | <u> </u> |
| C  | Specie                | al Agent in Charge                           |                        |             | الملائلة والمراجعية  |          |

MO 100-1759

to G-2, Third Army, and Secret Service, Mobile, Ala.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama April 2, 1965

File No.

also known as Alabama

resides at

Alabama, with his mother, as a pen name. the name of

67C

He uses

is a prolific letter writer who is constantly writing letters to editors of newspapers, etc.

reportedly is

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

157- 6-61-5-1 ENCLOSURE

|         |  | (   |   | )  |  |            |
|---------|--|---|---|--|--|------------|
|         |  |   | FBI   | 4/7/65   |  |            |
| _       |  |   | Date:   |  |  |            |
| Transn  | nit the following  | j in  | (Type in plaintext  |  |  |            |
| Via     | AIRTEL   |   | A IRMA  | ority)   |  |            |
| -1      |  |   |   |  | L_   |            |
|         | TO:  | DIRECTOR, FBI   |   | •  | •  | ·          |
|         | FROM:  | SAC, MOBILE (SEL  | MA) (44-557)  |  |  |            |
|         | RE:  | REGISTRARS OF VO  |   |  |  |            |
|         |  | DALLAS COUNTY, VOTING DISCRIM   |   |  |  |            |
|         |  | CR, EL  | O PACIAL.   | MATTERS  |  |            |
| 1       |  | Re Chicago teletype   |   |  | lma) and   |            |
| 1       | 441.1  |   |   |  |  |            |
|         |  | ted 4/5/65, captioned D TABLE COMPANY,  | I "REPORTED SH  | IPMENT OF SLIN   | IGSHOTS TO   |            |
|         |  | ted $4/5/65$ , captioned D TABLE COMPANY,   | I "REPORTED SH  | IPMENT OF SLIN   | IGSHOTS TO   |            |
| . ¥′    | CLEVELAN<br>MATTERS.'  | ted 4/5/65, captioned D TABLE COMPANY,  Transmitted herewit   | H "REPORTED SH<br>SELMA, ALABA<br>th is the original  | IPMENT OF SLIN   | GSHOTS TO<br>CAGO, RACI  | AL         |
| . ¥′    | CLEVELAN<br>MATTERS. '   | ted 4/5/65, captioned<br>D TABLE COMPANY,   | I "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte  | IPMENT OF SLIN<br>MA, FROM CHIC<br>and seven copies<br>d relative alleged  | GSHOTS TO<br>CAGO, RACI  | AL         |
| . ¥′    | CLEVELAN<br>MATTERS. '   | ted 4/5/65, captioned D TABLE COMPANY,  Transmitted herewith pertaining to investing the investing to investing the investing to investing the investing to investing the investing the investing to investing the investing | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,   | and seven copies d relative alleged  | GSHOTS TO<br>CAGO, RACI  | AL         |
| . ¥′    | CLEVELAN<br>MATTERS. '   | Transmitted herewith pertaining to investige Cleveland Table Con  | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,   | and seven copies d relative alleged  | GSHOTS TO<br>CAGO, RACI  | ad C       |
| . ¥′    | Memorandu slingshots to  | Transmitted herewite of Cleveland Table Con The investigation we Dallas County Sheri  | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>vas conducted by<br>iff's Office, Selv                     | IPMENT OF SLINAMA, FROM CHICAMA, FROM CHICAMA, FROM CHICAMA, and seven copies de relative alleged Alabama.  SA  ma Police Departr  | GSHOTS TO<br>CAGO, RACI<br>of a Letterhe<br>I shipment of  | and back   |
| . ¥′    | Memorandu slingshots to  | Transmitted herewith m pertaining to investigation were base, Selma, Ithe slingshots and requirements of the slingshots and requirements.   | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>vas conducted by<br>iff's Office, Sela<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information company informa | of a Letterhed shipment of a Letterhed shipment of the control of  | and<br>b7C |
| . ¥′    | Memorandu slingshots to SA at Craig Ai relative to attention the                     | Transmitted herewith m pertaining to investigation were allowed by the slingshots and required the slingshots and required might indicate the preferenced teletype.   | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information contains of the information contains of the information | of a Letterhed shipment of a Letterhed shipment of the common of the com | and by C   |
| . ¥′    | Memorandu slingshots to SA at Craig Ai relative to attention the                     | Transmitted herewith m pertaining to investigation were allowed by the slingshots and required the slingshots and required might indicate the preferenced teletype.   | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information contains of the information contains of the information | of a Letterhed shipment of a Letterhed shipment of the common of the com | and by C   |
| N + X X | Memoranduslingshots to at Craig Airelative to attention the furnished in 2 - Mobile  | Transmitted herewith m pertaining to investigation were asses and requiremental might indicate the material might indicate might indicate might indicate might indicate might indicate might indicate | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information contains of the information contains of the information | of a Letterhed shipment of a Letterhed shipment of the common of the com | and by C   |
| N + X X | Memoranduslingshots to at Craig Airelative to attention the furnished in 2 - Mobile  | Transmitted herewith m pertaining to investigation were asses and requiremental might indicate the material might indicate might indicate might indicate might indicate might indicate might indicate | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information company informa | of a Letterhed shipment of their ormation  | and by C   |
| N + X X | Memoranduslingshots to at Craig Airelative to attention the furnished in 2 - Mobile  | Transmitted herewith m pertaining to investigation were asses and requiremental might indicate the material might indicate might indicate might indicate might indicate might indicate might indicate | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information of the information contribution of the information of t | of a Letterhed shipment of their ormation  | and b7C    |
| N + X X | Memorandu slingshots to SA at Craig Ai relative to attention the furnished in Bureau | Transmitted herewith m pertaining to investigation were asses and requiremental might indicate the material might indicate might indicate might indicate might indicate might indicate might indicate | H "REPORTED SH<br>SELMA, ALABA<br>th is the original<br>igation conducte<br>mpany at Selma,<br>was conducted by<br>iff's Office, Self<br>have been appris | and seven copies of relative alleged Alabama.  SA  ma Police Department of the information of the information contribution of the information of t | of a Letterhed shipment of their ormation  | and b7C    |



## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama April 7, 1965

REGISTRARS OF VOTERS,
DALLAS COUNTY, ALABAMA,

VOTING DISCRIMINATION

6500

Re: Reported Shipment of Slingshots to Cleveland Table Company, Selma,
Alabama, from Chicago.

Compo Pina.

On April 5, 1965, information was received that

advised she had learned from an individual in Selma, Alabama, telephonically, that slingshots are being forwarded to the Cleveland Table Company in Selma, by the Parent Company in Chicago, Illinois, Western Table Company, for use by the Ku Klux Klan in Dallas County and surrounding areas. Would not identify the source of her information.

67C

She further reported that a \$100.00 reward was offered by the Cleveland Table Company on any information of a leak by their employees regarding this shipment.

The following investigation was conducted at Selma, Alabama, relative to the above information:

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

157-6-61-833 ENCLOSURE

### REGISTRARS OF VOTERS, DALLAS COUNTY ALABAMA, VOTING DISCRIMINATION

On the evening of April 4, 1965, Selma, Alabama, advised that she had received information that the Cleveland Table Company was manutacturing slingshots. had told her he had seen slingshots that were about a foot long in the plant and thought they were distributed throughout the surrounding counties. On April 5, 1965, the information with reference to the slingshots Cleveland Table was furnished to Company, Selma, Alabama. advised he had no idea or information pertaining to the manufacturing of slingshots by his company and that he would immediately investigate the matter. On April 5, 1965 was recontacted and he advised he had been unable to confirm the information supplied to him. He stated he had developed no information that slingshots had been made by his company. On April 6, 1965, Selma, Alabama, advised he is an employee of the Cleveland Table Company and that he had personally found several broken slingshots in the boiler room of the company. He advised that he had not seen slingshots made by anyone at the company but that he had understood that a Negro male named Negro male who is called had knowledge that slingshots were being 🖰 🦂 made by the company. On April 6, 1965, was recontacted and furnished the information regarding employee was reinterviewed and furnished the information to in the presence of to the slingshots. talked to employees unable to verify the information furnished by

### R EGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION

On April 7, 1965,

Alabama, was interviewed at the Cleveland Table Company and he advised he had seen four slingshots that had been made by employee

Is a white male and employed as a small and had advised him that the slingshots were being made for his boys.

clubs and had not seen any slingshots other than the four mentioned. He stated he had no information that slingshots or billy sticks were being produced on a large scale by the company.

