

N.A.  
11:55 P  
3/14  
J.D.  
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI DALLAS

9 30 PM CST URGENT 3-19-65 FLL

TO DIRECTOR AND SAN FRANCISCO, MOBILE AND MOBILE (SELMA)

FROM DALLAS 2P

MARCH FROM SELMA TO MONTGOMERY, ALA.

3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

REBUTEL TODAY.

INQUIRY DALLAS DIVISION REVEALS TWO PERSONS LEFT FT. WORTH  
TODAY, METHOD OF TRANSPORTATION UNKNOWN, ENROUTE TO PARTICIPATE  
IN MARCH TO MONTGOMERY MARCH TWENTYONE, NEXT. ONE IS [REDACTED]

TEXAS ALA.

FT. WORTH CHAPTER, SCLC.

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE

TWO STUDENTS AT PERKINS SCHOOL OF THEOLOGY, SOUTHERN METHODIST  
UNIVERSITY, DALLAS, HAVE TENTATIVELY CHARTERED A GREYHOUND BUS TO  
LEAVE DALLAS AT SEVEN PM MARCH TWENTY, NEXT, AND TO CARRY THIRTY-  
NINE STUDENTS FROM THAT THEOLOGY SCHOOL. THEY ADVISED GREYHOUND  
THIS AFTERNOON THEY MAY CANCEL AND GO LATER IN WEEK.

INQUIRY AT GREYHOUND BUS LINES REVEALS NUMBER TWO THREE EIGHT  
ZERO HAS BEEN CHARTERED FROM SAN ANSELMO, CALIF. TO SELMA VIA  
JACKSON, MISSISSIPPI, TO ARRIVE DALLAS TEN THIRTY AM TOMORROW  
AND LEAVE DALLAS ELEVEN THIRTY AM TOMORROW. DETAILS OF CHARTER

END PAGE ONE

66 APR 1 1965

REC-32 44-28544-50  
MAR 22 1965

[Handwritten signature and stamp]

b7c

b7c

PAGE TWO

AND NUMBER TRAVELING ON CHARTER NOT KNOWN TO GREYHOUND, DALLAS, AT  
THIS TIME.

IF NOT ALREADY DONE, SAN FRANCISCO CHECK WITH GREYHOUND AT  
SAN ANSELMO FOR COMPLETE DETAILS.

INQUIRY CONTINUING DALLAS DIVISION.

OTHER OFFICES ADVISED SEPARATELY

END

WA SXC

FBI WASH DC

P

NA  
7:20 P  
3/19/65  
FD

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McDonough*

FBI RICHMOND

520PM EST URGENT 3/19/65 RLG

S.T. TO DIRECTOR AND SELMA  
FROM RICHMOND (44-470) P

0 MARCH FROM SELMA TO MONTGOMERY, ALA.  
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL TODAY.

CONTACTS WITH SOURCES RICHMOND DIVISION TODAY FAILS TO  
DISCLOSE ANY GROUPS THIS AREA MAKING PLANS TO TRAVEL TO ALABAMA  
FOR PARTICIPATION IN SELMA MARCH.

ADDITIONAL CHECKS BEING MADE AND BUREAU AND MOBILE (SELMA) WILL  
BE IMMEDIATELY ADVISED IF POSTIVE INFO DEVELOPED.

END  
WA RPP  
FBI WASH DC  
SM MFH  
FBI SELMA ALA

REC'D  
FBI  
FBI

REC-16

Six- [redacted] b7c

EX-112

44-28544-51

11 MAR 22 1965

APR 5 2 38 PM '65

FBI

*AS*

6 MAR 26 1965

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI CHICAGO  
321PM EST DEFERRED 3-21-65 DLM  
TO DIRECTOR AND MOBILE (SELMA)  
FROM CHICAGO (157-590) 1-P

S.T. MARCH FROM SELMA TO MONTGOMERY, ALA.  
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION; CIVIL RIGHTS: ELECTION LAWS.

RECSTEL THREE NINETEEN LAST.

[REDACTED]

ADVISED

ONE THIRTY FIVE PM TODAY THAT BUS WITH TWENTYFIVE OR THIRTY PASSENGERS  
DEPARTED CHICAGO ONE FIFTEEN PM INSTANT FOR SELMA TO  
PARTICIPATE IN MARCH. GREYHOUND BUS BEARS SIGN QUOTE ST.  
DORTHYS CHURCH TO SELMA ENQUOTE. ST. DORTHYS CATHOLIC  
CHURCH, CHICAGO IS SPONSOR. ANTICIPATED RETURN WEDNESDAY NEXT.

3.0

NO INFO RECEIVED CHANGING ORIGINAL ESTIMATE CHICAGO  
PARTICIPATION AS OF THIS TIME.

MILITARY AND SECRET SERVICE ADVISED.

CHICAGO FOLLOWING CLOSLEY.

LHM FOLLOWS.

END

MO SM TELETYPE IS OUT OF ORDER UNTIL MONDAY PLS RELAY

VIA LAND LINE OK

MO CCM

FBI MOBILE

WA LHM

70 MAR 29 1965

REC-41

44-28544-52

11 MAR 22 1965

EX-103

[REDACTED]

b7c

b7c  
b7D

6103

NA  
11:35 P  
3:19 P  
1965

DECODED COPY

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

AIRGRAM     CABLEGRAM     RADIO     TELETYPE

9:01 PM EST URGENT 3-19-65 DHV  
TO DIRECTOR, MOBILE AND (SELMA)  
FROM CINCINNATI 190020

*McGowan*

MARCH FROM SELMA TO MONTGOMERY, ALA., 3-21-65

*S-T*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL MARCH 19 INSTANT.

FOLLOWING PERSONS GOING TO SELMA FROM CINCINNATI AREA:  
CINCINNATI 15, DAYTON 5, YELLOW SPRINGS (ANTIOCH COLLEGE)  
100, COLUMBUS 5. CHECK OF INFORMANTS AND CONTACTS REVEALED  
NO ORGANIZATIONAL ACTIVITY TO SEND PEOPLE TO SELMA. NATIONAL  
ORDERS ARE TO STAY HOME FOR LOCAL DEMONSTRATIONS. SELMA AREA  
SATURATED. BUSES, AIRLINES, RAILROAD HAVE NO INFO RE PEOPLE  
TRAVELING TO ALABAMA. ALL PEOPLE GOING IN POC. NO KNOWN PERSONS  
INTENT ON DISRUPTING MARCH ON MARCH 21 NEXT LEAVING. ALL SOURCES  
ALERTED. PERTINENT INFO RECEIVED WILL BE SUBMITTED IMMEDIATELY.

RECEIVED: 9:10 PM DGW

*cd*

*44-28544-53*

REC-41

11 MAR 22 1965

EX-103

*Six*

*b7c*

70 MAR 29 1965

MAR 30 8 33 AM '65

FBI

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

SENT BY CODE TELETYPE

FBI NEW YORK

945 PM SSSSSS DEFERRED 3-20-65 AXS

TO DIRECTO \44-12831\ \100-442529\ AND MOBIL AND SELMA  
FROM NEW YORK \44-1108\ \100-153735\ \\\13\\

REGISTRARS OF VOTER, MONTGOMERY COUNTY, ALABAMA,  
VOTING DISCRIMINATION, CR, EL, CIRM,

RE BUREAU TELETYPE MARCH NINETEENTH, NINETEEN SIXTY FIVE.  
ON MARCH TWENTIETH, NINETEEN SIXTY FIVE, [REDACTED]

[REDACTED] NEW YORK  
CITY, ADVISED THEY ARE NOW TRYING TO FILL AN CHARTERED PLANE TO  
FLY TO MONTGOMERY ON THURSDAY, MARCH TWENTY FIVE, NINETEEN  
SIXTY FIVE. THEY HOPE TO HAVE ONE HUNDRED FOUR PEOPLE ON THE  
FLIGHT, TO PARTICIPATE IN MARCH ON MONTGOMERY, PLANE BEING  
CHARTERED VIA EASTERN AIRLINES. PLANE TO LEAVE KENNEDY AIRPORT  
ABOUT SIX O'CLOCK AM MARCH TWENTY FIVE, NINETEEN SIXTY FIVE AND  
RETURN TO NEW YORK SAME NIGHT OR EARLY AM MARCH TWENTY SIX.

SND OF PAGE ONE

MARCH FROM SELMA TO MONTGOMERY 3-21

MAR 20 MAR 29 1965

b7c  
b7d

104

REC 5 44-28544-54

[REDACTED] b7c

PAGE TWO

NAACP, GREENWICH VILLAGE CHELSEA, TWO FORTY WEST FOURTH STREET,  
NEW YORK CITY, ADVISED HIS BRANCH IS NOT SENDING ANY REPRESENTATIVE TO  
SELMA TOMORROW \ MARCH TWENTY ONE \. [REDACTED] SAID THEY ARE CANVASSING  
THEIR MEMBERSHIP TO GET PEOPLE TO PARTICIPATE IN CHARTERED PLANE FLIGHT  
BEING SPONSORED BY VILLAGE INDEPENDENT DEMOCRATS WHICH WILL NOT LEAVE  
UNTIL THURSDAY MARCH TWENTY FIVE NINETEEN SIXTY FIVE TO PARTICIPATE  
IN DEMONSTRATION AT MONTGOMERY.

b7c  
b7d

SND

HOLD LINE

PLS ACK \ 3

NHH FBI WASH DC

*cc Sullivan*

*OHZ*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI KAN CITY

*0*  
MARCH FROM SELMA TO MONTGOMERY  
3-21

2-53 PM CST URGENT 3-21-65 CAW

TO DIRECTOR AND MOBILE (SELMA)

FROM KANSAS CITY 2 P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION. CIVIL RIGHTS, ELECTION LAWS.

RE KANSAS CITY TEL NINE ZERO ONE PM, MARCH TWENTY, LAST.

[REDACTED]

KANSAS CITY, MO., INFORMS THAT PRIVATE PLANE CARRYING FOUR  
PERSONS, PREVIOUSLY DESCRIBED, LEFT KANSAS CITY ABOUT SEVEN AM,  
TODAY FOR SELMA, EXCEPTING [REDACTED] WAS SUBSTITUTED  
FOR PASSENGER FOR [REDACTED]

ARTICLE, KANSAS CITY STAR NEWSPAPER TODAY QUOTES REV.  
WILLIS ~~X~~TABOR, FORMER KANSAS CITY AND NOW CHICAGO NEGRO MINISTER, Ill Mo Ill  
WILL BE AMONG MARCHERS TODAY FROM SELMA, THAT MARCH ROUTE WILL  
CONSIST OF FOUR LANE HIGHWAY EXCEPTING TWO LANE SEVENTEEN MILE  
SEGMENT. THREE HUNDRED SELECTED MARCHERS TO MARCH ENTIRE  
ROUTE, EXCESS OVER THREE HUNDRED MAY RIDE OVER SEVENTEEN  
MILE SEGMENT. TABOR QUOTED HE AND OTHER PROSPECTIVE

END PAGE ONE  
70 MAR 29 1965

REC 5 44-28544-55  
EX-112  
MAR 22 1965  
J. Flury, Dept.  
Advised -  
5 pm 3/21/65  
b7c



MARCHERS, IN ONE AUTOMOBILE, WERE RECENTLY STOPPED TWICE NEAR  
MONTGOMERY BY ALABAMA HIGHWAY PATROLMEN, ONE PATROLMAN  
TELLING THEM ~~QUOTE~~ "WE DON'T LIKE YOUR BEING HERE MINDING OUR  
BUSINESS, BUT WE HOPE YOU DON'T GET HURT," ~~UNQUOTE~~ G-2  
ADVISED.

END

WA NH4

FBI WASH DC

SK TAT

FBI SELMA ALA

DISC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*Mc*  
*O*

FBI KNOXVLE

659PM EST 3/19/65 URGENT BEC

TO DIRECTOR AND FBI SELMA

FROM KNOXVILLE 44-463 1P P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,  
DISCRIMINATION, CIVIL RIGHTS; ELECTION LAWS.

REBUTEL TO ALL SACS THIS DATE.

TRANSPORTATION COMPANIES, INFORMANTS, CONTACTS, AND SOURCES  
CONTACTED THIS DATE AND ADVISE NO INFORMATION ANY GROUP DEPARTED OR  
PLANNING TO GO TO ALABAMA FOR PARTICIPATION IN MARCH FROM KNOXVILLE  
DIVISION. NO INFORMATION RECEIVED INDICATING ANY GROUPS GOING TO  
ALABAMA WITH INTENT TO DISRUPT MARCH. CONTACTS BEING MAINTAINED  
WITH SOURCES THROUGHOUT WEEK-END AND BUREAU AND INTERESTED OFFICES  
WILL BE ADVISED OF ANY PERTINENT DEVELOPMENTS.

AIRMAIL COPY TO MOBILE

END

WA SXC

FBI WASH DC

SM MFH

FBI SELMA ALA

REC-44

4 MAR 22 1965

EX-103

REC'D - CIV RIGHTS

66 MAR 26 1965

*MARCH FROM SELMA TO MONTGOMERY 3-21*

*8:15 P  
3/19/65  
FD*

*circulating  
3/19/65  
8:15 AM*

*44-28544-56*

*Six*  
*APR 50 8 30*

*b7c*

N/A  
3/19/65

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*John...*

FBI MIAMI

1052PM URGENT 3-19-65 RW

TO DIRECTOR AND MOBILE (SELMA)  
FROM MIAMI

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL INSTANT.

INFORMANTS AND SOURCES, MIAMI, REPORT NO ORGANIZED  
EFFORTS ON PART OF NEGRO LEADERS, MIAMI DIVISION, TO PARTICIPATE  
IN MARCH FROM SELMA TO MONTGOMERY, ALA.

[REDACTED]

b2  
b7D

TRAILWAYS BUS, MIAMI, WITH TWO DIRECT ROUTES TO SELMA  
REPORTS NO PASSENGERS LEAVING FOR SELMA TODAY. RAILROADS  
AND AIRLINES NEGATIVE.

REC-44 44-28544-57

RACIAL INFORMANTS REPORT NO INFORMATION CONCERNING  
GROUPS' INTENT TO DISRUPT MARCH.

4 MAR 22 1965

END  
WAS@PC SXO  
FBI WASH DC  
SM MFH  
FBI SELMA ALA  
64 MAR 20 1965

FBI REC'D - CIA  
b7c

FBI

Date: 3/16/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

*S.T.*  
*Encl.*

TO : DIRECTOR, FBI  
FROM : SAC, CHICAGO (157-585)  
SUBJECT: CIVIL RIGHTS MEETING TO  
FINANCE SELMA, ALABAMA,  
DELEGATION, 3/15/65,  
CHICAGO, ILLINOIS  
RACIAL MATTERS

MARCH FROM SELMA TO MONTGOMERY, ALA.  
Re Chicago teletype dated 3/15/65. 3-21-65

Submitted herewith is the original and 7 copies  
of a LHM setting forth information concerning captioned  
matter.

One copy of attached LHM has been furnished the  
United States Secret Service at Chicago, Illinois.

*ENCLOSURE*

REC-120

44-28544-58

5 MAR 18 1965

3 Bureau (Encl. 8) (RM)  
2 - Chicago Agency G-2, ONI, OSI, CRD, SS  
(1 - 157-413)

Date Forw. MAR 22 1965

(5) *E. G. Wick*

How Forw. *B/S*

By \_\_\_\_\_

*1 airtel - (2) LHM - 82900 -*

**CONTROL**

*b7c*

60 MAR 31 1965  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Chicago, Illinois  
March 16, 1965

CIVIL RIGHTS MEETING TO FINANCE  
SELMA, ALABAMA, DELEGATION,  
MARCH 15, 1965, CHICAGO, ILLINOIS  
RACIAL MATTERS

PASTOR

[REDACTED] Chicago, Illinois, advised the Chicago Division of the Federal Bureau of Investigation, at 8:27 p.m. on March 15, 1965, that on that date, a civil rights meeting had commenced at approximately 8 p.m. at the Christ Methodist Church, 6401 South Sangamon Street, Chicago, Illinois. The meeting was held under the leadership of Reverend John Porter, pastor of that church, who has recently returned to Chicago from Selma, Alabama. ILL. ALA.

b7c  
b7d

REVEREND JOHN E. CAMERON [REDACTED] stated that the meeting had been called to finance a ten-member delegation to depart from Chicago, Illinois, for Selma, Alabama, within the next few days. One Reverend E. Cameron, a representative of the Mississippi Freedom Democratic Party of Hattiesburg, Mississippi, was scheduled as a speaker at this affair.

ILL.  
The "Chicago Sun-Times" issue of March 16, 1965, contained an article captioned "Minister Calls for Boycott Of Alabama, Miss. Goods." The article states in part as follows:

44-27544-58  
ENCLOSURE

Re: CIVIL RIGHTS MEETING TO FINANCE  
SELMA, ALABAMA, DELEGATION,  
MARCH 15, 1965, CHICAGO, ILLINOIS

"A leader of the Mississippi Freedom Party called Monday night for a Chicago boycott of goods manufactured in Alabama and Mississippi.

"Speaking before a civil rights rally at the Christ Methodist Church, 6401 S. Sangamon, the Rev. John E. Cameron said, 'It won't hurt the Negroes any because we don't have good jobs down there to lose anyway.'

"'If you can commit yourself and let your wisdom become a contagious force in Chicago, it will not be necessary for children to starve in Mississippi and Alabama,' he said.

"The Rev. Mr. Cameron, a Hattiesburg (Miss.) minister, praised President Johnson's congressional message. 'He finally caught the spirit of the freedom movement. He used the symbol of justice when I heard him say, "We shall overcome."'