The information furnished by an account was given to and he advised he would immediately notify all of his employees that no billy sticks or slingshots were to be made by the employees for any reason.

On April 7, 1965, the above results of investigation were discussed with Departmental Attorney John Nixon, on scene at Selma, Alabama, and he stated that he felt no further investigative attention should be afforded this matter at this time.

b70



|  | · · · · · · · · · · · · · · · · · · · |   | )                          |          |
|--|---------------------------------------|---|----------------------------|----------|
|  |                                       | FBI   | 1                          | į        |
|  |                                       | Date: 4,                                      | /7/65                      |          |
| Transmit                               | the following in                      |   | •                          |          |
|  |                                       | (Type in plaintext o                          | r code) .                  |          |
| Via                                    | Airtel                                | Air Mail (Pro-                                | rity)                      |          |
|  |                                       |   |                            |          |
|  | /                                     |   |                            |          |
|  |                                       |   |                            |          |
|  | TO: DIRECT                            | TOR, FBI                                      |                            |          |
|  | FROM: SAC, M                          | MOBILE (SEIMA) (44-1233)                      | )                          | •        |
|  | SUBJECT: REGIST                       |   | •                          |          |
|  | DALLAS                                | S COUNTY, ALABAMA                             |                            |          |
| 2                                      | VOTING<br>CR- EI                      | G DISCRIMINATION<br>L                         |                            |          |
|  |                                       | CACIA   | LMATTEIS                   |          |
| , 1                                    | Transi                                | mitted herewith are the c                     | original and seven co      | pies     |
| *                                      | of a letterhead                       | memorandum referring to 17 year old Negro boy | information pertaini       | ng       |
|  | school bus. Age                       | ent receiving the initial                     | <u>information</u> telepho | nically  |
|  | from                                  |   | was SA                     |          |
| İ                                      | Agents                                | s who conducted the inves                     | tigation of the Coo        | <u> </u> |
| 1                                      | Samaritan Hospit                      | tal and interviews with                       | and th                     |          |
|  |                                       |   |                            |          |
|  | doctors, were SA                      |   | d SA                       |          |
|  |                                       |   |                            |          |
|  | ENC. 8                                | 6-9414<br>4-12-15                             |                            |          |
|  | ENC. 8                                | 100 of LHM 40                                 |                            |          |
|  | ENC. 8                                | 100 of 24m to 0<br>6-940 y<br>4-12-15         | PD                         |          |
|  | ENC. 8                                | 100 of 24m to 0<br>6-940 y<br>4-12-15         | PD                         | -834     |
| 8.                                     | ENC. 8                                | 100 of 4 km to 0<br>6-94 ky<br>4-12-15        | 24 <u>15-7-6-61</u>        | -834     |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ENC. 8                                | 100 of 4 km to 0<br>6-94 ky<br>4-12-15        | PD                         | -834     |
|  | ENC. 8 (5) FINCLOSUBE                 | 100 of 4 km to 0<br>6-94 ky<br>4-12-15        | 24 <u>15-7-6-61</u>        | -834     |
|  | ENC. 8                                | 100 of 24m to 0<br>6-940 y<br>4-12-15         | 24 <u>15-7-6-61</u>        | -834     |
|  | ENCLOSUBE<br>ENCLOSUBE                | 100 of 4 km to 0<br>6-94 ky<br>4-12-15        | 24 <u>15-7-6-61</u>        | -834     |

Special Agent in Charge



#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

533 Federal Building P. O. Box 1389 Mobile, Alabama April 7, 1965



REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION

RE: ACCIDENT INVOLVING

NEGRO MALE, ACE 17

b7C

67D

On the evening of April 5, 1965,

telephonically contacted the Selma, Alabama,
Resident Agency, and reported that the hospital had just admitted a
Negro male, age 17, named

She stated had at
time of admittance claimed he was purposely run over by a white school
bus driver. She stated that the Alabama State Troopers were at
present time making an investigation in reference to this incident.
However, she felt this should be reported to the FBI. She advised
that would remain in hospital until next date.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

157661-834

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION

The following in estigation was conducted on April 6, 1965.

was brought to the hospital on April 5, 1965, by the Williams and Son ambulance. She advised that her records reflected that the mother of the victim had complained that a white male driving a school bus had deliberately run into her son with the bus.

occurred somewhere near Potter Station and that the victim was possibly a student of Keith High School, Orrville, Alabama.

ad ised that the entire incident had been reported to the Alabana State Police.

R. APPROX. 1-1/2/2 was interviewed at the could remember was that on April 5, 1965, he got off School Bus Number 6 on Route 80 near Potter Circle and started walking down a gravel road heading east toward his home. He advised that he was unable to recall specifically what had happened to him. He stated the only thing he could remember was awakening in the evening of April 5, 1965.

670

07C

advised he thought possibly his brother, may have been with him or his cousin, but that he really could not be sure at this time.

and were interviewed at the advised that the patient had told him on one occasion that he was hit by a school bus and then again on another occasion that he could not recall what had happened.

stated that the victim has received a minor concussion and bruises and that he may have been hit by a vehicle, but under the present circumstances, the victim would be unable to furnish any reliable information.

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION

This matter was discussed with Departmental Attorney JOHN NIXON at Selma, Alabama, on April 6, 1965, and he stated he saw no need for any further investigation in this matter as it appeared to be a traffic case being handled by State authorities.



157-6-61-835 CHANGED TO 157-1648-17



MAY 14 1965 Bw/ agrs 1-59 PM CST URGENT 4/12/65 TEB TO: DIRECTOR (157-6-61) ROM: MOBILE (44-439) 2P

Mr. Casper. Mr. Callahan. Mr. Conrad . Mr. Felt. Mr. Gale Mr. Rosen Mr. Sullivan Mr. Tavel Mr. Trotter. Tele. Room. Miss Holmes. Miss Gandy.

Mr. Tolson. Mr. Belmont\_ Mr. Mohr. Mr. DeLoach

67D

RACIAL SITUATION, MONTGOMERY, ALABAMA. RM.

PICKETING OF CHURCHES, MONTGOMERY, ALABAMA. APRIL TEN THROUGH TWELVE, SIXTY FIVE.

RE MOBILE TELETYPE, APRIL NINE, LAST.

ADVISED THAT ON

APRIL ELEVEN, LAST, SMALL GROUPS OF NEGROES AND WHITES, NUMBERING BETWEEN FIVE AND TEN, ATTEMPTED TO GAIN ADMISSION TO EIGHT MONT-GOMERY CHURCHES FOR SUNDAY WORSHIP. THEY WERE ADMITTED AT THE FOLLOWING FOUR CHURCHES: ST. JOHNS EPISCOPAL, DEXTER AVENUE METHODIST, FIRST METHODIST, AND MEMORIAL PRESBYTERIAN.

THEY WERE DENIED ADMISSION AT THE FOLLOWING FOUR: FRAZIER MEMORIAL, ST. MARKS METHODIST, FIRST BAPTIST, AND ST. JAMES 57-6-61-836 METHODIST 🚅

NO INCIDENTS OR HARRASSMENT TOOK PLACE IN CONNECTION WITH

AND MONTGOMERY PD AFFORDING COVERAGE. 67C KEYTON PAREN TRUE NAME PAREN, AKA. BOD END PAGE THE SOUTHERN CHRISTIFII LEADERSHIF CONFERENCE

PAGE TWO MO 44-439

SOLC REPRESENTATIVE FROM SAN FRANCISCO, CALIFORNIA, AND BY GOLDEN

GROUP PLANS TO PICKET ABOVE FOUR CHURCHES WHERE THEY WERE DENIED ADMISSION, TODAY AT ONE P.M.

THIS GROUP ALSO PICKETED PREVIOUSLY ON SATURDAY, APRIL TEN, LAST, AT FIRST BAPTIST AND ST. JAMES METHODIST CHURCHES, WITHOUT INCIDENT. P.

END

WA . . . . . OB MS

FBI WASH DC

| FD-365 (3   | -24-04)<br>(  |   |                    | <i>)</i> )                | 1             |
|-------------|---------------|---|--------------------|---------------------------|---------------|
|             | •             |   | B I<br>Date: 4/8   | 3/65                      | 3             |
| Transmi     | t the follow  | ing in  | plaintext or co    |                           |               |
| Via         | AIRTEL        | (Type u   | AIRMAIL (Priority) |                           |               |
|             |               |   |                    |                           |               |
|             | To:           | Director, FBI (157-4-61)  |                    | ,                         | Barrel        |
| 7)          | From:         | SAC, MOBILE (100-1396)  |                    |                           |               |
|             | Subject       | )<br>RACIAL SITUATION<br>MOBILE, ALABAMA  |                    |                           |               |
| /           |               | ☐ BOMBING MATTERS - THRE  | ATS 🛣 R            | ACIAL MATTERS             |               |
|             | Mob <u>il</u> | ions filed in Mobile to<br>e and concerning a poss:<br>This letterhead memorally to intelligence agen | ible atter         | Mobile.                   | the nouse 670 |
| 0           | -17-10 M      | O Ag  | ency G-2. ON AP    | R 13 1965                 |               |
|             |               | 1   | REC.               | Room 828 RB 05 120 157-6- | -61-837       |
|             |               | eau (Enclosures 8) (AM RM)  | X-105              | 9 APR 1                   | 0 1965        |
|             | (2)           | eld Orlide)   |                    |                           | TROL .        |
| 5<br>Approv | APR L         | •   | nt                 | Mala                      |               |
| Approv      | cu            | Special Agent in Charge   |                    | <b>⇔</b>                  |               |



File No.

# UNITE STATES DEPARTMENT OF JU ACE

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama April 8, 1965

RACIAL SITUATION MOBILE, ALABAMA

## At Mobile, Alabama.

In letterhead memorandum dated March 30, 1965, information was set forth concerning petitions filed with the Mobile Infirmary and the Providence Hospital,

On April 7, 1965.

Mobile, advised that a petition had been mailed on April 5, 1965, to Mobile General Hospital calling for it to desegregate.

Since filing of these petitions that two Negroes have been admitted to Providence Hospital, a Catholic institution, for medical treatment and are currently patients at that hospital on the sixth floor. He said that if no word is heard from the Mobile Infirmary within the allotted 60-day period, a suit will be filed to integrate that hospital.

b7C 670

Also on April 7, 1965, advised that on the night of April 6, 1965, a had called him saying that a wan believed to be white, had entered her driveway about 9:00 PM and was Ali. observed to be holding a lighted cloth as if he were trying

157-6-61- ENCLOSURE,

Racial Situation Mobile, Alabama

to start a fire at the house. Before her husband could go outside her two dogs started barking and the man dropped the burning cloth and ran. She called the police who came and investigated. Said that the street on which the live is a mixed street with 16 white families and 10 Negro families. The have not been active in any racial activity according to

67C

On April 7, 1965.

knew of no race activity in which the had been involved other than living in a mixed neighborhood and thus he did not consider this incident racial in nature.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

| ,<br>,   | FD-36 (Rev.   | 5-22-64)                 | . (                          | •             |                    |                | 1.   |  |  |  |
|--|---|--------------------------|------------------------------|---------------|--------------------|----------------|--|--|--|--|
|  |   |                          | ′)                           |               |                    |                | i<br>!   |  |  |  |
|  |   |                          |                              | FBI           |                    |                |  |  |  |  |
| 1<br>2   |   |                          |                              | Da            | te: <b>4/1/</b> 65 |                | #<br>{   |  |  |  |
| ·  | Transmit th   | e following in           |                              | (Type in plai | ntext or code)     | ,              |  |  |  |  |
| ,  | ViaA  | IRTEL                    | AIRMAIL                      |               | (Priority)         | TEC 18 HM      | ₹<br>-<br>1 -  |  |  |  |
|  | W.Y   |                          |                              |               |                    | <b>\</b>       | SSOBS  |  |  |  |
|  | 3 20  | D: D                     | RECTOR, FBI                  | •             | Agen               | APR 8 19       | CRD  |  |  |  |
|  | F   | rom: s                   | AC, MOBILE (                 | 157-570)      |                    | Forw.          |  |  |  |  |
|  | V 1   |                          | OSSIBLE RACL<br>AJOR URBAN A |               | E How              | Forw. B. S     |  |  |  |  |
|  | ne ?  | O                        | ACIAL MATTER                 | S             | Dy                 | / Room 828 RB  | b7C  |  |  |  |
|  | 73  | R                        | e Bureau air                 | tel, 3/10/    | 65.                | 65             |  |  |  |  |
|  | 5   |                          |                              |               |                    | are 8 copies   |  |  |  |  |
|  | of letterhead memorandum, which will supplement letterhead memorandum submitted under date of 8/14/64. Cities covered in the attached letterhead memorandum |                          |                              |               |                    |                |  |  |  |  |
|  |   |                          | Montgomery                   |               |                    | momor cereacii |  |  |  |  |
|  | Ta be   |                          | opies of thi minated loca    |               |                    |                |  |  |  |  |
|  |   | C                        | lose liaison                 | is being      |                    | ed with racia  |  |  |  |  |
|  | TV fo   | or any ind               | and sources, ication of p    | OBSIDIE OU    | obreak of          | racial viole   | nce   14   670   |  |  |  |
|  | a   | n this div<br>ny pertine | nt informati                 | on receive    | d.                 | nptly advised  | bi yvo   |  |  |  |
|  |   |                          |                              |               |                    |                |  |  |  |  |
|  | 12  |                          |                              |               |                    |                |  |  |  |  |
|  |   |                          |                              |               |                    |                | 670  |  |  |  |
|  | 19  |                          |                              |               |                    |                | 038  |  |  |  |
|  | 1 2 Co  | 7                        | (Enc√S) (RM)                 | EX.100        | REC. 13 4          | 57-6-61        | 000  |  |  |  |
| A STATE OF THE STA | 4   | Bureau - Mobile          | (Ences) (NI)                 | 1 90          | 15 1's 100         | APR 5 1965     |  |  |  |  |
|  | T   | ()                       | The second second            | <u> </u>      |                    | T              |  |  |  |  |
|  | cay   | Wick //                  | <b>X</b> 3                   |               | 17.7.7             | LROL           | 67C  |  |  |  |
|  | .,-/  | 9 APR 25                 | nt in Char                   | je            | ಕ್ಷರ               | P              | anterior de la completa del la completa de  la completa de  la completa de la completa de la completa del la completa |  |  |  |

, The second sec

MO 157-570

Informant Coverage in Localities Involved

An intensive program is presently being conducted to interview leaders of klan groups in the Mobile Division with a view

SA WOODSON E. DRAUT, who handled racial matters exclusively in the Montgomery Resident Agency, died 3/17/65. At the present time racial informant matters in the Montgomery Resident Agency are being handled by SA and assisted by SA's who are currently in Montgomery, Ala, on the racial special. Another agent will be assigned fulltime to racial matters in the Montgomery Resident Agency to work with SA

At Mobile, Ala., no klan group is active at the present time.

MO 157-570

In Mobile, Montgomery and Selma liaison is maintained with Negro sources who are active in the integration movement in order to obtain information which would bear on the possibility of racial disturbances.

The importance of the program is fully appreciated by me and is being given close personal supervision.