"The church rally was held to obtain funds to send a 10-man delegation to Selma, Ala., Wednesday....."

Details concerning this matter were furnished on March 15, 1965, to [REDACTED] Region I, 113th INTC Group, Chicago, Illinois. b7c

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI PHILA

427PM EST URGENT 3-20-65 BAA

TO DIRECTOR AND WFO, SELMA, BIRMINGHAM, NEW ORLEANS  
FROM PHILADELPHIA (44-NEW) 2P MARCH FROM SELMA  
TO MONTGOMERY, ALA.  
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA. VOTING DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS. 3-21-65

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

S.T.  
*[Handwritten initials]*

*no record of WFO tel in teletype Room*

REMYTEL MARCH TWENTY SIXTYFIVE AND WFO TEL TO DIRECTOR  
MARCH NINETEEN NINETEEN SIXTYFIVE ENTITLED WASHINGTON, D.C.  
DEMONSTRATION IN SUPPORT OF THE SELMA, ALABAMA, SITUATION,  
MARCH SEVENTEEN LAST. RACIAL MATTERS.

*McDuff*

REWFO TEL STATES CORE WITH JAMES FARMER, NATONAL CORE  
DIRECTOR, TO HOLD DEMONSTRATION MARCH TWENTYONE SIXTYFIVE  
WASH., D.C. 3/21/65

[REDACTED] ADVISED MARCH TWENTY SIXTYFIVE  
HE SAW [REDACTED] CORE, WHO TOLD HIM THAT  
PHILA. CORE WAS NOT GOING TO SEND ANY PEOPLE TO WASH., D.C. MARCH  
TWENTYONE SIXTYFIVE AND THAT [REDACTED] HAD RECEIVED INFORMATION  
THAT [REDACTED] PHILA. CORE, HAD BEEN  
BEATEN UP BY SEGREGATIONISTS IN UNKNOWN LOUISIANA CITY. [REDACTED]  
ALSO SAID FARMER WAS TO LEAVE WASH., D.C. FOR THE CITY IN  
LOUISIANA WHERE [REDACTED] HAD BEEN INJURED, AND FARMER WOULD NOT BE IN  
WASH., D.C., MARCH TWENTYONE SIXTYFIVE FOR WHAT [REDACTED] UNDERSTOOD  
TO BE A CORE MEETING. 3/21/65

b7c

b7c

b7D

END PAGE ONE

MAR 23 1965

TWO COPIES WFO

MAR 26 1965

*Phila recontacted MAR 22 1965 to no  
who said he knew of [REDACTED]  
having been beaten about  
one year ago but he understood this to be  
a current incident. Phila to send  
clarifying teletype [REDACTED]*

REC-120

44-2854459

b7c

b7c

UNRECORDED COPY FILED IN 157-6-32

PAGE TWO

PH 44-NEW

[REDACTED] ALSO ADVISED THAT HE WILL, ACCORDING TO PRESENT  
PLANS, GO TO ALABAMA MARCH TWENTYFOUR SIXTYFIVE IN AN AIRCRAFT  
CHARTERED BY THE AMERICANS FOR DEMOCRATIC ACTION OF PHILA. <sup>3/24/65</sup>

b7c

BUREAU AND INTERESTED OFFICES WILL BE KEPT ADVISED.

LHM FOLLOWS.

END

ASML

FBI WASH DC\*

SM FMH

FBI SELMA ALA

BHWEP

FBI BIRMGHAM

NOCWB

FBI NEW ORLS

SC!

/UU\*WP+W

2251

cc Sullivan



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI MILWAUK

*5*  
*0* MARCH FROM SELMA TO MONTGOMERY  
*3/21*

231 PM URGENT 3-20-65 TJC

TO DIRECTOR, MOBILE, AND SELMA  
FROM MILWAUKEE (157-196) 1P

REGISTRARS OF VOTERS, DALLAS CO., ALA., VOTING  
DISCRIMINATION: CIVIL RIGHTS ELECTION LAWS.

SOURCE ADVISES MILWAUKEE CHAPTER OF CORE SOLICITING PERSONS  
TO PARTICIPATE IN SELMA MARCH. ORGANIZERS DESIRE TO LEAVE BY  
BUS FROM MILWAUKEE ON MAR. TWENTY-THREE NEXT. DEPARTURE OF  
BUS DEPENDENT ON SUFFICIENT NUMBER OF PERSONS CONSENTING TO MAKE  
TRIP. HAVE EIGHTEEN PERSONS AT PRESENT AND NEED THIRTY-  
MILWAUKEE SENTINEL NEWSPAPER MAR. TWENTY INSTANT REFLECTS FIVE  
PERSONS FROM RIPON COLLEGE, RIPON, WIS. DEPARTED BY AUTOMOBILE  
MAR. NINETEEN LAST EN ROUTE SELMA, WILL FOLLOW AND REPORT  
DEPARTURE OF BUS.

MOBILE PLEASE ADVISE SELMA.

END

WA SML

FBI WASH DC

MO ELJ

FBI MOBILE

CLX

RECEIVED  
MAR 21 4 13 PM '65  
FBI MOBILE

36  
15

REC-120 44-28544-60

4 MAR 22 1965

b7c

*46*  
MAR 26 1965

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

FBI MEMPHIS

TELETYPE  
TRS

11 25AM CST URGENT 3-20-65

TO DIRECTOR , FBI AND SAC, MOBILE- SELMA

FROM SAC, MEMPHIS /44-NEW/ /1P/

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS , DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION. CIVIL RIGHTS, ELECTION LAWS.

RE MEMPHIS TEL TO BUREAU MARCH NINETEEN LAST.

LIAISON SOURCES AT NASHVILLE ADVISED NO FORMAL MEETING  
ACTUALLY TOOK PLACE P. M. OF MARCH NINETEEN LAST, AND THERE  
IS NO ORGANIZED EFFORT TO SEND PERSONS TO PARTICIPATE IN  
MARCH FROM SELMA TO MONTGOMERY MARCH TWENTYONE NEXT. ONE  
SOURCE AT NASHVILLE ADVISED THAT A SMALL NUMBER ~~PAREN~~ LESS  
THAN TWENTYFIVE ~~PAREN~~ WHITE STUDENTS FROM VANDERBILT AND  
PEABODY ARE PROCEEDING INDEPENDENTLY BY POA TO PARTICIPATE  
IN MARCH. THESE STUDENTS ARE NOT IN ANY ORGANIZED NASHVILLE  
GROUP.

NO INFORMATION DEVELOPED IN MEMPHIS DIVISION TO DATE  
INDICATING PERSONS FROM THIS AREA WHO INTEND TO GO TO  
ALABAMA FOR PURPOSE OF DISRUPTING MARCH

MEMPHIS WILL CONTINUE TO FOLLOW CLOSELY AND KEEP

BUREAU ADVISED . P. END.

WA JMS

FBI WASH DC

MO ELJ

FBI

TU

66 MAR 26 1965

TELETYPE 25  
MAR 21 1965  
FBI MEMPHIS

REC-12044-28544-61

4 MAR 22 1965

6- [redacted] b7c

NA  
10:15 P  
3/19/65  
-5A

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*Milwaukee*

FBI MILWAUK

6 01 PM URGENT 3/19/65 DAL

TO DIRECTOR, MOBILE (SELMA)

FROM MILWAUKEE (157-196)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,  
VOTING DISCRIMINATION; CIVIL RIGHTS ELECTION LAWS.

NO ORGANIZED GROUPS KNOWN TO HAVE GONE TO SELMA OR MONTGOMERY TO PARTICIPATE IN MARCH. HOWEVER, NEWSPAPER ACCOUNTS AND SOURCES OF INFORMATION REFLECT APPROACHING TWENTY TO TWENTY FIVE PERSONS FROM MILWAUKEE HAVE GONE TO EITHER SELMA OR MONTGOMERY DURING PAST WEEK WITH AN ESTIMATED TEN TO FIFTEEN PERSONS STILL LOCATED THESE PLACES. CONTACT OF AIRLINES, RAILROADS AND BUS LINES THIS DATE REFLECT NO GROUPS HAVE CHARTERED TRANSPORTATION TO ALABAMA. CONTACT OF INFORMANTS AND SOURCES IN CIVIL RIGHTS GROUPS REFLECT NO ORGANIZED GROUPS PLAN TRIP TO ALABAMA. SOURCES STATE AN ISOLATED FEW PERSONS COULD POSSIBLY MAKE TRIP ON OWN INITIATIVE BUT SUCH PERSONS NOT KNOWN TO SOURCES. SOURCES KNOW OF NO PERSONS PLANNING TRIP TO ALABAMA FOR DESCRIPTION PURPOSES.

WA--ALS--

✓ FBI WASH DC

MO MCM

✓ FBI MOBILE

SELMA MFH

66 MAR 26 1965

MARCH FROM SELMA TO MONTGOMERY  
3/18/65

21945

15

*d*

REC-120

44-28544-62

MAR 22 1965

*Arx*

b7c

MAR 20 3 32 PM '65

FBI

NA  
11:07P  
3/19  
159

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 18 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McBryan*

FBI MEMPHIS

832PM CST 3/19/65 GHC

TO BUREAU, MOBILE DASH SELMA, JACKSON, DALLAS AND SAN FRANCISCO  
FROM MEMPHIS (44-NEW) 4P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

MARCH FROM SELMA TO MONTGOMERY  
3/21

[REDACTED] GREYHOUND LINES MEMPHIS,  
ADVISED HIS OFFICE HAS RECEIVED INSTRUCTIONS FROM GREYHOUND  
TO FURNISH RELIEF DRIVERS AT JACKSON, MISS. FOR TWO BUSES  
EN ROUTE SELMA, ALA. ONE BUS CONTAINING SOUTHERN METHODIST  
UNIVERSITY STUDENTS, DALLAS, TEXAS, TO ARRIVE JACKSON, MISS.  
LATE P.M. MARCH TWENTY, SIXTYFIVE, WHERE RELIEF DRIVER WILL  
TAKE OVER BUS AND THEN BUS WILL BE DUE TO ARRIVE SELMA  
EIGHT FORTYFIVE AM, SUNDAY, MARCH TWENTYONE, SIXTYFIVE.  
ANOTHER BUS EN ROUTE FROM UNKNOWN POINT IN CALIF. DUE TO  
ARRIVE JACKSON TEN PM, MARCH TWENTY, SIXTYFIVE, WHERE RELIEF  
DRIVER WILL BE FURNISHED AND BUS DUE TO ARRIVE SELMA EARLY AM  
SUNDAY, MARCH TWENTYONE, NEXT.

[REDACTED] HAS ALSO HAD INQUIRY FROM [REDACTED] CLARKSDALE, MISS.,  
REGARDING CHARTERING THIRTYEIGHT PASSENGER BUS TO

END PAGE ONE

64 MAR 30 1965

b7C  
b7D  
MAR 22 1965  
REC-18 44-28544-63  
b7C  
b7D

PAGETWO

LEAVE CLARKSDALE MIDNIGHT SUNDAY, MARCH TWENTYONE, NEXT,  
ARRIVE SELMA, MONDAY MORNING. THIS GROUP TO BE PICKED UP  
BY BUS AT MONTGOMERY THURSDAY NIGHT, MARCH TWENTYFIVE,  
NEXT, AND RETURN TO CLARKSDALE.

[REDACTED] HAS HAD INQUIRY FROM [REDACTED] OWEN COLLEGE,  
MEMPHIS, FOR THIRTYEIGHT PASSENGER BUS TO LEAVE MEMPHIS LATE  
WEDNESDAY, MARCH TWENTYFOUR, NEXT, FOR SELMA, ARRIVE SELMA  
AROUND DAWN, MARCH TWENTYFIVE, NEXT, LEAVE SELMA, TEN THIRTY  
AM, SAME DAY FOR MONTGOMERY AND THEN RETURN MEMPHIS LATE  
THURSDAY NIGHT, MARCH TWENTYFIVE, NEXT.

b7c  
b7d

[REDACTED] OWEN COLLEGE, A  
NEGRO INSTITUTION, <sup>TENN</sup> MEMPHIS, ADVISED THAT HE IS UNDECIDED  
ABOUT CHAPERONING A GROUP OF FROM TEN TO FORTY OWEN COLLEGE  
STUDENTS TO SELMA AND MONTGOMERY, ALA. ON MARCH TWENTYFOUR,  
NEXT. IF THIS GROUP PROCEEDS, THEY PLAN ONLY IN JOINING  
THE PROPOSED MARCH ON OUTSKIRTS OF MONTGOMERY AS IT ENTERS  
MONTGOMERY AND PLAN TO RETURN TO MEMPHIS IMMEDIATELY AFTER  
GROUP ARRIVES IN MONTGOMERY. HE WILL

b7c  
b7d  
40  
Anticipation

ADVISE THIS OFFICE

ONTWENTY SECOND INSTANT AS TO FINALIZATION OF PLANS.

END PAGE TWO

PAGE THREE

B. APPROX. 1915-1930

[REDACTED] EASTERN AIRLINES,  
MEMPHIS, ADVISED ONE [REDACTED] AGE FORTYFIVE TO FIFTY,  
SIX FEET, ONE HUNDRED NINETY LBS., WEARING GLASSES, WITH  
PRONOUNCED SWELLING ON LEFT CHEEK AND NECK AS THOUGH POSSIBLE  
GOITER, DRESSED IN OLD KHAKI ARMY TYPE CLOTHING, FROM FRESNO,  
CALIF. WAS EN ROUTE SELMA. HE WAS CARRYING ARMLOAD OF PAPERS  
WITH HEADLINES RE SELMA AND A SACK WITH LOAF OF BREAD AND NO  
APPARENT OTHER LUGGAGE. [REDACTED] FELL WHILE GETTING OFF AIRPLANE  
BUT WAS NOT HURT AND APPEARED EXTREMELY PECULIAR IN THAT HE  
WOULD NOT DISCUSS HIS IDENTITY OR FALL WITH [REDACTED]  
STATED HE FIRST THOUGHT [REDACTED] WAS DRUNK AS [REDACTED] WALKED  
UNSTEADILY BUT LATER [REDACTED] ADMITTED IDENTITY, STATING HE WAS  
NOT HURT.

TE NN  
AKA

b7C  
b7D

TWELVE UNIDENTIFIED INDIVIDUALS FROM NASHVILLE ARE  
ALREADY IN SELMA. A MEETING WILL BE HELD AT NASHVILLE TONIGHT  
TO DETERMINE WHETHER OR NOT OTHERS FROM THAT AREA WILL PROCEED  
TO SELMA.

12

END PAGE THREE

PAGE FOUR

INQUIRIES REVEAL NO OTHER POSSIBLE PARTICIPANTS FROM  
MEMPHIS DIVISION AREA. MEMPHIS WILL CONTINUE TO CLOSELY  
FOLLOW INSTANT MATTER. P.

END.

CRRT. PAGE ONE LINE TEN WRD SIX SHLD BE TWENTY

PAGE TWO SEC PARA SHLD BE

b7c  
b7d

WA SXC

FBI WASH DC

SM LMS

FBI SELMA ALA

JN JLS

FBI JKN MISS

DL FLL

FBI DALLAS

SF MXG

FBI SAN FRAN

TUCLR

WA  
9:45D  
3/19

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McGowan*

FBI WASH DC

FBI LOUISVLE

8-05PM EST URGENT 3-19-65 WPC

TO: DIRECTOR AND MOBILE (SELMA)

FROM: LOUISVILLE

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, MONTGOMERY  
DISCRIMINATION: CIVIL RIGHT: ELECTION LAWS.

RE BUTEL TODAY.

NO INDICATION ANY ORGANIZED GROUPS FROM THIS DIVISION HAVE  
DEPARTED OR PLAN TO GO TO ALABAMA TO PARTICIPATE ON THE SELMA TO  
MONTGOMERY MARCH. AN ESTIMATED TWENTYFIVE PERSONS FROM THIS  
AREA MAY PARTICIPATE ON AN INDIVIDUAL BASIS. ONE OF THESE IS  
REV. A. D. W. KING, BROTHER OF REV. MARTIN LUTHER KING, WHO DE-  
PARTED LOUISVILLE FOR SELMA, ALA. MARCH SEVENTEEN LAST. NO  
PERSONS FROM THIS DIVISION KNOWN TO BE GOING TO ALABAMA TO  
DISRUPT THE MARCH.

END

SELMA TO BE ADVISED  
MOBILE ADVISED BY AM  
WA...ALS...

FBI WASH DC

RECEIVED  
COMMUNICATIONS SECTION  
MAR 20 1965

REC-18

44-28544-64

4 MAR 22 1965

EX-112  
MAR 20 8 38 AM '65  
MAR 20 8 38 AM '65  
LEI  
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LEI

6  
MAR 20 1965



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

SENT BY CODED TELETYPE

FBI NEW YORK

TELETYPE

145 PM URGENT 3-20-65 IRR

TO DIRECTOR, AND MOBILE AND WASHINGTON FIELD

MOBILE AND WASHINGTON FIELD VIA WASHINGTON - ENCODED

FROM NEW YORK

*MARCH FROM SELMA TO MONTGOMERY*  
*3/21*

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTARS OF VOTERS, MONTGOMERY COUNTY ALABAMA, VOTING  
DISCRIMINATION CR, EL, CIRM.

BUFILE 44-12831/ NYFILE 44-1108 AND 100-153783

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-18-85 BY sp6/bjg/90  
245118

*DC*  
[REDACTED] ADVISED ON MARCH 20, 1965 THAT BAYARD RUSTIN INFORMED  
HENRY WACHTEL TO CALL 872-4469 MONTGOMERY ALABAMA AND TELL THEM  
THAT RUSTIN WILL NOT GO TO MONTGOMERY. HE ALSO STATED THAT HE  
AND WACHTEL WOULD LEAVE MARCH 21, 1965 AT ONE PM ON EASTERN AIRLINES  
SHUTTLE FOR WASHINGTON D.C. AND WOULD MEET WITH JOSEPH RAUCH  
"BEFORE MEETING".

RUSTIN ASKED WACHTEL TO CALL MONTGOMERY AND ADVISE THEM  
THAT DR. RALPH BUNCHE WOULD ARRIVE THERE BY DELTA AIRLINES  
MARCH 20, 1965 8-30 PM. INFORM THEM THAT BUNCHE HAS A  
PHYSICAL CONDITION WHICH MAKES IT IMPOSSIBLE TO WALK MORE  
THAN AN HOUR AND A HALF HE MUST THEN BE PICKED UP BY A CAR.  
WHEREVER HE STAYS HE MUST GET TO THE MARCH BY NINE AM, HE MUST  
HAVE A PRIVATE ROOM SO HE CAN GET TO THE BATHROOM [REDACTED]

[REDACTED] WACHTEL WILL MAKE THE  
ARRANGEMENTS FOR BUNCHE, HOWEVER IF [REDACTED] IS UNABLE TO DO SO HE WILL CALL  
BUNCHE SO THAT [REDACTED] HE WILL NOT GO TO MONTGOMERY.

END. TWO COPIES WFO

6 RELAYED TO 1965

MAR 22 1965

*LHM*  
*Wachtel with*  
*Sum of State*  
*3/22/65*

b2  
b7D

b7c

~~CORR LAST LINE WORD THREE SHOULD READ RAXXBUNCHE WILL~~

END

RDR FBI WASH DC

CC-MR. SULLIVAN

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

5  
FBI NEW YORK <sup>0</sup> MARCH FROM SELMA TO MONTGOMERY  
3/21

305PM URGENT 3-20-65 IRR

TO DIRECTOR /44-12831 AND 100-442529/ AND MOBILE  
FROM NEW YORK /44-1108 AND 100-153735/

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-18-85 BY *[Signature]*  
245-118

REGISTARS OF VOTERS, MONTGOMERY COUNTY, ALABAMA, VOTING -  
DISCRIMINATION , CR, EL, CIRM.

REBUTEL MARCH NINETEEN , NINETEEN SIXTY FIVE.

NEW YORK TIMES ISSUE OF MARCH 20, 1965 ON PAGES

ONE AND TWELVE IN ARTICLE CAPTIONED "DR. BUNCHE TO JOIN MARCH  
IN ALABAMA" REPORTED THAT DR. RALPH BUNCHE, UNITED NATIONS UNDER  
SECRETARY FOR SPECIAL POLITICAL AFFAIRS SAID YESTERDAY THAT HE  
WOULD PARTICIPATE IN THE CIVIL RIGHTS MARCH FROM SELMA TO  
MONTGOMERY. THIS ARTICLE FURTHER REPORTED THAT GOVERNOR  
NELSON ROCKEFELLER OF NEW YORK WAS SENDING ALEXANDER ALDRICH,  
CHAIRMAN OF THE NEW YORK STATE SPECIAL CABINET COMMITTEE ON  
CIVIL RIGHTS AND GEORGE FOWLER, CHAIRMAN OF THE STATE COMMISSION  
ON CIVIL RIGHTS TO PARTICIPATE IN THIS MARCH.

CONTACTS BY NEW YORK WITH AIRLINES, RAILROADS AND BUS

LINES PLUS INFORMANTS AND SOURCES OF NEW YORK OFFICE

END PAGE ONE

67 MAR 29 1965  
*[Signature]*  
SULLIVAN

EX-103

4 MAR 22 1965

REC-11212121  
REC-119111  
NY  
ALA  
LHM  
Letter to WAH  
+ copy to [unclear]  
3/22/65  
b7c

PAGE TWO

TO DEVELOPE INFORMATION REGARDING GROUPS TRAVELING TO ALABAMA  
FOR PURPOSE OF PARTICIPATING IN MARCH HAVE FAILED TO DISCLOSE ANY  
DEPARTURES BY ORGANIZED OR SPONSORED GROUPS NOT PREVIOUSLY  
REPORTED.

NEW YORK OFFICE FOLLOWING THIS MATTER ON A CONTINUING BASIS  
AND BUREAU AND MOBILE /SELMA/ WILL BE KEPT ADVISED.

MOBILE ADVISE SELMA OF ABOVE

CORR BUFILE SHOULD READ /44-12831/ AND /100-442529/

END

O

WA SML

FBI WASH D C

807ASMS AM GOING OFF LINE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TELETYPE

F....-

FBI NEW YORK

*MARCH FROM SELMA TO MONTGOMERY*  
*3/21*

403 PM URGENT 3-21-65 IRR

TO DIRECTOR , MOBILE AND MOBILE/SELMA/  
FROM NEW YORK

TO MOBILE AND SELMA VIA WASHINGTON ENCODED /5/  
REGISTRARS OF VOTERS MONTGOMERY COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR, EL, CIRM

BUFILE /44-12831/ AND /100-442529/ NYFILE /44-1108/ AND  
/100-153735/

[REDACTED]

ADVISED, ON MARCH TWENTY ONE, NINETEEN SIXTYFIVE, THAT ONE

HUNDRED AND FOUR PEOPLE FROM THAT ORGANIZATION ARE GOING TO

MONTGOMERY ALABAMA, ON A CHARTER FLIGHT OF SATURN AIRLINES

DEPARTING JOHN F. KENNEDY AIRPORT NYC ON MARCH TWENTY FIFTH,

NINETEEN SIXTYFIVE AT FIVE FORTY FIVE AM DUE TO ARRIVE IN - MAR 22 1965

MONTGOMERY ALABAMA AT EIGHT THIRTY AM SAME DAY.

END

NHH FBI WASH DC

*CC: Sullivan*

RELAYED TO MITSM

0 MAR 22 1965

*104*

*104*

*b7c  
b7D*

*ny*

REC-44 *44-28544-67*

*6* [REDACTED] *b7c*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI DENVER

422PM MST URGENT 3-20-65 EAO

TO DIRECTOR AND MOBILE (SELMA)

FROM DENVER (157-41) 1P

*MARCH FROM SELMA TO MONTGOMERY  
3/21*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;  
CIVIL RIGHTS; ELECTION LAWS.

INFORMATION APPEARING DENVER POST, DAILY NEWSPAPER  
MARCH TWENTY, INSTANT, REFLECTS MRS. ~~EULA HANKEL~~, PRESIDENT  
OF LUTHERAN WOMEN'S MISSIONARY LEAGUE, WILL DEDICATE A  
DORMITORY FOR GIRLS AT THE CHURCH ACADEMY AT SELMA, ALABAMA,  
MARCH TWENTYONE NEXT.

DENVER INDICES NEGATIVE.

AIRLINES, RAILROADS, BUS LINES, INFORMANTS, AND OTHER  
PERTINENT SOURCES HAVE BEEN ALERTED FOR INFORMATION CONCERNING  
GROUPS KNOWN TO BE GOING TO ALABAMA TO PARTICIPATE IN MARCH, ALL  
WITH NEGATIVE RESULTS.

END

WA SML

FBI WASH DC

REC-44

*44-28544-68*

MAR 22 1965

*64* MAR 23 1965

*b7c*

WFX of  
my initials  
I will pick up  
them at 8 AM  
Shooter

b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC\*

FBI CHARLT

118 PM EST URGENT 3-~~19~~<sup>20</sup>-65 EWC  
TO DIRECTOR, WFO, MOBILE, SELMA  
FROM CHARLOTTE (44-986)

S.T.  
2  
3

MARCH FROM SELMA TO MONTGOMERY, ALA.  
3-21-65

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING  
DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

REBUTEL AND TELEPHONE CALLS TODAY.

CONTACTS WITH INFORMANTS, ESTABLISHED SOURCES, AIR LINES,  
BUS LINES, RAILROADS, AND OTHERS WITHIN CHARLOTTE DIVISION  
HAVE MET WITH NEGATIVE RESULTS RE PERSONS EN ROUTE SELMA,  
ALA., EXCEPT AS FOLLOWS.

[REDACTED] DURHAM, N.C.,  
LEFT DURHAM FOR SELMA, ALA., MARCH EIGHTEEN LAST.  
[REDACTED] DURHAM  
AND [REDACTED] N.C., ALA.  
DURHAM, PLANNED TO GO BUT DEPARTURE NOW UNCERTAIN.

d b7c

END PAGE ONE

REC-18  
MAR 30 3 02 PM '65

44-28544-69

EX-109

11 MAR 22 1965

TWO COPIES WFO  
MAR 30 1965

PAGE TWO

CE- 44-986

N.C.  
ALA.

[REDACTED]

[REDACTED] DUKE UNIVERSITY STUDENTS, AND [REDACTED]

[REDACTED]

[REDACTED] HAVE DISCUSSED GOING TO SELMA  
BUT PLANS NOT CERTAIN.

b7c

[REDACTED] NEGRO MALE, [REDACTED]

N.C. ALA.

[REDACTED] WINSTON SALEM, N.C. [REDACTED]

[REDACTED] WINSTON SALEM, EXPRESSED DESIRE TO PARTICIPATE BUT AS OF  
EIGHT PM TONIGHT HAD NOT DEPARTED.

b7c  
b7d

[REDACTED] WINSTON SALEM DIVISION,

GREYHOUND BUS LINES, ADVISED TWO CHARTER BUSES WITH  
APPROXIMATELY THIRTYFIVE PERSONS EACH, IDENTITIES NOT KNOWN,  
DEPARTED WASHINGTON, D.C., SIX P.M. TONIGHT ENROUTE SELMA  
VIA ROANOKE, VA. AND KNOXVILLE AND CHATTANOOGA, TENN.

b7c  
ALA.

[REDACTED]

SCLC, EDENTON, N.C., SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE

LEFT TUESDAY EN ROUTE SELMA.

END PAGE TWO

1/28/5



CE 44-986

PPAGE THREE

S.C. ALA.

[REDACTED]

b7c  
b7D

EFFORTS TO DETERMINE IF [REDACTED] ACCOMPANIED BY ANYONE AND MEANS OF TRANSPORTATION AND DESTINATION CONTINUING.

EFFORTS TO DETERMINE WHEREABOUTS OF [REDACTED] CONTINUING.

b7c

[REDACTED] CAROLINA TRAILWAYS, CHARLOTTE, N.C., ADVISED THIRTYEIGHT PASSENGER BUS TO BE AT BARBER SCOTIA WOMENS COLLEGE, CONCORD, NC, TEN PM TOMORROW NIGHT FOR TRAVEL TO SELMA AND TO RETURN TUESDAY NEXT.

b7c  
b7D

[REDACTED] CHARLOTTE, AND [REDACTED] LOCAL NEGRO LEADER, HAVE RECEIVED PERSONAL TELEGRAMS FROM MARTIN LUTHER KING INVITING THEM TO SELMA.

N.C.  
ALA.

b7c

[REDACTED] UNABLE TO ATTEND DUE TO OTHER COMMITMENTS, AND [REDACTED] UNDECIDED BECAUSE OF OTHER COMMITMENTS.

CLOSE LIAISON BEING MAINTAINED WITH ALL SOURCES CONTACTED AND OFFICIALS OF TRANSPORTATION FACILITIES ALERTED WITH  
END PAGE THREE

PAGE FOUR

REQUEST TO ADVISE ANY INFORMATION RE TICKET PURCHASES OR RESERVATIONS FOR SELMA AND VICINITY.

[REDACTED] EASTERN AERIAL PHOTOGRAPHY LABORATORY, USDA, ASHEVILLE, N.C., PREPARING AERIAL PHOTO MAPS WHICH WILL BE PLACED IN CARE OF PILOT OF UNITED AIRLINES FLIGHT SIX SIX TWO, LEAVING ASHEVILLE, EIGHT TEN A.M., MARCH TWENTY NEXT, ARRIVING NATIONAL AIRPORT, W.D.C., TEN TWENTYNINE A.M., EST.

CHARLOTTE WILL TELEPHONICALLY ADVISE WFO IDENTITY OF PILOT IMMEDIATELY AFTER FLIGHT DEPARTS ASHEVILLE, N.C.

THIS MATTER BEING FOLLOWED CLOSELY AND BUREAU WILL BE ADVISED OF ALL DEVELOPMENTS.

WFO, ATTEMPT TO DETERMINE ADDITIONAL INFORMATION RE CHARTERED BUSES OF GREYHOUND BUS LINES WHICH DEPARTED WDC SIX P.M. TONIGHT. P

END

CORR 1. PAGE THREE, PARA THREE, LAST WORD SHOULD BE "NIGHT".

2. WORDAGE IN TELETYPE REFERS TO 3-19-65.

3. ALSO DATE SHOULD BE 3-20-65.

END

WA LRA

FBI WASH DC\*

Tue

b7c [REDACTED] 8  
WFO  
Advised  
3/15/65

b7c [REDACTED] 7  
WFO  
Advised  
3/15/65

mp

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss H	_____
Miss Gandy	_____

FBI ATLANTA

4:58 PM 3-20-65 URGENT JB

TO: DIRECTOR, FBI

TO: SAC MOBILE (SELMA)

FROM: SAC, ATLANTA (44-1727)

*March From Selma to Montgomery, Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING  
DISCRIMINATION, CR EL.

REBUTEL AND MYTEL, MARCH NINETEEN LAST.

b7c  
b7D

[REDACTED]  
ADVISED THIS DATE THAT AFTER EXHAUSTIVE INQUIRY, HE HAS  
DETERMINED THAT APPROXIMATELY TWO FIVE ZERO PEOPLE FROM  
ATLANTA HAVE LEFT OR WILL BE IN SELMA BY SUNDAY TO PARTICIPATE  
IN PARADE. APPROXIMATELY TWENTY FIVE PER CENT OF THESE  
INDIVIDUALS ARE OF THE WHITE RACE AND INCLUDE CLERGYMEN.

10:20 AM 3/21/65

3:20 PM 3/21/65

REC-44 44-28544-70

18 MAR 22 1965

[REDACTED] COLUMBUS, GA ADVISED THAT  
APPROXIMATELY ONE HUNDRED PEOPLE HAVE ALREADY LEFT COLUMBUS  
FOR SELMA AND ANOTHER FIFTY ARE PLANNING TO GO. THESE  
INDIVIDUALS ARE DRESSING IN WORKING CLOTHING AND ARE RIDING  
IN CARS WITH ALABAMA LICENSES. THIS BEING DOEN IN EVENT  
THEY ARE STOPPED BY POLICE THEY CAN STATE THEY ARE PERSONS

EX-103

b7c  
b7D

END P 1

60 MAR 26 1965

PAGE TWO

RETURNING FROM OR GOING TO WORK. OTHER AREAS IN ATLANTA  
DIVISION NOT MAKING ANY SIGNIFICANT CONTRIBUTION TO MARCH  
FROM SELMA TO MONTGOMERY, ACCORDING TO SOURCES AND  
INVESTIGATION.

ATLANTA FOLLOWING. WILL KEEP BUREAU AND SELMA ADVISED.

END AND ACK

WA SML

FBI WASH DC

SM MFH

FBI SELMA ALA

TU DISCP

DEPT OF JUSTICE  
FBI

APR 30 9 52 AM '68

APR 30 1968

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY CODED TELETYPE

FBI NEW YORK

156 AM SSSSSS URGENT 3-21-65 AXS

TO DIRECTOR \44-12831\ AND MOBILE

FROM NEW YORK \44-1108\#2

REGISTRARS OF VOTERS, MONTGOMERY COUNTY ALABAMA, VOTING

DISCRIMINATION

*Cohen to Belmont*

*March from Selma to Montgomery, Ala 3-21-65*  
b7c

PAUL R. SCREVANE, NEW YORK CITY COUNCIL PRESIDENT, CONSTANCE

B. MOTLEY, THE MANHATTAN BOROUGH PRESIDENT AND STANLEY H. LOWELL,

CHAIRMAN OF THE CITY'S COMMISSION ON HUMAN RIGHTS DEPARTED NYC ON

MTHREE TWENTY SIX FIVE ENROUTE BY PLANE FOR SELMA, ALABAMA WHERE THEY

WOULD REPRESENT NYC IN THE MARCH TO MONTGOMERY ACCORDING TO THE

NEW YORK DAILY NEWS THREE TWENTY ONE SIX FIVE. THIS DEPARTURE WAS

REPORTEDLY PRECEDED BY A TELEGRAM FROM MAYOR WAGNER TO

18 MAR 22 1965

REV MARTIN LUTHER KING WHEREIN WAGNER EXPRESSED SUPPORT OF THE FIVE

DAY JOURNEY FOR CIVIL RIGHTS.

SND

LRA

FBI WASH DC

86  
MAR 26 1965

EX-103

b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

W FBI CHICAGO

9:42 PM CST URGENT 3-20-65 DHM

TO DIRECTOR AND MOBILE ( SELMA)

FROM CHICAGO (157-590)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

*March From Selma to Montgomery, Ala*

RE LA TEL TO DIRECTOR MARCH TWENTY SIXTYFIVE. 3-21-65

[REDACTED]

AMERICAN FLYERS AIRLINE

CORP., FIVE FIVE EAST WASHINGTON STREET, CHICAGO, ADVISED CHICAGO SEVENTEENTH WARD ORGANIZATION ATTEMPTING TO FORMULATE FLIGHT TO MONTGOMERY. AS OF INSTANT DATE PLANS NOT CONFIRMED.

GROUP AWAITING ACCUMULATION OF NECESSARY FUNDS AND SIGNING OF CONTRACT.