File No.

### UNITED STATES DEPARTMENT OF JUSTICE

and the state of t

#### FEDERAL BUREAU OF INVESTIGATION

Mobile, Alabama April 1, 1965

POSSIBLE RACIAL VIOLENCE MAJOR URBAN AREAS MOBILE DIVISION

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. The information set forth is based on the comments and views of local government officials, leaders of leaders of various racial groups, established sources and public source information and pertains to the racial situation as of the time the comments and views were expressed; the possibility that the racial situation in a particular area may abruptly change at any time must be taken into consideration.

### MOBILE, ALABAMA

The Mobile City Chamber of Commerce reports that the current population of metropolitan Mobile is 232,000, of which 32.36 per cent are Negro.

General Racial Conditions

On August 24, 1964,

67C

ne advised that the Non-Partisan Voters League, a Negro organization, had sponsored a series of tests of public accommodations. About 50 restaurants in Mobile voluntarily desegregated, as had motion picture theaters, but approximately 22 local restaurants failed to serve Negroes and would be complained against.

The August 21, 1964, issue of The Mobile Press, a daily newspaper published at Mobile, Alabama, reported that the Mobile County School Board had approved 5 more Negroes to attend white schools in Mobile, making a total of 7 Negroes attending previously all white schools in Mobile for the school year 1964-1965.

157-6-6/- / \'ENCLOSURE





Special Agents of the Federal Buræu of Investigation observed Negro students attending Murphy High School, Toulminville Junior High School and Woodcock Elementary School, during the period September 9 - 11, 1964, and observed no incidents of violence or disorders in connection therewith.

developed that no treaste had occurred at these 5 schools in connection with the attendance of the Negro students. In addition, a number of parochial elementary and high schools were integrated in Mobile during the 1964-65 term without incident.

On October 29, 1964, advised that Reverend Daniel Harrell who was then Southern Christian Leadership Conference (SCLC) Staff Worker in Mobile, was trying to organize a boycott of Negro high schools in Mobile for Election Day, November 3, 1964, to protest the inability of Negroes to vote for President Johnson.

Negro leaders were not cooperating with Harrell on this project and did not feel it would be successful.

On November 3. 1964.

boycott called for by Harrell did not materialize and only 12 Negro youths reported as directed by Harrell and thus by the boycott was a failure.

On November 30, 1964, advised that the National State Rights Party (NSRP) held its national convention at the Admiral Semmes Hotel in Mobile on Saturday November 29, 1964. The attendance was only about 25 and he stated the meeting was considered somewhat of a flop. said that no information had been received which would reflect that the NSRP had any active chapter in Mobile.

The December 14, 1964, issue of The Mobile Register, a daily newspaper published at Mobile, Alabama, reported that the National Association for the Advancement of Colored People (NAACP) was being reactivated in Alabama and that branches had been organized in Mobile with approximately 1500 members. A branch was reported in Mobile, one in

Prichard, Alabama, and one in Mount Vernon, Alabama.

On February 17. 1965, advised that on the previous night two unknown individuals drove by the Dairy Lunch Walk-In, 1151 Texas Street and fired two shots from a shotgun, injuring 2 Negro boys, age 16 and 18.

On February 24, 1965, advised that on the previous night unknown person fired a shot into the home of Negro leader John L. LeFlore and also a shot into the home of Mayor Charles Trimmier.

No injuries resulted.

On March 1, 1965.

advised that about 1:00 AM
that date a Negro male, Perry Ruffin, 23-year-old bus
driver, had been shot by two unknown white males while
driving on Highway 45 in Mobile. He was struck by one
pellet from a shotgun.

670

On March 12, 1965 advised that a member of the Non-Partisan Voters League had announced to the local press that a public demonstration would occur, possibly March 18, 1965, in protest of the racial situation in Selma, Alabama.

On March 17, 1965, advised that the boards or directors of the Citizens Committee and Non-Partisans Voters League

had met the previous night and decided not to hold any parade or demonstration in Mobile. He said that a group had wanted to get a permit for a parade but had been told by the City Commission that the city ordinance requires that a permit be requested 15 days in advance. The groups then decided not to hold any demonstration. He advised that the relationship between Negro leaders and the City Commission in Mobile is excellent and accordingly no effort would be made to hold any parade without approval by the City. He stated that the group may decide to investigate the constitutionality of the city ordinance.

### Current Evaluation of Violence Potential

On March 24, 1965,

advised that the relationship of Negroes and whites in Mobile continues to be good and the Negroes have good liaison with the City Commission, especially through the Special Advisory Committee on which 4 Negroes serve. He advised that while there have been several incidents of a racial nature in Mobile, they did not feel there was any indication that mob violence or racial riots would occur in Mobile.

67C

On March 24, 1965, and on March 26, 1965, advised that Negro leaders have good relationship with the city policemen, business and religious leaders and accordingly they do not feel that there is any probability of mob violence or riotous situation occuring in Mobile.

# In Local Racial Situations

The following organizations are active in the Mobile area:

1. The Citizens Committee

0011

2. Non-Partisan Voters League.

These two Negro organizations have approximately the same membership consisting of persons who formerly were active in the NAACP, when it was active in Mobile several years ago. The Non-Partisan Voters League is political in nature, and The Citizens Committee concerns itself primarily with Civil Rights matters concerning Negroes. Both groups favor personal contact with city and business leaders in effort to better the Negro position, and oppose any direct action, such as demonstrations or sit-ins.

- 3. Civic Affairs Association
- 4. Mobile County Coordinating Committee for Voter Registration

These two organizations have almost identical membership and are also considered as responsible and legitimate Negro organizations. The Civil Affairs Association is a local group dealing with problems of the Negro people in general. The Coordinating Committee for Voter Registration is part of a statewide voter registration group which has its headquarters in Birmingham, Alabama, and as the name indicates, is concerned primarily with voter registration.

5. Southern Christian Leadership Conference

This group is not active in the Mobile area, but has one representative, a staff member, Reverend Arthur RyRay, who is a minister and insurance agent.

67C

6. Mobile County Citizens Council (MCCC)

This group was organized in August 1963 and its stated purpose was the defence of the south and the purity and integrity of the races by adequate political action.

7. Mobile County White Citizens Council (MCWCC), Prichard, Alabama

This group was formed in October 1963 in a break-away of some members from the MCCC. Its stated purpose was







to promote harmony and peace among the citizens of Mobile County and to improve the physical and moral conditions of mankind.

## Identity of Leaders and Individuals Involved

No Communist Party or other subversive activity has been reported conserring any of the officers of the groups as listed below.

### 1. The Citizens Coumittee

Reverend Charles A. Thustali, Pastor of the Stone Street Baptist Caurch is chairman of this group.

John L. Vieffore, a city mail carrier, is director of case work for The Citizens Committee and admittedly is the driving force behind this group.

2. Non-Partisan Voters League

Conrad Deane, retared, is chairman of the board.

Raymond Scott, operator of Scott's Cleaners, is president of this group.

### 3. Civic Affairs Association

The Reverend L. A. Chastang, Fastor of the Warren Street Methodist Church, is president.

Clarence H. Montgomery, who operates a barber shop at 1403 Davis Avenue, is chairman of the board.

Eddie L. Lynch, a civilian employee at Brookley Air Force Base, is executive secretary of this group.

6





4. Mobile County Coordinating Committee for Voter Registration

Clarence H. Montgomery, barber, 1403 Davis Avenue, is chairman of this group, and its principal officer.

5. Southern Christian Leadership Conference (SCLC)

Reverend Arthur R. Ray is the only representative of SCLC in Mobile County. His position is staff member. He is pastor of the Ruth Chapel AME Church, Prichard, Alabama, and is agent manager of Unity Burial and Life Insurance Company of Mobile.

6. Mobile County Citizens Council

Presently has its headquarters at 2055 Senator Street, and its chariman is Arthur Benjamin, an electrical contractor.

7. Mobile County White Citizens Council, Prichard, Alabama

Lucious J. Ksen, an electrical contractor, 310 Blount Drive, is chairman of this group, having been elected to this position in November or December 1963.

Existence of Channels of Communication Between Minority Leaders and Local Officials

The Mobile Special Advisory Commission consisting of seven white leaders and four Negro leaders, was organized in 1962 and serves to aid the Mobile City Commission. This group has a special advisory committee of about 35 members, both white and Negro, to investigate and report on any racial problem needing study. Negro liaison for the most part with the City Commission goes through the Advisory Commission, although local Negro leaders also have close association with the three members of the City Commission on an individual basis.

# Objectives Sought by Minority Community and Possible Points of Contention

Negro groups continue to stress voter registration on the part of Negroes who are registered by the Board of Registrars without substantial prejudice.

07C

670

67D

has advised that
Negroes are substantially treated the same as white
persons by the Board of Registrars. Negroes are accepted
at local hotels and restaurants, on city buses and in
city parks, including the Municipal Golf Course. Mobile
Public Schools are integrated and recently a petition has
been filed to integrate local hospitals.

# Reaction of Leaders and Members of the Community to Minority Demands

Negro leaders in the past in Mobile have presented their demands for employment and other consideration directly to the management of the facilities involved. They were well received and the result was desegregation of the numerous facilities as enumerated above. The Negro complaints as presented to the Mobile Special Advisory Commission are considered and then presented to the Mobile City Commission, which has followed the practice of giving consideration to any valid requests.

advised that the functioning of this Special Advisory Commission has resulted in a political climate favoring law and order, inasmuch as the Negroes know that they have leaders who can talk to the Mobile City Commission and present their grievances and that these grievances will be afforded consideration.

2

### MONTGOMERY, ALABAMA

Montgomery, Alabama, has an estimated urban area population of 153,880, according to the current Polk's Montgomery City Directory. The current Chamber of Commerce of Montgomery figure pertaining to the percentage of non-white residents of Montgomery is 35.3 per cent of the total population.

#### General Racial Conditions

On August 27, 1964,

advised that 29 Negroes had applied for transfer to
previously all white schools in Montgomery. Eight of these
Negroes were accepted for the school term beginning in September,
1964. Special Agents of the Federal Bureau of Investigation
observed the operation of the Robert E. Lee High School,
Sidney Lanier High School, and William R. Harrison Elementary
School for the period September 3-11, 1964, these three schools
being the three to accept Negro students for the first time.
No serious incidents or violence were observed in connection
with the integration of these three schools.

### On November 2, 1964

a Negro organization in Montgomery, advised that a small group of Negroes would picket the State Capitol Building on November 2 or 3, 1964, to protest the unfair methods of preventing Negroes from voting, and the inability of Alabama catizens to vote for President Johnson. On the afternoon of November 2, 1964, Special Agents of the Federal Bureau of Investigation observed approximately 50 Negroes demonstrating in front of the State Capitol Building from 1:20 p.m. to 1:30 p.m., carrying signs critical of Governor Wallace. Montgomery Police Department officers were on the scene and arrested 8 adults and 31 juveniles, all Negro, the adults being charged with parading without a permit, and the juveniles charged with truancy. The juveniles were released on the same date to their parents.

b70

At 11:39 p.m., November 29, 1964, according to the home of

plosion. advised that had not been connected with any racial type activity, but was engaged in the jewelry business.

On December 13, 1964, advise1 past that morning three

had detonated a plastic or rubber gas halloon in front of a Negro chursh at 34? North Ripley Street, causing a loud noise, but doing no damage. The three men were arrested, and on 'January 7, '1965, all three pleaded guilty to a charge of disturbing a religious meeting, and were fined in City Court each \$200, and each sentenced to serve six months in the County Jail. Judge ordered that after paying the fine, and serving ten days, all three could be released on probation for the remainder of the six months period.

17C

b7D

December 2c, 1964, that Reverend Martin Luther King met with Negro leaders of the State of Alabama at Montgomery on that date, to outline a program of voter registration activity.

On January 3C. 1955.

advised that the MIA

was planning a voter registration drive in Montgomery for
February 8 and 9, 1965, to create publicity to inspire Negroes
to register to vote. A mass rally was held by Negro groups
at Montgomery the night of February 8, 1965, with Martin

Luther King as the principal speaker. On the following day,
King led approximately 190 Negroes from the Dexter Avenue Baptist
Church to the County Courthouse in Montgomery, where they went

The February 28, 1965, issue of The Montgomery Advertiser-Journal, a Sunday newspaper published at Montgomery, reported on progress during the past year in race relations in Montgomery, citing the work of the City Commissioner's Committees on Community Affairs, one representing the Negro community, and the other representing the white community. The article reported a notable

inside to apply for registration without any incident.

desire of the people of Montgomery to comply with the Civil Rights Act of 1964.

On March 10, 1965, a large number of Negroes, mostly students, paraded around the State Capitol Building, but were refused entrance to the State Capitol grounds. The Negroes remained in the area until early the next morning, when they retreated to a nearby church in a heavy rain. They remained in the church, The First Baptist Church, throughout the day of March 11, 1965, and during the day, seven were arrested on charges of disorderly conduct. Only 25 Negroes remained in the church as of 4:40 p.m., March 12, 1965, and all had left the church by 6:20 p.m., March 12, 1965.

On March 15, 1965, a large group of Negroes were demonstrating near the State Capitol Building. The demonstrators were blocking the street behind the Capitol Building. Police drove an ambulance through the area with red lights showing and sirens sounding. The demonstrators split apart, and the police came in and moved the demonstrators from the street. The demonstrators threw rocks, brickbats and bottles at the police.

On March 15, 1965, a large group of demonstrators, were stopped by the Police Department about two blocks from the State Capitol Building. At about 1:15 p.m., that date, Alabama State Troopers and Deputies of the County Sheriff's Office, on horseback, moved into the front of the marchers, on which occasion a number of persons were injured and a number of persons arrested. Thereafter on the same date, a parade permit was obtained by a group of Negroes, and they were allowed to march to the State Capitol Building, where they dispersed at 3:45 p.m. without being allowed on the Capitol grounds.

On March 17, 1965, at 11:35 a.m., about 2,000 people assembled in front of the Jackson Street Baptist Church. The group with a parade permit marched to the County Courthouse, being led by Martin Luther King, with a desire to protest to Sheriff Mac Sims Butler the brutality inflicted upon the group the previous day. The marchers left the area of the courthouse

at about 5:20 p.m., and that night King conferred with Sheriff Butler. The Sheriff's Office agreed not to use mounted posse and King agreed that no marches would be sponsored by the SCLC without a parade permit.

On March 19, 1965, at about 4:00 p.m., a number of pickets were at the State Capitol Building, but were refused permission to walk on the sidewalks in front of the Capitol. At 5:20 p.m., 40 pickets were ordered by police to disperse, and when they failed to do so, were arrested by the Police Department.

On March 20, 1965, at 1:30 p.m., a group of white people calling themselves the Organization for Better Government in Alabama, armed with a permit, marched from Crampton Bowl Park area to the Post Office Building in downtown Montgomery. There were about 200 people in the march, and the group dispersed at about 2:30 p.m. without any incident.

The U.S. District Court, Montgomery, issued an order permitting Negro groups to stage a march from Selma, Alabama, to Montgomery, Alabama, March 21-25, 1965.

On the morning of March 21, 1965// Alabama State Troopers arrested two white men, both of Atlanta, Georgia, walking on Mobile Highway, Montgomery, with the stated purpose of walking to Selma, Alabama. They were charged with disobeying an officer.

On March 21, 1965, Special Agents of the Federal Bureau of Investigation observed a klan motorcade led by Robert Shelton of Tuscaloosa, Alabama, and consisting of 240 people in 83 cars, depart from Patterson Field in Montgomery at 2:40 p.m. The motorcade continued on past the court square section of Montgomery to Prattville, Alabama, where they disbanded at about 3:30 p.m.