TENTATIVE PLANS SHOULD THEY MATERIALIZE CALL FOR DEPARTURE CHICAGO APPROXIMATELY EIGHT A.M. THURSDAY MARCH TWENTYFIVE NEXT, AND RETURN APPROXIMATELY NINE P.M. SAME DAY.

AS OF THIS DATE CHICAGO SOURCES AS MENTIONED MYTEL MARCH NINETEEN LAST ADVISE FIGURES AS FURNISHED STILL BEST ESTIMATE OF CHICAGO AREA PARTICIPATION.

CHICAGO FOLLOWING CLOSELY AND WILL ADVISE. 18 MAR 22 1965

CORR FIRST WORD IN TITLE SHLD BE REGISTRAR WITH OUT 5

END

WA..NHH

FBI WASH DC

SM..KZH *AK*

FBI SELMA ALA

58 MAR 25 1965

REC-100

44-28544-72

6 [REDACTED] b7c

b7c  
b7D

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

w

7-05 PM EST URGENT 3-20-65 LJJ  
TO DIRECTOR AND SELMA (MOBILE)  
FROM CLEVELAND (56-NEW) 1P

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,  
VOTING DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE CLEVELAND TEL, MARCH NINETEEN LAST.

ON THIS DATE, [REDACTED]

[REDACTED] CANTON, OHIO, ADVISED HE AND [REDACTED]

[REDACTED] CANTON, PLAN TO DEPART

TODAY OR TOMMOROW FOR SELMA, ALABAMA, EITHER TO PARTICIPATE IN  
MARCH FROM SELMA TO MONTGOMERY ON SUNDAY, MARCH TWENTYONE 1965

NEXT, OR TO LEND THEIR SUPPORT AS CLERGYMEN. LENGTH OF STAY  
IN ALABAMA UNKNOWN AT THIS TIME.

END

WA NHH

FBI WASH DC

SM MFH

FBI SELMA ALA

REC-44 44-28544-73

18 MAR 22 1965

[REDACTED] b7c

TO BOTH  
MAR 20 1965

b7c  
b7d

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. DeLoach  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

*w*  
*March From Selma to Montgomery, Ala*  
*3-21-65*

FBI CHICAGO

8:10 PM CST URGENT 3-20-65 DHM

TO DIRECTOR AND MOBILE (SELMA)

FROM CHICAGO (157-590)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE CHICAGO TEL MARCH NINETEEN LAST.

[REDACTED] ADVISED FIVE  
TWENTY P.M. TODAY THAT BUSLOAD OF THIRTY STUDENTS AURORA COLLEGE,  
AURORA, ILL. WILL DEPART LATE TONIGHT OR EARLY MARCH TWENTYONE  
NEXT FOR SELMA TO PARTICIPATE IN MARCH. NO ADDITIONAL INFO RE  
DEPARTURES FROM CHICAGO KNOWN AT THIS TIME.

END

WA.. NHH

FBI WASH DC

SM..

SM MFH

FBI SELMA ALA

*XP*  
*58* MAR 25 1965

REC-108

*44-28544-74*

18 MAR 22 1965

[REDACTED] b7c

b7c  
b7d  
30



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

w

FBI-BUFFALO

1113PM URGENT 3/20/65 GM

TO DIRECTOR, ALBANY AND MOBILE (SELMA)

FROM BUFFALO 55-

*March From Selma to Montgomery, Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION;  
CIVIL RIGHTS; ELECTION LAWS.

REMYTEL MAR NINETEEN LAST.

RACIAL SOURCE, ROCHESTER, NY ADVISED THIS DATE COMMISSION ON  
RELIGION AND RACE, SYRACUSE AREA COUNCIL OF CHURCHES SPONSORING CHAR-  
TERED AIR FLIGHT TO ALA. TO PARTICIPATE IN MARCH; DEPARTING SYRACUSE  
MARCH TWENTYTHREE NEXT; ALL TRAVELLERS TO BOARD AT SYRACUSE, NY.  
FIVE ROCHESTER PEOPLE HAVE TENTATIVE RESERVATIONS THIS FLIGHT.

AL SUTEL BUREAU, BUFFALO AND MOBILE(SELMA) DETAILS.

END

WA L LRA

FBI WASH DC

AL GMM

FBI ALBANY

SM MFH

FBI SELVA ALA

TU DISS

*44-28544-75*

REC-108  
MAR 21 1 10 PM '65

18 MAR 22 1965

*67*  
b7c

*576*  
58 MAR 25 1965

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. DeLoach  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

W

FBI BALTO  
437PM EST URGENT 3-20-65 MAL  
TO DIRECTOR, MOBILE AND MOBILE (SELMA)  
FROM BALTIMORE (44-470) 1P

*March From Selma to Montgomery, Ala 3-21-65*  
REGISTRATION OF VOTERS, DALLAS COUNTY, ALABAMA,  
VOTING DISCRIMINATION: CR DASH EL.

RE BUTEL MARCH NINETEEN INSTANT.

NO ADDITIONAL INFORMATION RECEIVED OF ANY

GROUP OR INDIVIDUALS FROM THIS DIVISION PLANNING TO GO  
TO SELMA ALABAMA TO PARTICIPATE IN MARCH.

BALTIMORE WILL FOLLOW.

END

WA....S

FBI WASH DC

MO...ELJ

FBI MOBILE

SEL ALA \*\*MFH

FBI SELMA ALA

TU CL

*478*  
58 MAR 25 1965

REC-108

44-28544-76

18 MAR 22 1965

MAR 50 @ 113  
MAR 50 @ 113  
FBI  
REC'D - CIV RIGHTS  
MAR 22 1965

b7c

FBI

Date: 3/17/65

AIRTEL

~~CONFIDENTIAL~~

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIR MAIL  
(Priority)

6-17-85  
Classified by SP2 TAP/JAC  
Declassify on: OADR  
77 CIV 999

TO: DIRECTOR, FBI (44-12831)

FROM: SAC, MILWAUKEE (157-196)

SUBJECT: ~~FREEDOM FLYERS~~  
MADISON, WISCONSIN  
RACIAL MATTERS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*From Selma to Montgomery, ALA 3/1/65*

Re Milwaukee teletypes 3/16 and 17/65.

Enclosed herewith are eight copies of LHM covering further developments in connection with above captioned organization.

This LHM is classified confidential because it contains information furnished by MI T-1 and MI T-2 the unauthorized disclosure of which would compromise the informants future effectiveness:

- 3 - Bureau (44-12831) (AM) (Encl. 8) (RM)
- 2 - WFO (AM) (Encl. 6) (RM)
- 2 - Mobile (44-557) (Encl. 6) (AM) (RM)
- 2 - Chicago (Regular Mail) (Encl. 2) (RM)
- 1 - Birmingham (AM) (Encl. 1) (RM)
- 1 - Memphis (AM) (Encl. 1) (RM)
- 1 - Minneapolis (AM) (Encl. 1) (RM)
- 4 - Milwaukee (157-196)

(16) [Redacted]

b7c

REC-131

44-28544-77

8 ENCLOSURE

21 MAR 19 1965

Copy to OST, ACSI, SS.

CC: WCF

Copy to [ ] info [ ] action  
date 3/22/65  
by [Signature]

~~CONFIDENTIAL~~

SUPV CONTROL

58 MAR 30 1965

Approved: [Signature]  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

[Redacted]

b7c

MI 157-196

~~CONFIDENTIAL~~

Confidential Informants are:

MI T-1 is [REDACTED] b7c b7D

MI T-2 is [REDACTED] Location - instant LHM. b2 b7D

MI T-3 is [anonymous.] Documentation of [REDACTED] b7c

MI T-4 is [REDACTED] Documentation of [REDACTED] b1...b7c

MI T-5 is [REDACTED] Documentation of [REDACTED] b2 b7c b7D

~~CONFIDENTIAL~~

MI 157-196

LEAD

CHICAGO DIVISION

At Chicago, Illinois

~~CONFIDENTIAL~~

Will ascertain the final activities of the North Central Airlines chartered flight reported stranded at Chicago because of weather conditions on 3/17/65.

-3-

~~CONFIDENTIAL~~

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

For your information: 53  
\_\_\_\_\_

The following number is to be used for reference regarding these pages:  
44-28544-77 encl. page 1.

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

[REDACTED]

(u)

[REDACTED]

(u)

[REDACTED]

(u)

b7D

[REDACTED]

(u)

On March 16, 1965 [REDACTED] Madison Airport, advised that a plane had been chartered by a group from the University of Wisconsin to fly to Montgomery, Alabama at 2:00 A.M., March 17, 1965. [REDACTED] said the plane was chartered from the North Central airlines. (u)

b7C  
b7D

On March 16, 1965 MARC STICKGOLD, Assistant United States Attorney, Madison, Wisconsin, advised that he had gone to the University of Wisconsin campus during the afternoon of March 16. (u)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1965 to see a girl acquaintance off on the bus for Montgomery, Alabama. STICKGOLD said his acquaintance's name was [redacted] who is listed as a Freshman at the University of Wisconsin. Mr. STICKGOLD further stated he attended the meeting at which instructions were given to members of the group concerning their behavior and techniques to be used in avoiding trouble during the Civil Rights demonstrations that they expected to participate in upon arrival in Alabama. While at this meeting, Mr. STICKGOLD identified himself, advised the group of his official position, gave them his name, address and phone number and told them to call him if they needed help. Mr. STICKGOLD then returned to his office in Madison and called the U.S. Department of Justice, Washington, D.C. and advised that department of his action. Mr. STICKGOLD stated the representative of the department to whom he spoke thanked him for calling and said the department wanted to have information on out of state groups connected with Civil Rights demonstrations in the South so that the department could offer protection. (u)

b7c

*Handwritten notes:*  
1/11/65  
1/12/65

On March 17, 1965 [redacted] North Central Airlines, Madison, Wisconsin, advised that the plane chartered by Freedom Flyers group connected with the University of Wisconsin left Madison airport at 1:58 A.M., on March 17, 1965 destined for Montgomery, Alabama. (u)

b7c  
b7D

However, the plane was grounded at Chicago, Illinois because of the weather and to the best of [redacted] knowledge, is currently stranded in Chicago. [redacted] said the future plans for the plane were uncertain but he had heard the group might decide to go to Washington, D.C. instead of Alabama. (u)

There is set out below, background information of interest concerning some of the individuals listed above:

b7c

[redacted] (u)  
[redacted] (u)

b7c  
b1

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

[REDACTED]

(S)(u)

b7C  
b7D

[REDACTED]

(S)(u)

A characterization of the W.E.B. DuBois Club is attached hereto.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

W.E.B. DU BOIS CLUBS OF AMERICA

~~CONFIDENTIAL~~

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including National Functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-Soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963, for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W. E. B. Du Bois Clubs of America was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are, "It is our belief that this nation can best solve its problems in an atmosphere of peaceful co-existence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-communism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus enabling each individual to freely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternatives."

APPENDIX

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

The constitution further states that this new organization shall be a membership organization open to individuals or if five or more people so desire a chapter can be formed which shall in turn be guided by the policies and principles of the parent organization.

The second source has also advised that at the founding convention it was voted that the organization should be temporarily headquartered in San Francisco, California, although no specific physical location was decided upon. This same source advised on June 29, 1964 that the temporary headquarters of this organization is 1007 McAllister Street, San Francisco, which is the headquarters of the W. E. B. DuBois Club of San Francisco.

Both sources have advised that at the founding convention, two officers were elected:

PHILIP CHAPIN DAVIS, President, and  
CARL ELLENGER BLOICE, Publications Chairman.

[REDACTED]

[REDACTED]

b7c  
b7D

The "Peoples World" is a West Coast communist newspaper published weekly in San Francisco, California.

APPENDIX

~~CONFIDENTIAL~~



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Milwaukee, Wisconsin  
March 17, 1965

~~CONFIDENTIAL~~

~~INTERNAL MEMO~~

Title **FREEDOM FLYERS  
MADISON, WISCONSIN**

Character **RACIAL MATTERS**

Reference **LEM at Milwaukee dated and  
captioned as above.**

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

~~CONFIDENTIAL~~

~~X~~  
This document contains neither recommendations nor conclusions of the FBI. It is the property  
of the FBI and is loaned to your agency; it and its contents are not to be distributed outside  
your agency.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

1255 PM URGENT 3-20-65 MBD

TO DIRECTOR, SELMA AND NORFOLK

FROM RICHMOND (44-470) 1P

*March From Selma to Montgomery, Ala. 3/21/65*  
REGISTRARS OF VOTERS, DALLAS COUNTY, ALA., VOTING DISCRIMINATION

CIVIL RIGHTS - ELECTION LAWS.

RE BUREAU, NORFOLK AND RICHMOND TELS MARCH NINETEEN LAST.

ADVISED TODAY HE AND [REDACTED]

[REDACTED] WILL LEAVE VIRGINIA TOGETHER MONDAY EVENING, MARCH TWENTYTWO NEXT VIA PERSONAL CAR EN ROUTE MONTGOMERY, ALA., AND WILL JOIN SELMA MARCH WHEN LOCATION OF GROUP DETERMINED.

[REDACTED] IN TOUCH WITH SCLC LEADERS, NORFOLK, AND ATTEMPTING TO SOLICIT ADDITIONAL SUPPORT FROM NORFOLK AREA TO JOIN MARCH.

AT PRESENT TIME, ONLY [REDACTED] AND [REDACTED] PLANNING TRIP BU [REDACTED]

[REDACTED] WILL ADVISE MONDAY NEXT IF ANYONE ELSE TO JOIN THEM

MAIL COPY MOBILE.

END

WA

SM W3TJMS

FBI WASH DC

SM MMA

FBI SELMA ALA

NF CAK

FBI NORFOLK

7 0 MAR 29 1965

STU DISC

REC 5

EX-117

18 MAR 22 1965

b7c

2

b7c  
b7D

44-28544-78

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c

SEARCHED  
SERIALIZED  
INDEXED  
MAR 21 1965

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SAVANNAH

5:09 PMEST DEFERRED 3/20/65 CJD

TO DIRECTOR AND MOBILE /SELMA/

FROM SAVANNAH /173-76/

*March from Selma to Montgomery, Ala 3/21/65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION; CIVIL RIGHTS DASH ELEVATION LAWS.

RE BUTEL TO ALL CONTINENTAL OFFICES, MARCH NINETEEN,  
LAST.

CONTACT TODAY WITH TRANSPORTATION FACILITIES, INFORMANTS  
SOURCES, AND ORGANIZATIONS IN SAVANNAH DIVISION REVEALED  
GROUPS OR INDIVIDUALS PLANNING TO GO TO ALABAMA TO PARTICIPATE  
IN MARCH.

CONTACT WITH INFORMANTS AND SOURCES REVEAL NO PLAN  
MEMBERS FROM SAVANNAH DIVISION PLAN TO DEPART FOR ALABAMA WITH  
INTENT TO DISRUPT MARCH.

END

WA...SML

FBI WASH DC

TU CLR

2 DEPT OF JUSTICE  
MAR 20 1965

REC 5

*44-28544-79*

18 MAR 22 1965

70 MAR 29 1965

EX-103

*[Handwritten initials and scribbles]*  
b7c

NA  
11:40 P  
3/19

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McDowan*

W

FBI-SLC-CITY

8:45 PM MST U R G E N T 3/19/65 LES

TO DIRECTOR AND MOBILE (SELMA)

FROM SALT LAKE CITY (44-216) 1P.

*March From Selma to Montgomery Ala 3/21/65*  
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL INSTANT DATE.

SOURCES CONTACTED AS INSTRUCTED BY REFERENCED BUREAU TEL  
CONSIDERATION HAS BEEN GIVEN BY PERSONS IN UTAH TO TRAVEL TO  
SELMA FOR PARTICIPATION IN SELMA TO MONTGOMERY MARCH BUT DECISION  
HAS BEEN MADE NOT TO PARTICIPATE IN VIEW OF LIMITATION IN TIME  
AND FINANCES. NO INDICATION PERSONS GOING FROM UTAH TO ALABAMA  
WITH INTENT TO DISRUPT THE MARCH. ARRANGEMENTS MADE TO BE  
ADVISED OF ANY CHANGES IN PLANS.

AIRMAIL COPIES TO MOBILE.

PENDING.

WA: SXC

FBI WASH DC

SM MFH

FBI SELMA ALA

TU

RECEIVED  
MAR 20 11 28 AM '65

*File* [redacted] *b7c*

REC 5

44 - 28544-80  
EX-111  
MAR 22 1965

MAR 29 1965

N/A  
8/21/65  
J. Edgar Hoover

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*John...*

FBI WASH DC

FBI SAN FRAN

9-13PM PST URGENT 3-19-65 CRW

TO DIRECTOR

FROM SAN FRANCISCO (157-502)

*March From Selma to Montgomery Ala 3/21/65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

RE SF TEL TO DIRECTOR, MOBILE AND MOBILE SELMA FIVE TWENTY P.M.  
PST MARCH ONE NINE INSTANT.

MOBILE AND MOBILE SELMA CIRCUITS CONTINUOUSLY BUSY AS OF NINE  
P.M. PST AND INSTANT TELETYPE NOT YET TRANSMITTED THOSE OFFICES/  
EFFORTS CONTINUING.

END

WA---JR

FBI WASH DC

TU CLR

*Aix - [redacted] b7c*

*44-28544-81*

REC 5

10 MAR 22 1965

U.S. DEPT. OF JUSTICE

MAR 20 1 03 PM '65

EX-103

MAR 20 1965

70 MAR 29 1965

U.S. DEPT. OF JUSTICE



FBI WASH DC

ER

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

FBI SELMA ALA

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

3:00 PM URGENT 3-20-65 MMA  
TO DIRECTOR  
FROM MOBILE/ SELMA / 44-557/

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR, EL.

*Memo Rosen  
to Belmont  
3/20/65*

*WHY AG letter  
3/20/65*

PROPOSED MARCH, SELMA TO MONTGOMERY, ALABAMA, MARCH TWENTYONE  
THROUGH TWENTYFIVE, NEXT.

LIASON WITH NEGRO LEADERS AND OTHER REPRESENTATIVES IN PLANNING  
OPERATIONS.

[REDACTED] AND [REDACTED]  
[REDACTED]

[REDACTED] ADVISED THEY WOULD ESTIMATE SOME ONE THOUSAND PERSONS  
HAVE ARRIVED IN SELMA AREA TO PARTICIPATE IN MARCH ON MARCH  
TWENTYONE NEXT. [REDACTED] IS PRESENTLY RESPONSIBLE FOR [REDACTED]  
HAS MOST RELIABLE INFORMATION RE ARRIVAL. [REDACTED] ESTIMATED THAT  
APPROXIMATELY TWO THOUSAND TO TWENTYFIVE HUNDRED PERSONS HAVE  
ARRIVED IN SELMA AND MONTGOMERY AREAS WITHIN PAST TWO WEEKS, AND  
THEY ARE ALL EXPECTED TO PARTICIPATE IN MARCH TO MONTGOMERY.

*1000  
b7c  
b7d  
Selma  
area*

*REC-44  
44-28544-82  
2000 L  
2500  
Selma  
Montgomery  
area*

END PAGE ONE  
67 MAR 29 1965

4 MAR 22 1965

*b7c*

PAGE TWO

[REDACTED] ADVISED [REDACTED] *ALL*

[REDACTED] THIS MARCH IS BEING HANDLED BY HARRY ~~ROYTE~~, WHITE MALE, WHO IS CHAIRMAN OF DIALOGUE COMMITTEE OF SCLC. [REDACTED] *ALL*

ADVISED HE IS HAVING TREMENDOUS DIFFICULTIES IN ARRANGING TRANSPORTATION FOR PERSONS WHO WILL <sup>LEAVE</sup> ~~GO~~ OUT OF SELMA ON FOUR LANE HIGHWAY A DISTANCE OF ALMOST TEN MILES BEFORE FOUR LANE ENDS. PLANS HAVE NOT YET BEEN COMPLETED AS TO HOW ALL BUT THREE HUNDRED WILL BE RETURNED TO SELMA. [REDACTED] STATES HE ESTIMATES THREE THOUSAND TO FIFTEEN THOUSAND WILL PARTICIPATE IN FIRST PART OF MARCH. *b7c*  
*b7D*

[REDACTED] ADVISED THAT DOCTOR *ALL* RALPH ~~BUNCH~~, SAMMY ~~DAVIS~~, JR., AND DICK ~~GREGORY~~ WILL PARTICIPATE IN FIRST LEG OF MARCH. *ALL*

FIRST CAMPSITE IS LOCATED ELEVEN MILES OUTSIDE SELMA AND IS KNOWN AS QUOTE TYLER CORNERS UNQUOTE. PROPERTY IS FARMED BY NEGRO FARMERS, HOWEVER IS OWNED BY A WHITE MAN. INFO HAS BEEN RECEIVED THAT THIS WHITE MAN OBTAINED A STATE INJUNCTION PROHIBITING MARCHERS FROM UTILIZING THIS CAMPSITE BECAUSE HE OWNS PROPERTY.  
END PAGE TWO

PAGE THREE

ROLE OF THE MILITARY IN PROPOSED MARCH.

JAMES ROSE, SA , ARMY INTELLIGENCE CORPS, AND LIEUTENANT COLONEL PAUL T. O'DONNELL, ADVISED THIS DATE THAT OPERATION OF ARMY TROOPS ARE UNDER COMMAND OF MAJOR GENERAL CARL TURNER, PROVOST GENERAL OF THE ARMY. COLONEL O'DONNELL WILL BE THE QUOTE "ON THE SCENE" UNQUOTE COMMANDER BETWEEN SELMA AND MONTGOMERY AND HIS TROOPS WILL HANDLE PROTECTION OF MARCHERS INVOLVED DURING COMPLETE ROUTE OF MARCH. THERE WILL BE COMMAND POST LOCATED AT CRAIG AFB, SELMA, AND POST LOCATED IN FEDERAL BUILDING , MONTGOMERY. TWO MP BATTALIONS PRESENTLY ON SCENE LOCATED AT CRAIG AFB AND MAXWELL AFB, MONTGOMERY. THESE BATTALIONS ARE FROM FORT POLK AND FORT BRAGG. THEY ARE NOT COMPLETE BATTALIONS AND BOTH GROUP TOGETHER HAVE AN ESTIMATED STRENGTH OF ONE THOUSAND MEN. THE NATIONAL GUARD IN ALABAMA HAS BEEN FEDERALIZED, ARE NOT ACTIVELY PARTICIPATING IN PROTECTION OF MARCHERS , BUT COULD BE UTILIZED IN EVENT OCCASION AROSE. COMMAND POST IN SELMA AND MONTGOMERY WILL HAVE DIRECT

END PAGE THREE

PAGE FOUR

COMMUNICATION WITH THE WAR ROOM IN WDC.

COLONEL O'DONNELL ADVISES THAT HIS PLANS AT PRESENT TIME ARE IN A PRELIMINARY STAGE, HOWEVER, HE IS PRESENTLY ENGAGED IN FORMULATING DETAILED PLANS OF COVERAGE AND WILL FURNISH SAME TODAY.

A CHECK OF PROPOSED ROUTE IN FORM OF SURVEY OF CONNECTING ROADS, PARALLEL ROADS, BRIDGES, WOODEN AREAS, ETC. HAS BEEN MADE. INFORMANTS HAVE BEEN ALERTED AS TO GROUPS OR INDIVIDUALS WHO MIGHT DISRUPT MARCH AND ANY INFO PERTAINING TO THIS MATTER WILL BE FORTHCOMING IF ANY DISRUPTION IS PLANNED. A TEST RUN HAS BEEN MADE RELATIVE TO RADIO COMMUNICATIONS, AND IT WAS DETERMINED FBI MOBILE UNITS WILL HAVE CONTACT WITH BOTH BASE SITES AND COMPLETE COVERAGE OF ENTIRE ROUTE OF MARCH. COMPLETE DATA HAS BEEN OBTAINED

RE ROUTE OF MARCH AND FORMAL PLANS HAVE NOT BEEN COMPLETED AS YET <sup>PHYSICAL SURVEILLANCE</sup> RE FISUR BY BUAGENTS UNTIL SUCH TIME AS MILITARY HAVE COMPLETED THEIR PLANS.

PLANNING OF LOCAL AUTHORITIES.

[REDACTED]

[REDACTED]

PAGE FOUR END

b7c  
b7D

3:20 PM PAGE FIVE OF MESSAGE TO DIR FROM MOBILE ...

3:00 PM

THIS DATE....

TITLE IS

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR. EL..

PAGE FIVE

[REDACTED]

b7c  
b7D

[REDACTED] PLAN FOR MARCH.

[REDACTED]

b7c  
b7D

[REDACTED]

LIAISON ESTABLISHED WITH DEPARTMENTAL ATTORNEY ROBERT OWEN  
AT SELMA, ARMY INTELLIGENCE, AND COMMANDING OFFICERS OF MILITARY,  
AND BUREAU WILL BE KEPT ADVISED.

END

WA NHH

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

FBI WASH DC

FBI SELMA ALA

4:00 PM CST 3/21/65 URGENT TAT

TO: DIRECTOR, FBI (44-12831)

FROM: FBI MOBILE (SELMA) (44-557)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR, EL.

REKOTELS MARCH TWENTY LAST.

AREA OF BROWN CHAPEL AME CHURCH, SELMA, ALABAMA,  
OBSERVED THROUGH EARLY MORNING HOURS BY BUREAU AGENTS.

THROUGH OBSERVATION IT WAS DETERMINED THAT PREPARATIONS WERE  
BEING MADE FOR THE March From Alabama SELMA TO MONTGOMERY MARCH. TWENTYFIVE TO  
THIRTY CARS, PLUS A HERTZ RENT A TRUCK OBSERVED LEAVING AREA AT  
EIGHT FIFTYFOUR A.M., CST, TODAY EN ROUTE TO CAMP SITE NO. ONE.  
THESE VEHICLES OSTENSIBLY TO BE USED TO TRANSPORT MARCHERS NOT  
CONTINUING THE MARCH BACK TO SELMA TONIGHT.

AT NINE ZERO NINE A.M., CST, APPROXIMATELY ELEVEN  
HUNDRED PEOPLE WERE IN FRONT OF BROWN CHAPEL AME CHURCH. THIS  
GROUP CONTINUED TO GROW UNTIL APPROXIMATELY TWENTYFIVE HUNDRED  
INDIVIDUALS AT THE TIME THE MARCH WAS SCHEDULED TO BEGIN AT TEN  
A.M. THIS GROUP SANG FREEDOM SONGS AND NUMEROUS CLERGY

END PAGE ONE

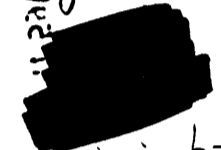
60 MAR 26 1965

Flug 8:25 office advised 3/21/65

b7c

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

McCallahan



b7c

EX-100 REC-26 44-28544-83

21 MAR 22 1965



b7c

PAGE TWO

ADDRESSED THE GROUP AND PRAYERS WERE OFFERED ~~QUOTE~~ FOR THE AMERICAN PEOPLE ~~UNQUOTE~~.

AT TEN FORTYFIVE AM, [REDACTED] ADVISED THAT A GROUP OF CIVIL RIGHTS WORKERS WERE EXPECTED BY PLANE FROM GERMANY. ALSO THAT DICK GREGORY AND GARY MERRILL, HOLLYWOOD STARS, WERE SCHEDULED TO JOIN THE MARCH ALONG WITH RALPH BUNCHE.

b7c  
b7d

AT TEN FIFTYEIGHT AM, TODAY, DR. MARTIN LUTHER KING ARRIVED AT BROWN CHAPEL AME CHURCH. WITH KING WERE C. T. VIVIAN AND REV. RALPH ABERNATHY, SCLC STAFF. KING, VIVIAN AND OTHER CLERGY ADDRESSED THE GROUP WITH KING'S DISSERTATION CONCLUDING AT ELEVEN FORTYTHREE AM. AT THIS TIME REV. JAMES BEVEL, SCLC STAFF, AND REV. ANDREW YOUNG, SCLC STAFF, ORDERED THE DEMONSTRATORS TO LINE UP EIGHT ABREAST ON SYLVAN STREET IN FRONT OF BROWN CHAPEL. THIS GROUP WAS OBSERVED TO BE EIGHT ABREAST STRETCHING AN ENTIRE CITY BLOCK FROM SELMA STREET TO JEFF DAVIS STREET.

Calif. \* (c) \* Calif. Alabama

Alabama

Member Alabama

DURING THE MORNING HOURS SEVERAL VEHICLES WERE OBSERVED IN AND AROUND THE SELMA AREA WITH CRUDELY PAINTED SIGNS ON THE  
END PAGE TWO

PAGE THREE

SIDES AND REAR OF VEHICLES. THESE SIGNS OBSERVED TO SAY ~~QUOTE~~ "YANKEE GO HOME" ~~UNQUOTE~~, ~~QUOTE~~ "GO HOME NIGGER" ~~UNQUOTE~~, ~~QUOTE~~ "GO HOME SCUM" ~~UNQUOTE~~ AND SIMILAR SIGNS. THESE VEHICLES HAVE BEEN IDENTIFIED THROUGH LICENSE CHECK AND PHOTOGRAPHED BY BUREAU AGENTS. ?

AT ELEVEN THIRTEEN A.M., BURKE MARSHALL, FORMER ASSISTANT ATTORNEY GENERAL IN CHARGE OF CIVIL RIGHTS DIVISION, DEPARTMENT OF JUSTICE, ADVISED THAT THE MARCH WOULD BE DELAYED FOR APPROXIMATELY TWO HOURS AS TWENTYFIVE OF THE INDIVIDUALS SCHEDULED TO LEAD THIS MARCH HAD NOT APPEARED ON THE SCENE.

AT TWELVE THIRTYEIGHT P.M., CST, TODAY THE CIVIL RIGHTS DEMONSTRATORS STARTED THEIR MARCH. THIS MARCH PROCEEDED FOR APPROXIMATELY TWENTY YARDS WHERE IT WAS STALLED TEMPORARILY TO ALLOW NEWS SOURCES INCLUDING RADIO AND TELEVISION TO MAKE NECESSARY PHOTOGRAPHS. THE MAIN MARCH, AGAIN STARTED ENROUTE TO EDMUND PETTUS BRIDGE AT TWELVE FORTYSIX TODAY.

AS OF ONE FIFTEEN P.M., THE CIVIL RIGHTS DEMONSTRATORS HAD STARTED THE MARCH TO MONTGOMERY FROM SELMA, ALABAMA, AND  
END PAGE THREE



PAGE FOUR

WERE OVER PETTUS BRIDGE ON HIGHWAY EIGHTY EAST, A FOUR LANE  
HIGHWAY, ENROUTE TO MONTGOMERY, ALA. THIS MARCH IS BEING  
COVERED BY U. S. MILITARY FORCES AND ALABAMA STATE TROOPERS.  
NO DALLAS COUNTY SHERIFF'S OFFICE VEHICLES NOTED .

HIGHWAY EIGHTY EAST TO MONTGOMERY IS FOUR LANE HIGHWAY  
AND MILITARY FORCES HAVE CLOSED ONE SIDE OF THIS HIGHWAY TO  
ALLOW THE MARCHERS TO CONTINUE FROM SELMA TO MONTGOMERY, ALA.

BUREAU AGENTS ON SCENE OBSERVING MARCH BY BUCARS, AS WELL  
AS PHOTOGRAPHING THE MARCH FROM THE AIR.

ASSISTANT ATTORNEY GENERAL, CIVIL RIGHTS DIV., JOHN  
DOAR, DEPARTMENT OF JUSTICE, OBSERVED ON SCENE AND COGNIZANT.

BUREAU WILL BE KEPT ADVISED AS TO PROGRESS OF THIS MARCH.  
AIRMAIL COPIES TO ATLANTA AND BIRMINGHAM.

END

WA HOLD LINE FOR TWO MORE

ACK PLEASE

WA M NHH

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1955

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*Net Feb Forest*

FBI NEWARK

5:45 PM EST URGENT 3/20/65 E.J.C.

TO DIRECTOR AND SAC'S MOBILE AND MOBILE (SELMA)  
FROM NEWARK (157-1343)

*March From Selma to Montgomery, Alabama*

REGISTERING OF VOTERS, MONTGOMERY COUNTY, ALA., VOTING  
DISCRIMINATION, CR - EL.

RE NEWARK TELETYPE TO BUREAU, MARCH NINETEEN LAST.

REPRESENTATIVE DELTA AIRLINES ADVISED THIS DATE THAT

ONE [REDACTED] LISTED AS PASSENGER ON DELTA AIRLINES FLIGHT

EIGHT ONE NINE WHICH DEPARTED EIGHT FIFTY A.M. THIS DATE

TO ARRIVE IN ATLANTA TEN FIFTY TWO A.M. AND SUBSEQUENTLY

TO DEPART ATLANTA FOR MONTGOMERY, ARRIVING TWELVE ONE P.M.

SIXTEEN OTHER PASSENGERS FROM NEW JERSEY ON SAME FLIGHT

ALSO DESTINED FOR MONTGOMERY.

[REDACTED]

*7-1*  
*3-21-65*  
*Member Congress of Racial Equality*  
*Englewood*  
*b7c*  
*b7c*

*EX-100* *REC-26* *44-28544-84*

END PAGE ONE

69 MAR 23 1965

MAR 22 1965

PAGE TWO

NK 157-1348

[REDACTED]

b7c  
b7d

Alabama }

RACIAL SOURCES REPORT SEVERAL GROUPS FROM NEW JERSEY INCLUDING NAACP, TRENTON, NAACP, BURLINGTON COUNTY, AND EPISCOPAL, NEWARK, HAVE PLANS UNDER CONSIDERATION TO SEND SMALL GROUPS TO SELMA; HOWEVER, NO DEFINITE DECISION MADE AS YET.

NEWARK WILL CLOSELY FOLLOW PLANS OF ABOVE GROUPS.

LIAISON HAS BEEN ESTABLISHED WITH MAJOR BUS COMPANIES,

END PAGE TWO

PAGE THREE  
NK 157-1343

RAILROADS, AIRLINES, NEW JERSEY STATE POLICE, AND NEW JERSEY  
TURNPIKE AUTHORITY POLICE REGARDING TRAVEL IN CONNECTION WITH  
SELMA DEMONSTRATIONS. CLOSE CONTACT BEING MAINTAINED WITH  
RACIAL SOURCES. BUREAU AND MOBILE WILL BE KEPT ADVISED.

INTC, NEWARK, CURRENTLY ADVISED ALL INFORMATION CON-  
CERNING TRAVEL TO ALABAMA. LHM FOLLOWS.

END

WA...SML

FBI WASH DC

MO...ELJ

FBI MOBILE

SM...MFH

FBI SELMA ALA

FHP  
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SELMA ALA

11:45PM CST URGENT 3-20-65 MFH  
TO DIRECTOR (44-12831)  
FROM MOBILE (SELMA) (44-557)

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR DASH EL.

REMOTELS EARLIER TODAY.

BUREAU AGENTS ON SCENE AT BROWN CHAPEL AME CHURCH, SELMA,  
ALABAMA THROUGH DAY AND EVENING HOURS.