On March 22, 1965, at about 4:00 p.m., 10 white persons and 4 Negroes were picketing the State Capitol Building. They were ordered about 4:45 p.m. by Captain K. W. Jones, Montgomery Police Department, to leave the front of the Capitol Building. All but 6 moved, and these 6 sat in the street in

front of the Capitol, and were then placed under arrest by Captain Jones.

At 3:00 p.m., March 23, 1965, 12 persons marched on the State Capitol Building, arriving at 3:10 p.m. They walked around the Capitol Building, and voluntarily left at about 3:30 p.m., with the exception of one picket, who lay in the street and was arrested by the Police Department.

On March 24, 1965, at about 2:55 p.m., the Selma to Montgomery marchers began entering the camp site located at St. Jude's Church inside the city limits of Montgomery. Plans for the night included speeches by Martin Luther King, and a number of entertainers. During the evening and night of March 24, 1965, approximately 10,000 persons assembled at St. Jude's and in the early morning hours of March 25, 1965, they began to gather for a march to the State Capitol Building. They began to move out at 10:10 a.m., and the first group of marchers arrived at the State Capitol Building at 12:40 p.m. A demonstration and program of speeches were conducted from 1:35 p.m. to 4:10 p.m., when the group dispersed. A group of 20 delegates were selected to contact Governor George Wallace, who did not see the group on March 25, 1965. Governor Wallace did see this group of 20 persons on Tuesday, March 30,1965, and heard their grievances.

Current Evaluation of Violence Potential

67C

on March 31, 1905, advised that he has close liaison with the leadership personnel of the Negro organizations in Montgomery, and he feels that the non-violent approach has the overwhelming support of the Negro citizens of Montgomery. He stated that except for the possibility of isolated instances of violence in connection with mass demonstrations, the potential for violence arising from the Negro community in Montgomery is extremely limited, and almost non-existent.

In Local Racial Situations

1. Montgomery Improvement Association (MIA)

MIA is a principal Negro organization at Montgomery, and has been in existence since 1955. It is located at 712 Dorsey Street. The organization has not shown itself to be militant.

2. Southern Christian Leadership Conference (SCLC)

This group is headquartered at Atlanta, Georgia, under the leadership of Martin Luther King. Its Montgomery office is maintained at 712 Dorsey Street with the MIA, and the group works very closely with the MIA.

3. Student Non-Violent Coordinating Committee (SNCC)

This is another national organization which has its Montgomery office at 908 High Street. The organization has been reported as more militant than the other Negro organizations at Montgomery.

4. United Klans of America, Inc., Knights of the Ku Klux Klan (UKA)

This group has its headquarters at Tuscaloosa, Alabama, and has two klaverns at Montgomery, Alabama, Den 11 and Lodge 610.

The organization has publicly stated its opposition to violent activity, but its members in the Montgomery area in the past have participated in some racial violence and harrassing tactics.

in the absence of adequate law enforcement which exists in Montgomery, it is felt that they would be a very dangerous group.

### Identities of Leaders and Individuals Involved

#### 1. MIA

The principal officers of the MIA are Reverend Jesse L. Douglas, President, Mrs. Johnnie R. Carr, First Vice President, Mrs. Odessa Williams, Voter Registration Chairman, Mrs. Hazel

POSSIBLE RACIAL VIOLENCE
MAJOR URBAN AREAS
MOBILE DIVISION

Ment genner of Link
Gregory, Office Secretar
Mrs. Erna A. Dungee, Fine

According
Coldentrinks is Project
Clark is Assistant Project
has three Staff Members,
Lohn Weiger in Marigore

MOBILE DIVISION

Mont gomery Improvence, t Association

Gregory, Office Secretary, Reverend H. I. Falmer, Secretary, and

Mrs. Erna A. Dungee, Financial Secretary and Treasurer.

Golder Frinks is Project Director of Scie, and Benjamin Van Clark is Assistant Project Director, both Montgomery. SCIC has three Staff Members, Lester dankerson, Henry Promise, and John Wenger, in Montgomery.

According to the principal officers of SNCC in Montgomery are James Foreman Executive Secretary Jesse Harrison, Field Secretary, and Willie Ricks, Field Representative.

4. UKA

Auited House F America 216

b

# Existence of Channels of Communication Between Minority Leaders and Local Officials

Montgomery have close liaison with city officials of Montgomery, including the Montgomery Police Department. It is noted that the Montgomery City Commission has two committees to advise the Commission on racial matters, one committee being composed of 45 white persons, and the other composed of 45 Negroes.

# Objectives Sought by Minority Community And Possible Points of Contention

The principal objective voiced publicly by Negroes in the Montgomery area concerns voter registration. The other

objectives, including public accommodations integration, school integration and public parks according to SNGC Executive Secretary James Foreman has sent a letter to all SNCC Field Representatives in the State of Alabama, urging them to call upon officials of all large companies in an effort to secure better job opportunities for Negroes.

b70

# Reaction of Leaders and Members of the Community to Minority Demands

advised that there had been no serious problem experienced in the integration of the city parks, schools, buses and public accommodations facilities. He said that some objection had been made by klan personnel, but such activity had been kept under control, and violence prohibited, as a result of a sincere desire on the part of the Montgomery Police Department to maintain law and order. He said that the Montgomery bity leaders and the responsible people of Montgomery have accepted these facts of integration, and that the local white people resent principally "outside agitators" coming in and interfering with Montgomery internal problems.

#### SELMA, ALABAMA

Metropolitan Selma, as of the last census, had a population of 32,544. The percentage breakdown, according to source in Selma, is 48 per cent white and 52 per cent Negro.

#### General Racial Conditions

On Sertember 29, 1964.

He said that the trouble in Selma in the past had resulted from lack of communication between the races, and he was going to attempt to re-establish lines of communication between the races to prevent further trouble.

On October 4, 1964

Negro teenagers had attended a white Catholic church in Selma, and had been assaulted by a white man on leaving the church. It was reported that

had seen three white men assaulting two Negro teenagers hear the church that morning, and had injected himself into the altercation, and the Negroes fled. was not armed. Information obtained from had been receiving anonymous threatening telephone calls at his residence.

On the night of December 19, 1964,
was attacked in front of his residence by
white males. Two other white men and a woman
were in the car while the attack took place.
16 year old son shot
with a .22 caliber rille, and
he was taken to a hospital. All five were arrested by the
Police Department in connection with the assault.

In November of 1964, information was received that the Southern Christian Leadership Conference (SCLC) of Atlanta, Georgia, had selected Selma for a struggle between whites and Negroes, inasmuch as it was believed that the white persons were

unwilling to negotiate with Negroes.

67C

On December 29, 1964, said that Reverend Martin Luther King would speak in Selma on January 2, 1965. King spoke in Selma on the night of January 2, 1965, at Browns Chapel AME Church to about 500 Negroes, and left Selma shortly thereafter without incident. The previous night, two white men had been arrested in Selma by the Police Department for throwing a gas grensde, admitting having done so for the purpose of "stirring up Negroes."

On the night of January 14, 1965, Martin Luther King again spoke in Selma, saying that Monday, January 18, 1955, would be a great freedom day in Selma, and on that day, they would test public assemmodations and try to register to vote.

On January 18, 1965, King led a large group of Negroes to the County Courthouse, where voter registration was taking place. During that day, King was assaulted by Jimmy George Robinson, but was not hurt badly. Robinson was arrested by the Police Department on the spot, and the following day fined \$100 and sentenced to serve 60 days in jail. He appealed and was released on bond.

On January 19, 1965, and on following days, a number of Negroes were arrested in Selma by the Dallas County Sheriff's Office and the city Police Department on charges of unlawful assembly and parading without a permit.

On January 23, 1965, U. S. District Judge Daniel H. Thomas issued a temporary restraining order directing Selma officials to refrain from intimidating and harrassing citizens of the county who were trying to vote or trying to aid others in registering to vote. On January 30, 1965, Judge Thomas amended this order and directed that persons interested in encouraging others to register had the right to peacefully assemble outside the County Courthouse.