ADVISED TODAY THAT NATIONAL BROADCASTING CO. WOULD COVER

MARCH FROM SELMA TO MONTGOMERY TOMORROW, MARCH TWENTY ONE, 1965.

NEXT. THIS SOURCE ADVISED THAT GARY MERRILL, HOLLYWOOD

ACTOR, WOULD BE ON SCENE SELMA AND WOULD PARTICIPATE IN

MARCH TOMORROW. MERRILL AND BURKE MARSHALL, FORMER AAG

CIVIL RIGHTS DIV., DEPT. OF JUSTICE, WERE OBSERVED AT

BROWN CHAPEL AME CHURCH TODAY BY AGENTS

OBSERVATION AT LOCAL BUS STATIONS REVEALED NO GREAT

INFLUX OF TRAVELERS TODAY. TERMINAL MANAGERS ADVISED THAT

AN UNKNOWN NUMBER OF CHARTERED BUSES WOULD ARRIVE SELMA.

END PAGE ONE

60 MAR 26 1965

11:31 AM 3/21/65

b7c [Redacted] 7-1

b7c  
b7D

*Alabama*  
*Calif. Alabama*  
*Former Assistant Attorney General*  
*D.C. Alabama*  
EX-100  
REC 27  
44-28544-85

[Redacted] b7c

PAGE TWO

TOMORROW, EXACT POINT OF ARRIVAL UNKNOWN, MAY POSSIBLY GO DIRECTLY TO BROWN CHAPEL AME CHURCH AND NOT TERMINATE AT LOCAL TERMINALS.

MASS MEETING STARTED SEVEN THIRTY PM CST TONIGHT AT BROWN CHAPEL AME CHURCH WITH APPROXIMATELY SIX HUNDRED FIFTY INDIVIDUALS IN ATTENDANCE. MEETING VERY INFORMAL, NO CIVIL RIGHTS LEADERS PRESENT. THREE NEGRO CLERGYMEN AND ONE WHITE CLERGYMAN WERE SPEAKERS. PLANS FOR MARCH TO MONTGOMERY DISCUSSED AND GROUP SANG FREEDOM SONGS.

MEETING COVERED BY FIVE ALABAMA STATE TROOPER CARS ONE DALLAS COUNTY SO' CAR, AND ONE SELMA PD CAR. US MILITARY CAR ALSO OBSERVED IN AREA. [REDACTED]

AT EIGHT NINETEEN PM CST DEPARTMENTAL ATTORNEY FRANK DUNBAUGH ADVISED HE RECEIVED CALL FROM ONE [REDACTED] PAREN PHONETIC END PAREN THAT ONE [REDACTED] HAD BEEN ATTACKED NEAR FIRST BAPTIST CHURCH, SELMA, AT CORNER OF JEFF DAVIS AND SYLVAN STS. DUNBAUGH COULD FURNISH NO FURTHER INFORMATION. B. APPROX. 1942

RECORDS, GOOD SAMARITAN HOSPITAL, SELMA, REVEALED

[REDACTED] TO BE A WHITE MALE, AGE TWENTY TWO, [REDACTED]

END PAGE TWO

*Alabama*  
b7c

PAGE THREE

[REDACTED] IS A STUDENT AT  
[REDACTED] HE WAS TREATED NINE PM AND RELEASED.  
[REDACTED] RECEIVED ONE AND ONE HALF INCH LACERATION ON RIGHT  
CHEEK REQUIRING THREE STITCHES. HE ADVISED THAT HE WAS  
ATTACKED ABOUT EIGHT FIFTEEN PM TONIGHT NEAR CORNER OF  
FIRST BAPTIST CHURCH, JEFF DAVIS AND SYLVAN STS., SELMA.

[REDACTED] DESCRIBED ASSAILANTS AS TWO WHITE MALES AND GAVE  
DETAILED DESCRIPTIONS OF THESE INDIVIDUALS. [REDACTED] BEING  
FORMALLY INTERVIEWED TONIGHT. SIGNED STATEMENT AND PHOTO-  
GRAPHS BEING OBTAINED.

END,

WA....LRA

FBI WASH DC

CLR

b7c  
b7d

FBI SELMA ALA

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

11:43

*3-TF*  
*[Handwritten signature]*

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Gandy	

*Rob*

AM CST 3/21/65 URGENT TAT

TO DIRECTOR, FBI

FROM SAC, MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, MARCH  
TWENTYONE THROUGH TWENTYFIVE, NEXT, CIVIL RIGHTS DASH ELECTION  
LAWS. *1965*



*b7c*

RE MOTELS MARCH TWENTY LAST.

MR. PACE, ARMY INTELLIGENCE, SELMA, ADVISED THAT HE HAD  
RECEIVED INFORMATION THAT ALL OF THE MARCHERS LEAVING SELMA  
WERE NOT TO CONTINUE ON THE TRIP TO MONTGOMERY. TEN BUSES  
HAVE BEEN CHARTERED TO TRANSPORT THOSE NOT WISHING TO CONTINUE  
ON TO MONTGOMERY FROM THE CAMP SITE BACK TO SELMA. HE ADVISED  
THAT ONE FIVE SIX MP BATTALION, ALABAMA NATIONAL GUARD, HAS  
BEEN ASSIGNED SUPERVISION OF LOADING, TRANSPORTING, AND UNLOADING  
OF THE MARCHERS RETURNING TO SELMA.

*d*  
*c*

END WA JYJS

FBI WASH DC

TANK YOU

REC-98

*44-28544-264*  
*Info furnished Dept of Justice*  
*1:45 P M 3/21/65*

*b7c*

11 MAR 22 1965

*6*



*476*  
64 MAR 23 1965



NA  
10:50 P  
3/19/65  
229

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McBrewan*

FBI SANDIEGO

6:11PM PST URGENT 3-19-65 WFG

TO DIRECTOR AND MOBILE

FROM SAN DIEGO (44-292) 1P

*March from Selma to Montgomery Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUREAU TEL TO ALL CONTINENTAL OFFICES MARCH NINETEEN  
INSTANT.

INDICATED INQUIRIES MADE AND NO GROUPS OR INDIVIDUALS  
KNOWN TO BE PROCEEDING TO ALABAMA.

END

WA ? SXC

FBI WASH DC

MO CCM

FBI MOBILE

TU @Y@

*fix* [redacted] *d*  
*c*  
*b7c*

REC-98  
44-28544-87

FBI  
MAR 22 1965

~~179~~  
624 MAR 23 1965

N.A.  
10:50 P  
3/19/65

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI NEW HAVEN

9:05 PM URGENT 3/19/65 DPK 2P

TO DIRECTOR AND SAC, MOBILE (SELMA)

FROM NEW HAVEN

*March from Selma to Montgomery 3-21-65*

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*W. Brown*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION  
CIVIL RIGHTS: ELECTION LAWS.

(115)

RE BUTEL TODAY.

CONTACT WITH AIRLINES, RAILROADS, BUS LINES, INFORMANTS, CONTACTS  
IN NEGRO AND OTHER ORGANIZATIONS AND OTHER SOURCES WITHIN STATE OF  
CONNECTICUT REVEALS FOLLOWING: EIGHT MEMBERS OF NEW HAVEN, CONN. CH-  
APTER, CORE, DEPARTED NEW HAVEN BY PRIVATE CAR MORNING OF MARCH NINETEEN  
INSTANT FOR SELMA, ALABAMA.

[REDACTED]

[REDACTED] UNDETERMINED NUMBER OF STUDENTS FROM YALE  
UNIVERSITY, NEW HAVEN, MEMBERS OF YALE CIVIL RIGHTS COUNCIL, HAVE PROCEE  
DED FROM NEW HAVEN TO SELMA BUT TRANSPORTATION TO SELMA ARRANGED FOR  
INDIVIDUALLY WITH NO ORGANIZED GROUP TRAVELING TOGETHER. NUMBER FROM  
YALE ESTIMATED AT APPROXIMATELY TWENTY TO TWENTY-FIVE STUDENTS.

ACCORDING TO [REDACTED] SIXTY INDIVIDUALS DEPARTED HARTFORD,  
CONN., VIA AIR MARCH EIGHTEEN LAST. OF THIS GROUP, FOURTY RETURNED TO  
CONN. TODAY BUT TWENTY HAVE REMAINED IN ORDER TO PARTICIPATE IN MARCH  
AT SELMA OVER FORTH-COMING WEEK-END. NEGRO MINISTER AT STAMFORD,

CONN. PRESENTLY ATTEMPTING TO ARRANGE TRANSPORTATION FOR TWENTY  
END PAGE ONE.....

58 MAR 25 1965

*114*

*25*  
*20*  
*b7c*

PAGE TWO.....

INDIVIDUALS , TO DEPART STAMFORD ON MARCH TWENTY THREE NEXT AND JOIN MARCH AT MONTGOMERY, ALABAMA.

NEW HAVEN GROUP, SPONSORED BY DIXWELL AVENUE CONGREGATIONAL CHURCH, PRESENTLY ATTEMPTING TO CHARTER BUS FOR FORTY TO SIXTY INDIVIDUALS , TO DEPART NEW HAVEN ON MARCH TWENTY-FOUR NEXT, RETURNING TO NEW HAVEN ON MARCH TWENTY FIVE NEXT. PLANS OF LATTER GROUP INDEFINITE DUE TO PROBLEMS IN OBTAINING TRANSPORTATION.

GREYHOUND BUS LINES, NEW LONDON, CONNECTICUT , HAS ABOUT SEVENTEEN INQUIRIES RE TRANSPORTATION TO SELMA; HOWEVER, NO SALE OF TICKETS HAS BEEN MADE AS YET.

TWO NEGRO MINISTERS FROM BRIDGEPORT, CONN., DEPARTED BRIDGEPORT, CONN., VIA AIR ON MARCH EIGHTEEN LAST TO PARTICIPATE IN MARCH AT SELMA. NUMBER OF PARTICIPANTS FROM CONN. PRESENTLY ESTIMATED AT NINETY FIVE TO ONE HUNDRED FIFTEEN. ALL ABOVE SOURCES ALERTED AND NEW HAVEN CONTINUING TO FOLLOW.

END AND ACK

MOBILE (SELMA) ...

SM JXZW

FBI SELMA ALA

MAIL COPY TO MOBILE

WA SXC

FBI WASH DC

SM PLS ACK AGAIN

SM JSW

FBI SELMA ALA

NA  
1640P  
3/19

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

*McDermott*

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEWARK

10-26 PM EST URGENT 3/19/65 E.J.C.

TO: DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM NEWARK (157-1848)

*March from Selma to Montgomery Ala. 3.21.65*

REGISTERING OF VOTERS, MONTGOMERY COUNTY, ALA., VOTING DISCRIMINATION, CR - EL.

RE BUTEL THIS DATE; NEWARK TEL THREE EIGHTEEN LAST, CAPTIONED "BUS RIDE TO MONTGOMERY, ALABAMA, THREE EIGHTEEN SIXTY FIVE, FROM NEW YORK CITY, SPONSORED BY NORTHERN STUDENT MOVEMENT; RM"; AND BUREAU PHONE CALL THIS DATE.

[REDACTED]

UNION, N.J., ADVISED THIS DATE BUS LOAD STUDENTS FROM THAT COLLEGE WOULD DEPART UNION, N.J., SIX AM MARCH TWENTY THIRD NEXT EN ROUTE SELMA AND MONTGOMERY.

STATED ONLY ONE BUS TO MAKE TRIP AND WILL BE RESTRICTED TO FORTY NINE OCCUPANTS. STUDENTS WILL PARTICIPATE IN RALLY AT MONTGOMERY AND SUBSEQUENT MARCH.

[REDACTED] STATED STUDENTS SHOULD ARRIVE IN MONTGOMERY IN TIME FOR RALLY ON THREE TWENTY FOUR AND WOULD RETURN NEW JERSEY ON THREE TWENTY SIX.

58 MAR 25 1965

END PAGE ONE

*REC-50*  
*44-28544-89*  
*3 MAR 22 1965*  
*b7c*  
*b7D*

*REC-50*  
*APR 3 1965*  
*FBI*  
*b7c*

*h*

PAGE TWO

NK 157-1848

SPECIFIC INFORMATION REGARDING IDENTIFICATION OF BUS  
WILL BE DETERMINED AND FURNISHED BUREAU, MOBILE AND SELMA.  
MATTER BEING CLOSELY FOLLOWED.

END

WA...SXC

FBI WASH DC

MO...CCM

FBI MOBILE

SM...MFH

FBI SELMA ALA

TU

N/A  
3/20/65  
JCH

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

FBI-HOUSTON

1034 PM CST URGENT 3/19/65 JDG

TO DIRECTOR, AND MOBILE (SELMA)

FROM HOUSTON 157-451

*March from Selma to Montgomery Ala.  
3-21-65*

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUTEL TO ALL SAC'S, MARCH NINETEEN INSTANT.

AIRLINES, RAILROADS, BUS LINES, INFORMANTS, CONTACTS AND PERTINENT ORGANIZATIONS CANVASSED AND NO INDICATION ANY GROUPS OF INDIVIDUALS HAVE GONE OR ARE GOING TO MONTGOMERY OR SELMA FROM HOUSTON AREA.

ESTABLISHED SOURCES BELIEVE SIX OR EIGHT INDIVIDUALS PLANING TO MAKE TRIP INDIVIDUALLY AND ON THEIR OWN. EASTERN AIRLINES ADVISED ONE GIRL DEPARTED THIS DATE FOR MONTGOMERY STATING SHE WAS TO PARTICIPATE IM MARCH. SOURCE ADVISED THAT ONE MALE STUDENT FROM PRAIRIE VIEW A AND M COLLEGE, PRAIRIE VIEW TEXAS MAY GO TO SELMA TO MARCH.

NO INFORMATION DEVELOPED WHICH WOULD INDICATE ANY PERSONS GOING OR PLANING TO GO TO ALABAMA TO DISRUPT MARCH.

HOUSTON WILL ADVISE IF ADDITIONAL INFORMATION DEVELOPED.

END

CORRECTION: THE WRD SIX SHD BE "INDICATION" MAR 22 1965

SM MFH  
FBI SELMA ALA

REC-99  
FBI  
REC'D CIV RIGHTS

44-28544-90

WA JR  
MAR 20 1965  
FBI WASH DC

b7c

MA  
11:40P  
3/19

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*McGowan*

FBI JKM MISS

932 PM CST URGENT 3/19/65 JLS

TO: DIRECTOR, AND MOBILE (SELMA)

FROM: JACKSON 144-8831

*March from Selma to Montgomery Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION. CR; EL.

REBUTEL TO ALL CONTINENTAL OFFICES THIS DATE.

CONTACTS WITH REQUESTED SOURCES MADE THIS DATE.

POSITIVE INFO OBTAINED SET FORTH AS FOLLOWS:

**[REDACTED]** GREYHOUND BUS **[REDACTED]**

ADVISED GREYHOUND BUS FROM SAN DIEGO, CALIFORNIA BOUND FOR  
SELMA WITH FORTYFIVE PASSENGERS, WILL ARRIVE JACKSON, MISS.,  
NINE THIRTY PM, MARCH TWENTY NEXT. TIME OF ARRIVAL AT  
SELMA UNKNOWN. GREYHOUND BUS FROM SOUTHERN METHODIST

UNIVERSITY, DALLAS, TEXAS, BOUND FOR SELMA WITH APPROXIMATELY  
THIRTYFIVE PASSENGERS, WILL ARRIVE JACKSON THREE AM, MARCH

TWENTYONE NEXT, ETA SELMA SEVEN AM, MARCH TWENTYONE NEXT.

NO BUSES WILL BE LEFT AT SELMA. AFTER DROPPING PASSENGERS

WILL PROCEED TO MONTGOMERY

*WH & A 2 letters  
Memo from to Belmont  
3/20/65*

*SEARCHED SERIALIZED INDEXED FILED  
MAR 21 11 05 AM '65  
FBI - JACKSON  
b7c  
b7D  
C*

*REC-98 44-28544-91*

MAR 22 1965

END PAGE ONE

58 MAR 25 1965

PAGE TWO

THREE MINISTERS FROM JACKSON WILL DEPART VIA  
POA AND ARRIVE SELMA IN TIME TO MARCH. TWO INDIVIDUALS  
FROM COFO, LAUREL, MISS., EXPECT TO GO TO SELMA AND MARCH.  
COFO, HOLLY SPRINGS, MISS., ORGANIZING A GROUP, INCLUDING  
STUDENTS FROM RUST COLLEGE, TOTAL NUMBER AND MODE OF TRAVEL  
UNKNOWN AT THIS TIME. OTHER COFO OFFICES THROUGHOUT  
STATE CONTACTED AND INDICATE ARE NOT SPONSORING GROUPS  
BECAUSE MARCH IS CONSIDERED QUOTE THE REVEREND'S SHOW.  
UNQUOTE, AND IF COFO WORKERS GO TO SELMA, WILL BE QUOTE  
ON THEIR OWN, UNQUOTE.

*National Association For The Advancement  
of Colored People  
Mississippi*  
[REDACTED] NAACP, JACKSON, ATTEMPTING TO  
ORGANIZE A NAACP GROUP FROM STATE OF MISS. TO DEPART  
FROM CLARKSDALE, MISS. NUMBER OF PARTICIPANTS AND  
MODE OF TRAVEL OF NAACP GROUP NOT KNOWN TO NAACP AT  
THIS TIME.

NO INFO DEVELOPED INDICATING ANYONE FROM MISSISSIPPI  
INTENDS TO DISRUPT MARCH.

END PAGE TWO



PAGE THREE

JACKSON OFFICE WILL FOLLOW CLOSELY WITH ALL  
LOGICAL SOURCES AND SUTEL IMMEDIATELY ANY ADDITIONAL  
POSITIVE INFO.