Large numbers of Negroes were arrested in Selma on January 26 and 27, 1965, in connection with voter registration demonstrations.

Frequent voter registration rallies have been held in Selma during January, February and March, 1965, in connection with voter registration activities.

George Lincoln Rockwell of the American Nazi Party was in Selma, Alabama, January 16-20, 1965, and was arrested trying to get into one of the Negro voting rally meetings. He was released by the Police Department and left Selma.

During voter registration activity at Selma on January 25, 1965, a Negro woman, Arnie Lee Cooper, left the registration line and assaulted Sheriff James G. Clark. She was promptly arrested by Sheriff Clark.

U. S. District Judge Daniel H. Thomas on February 14, 1965, ordered that the Dallas County authorities process at least 100 voter registration applications each registration day, as the voting registration was proceeding two slowly.

In connection with the voter registration rallies January to March, 1965, a number of demonstrations were held in Selma, including marches to the County Courthouse.

In nearby Perry County, voter registration activity included demonstrations at Marion, Alabama. At Marion on February 18, 1965 during a demonstration, one newsman was assaulted, a state trooper was struck on the head with a bottle, and a Negro man, Jimmy Lee Jackson, was shot by a state trooper and died on February 26, 1965.

On March 7, 1965, a large number of Negroes began a march from Selma to Montgomery, Alabama, but were stopped by state troopers at the edge of Selma. They refused to disperse and the group was broken up by state troopers using nightsticks and tear gas. A number of Negroes were treated at local hospitals for minor injuries and released, and several were admitted for such injuries as skull fractures, lacerations, and fractured ribs.

On March 8, 1965, the reported that large numbers of white ministers were arriving in Selma from different

parts of the United States to take part in a march from Selma to Montgomery, scheduled to be led on March 9, 1965, by Martin Luther King. On March 9, 1965, U. S. District Judge Frank M. Johnson, Jr., Montgomery, Alabama, issued an order prohibiting the scheduled march until after a hearing on the matter. However, on the afternoon of March 9, 1965, between 1,000 and 1,100 Negroes and whites started to march from Selma to Montgomery. At the Edmund Pettus Bridge in Selma, the group which then numbered about 2500, was stopped by state troopers. They were directed to return to the church, which they did.

During the demonstrations on March 7, 1965, while the marchers were being dispersed by state troopers, Special Agent Daniel D. Doyle was attacked by three assailants in Selma, but not injured. The three were promptly arrested and identified as liming George Robinson, Thomas Kendall Kendrick, and Noel B. Cooper.

On the night of March 9, 1965, three white ministers were attacked on a street in Selma, and one, Reverend James J. Reeb of Boston, Massachusetts, died on the night of March 11, 1965, as a result of the beatings. The four white men were arrested and charged with murder, they being R. F. Kelley, Elmer L. Cook, William Stanley Hoggle, and Namon O'Neal Hoggle.

A large number of Negroes and whites conducted a vigil at Browns Chapel Church in Selma from March 10 to 13, 1965, in protest of the Assault on Reeb.

On the afternoon of March 13, 1965, a group of clergy-men led about 250 other marchers, Negroes and whites, in a march from a local church to the Dallas County Courthouse. They were refused admittance to the courthouse and left an hour or two later, returning to the church area. Additional demonstrations occurred on March 13 and 14, 1965.

On March 15, 1965, and advised that an agreement had been reached for a memorial service in memory of Reverend Reeb, to be held during that day between 8:00 a.m. and 4:00 p.m. Demonstrators however on this date tried to march

to the County Courthouse, but were stopped by local officers,—but later in the day were allowed to march to the County Courthouse where a memorial service was held, and the group left the Courthouse for the church area. Additional demonstrations occurred in Selma on March 16 and 17, 1965, and on the 17th, 36 persons, including ministers, were arrested for picketing the residence of Mayor Joseph Smitherman, being charged with picketing in a residential area.

On March 19, 1965, a large number of people were gathering around the residence of Mayor Smitherman, during which time one of Chicago, Illinois, was struck by local residents in the vicinity of the Mayor's home. That afternoon, Public Safety Director Baker arrested about 250 demonstrators taking them into protective custody, and later that date released them.

On March 17, 1965, U.S. District Judge Frank M. Johnson, Jr., Montgomery, issued an order directing state and local authorities not to interfere with a march from Selma to Montgomery, Alabama, and enjoining the officers from failing to protect the marchers, the march being approved for March 21-25, 1965.

The National Guard was called to duty in connection with maintaining law and order during the march.

The march began at 12:46 p.m., March 21, 1965, with about 2,900 persons participating. They marched for about seven miles the first day, and all but 300 were brought back into Selma at the end of the day. The 300 camped at a camp site just off the highway for the night. The 300 continued to march on the following days, and on March 24, 1965, the group began arriving at St. Jude's Church area inside the city limits of Montgomery around 3:00 p.m. A large number of people gathered with the marchers at St. Jude's for the night of March 24, 1965, and on the morning of March 25, 1965, began to march the rest of the way into downtown Montgomery and to the State Capitol Building. The group arrived at the State Capitol Building where demonstrations and speeches were made between 1:35 p.m.



and 4:10 p.m., when the crowd dispersed. A delegation of 20 of the civil rights workers tried to see Governor Wallace, who refused to see them that day, but he did see them on March 30, 1965, at the State Capitol Building, at which time they presented their grievances to Governor Wallace.

On the night of March 25, 1965, Mrs. Viola Gregg Liuzzo of Detroit, Michigan, who was driving between Selma and Montgomery, Alabama, with a Negro youth in the car, was shot and killed. The following morning, Eugene Thomas and three others identified as Ku Klux Klansmen from Birmingham, Alabama, were arrested by the FBI and charged in connection with the killing of Mrs. Liuzzo.

#### Current Evaluation of Violence Potential

report that the situation in Seima, Alabama is still very tense in view of the violence which has occurred recently. They advised that the question of further violence depends for the most part on the Negroes led chiefly by Martin Luther King. They stated that if the Negroes get off the streets and take their matters into court, the violence will die out, but as long as the Negroes insist upon demonstrating in the street, the potential for violence will remain strong.

# In Local Racial Situations

1. Dallas County Voters League (DCVL)

This is a local Negro group in Selma, organized primarily to engage in voter registration activity.

- 2. Student Non-Violent Coordinating Committee (SNCC)
- 3. Southern Christian Leadership Conference (SCLC)

These two organizations are both national organizations which currently have representatives in Selma, and

which have been active in the recent racial demonstrations there.

4. National States Rights Party (NSRP)

This group is headquartered in Birmingham, Alabams, and has no active chapter in Selma

67B

### Identities of Leaders and Individuals Involved

1. DCVL.

Principal leaders are Reverend Frederick C. Reese, a minister, James E. Gildersleeve, a teacher, and Mrs. Amelia P. Boynton, an insurance agent.

2. SNCC.

Principal officer of SNCC in Selma at the current time is Silas Norman, Project Director.

3. SCLC.

Principal officers of this group in Selma at the present time are Reverend James Bevel, Staff Worker, and James Orange, Staff Worker.

4. NSRP.

67C

addition, Jimmy George Robinson of Birmingham, Alabama, has been active in the Selma racial disturbances, and is currently in jail in Selma.

Existence of Channels of Communication Between Minority Leaders and Local Officials

Since October of 1964 when J. Wilson Baker took over as Director of Public Safety, communications have been good

between the local Negro groups and the city law enforcement officials. The communication has also been good with Mayor Joseph Smitherman. Liaison between Negro groups and the county officials has been more limited.

# Objectives Sought by Minority Community And Possible Points of Contention

The main objective concerns efforts to register to vote. Negroes also have been concerned with securing jobs from the city on the police force and as firemen, and in general securing equal job opportunities.