AIRMAIL COPY SENT MOBILE.

~~CORRECTIONS PAGE ONE PARR THREE LINE THREE WORD FOUR SHD BE /PASSENGERS/~~

~~PAGE TWO LINE THREE LAST WORD SHOULD BE /MARCH/~~

PAGE TWO LINE FOUR FIRST WORD SHOULD BE /COFO/

~~PAGE TWO LAST LINE WORD THREE SHOULD BE DISRUPT/.~~

END AND ACK PLS

WA....JRL

FBI WASH DC

SKSELMA....MFH

FBI SELMA ALA

TU CLR

NA  
7:15 P  
3/19/65  
259

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

*McGowan*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI JACKSVLE

6:27 PM EST URGENT 3/19/65 JAN

TO: DIRECTOR, FBI, SAC, MOBILE/SELMA/

FROM: SAC, JACKSONVILLE /44-NEW/ 2P

*March from Selma to Montgomery, Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

CONTACT WITH REGULARLY SCHEDULED AIRLINES, RAILROADS  
AND BUS LINES, JACKSONVILLE DIVISION, FAILS TO DISCLOSE ANY  
GROUPS UTILIZING THAT MEANS OF TRAVEL TO GO TO SELMA.

*b7c  
b7d  
National Association for the Advancement of Colored People*

*[REDACTED]* ADVISED TO DATE NO ORGANIZED NEGRO

GROUPS TO MAKE MARCH. PEARSON STATES FROM FIFTY TO SEVENTYFIVE  
INDIVIDUAL NAACP MEMBERS IN FLORIDA HAVE INDICATED PLANS TO  
WITNESS MARCH. TWO MEMBERS OF LOCAL CHAPTER, JACKSONVILLE, ALREADY  
DEPARTED.

UNIVERSITY OF FLA. SCHOOL PAPER ISSUED CALL FOR STUDENTS TO  
TRAVEL TO SELMA, HOWEVER, SOURCES ON CAMPUS INDICATE FEW  
END PAGE ONE

*REC-98 44-28544-92*

*MAR 20 3 34 PM '65  
FBI  
REC'D*

58 MAR 25 1965

*12*

PAGE TWO

JK 44-NEW

STUDENTS INTERESTED AS THEY MUST ATTEND CLASSES ALL NEXT  
WEEK.

LOGICAL INFORMANTS ALERTED HAVE NO INFORMATION OF DISRUPTIVE  
GROUPS PLANNING TO ATTEND MARCH.

END

WA... RPP

FBI WASH DC

MO...CCM

FBI MOBILE

TU CLR

3331

N/A  
4/18  
1/2  
JPM

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW ORLS

11-08 PM UGENT 3/19/65 OLP

TO DIRECTOR, MOBILE AND SELMA

FROM NEW ORLEANS (157-3691)

*March from Selma to Montgomery Ala.  
13-21-65*

REGISTRAR OF VOTERS, DALLAS COUNTY, ALABAMA. VOTER DISCRIMINATION.

CR. ELECTION LAWS.

REBUTEL TODAY.

INFORMATION DEVELOPED TO DATE BY NEW ORLEANS OFFICE FAILS TO INDICATE ANY LARGE GROUP OF DEMONSTRATORS PROCEEDING FROM LOUISIANA TO PARTICIPATE IN MARCH SUNDAY NEXT. INFORMANTS AND SOURCES CONTACTED INDICATE NO PENDING ACTION BEING CONTEMPLATED BY RACIAL GROUPS. INFORMANTS AND SOURCES HAVE BEEN ALERTED TO IMMEDIATELY FURNISH INFORMATION PERTAINING TO INSTANT MARCH TO NEW ORLEANS OFFICE. INFORMATION DEVELOPED THAT [REDACTED]

[REDACTED] NAACP, OPELOUSAS, LA., DEPARTED OPELOUSAS NIGHT OF MARCH SEVENTEEN LAST AND ARRIVED IN SELMA TO PARTICIPATE IN DEMONSTRATION.

[REDACTED] BATON ROUGE, LA., ADVISED HE AND ONE OTHER INDIVIDUAL PLANNING TO DRIVE VIA POA TO SELMA, ALABAMA TO PARTICIPATE IN MARCH IF PERMISSION RECEIVED FROM LOCAL CORE LEADERS AT BATON ROUGE.

END PAGE ONE

MAR 25 1965

44-28544-93

MAR 22 1965

b7c  
b7D  
Six

PAGE TWO

INQUIRY AT GREYHOUND BUS TERMINAL, NEW ORLEANS, DEVELOPED THAT UNKNOWN INDIVIDUAL CONTACTED COMPANY FOR PURPOSES OF CHARTERING BUSES FOR TRIP TO SELMA BUT BUSES NOT AVAILABLE. CONTACT WITH NAACP AT NEW ORLEANS, LA., DETERMINED THAT

[REDACTED] HAD RECEIVED A TELEPHONE CALL THIS P.M. FROM AN INDIVIDUAL NOT FURTHER IDENTIFIED REQUESTING INFORMATION RE THE MARCH OF REV. KING ON MARCH TWENTY ONE NEXT. INDIVIDUAL ADVISED [REDACTED] THAT A GROUP OF STUDENTS FROM TULANE UNIVERSITY WOULD GO TO SELMA ON MARCH TWENTY ONE TO ASSIST DR. KING. [REDACTED] UNABLE TO FURNISH ANY INFO RE IDENTITY OF GROUP, NUMBER INVOLVED OR ANY OTHER INFO RELATING TO CALL.

b7c  
b7d

NO INFO DEVELOPED WHICH WOULD INDICATE DISRUPTIVE TACTICS BEING PLANNED OTHER THAN ~~THE~~ INFO PREVIOUSLY FURNISHED TO THE BUREAU RE QUOTE REVERSE MARCH UNQUOTE.

MR. E. CUPP, SUPERVISOR, U. S. BORDER PATROL, TELEPHONICALLY CONTACTED NEW ORLEANS DIVISION THIS DATE AND ADVISED THAT MEMBERS OF HIS ORGANIZATION WERE PLACED ON STANDBY BASIS FOR USE IN SELMA DEMONSTRATION ON SUNDAY MARCH TWENTY ONE SIXTY FIVE. HE ADVISED PURPOSE OF CALL WAS TO DETERMINE

END PAGE TWO

PAGE THREE

IF THIS OFFICE HAD ANY ALABAMA LICENSE PLATES WHICH HIS  
OFFICE MIGHT USE.

HE WAS ADVISED THAT THIS OFFICE HAD NO ALABAMA LICENSE  
PLATES. CUPP STATED HE WOULD CONTACT FBI SELMA IN ATTEMPT TO  
OBTAIN ALABAMA LICENSE PLATES FOR BORDER PATROL VEHICLES.

NEW ORLEANS CLOSELY FOLLOWING SITUATION AND WILL KEEP BUREAU  
AND MOBILE APPRISED OF ALL DEVELOPMENTS.

LHM FOLLOWS.

END

W BEGINNING OF TEL SHOULD READ <sup>URGENT</sup> URGENT  
MOBILE TO BE ADVISED

END

WA JR

FBI WASH DC

SM MFH

FBI SELMA ALA

TU CLR

3/20/65

PLAINTEXT

TELETYPE

URGENT

1 - [REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

5:16 PM  
pmf

TO SACS KANSAS CITY  
MOBILE (SELMA)

FROM DIRECTOR FBI

①

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA,  
MARCH TWENTY ONE NINETEEN SIXTY FIVE; CIVIL RIGHTS DASH  
ELECTION LAWS.

SENATOR GORDON ALLOTT, REPUBLICAN, COLORADO,  
ADVISED BUREAU TODAY OF FORMER CONSTITUENT [REDACTED]

[REDACTED] FROM COLORADO, NOW RESIDING TOPEKA, KANSAS,  
TELEPHONE NUMBER [REDACTED]

b7c

TELEPHONICALLY CONTACTED HIS OFFICE AND ADVISED HE WAS  
VERY UPSET ABOUT THE SITUATION IN SELMA, ALABAMA. HE  
STATED HE HAS BEEN TRYING TO GET SOME ANSWERS TO QUESTIONS  
AND HE HAS BEEN UNABLE TO CONTACT THE ATTORNEY GENERAL,  
THE U. S. ATTORNEY, TOPEKA, AND THE FBI. HE STATED HE IS  
QUOTE GOING DOWN OR START SHOOTING THINGS UP UNQUOTE IF HE

DOES NOT GET SOME ANSWERS. KANSAS CITY AT TOPEKA, TWO

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

[REDACTED] (3) [REDACTED] [REDACTED]

REC-93 44-28544-94

See note page 1965

b7c

MAR 25 1965

MAIL ROOM  TELETYPE UNIT

TELETYPE TO SACS KANSAS CITY AND MOBILE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA

AGENTS SHOULD IMMEDIATELY INTERVIEW [REDACTED] FOR FULL  
DETAILS OF HIS COMPLAINT. SUTEL RESULTS FOLLOWED BY LHM  
SUITABLE FOR DISSEMINATION. DETERMINE CIRCUMSTANCES OF  
HIS ALLEGATION THAT HE TRIED TO CONTACT YOUR OFFICE AND  
COULD NOT. KANSAS CITY AND SELMA SHOULD ADVISE LOCAL  
AUTHORITIES, LOCAL OFFICE OF SECRET SERVICE, AND G DASH  
TWO. KANSAS CITY KEEP SELMA ADVISED. BASED ON AVAILABLE  
INFORMATION, BUREAU INDICES ARE NEGATIVE CONCERNING  
[REDACTED]

b7c

b7c

NOTE:

The above information was furnished by Senator Allott's office  
to [REDACTED] of the Crime Records Division.

b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965

5:16P m

[REDACTED]

b7c



*Mr Tolson  
3/20/65  
JTB*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*JTB*

*RJB*

FBI WASH DC

FBI SAN FRAN

9-25PM PST URGENT 3/19/65 WRF

TO

*C*

PM PST URGENT 3/19/65 WRF

TO DIRECTOR, MOBILE AND MOBILE (SELMA)

FROM SAN FRANCISCO (157-NEW)

*March from Selma to  
Montgomery Alabama  
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION:  
CIVIL RIGHTS: ELECTION LAWS.

RE BUREAU, SAN FRANCISCO, AND DALLAS TELETYPES TODAY.

CHARTERED GREYHOUND BUS, MENTIONED BY DALLAS, LEAVING FROM SAN ANSELMO, CALIFORNIA, DETAILS INCLUDED IN SAN FRANCISCO REFERENCED TELETYPE.

THIS IS GROUP FROM SAN FRANCISCO THEOLOGICAL SEMINARY, LOCATED AT SAN ANSELMO, CALIFORNIA.

END 2 DEPT OF JUSTICE  
E B I

REC-98

*Six - [redacted] c b7c*

WA --- MOBILE AND SELMA WILL BE ADVISED LATER

*44-28544-95*

WA --- LRA  
FBI WASH DC

MAR 22 1965

64 MAR 23 1965

FBI  
REC'D OF WASH DC

34-  
M/A  
9/20/65

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*J. P. [unclear]*

FBI NEW YORK

12-54 AM

URGENT 3-20-65

DAE

TO DIRECTOR -1-

*AND MOBILE AND MOBILE /SELMA/*

FROM NEW YORK 44-1108

*March from Selma to  
Montgomery 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA DISCRIMINATION, CIVIL RIGHTS,  
EL.

I

REBUTEL THREE NINETEEN SIXTY FIVE.

CONTACT ON THREE NINETEEN SIXTY FIVE WITH REPRESENTATIVE OF  
STUDENT NON-VIOLENT COORDINATING COMMITTEE /SNCC/, CONGRESS OF RACIAL  
EQUALITY /CORE/ AND NORTHERN STUDENT MOVEMENT /NSM/ ASCERTAINED NO PLANS  
AT PRESENT TO SEND ANY MEMBERS OR OTHERS TO ALABAMA.

NSM SPONSORED TWO BUS LOADS OF STUDENTS TOTALING ABOUT NINETY  
WHO LEFT NYC LAST NIGHT, THREE EIGHT, FOR MONTGOMERY ALABAMA. THIS INFO  
PREVIOUSLY FURNISHED. NO OTHER GROUPS KNOWN TO HAVE DEPARTED NYC  
FOR SELMA OR MONTGOMERY.

SNCC, NYC, ADVISED BUS SPONSORED BY VILLAGE INDEPENDENT DEMOCRATS /VID/  
NYC, MIGHT BE SENT TO ALBAMA BUT CONTACT WITH VID ESTABLISHED THIS PLAN  
NOT ADVANCED TALKING STAGE AND IF ANY BUS IS SENT IT WILL NOT BE DECIDED  
UNTIL NEXT MONDAY, THREE TWENTY TWO OR TUESDAY, THREE TWENTY THREE SIXTY FIVE  
END PAGE ONE.....

REC-98 44-28544-96

16 MAR 22 1965

WVB 58 3 03 VH .22

*bx [redacted] b7c*

~~CORR L7 W7 EIGHTEEN RPT EIGHTEEN AND LAST L LAST W SIXTY FIVE~~

RECEIVED

58 MAR 25 1965

PAGE TWO.....

REPRESENTATIVE OF CORE, NYC, ADVISED SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE /SCLC/ HAS REQUESTED SYMPATHIZERS TO JOIN MARCH AT TERMINATION IN MONTGOMERY ALABAMA ON THURSDAY THREE TWENTY FIVE SIXTY FIVE. IN LINE WITH THIS, CORE MAY SPONSOR GROUP TO MONTGOMERY BUT DECISION ON THIS WILL NOT BE MADE UNTIL MONDAY OR TUESDAY., NEXT.

[REDACTED]

b7c  
b7D

[REDACTED]

[REDACTED] ADVISED ON THREE NINETEEN SIXTY FIVE THERE ARE NO PLANS FOR ANY ORGANIZED GROUPS OF PRIESTS OR NUNS GOING TO SELMA OR MONTGOMERY. THERE MAY BE SOME INDIVIDUALS GOING ON OWN BUT HE HAD NO INFO IN THIS REGARD.

NO INFO RECEIVED FROM ANY SOURCES THAT ANY PERSONS HAVE DEPARTED NYC FOR ALABAMA WITH PURPOSE OF ENGAGING IN DISRUPTIVE ACTIONS IN SELMA OR MONTGOMERY.

[REDACTED]

ADVISED UNCONFIRMED STORY

b7c  
b7D

RECEIVED THAT GOVERNOR NELSON A. ~~ROCKEFELLER~~ AND RELATIVE, ALEXANDER ~~ALDRICH~~, WILL JOURNEY TO SELMA, ALA., TO REPRESENT NY STATE IN MARCH TO MONTGOMERY. N.Y.

LOGICAL SOURCES ALERTED FOR ANY INFO RE PEOPLE GOING TO SELMA OR MONTGOMERY.

NYO WILL CONTACT AIRLINES, RAILROADS, AND BUS LINES TO DEVELOP ~~ANY~~  
END PAGE TWO.....

I

PAGE THREE.....

ANY INFO ON PERSONS TRAVELLING TO ALA., TO PARTICIPATE IN SELMA TO  
MONTGOMERY MARCH.

BUREAU AND MOBILE /SELMA/ WILL BE KEPT ADVISED OF FURTHER  
DEVELOPMENTS ON CONTINUING BASIS.

SND AND PLS HOLD.....

2231

FBI MOBILE  
FBI MOBILE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SELM ALA  
FBI SELMA ALA

GA WITH CONF PLS

5-35PM CST URGENT 3-20-65 CWB

TO: DIRECTOR AND MOBILE AND SELMA  
FROM: NEW ORLEANS (157-3691)

*March from Selma to  
Montgomery Ala  
3-21-65*

REGISTRAR OF VOTERS, DALLAS COUNTY, ALABAMA. VOTERS  
DISCRIMINATION. CR DASH EL.

RE NEW ORLEANS TELETYPE MARCH NINETEEN LAST.

[REDACTED] ALEXANDRIA, LA.,  
TELEPHONICALLY ADVISED THAT AT APPROXIMATELY FIVE P.M. TODAY

[REDACTED] AND PROBABLY FIVE OTHERS WILL DRIVE STRAIGHT TO  
MONTGOMERY, ALABAMA FROM ALEXANDRIA, LOUISIANA TO TAKE  
PART IN MARCH. [REDACTED] HAD NO ADDITIONAL INFORMATION RE  
MAKE OF CAR OR IDENTITY OF OTHERS THAT ARE TRAVELLING

WITH [REDACTED]

END.

WA ...NHH

FBI WASH DC

MOE=)

FBI MOBILE

SM FM//MFH

FBI SELMA ALA  
64 MAR 23 1965

REC-50  
44-2854497  
MAR 22 1965  
b7c  
b7d  
6 [REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW HAVEN

2:43 PM 3/20/65 URGENT DPK 1P

TO DIRECTOR (44-12831) AND SAC MOBILE (SELMA)

FROM NEW HAVEN

*March from Selma to Montgomery Ala.  
3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION:  
CIVIL RIGHTS - ELECTION LAWS.

RE NHTEL TO DIRECTOR AND SAC MOBILE (SELMA) MARCH NINETEEN LAST  
WITH MAIL COPY TO MOBILE.

b7c  
b7D  
FD

[REDACTED] NEW YORK NEW HAVEN AND HARTFORD  
RAILROAD, HARTFORD, CONN. ADVISED THIS DATE THAT TENTATIVE PLANS HAVE  
BEEN MADE WITH THIS RAILROAD TO TRANSPORT FOUR HUNDRED THIRTY EIGHT  
PERSONS TO ALABAMA FROM CONNECTICUT MARCH TWENTY THREE NEXT.