# Reaction of Leaders and Members of the Community to Minority Demands

The city authorities of Selma since October of 1964, have attempted to enforce the law and treat all persons fairly and establish contact with leaders of the Negro groups. The Police Department, under J. Wilson Baker, has succeeded in keeping the white element prone to violence under control, with the exception of incidents occurring during large rafal demonstrations. The people of Selma for the most part have indicated a willingness to accept integration of public accommodations, but strongly resent the "outside agitators" who have been in Selma participating in the racial disturbances.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



4-750 (Rev. 4-17-85)



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|   | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.   |   |
|---|--|---|
|   | Deleted under exemption(s) with no segregable material available for release to you.   |   |
|   | Information pertained only to a third party with no reference to you or the subject of your request.   |   |
|   | Information pertained only to a third party. Your name is listed in the title only.  |   |
|   | Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.   |   |
|   | Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies). | ; |
|   | Page(s) withheld for the following reason(s):  Serial Not In File  |   |
|   | For your information:  |   |
| Ø | The following number is to be used for reference regarding these pages:  157-6-6/-839  |   |

XXXXXX XXXXXX XXXXXX

Mr. Tolson FBI VASH DC Mr. Belmont. Mr. Mohr. Mr. Casper\_ Mr. Callahan Mr. Conrad. Mr. Felt Mr. Gale Mr. Res Mr. Tavel. Mr. Tratter. FBI MOBILE Tele. Room. Miss Holmes. 523 PM CST URGENT 4/12/65 **VFP** Miss Gandy. TO DIPECTOR FRØM MOBILE /44-439/ RACIAL SITUATION, MONTGOMERY, ALA. SPICKETING OF CHURCHES, MONTGOMERY, ALA. REMOTEL. FOUR TWELVE INSTANT. ADVISED THAT THIS AFTERNOON A GROUP OF FOURTEEN NEGROES LED BY SCLC REPRESENTATIVE BOB KAY PICKETED THE FOLLOWING FOUR CHURCHES IN DOWNTOWN MONTGOMERY/ FIRST BAPTIST, ST. MARKS METHODIST, MEMORIAL AND ST. JAMES METHODIST. GROUP PICKETED BRIEFLY AT EACH CHURCH AND NO INCIDENTS OR HARASSMENT OBSERVED. END WBS 67C ec Jullion **66A**PR 21 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI WASH DC

FBI MOBILE

3-02 PM CST

URGENT 4/13/65 FLK

TO DIRECTOR

ROM MOBILE

1P

Mr. Sullivan Mr. Tavel Mr. Trotter\_ Tele. Room\_ Miss Holmes. Miss Gandy.

Mr. Tolson. Mr. Belmont. Mr. Mohr. Mr. DeLoach. Mr. Casper. Mr. Callahan. Mr. Conrad. Mr. Felt. Mr. Gale. Mr. Rosen

RACIAL SITUATION, MONTGOMERY, ALA. RM.

PICKETING OF CHURCHES, MONTGOMERY, ALA. REMOTEL FOUR TWELVE INSTANT.

ADVISED THAT

GROUP OF SIXTEEN NEGROES LED BY GOLDEN FRINKS TODAY PICKETED BRIEFLY AT THE FOLLOWING FIVE CHURCHES IN MONTGOMERY/ FIRST BAPTIST, ST. MARKS METIODIST, TRINITY PRESBYTERIAN, ST. JAMES METHODIST AND FRAZIER MEMORIAL.

NO INCIDENTS OR HARASSMENT OBSERVED IN CONNECTION

WITH PICKETING

END

SML

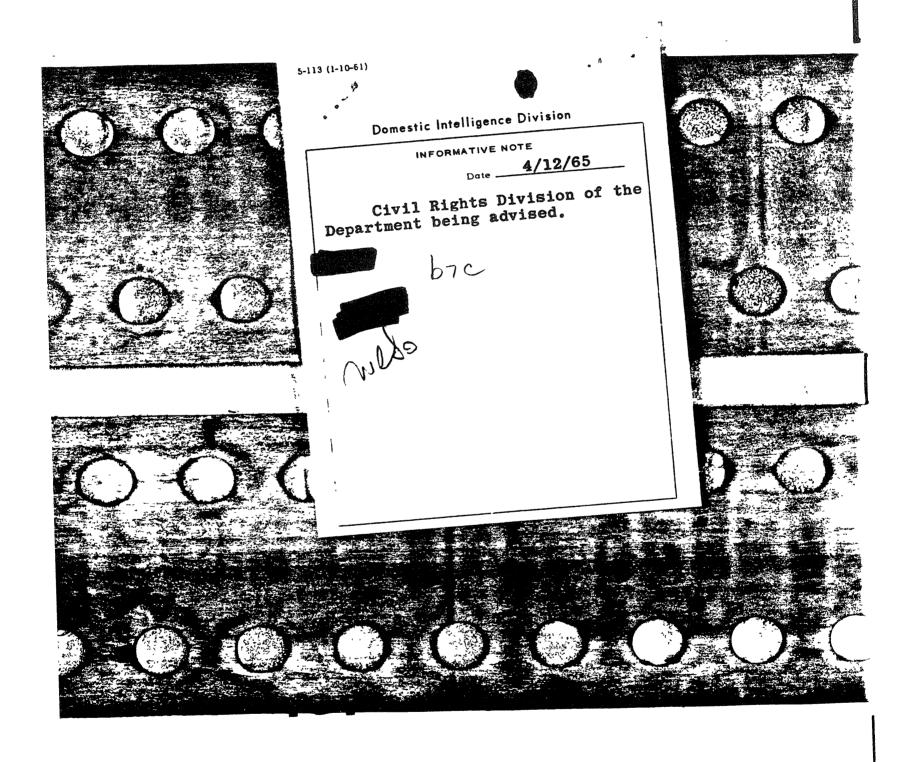
FBI WASH DC

56 APR 221965

21 APR 15 1965

b70

1670



UNITED STATE Memora. "um TO Mr. W. C. Sullive DATE April 9, 1965 Tavel 1 - Mr. Belmont Tele. Room 1 - Mr. Sullivan **FROM** Holmes 1 - Mr. Bland 1 - Mr. McGowan 1 - Mr. Leavitt SUBJECT: RACIAL SITUATION 1 - Mr. Baumgardner MONROEVILLE, ALABAMA O RACIAL MATTER At 5:49 p.m., Frank Dunbaugh, Attorney, Civil Rights Division, furnished the following information to Supervisor General Investigative Division: Departmental attorneys who are presently in Monroeville, Alabama, checking voter's regastration records have heard a rumor that there will be a march in Monroeville, 174 17 on 4-10-65 and that Martin Luther King will participate in this march. Dunbaugh had no additional details. It is to be noted that our Atlanta Office advised on 4-7-65 that King was departing on that date for Miami and that he would leave Miami for Nassau, Bahamas, 4-11-65 where he would remain at least through 4-14-65. I telephonically contacted SAC Earl Dalness, Mobile, 4-9-65 and advised him of the information received from Dunbaugh; Instructed him to check out this information; and to advise the Bureau. Mr. Dalness stated that they have received no information indicating that there would be a march in Monroeville on 4-10-65 and that he would check out this rumor and advise the \_Mobile, by teletype, advised that Monroeville, advised that a rumor was received today that a Negro march or demonstration was planned for a 4-10-65 in Monroeville. the sources have no knowledge or information of any planned activity of this nature. Was unable to determine the origin activity of this nature. of the rumor. A meeting was held evening of 4-9-65 between the mayor and city counsel and Negro leaders in Monroeville. The Negro leaders advised that no march or demonstration was planned and that Martin Luther King has not been in contact with Monroeville Negro leaders and they have no plans for King to come to this area CONTINUED -OVER 5 APR 1365 CO APR 21 1965 COPY SEE · TON 134

Memorandum to Mr. W. C. Sullivan RE: RACIAL SITUATION MONROEVILLE, ALABAMA

The results of our inquiry furnished to Departmental Attorney Dunbaugh, 4-9-65.

ACTION:

For your information.

wex.

K

Mezzie

P