438

ONE HUNDRED WILL LEAVE HARTFORD IN TWO CARS AT THREE ZERO SIX PM  
THREE COACHES CARRYING THREE HUNDRED PERSONS WILL BE ADDED AT NEW HAVEN  
AND THIRTY EIGHT PERSONS WILL JOIN AT BRIDGEPORT, CONN. EXACT DESTINA-  
TION AND SPONSORS OF TRIP NOT PRESENTLY KNOWN.

*44-28544-98*

NEW HAVEN WILL CONTINUE TO FOLLOW.

MAIL COPY TO MOBILE.

MAR 22 1965

END TNHH

FBI WASH DC

REC-98

[REDACTED] b7c

*7/2*  
64 MAR 23 1965

The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

FBI

Date: 3/21/65

Transmit the following in

PLAINTEXT

(Type in plaintext or code)

Via

TELETYPE

URGENT

(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI, AND SAC, MOBILE

FROM: SAC, WFO (157-545)

*March from Selma to Montgomery, Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING

DISCRIMINATION CIVIL RIGHTS; ELECTION LAWS

REWFOTEL MARCH TWENTY, LAST.

CONTACTS WITH GREYHOUND, TRAILWAYS BUS LINES AND EASTERN, DELTA AND UNITED AIRLINES NEGATIVE FOR CHARTERED PUBLIC TRANSPORTATION TO SELMA OR MONTGOMERY TODAY.

40

b7c  
b7D

[REDACTED] SELMA MARCHERS FROM WDC, ADVISED ABOUT TWELVE PRIVATE AUTOS HAVE DEPARTED WDC FOR SELMA. SHE ESTIMATES ABOUT FORTY PEOPLE TOTAL IN THESE AUTOS. ALSO STATED A BOOTH IS SET UP IN UNION STATION TO SELL TICKETS ON TRAINS DEPARTING WDC MARCH TWENTYTHREE AND TWENTYFOUR NEXT FOR MONTGOMERY. IF ALL TICKETS ARE SOLD SHE ESTIMATES A TOTAL OF EIGHT HUNDRED ON BOTH TRAINS. TICKET BOOTH AT UNION STATION TO BE OPEN FROM ONE PM TO ELEVEN PM DAILY. STATES SHE WILL FURNISH WFO DAILY COUNT OF THOSE MAKING RESERVATIONS. NO

REC-28 44-28544-99

- 2- Bureau
- 2- Teletype Unit
- 1- WFO

11 MAR 22 1965

b7c

b7c

Approved: *JHP*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

MAR 22 1965



F B I

Date: \_\_\_\_\_

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

PAGE TWO  
INFORMATION RECEIVED FROM SOURCES TO DATE THAT GROUPS OR  
INDIVIDUALS GOING TO THE MARCH TO CAUSE DISTURBANCE. WFO  
FOLLOWING CLOSELY.

WAB 51 3 11 L 2

F B I

DEC 12 1964

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

FBI BIRMINGHAM

1:17 PM CST 3-21-65 URGENT LHT

TO DIRECTOR, MOBILE AND SELMA  
FROM BIRMINGHAM

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA, ALA., TO MONTGOMERY, ALA., MARCH 21, 1965. RM

REMYTEL 3-20-65

Army War Room,  
Advised - 5:10 pm 2/21/65

J. Flagg, Deputy  
Advised - 5:22 pm 3/21/65

b7c

SPOT SURVEILLANCE REFLECTS SMALL GROUP OF MEMBERS OF UKA, INC.

KKKK MET AT TUSCALOOSA AND BIRMINGHAM THIS MORNING, PRESUMABLY  
 PREPARING TO GO TO MONTGOMERY. THREE CARS BELIEVED LEFT FROM BESSEMER  
 ABOUT 11:30 AM AS FOLLOWS: 1964 FALCON, RED IN COLOR, CONFEDERATE  
 FLAG ON AERIAL. 1963 CHEVROLET SEDAN, BEIGE IN COLOR  
 THREE UNIDENTIFIED MEN IN IT. 1963 CHEVROLET BELAIR WITH TWO  
 AERIALS ON REAR END. NO POSITIVE INFORMATION THAT THESE CARS ARE  
 GOING TO MONTGOMERY OR SELMA. ABOUT FIFTEEN KLANSMEN IN FIVE OR  
 SIX OLD MODEL AUTOMOBILES GATHERED AT PHILLIPS 66 SERVICE STATION  
 ON US HIGHWAY #11, NEAR TUSCALOOSA, ALA. THERE WERE TWO 1965  
 MODEL CHEVROLET TRUCKS AT THIS PLACE. ONE WAS ABOUT 1957, MEDIUM  
 GREEN IN COLOR. THE OTHER TRUCK WAS BLACK AND ABOUT 1958 MODEL CHEVROLET

REC-98 44-28544-100

SEE NOTE  
P 2

58 MAR 25 1965

b7c

b7c

PAGE TWO

NO SPECIFIC INFORMATION THAT THESE VEHICLES ARE PROCEEDING TO MONTGOMERY ALA. ALL VEHICLES AND MEN LEFT 66 SERVICE STATION ABOUT 11:15 AM.

NO FURTHER INFORMATION OBTAINED CONCERNING [REDACTED]

[REDACTED]

FORMER MEMBER DIXIE KLANS, INC., [REDACTED]

AND HIS WIFE BELIEVED ON WAY TO MONTGOMERY IN 1962 FORD, TWO DOOR, DULL WINE IN COLOR WITH 1955 ALA. TAG [REDACTED]

END AND ACK P

WA JMS

FBI WASH DC

MO CCM

FBI MOBILE

SM TAT

FBI SELMA ALA

TU CLX

*SA [REDACTED], Selma instructed to contact [REDACTED] + tell them to run this down more closely. Determine road taken + direction, furnish license # + advise state local + military authorities.  
Sp 3/21/65 [REDACTED]*

b7D

*Alabama*

b7C

b7C

b7C

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 22 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI MINNAPLS

10:20 AM URGENT 3-22-65 MKB

TO: DIRECTOR AND MOBILE (SELMA)

FROM: MINNEAPOLIS (44-NEW) 2P

*March from Selma to Montgomery, Ala. 3-21-65*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOIING

DISCRIMINATION; CIVIL RIGHTS; ELECTION LAWS.

REMYTEL, MARCH NINETEEN LAST.

GREYHOUND BUS LINES CHARTERED BUS NUMBER TWO ZERO TWO EIGHT,  
CARRYING THIRTYEIGHT PERSONS DEPARTED MINNEAPOLIS FOUR P.M.  
MARCH TWENTYONE LAST, FOR SELMA AND MONTGOMERY.

[REDACTED]  
ST. LOUIS PARK, MINNESOTA, SPOKESMAN ARRANGED FOR CHARTER.

SOURCES HAVE ADVISED GROUP SPONSOR KNOWN AS QUOTE COMMITTEE  
OF CONCERN END QUOTE. WILL ARRIVE SELMA APPROXIMATELY TEN P.M.,

MARCH TWENTYTWO INSTANT. MEET WITH CIVIL RIGHTS LEADERS FOR  
ORIENTATION. NO DEMONSTRATIONS PLANNED GROUP OTHER THAN

POSSIBLE PARTICIPATION IN QUOTE SAFE END QUOTE PHASE OF MARCH  
DALLAS COUNTY. ATTENDANCE PLANNED AT MARTIN LUTHER KING SPEECH,

MARCH TWENTYFOUR NEXT, MONTGOMERY. GROUP TO DEPART MONTGOMERY

END PAGE ONE

58 MAR 25 1965

b7c

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b7c

REC-944-28544-101

18 MAR 22 1965

[REDACTED] b7c

PAGE TWO

THURSDAY, MARCH TWENTYFIVE NEXT, AFTER ARRANGEMENTS MADE WITH  
GREYHOUND BUS LINES DISPATCHER, MONTGOMERY.

MOST EXPENSES FOR MEALS AND ROOMS, PER [REDACTED] TO BE  
TAKEN CARE OF BY SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE.

b7c

COMMITTEE OF CONCERN IS A REPUTABLE MIXED RACIAL GROUP  
DESIGNED TO PUBLICIZE STRUGGLE FOR RACIAL EQUALITY AND DOES  
NOT ADVOCATE VIOLENCE.

END

WA RPP

FBI WASH DC

SM DO DID NOT RECEIVEMESSAGE GARBLED PLS RE SEND

OK WILL SEND SEPARATELY TO YOU.

X@

3/25

66- [REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

5/2  
3-21

FBI SPRNGFLD

7:17 PM CST URGENT 3-20-65 DJK

TO DIRECTOR AND MOBILE (SELMA)

FROM SPRINGFIELD (157- 2P

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

MARCH FROM SELMA TO MONTGOMERY 3-21

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUTEL MARCH NINETEEN LAST.

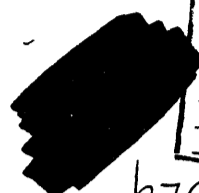
ACCORDING TO LOCAL PRESS CHAMPAIGN-URBANA, ILLINOIS APPROX. TWENTYFIVE PERSONS LEFT FROM MC KINLEY PRESBYTERIAN FOUNDATION-  
CHAMPAIGN, NIGHT MARCH NINETEEN LAST. REVEREND LARRY HILL, ASSOCIATE PASTOR THIS FOUNDATION REPORTEDLY ONE OF OVER THREE  
HUNDRED PEOPLE TAKEN INTO PROTECTIVE CUSTODY MARCH NINETEEN AT  
SELMA. REV. JAMES RAY OF FOUNDATION REPORTED HILL PICKED UP BY  
SELMA AUTHORITIES WITH GROUP OF DEMONSTRATORS PICKETING HOME OF  
SELMA MAYOR. HILL WILL PARTICIPATE IN START SELMA-MONTGOMERY  
MARCH AND RETURN CHAMPAIGN MARCH TWENTYTWO NEXT.

THREE UNIVERSITY OF ILLINOIS STUDENTS EXPECTED TO LEAVE FOR  
SELMA MARCH TWENTY INSTANT. REV. RICHARD HARRISON, ASSOCIATE  
PASTOR, FIRST PRESBYTERIAN CHURCH, URBANA, LEFT MARCH EIGHTEEN  
LAST AND PLANS TO PARTICIPATE ENTIRE MARCH. REV. WILLIAM C.  
GOODROW, LEROY, ILLINOIS, PRESIDENT, CENTRAL ILLINOIS CHAPTER

END PAGE ONE PRESBYTERIAN INTERRACIAL COUNCIL

58 MAR 25 1965

Info furnished Dept. of Justice Jim Slugg  
12:50 P.M. 3/21/65



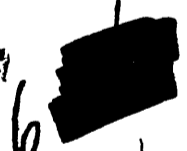
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3

44-28544-102



b7c

PAGE TWO

PRESBYTERIAN INTERRACIAL COUNCIL, INDICATED MARCH TWENTY INSTANT  
HE EXPECTED UNDISCLOSED NUMBER OTHER PRESBYTERIAN MINISTERS FROM  
AREA WILL GO TO ALABAMA. REV. ERNEST O. NORQUIST, SPRINGFIELD,  
ILLINOIS, ACTIVE IN ABOVE COUNCIL, REPORTEDLY IN ALABAMA AT PRESENT.

LOIS CHINNERY, UNIVERSITY OF ILLINOIS GRADUATE STUDENT, LEFT  
MARCH TWENTY FOR ALABAMA WHERE SHE WILL BEGIN NEW DUTIES AS FIELD  
SECRETARY IN WILCOX COUNTY, ALABAMA FOR SNCC. CHINNERY REPORTEDLY

IN SELMA LAST WEEK AND REQUESTED BY SNCC STAFF THERE TO RETURN.  
PRESS REPORTED THIRTYSIX UNIVERSITY OF ILLINOIS STUDENTS WHO LEFT  
SELMA EARLIER THIS WEEK TO JOIN DEMONSTRATION WASHINGTON, D. C.,  
HAD LEFT WASHINGTON NIGHT MARCH NINETEEN. LOCAL SNCC OFFICIALS  
DID NOT KNOW WHETHER GROUP WAS RETURNING SELMA OR TO UNIVERSITY  
OF ILLINOIS.

END

WA NHH

FBI WASH DC

SM REPEAT ON PAGE ONE PGH ONE REPEAT LINES ONE, TWO AND THREE

ALSO ON APAGE ONE PGH ONE LINES TWELVE, THIRTEEN AND FOURTEEN

ALSO ON PAGE TWO PGH TWO LINES FOUR AND FIVE

I

19-19-64

*[Handwritten initials]*

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale RG
- Rosen RS
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

# DECODED COPY

AIRGRAM     CABLEGRAM     RADIO     TELETYPE

11:30 PM URGENT 3-19-65 EGL  
 TO DIRECTOR AND MOBILE  
 FROM SAN ANTONIO 190525

PROPOSED PROTEST MARCH FROM SELMA, TO MONTGOMERY, ALABAMA,  
 MARCH 21 NEXT, CIVIL RIGHTS ELECTION LAWS.  
 RE SAN ANTONIO TELETYPES INSTANT DATE.  
 720 M.P. BATTALION AIRLIFTED TO SELMA ALABAMA APPROXI-  
 MATELY 9:30 P.M. CST, THIS DATE.

RECEIVED: 12:43 AM REM 3-20-65

*Miss Rabin to Belmont 3/20/65*

*File [redacted] b7c*

*[Handwritten mark]*

FEDERAL BUREAU OF INVESTIGATION  
 U.S. DEPARTMENT OF JUSTICE

REC-130

44-28544-103

MAR 20 3 06 PM '65

MAR 22 1965

70 MAR 25 1965

*If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.*



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

F

FBI WASH DC

FBI SELMA ALA

2:59AM CST URGENT 3-21-65 MFH  
TO DIRECTOR  
FROM MOBILE (SELMA) (44-1240)

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALA., MARCH TWENTY ONE,  
NINETEEN SIXTY FIVE. CR EL.

THIS WILL CONFIRM INFORMATION FURNISHED TELEPHONICALLY  
BY INSPECTOR JOSEPH A. SULLIVAN EARLIER MARCH TWENTY INSTANT.

INDIVIDUALS WHO ARE ACTIVE IN CIVIL RIGHT MOVEMENT IN SELMA  
AND MONTGOMERY, ALABAMA, AREA AND PARTICIPATING IN PREPARATIONS  
FOR THE PROPOSED MARCH FROM SELMA TO MONTGOMERY, MARCH TWENTY  
ONE NEXT, WERE INTERVIEWED AT SELMA AND MONTGOMERY, ALABAMA,  
IN CONNECTION WITH THESE INTERVIEWS, AGENTS INQUIRED AS TO WHETHER  
ANY INFORMATION HAD BEEN REPORTED CONCERNING ANY PENDING OR  
CONTEMPLATED PLANS FOR VIOLENCE IN CONNECTION WITH THE MARCH.  
THEY WERE ASKED WHETHER THEY PERSONALLY CONTEMPLATED ANY ACTS  
OF VIOLENCE OR PROPOSED TO TAKE ANY VIOLENT ACTION IF RESISTANCE

END PAGE ONE

58 MAR 25 1965

10 MAR 22 1965

6 [redacted] b7c

b7c

REC-130 44-28544-104  
Mr. Rosen to Belmont 3/24/65  
with WH + KB



PPAGE TWO

SHOULD BE MET DURING THE COURSE OF MARCH FROM INDIVIDUALS WHO  
OBJECTED TO THEIR ACTIVITIES.

ALL INDIVIDUALS CONTACTED WERE EMPHATIC IN THEIR DENIAL THAT  
THEY WERE AWARE OF ANY PLANS FOR WIOLENCE, THAT ANY SUCH PLANS  
HAD BEEN DISCUSSED IN THEIR PRESENCE, OR CALLED TO THEIR ATTENTION.  
EACH OF THESE INDIVIDUALS FURTHER STATED THEY PERSONALLY HAD NO  
PLANS TO PARTICIPATE IN VIOLENT ACTIVITY EVEN IN DEFENSE OF ATTACK  
AGAINST CIVIL RIGHTS MARCHERS.

INDIVIDUALS CONTACTED ARE LISTED BELOW:

AT SELMA,

[REDACTED]

b7c

AT MONTGOMERY:

END PAGE TWO

PAGE THREE

[REDACTED]

b7c

INDIVIDUALS IN SELMA AND MONTGOMERY AREA WHO HAVE PARTICIPATED IN ACTIVITIES OF KU KLUX KLAN AND NATIONAL STATE RIGHTS PARTY WERE ALSO CONTACTED IN ORDER TO ASCERTAIN WHETHER THEY WERE AWARE OF ANY PLANS FOR VIOLENCE IN CONNECTION WITH CIVIL RIGHTS WORKERS MARCH. THESE INDIVIDUALS WERE ALSO ASKED WHETHER THEY PERSONALLY PLANNED TO ENGAGE IN ANY VIOLENCE IN RESISTING THE ACTIVITIES OF THE CIVIL RIGHTS WORKERS TO STAGE THEIR MARCH. ALL OF THE INDIVIDUALS INTERVIEWED ADVISED AGENTS THEY WERE AWARE OF NO PLANS OF VIOLENCE ON THE PART OF ANY BODY NOR ANY ORGANIZATION TO INTERFERE WITH OR OBSTRUCT MARCH IN ANY MANNER.

THE FOLLOWING INDIVIDUALS CONTACTED IN THIS REGARD:

END PAGE THREE

PAGE FOUR

[REDACTED]

b7c

IN ADDITIONAL TO ABOVE INDIVIDUALS, [REDACTED]

[REDACTED]

b7d

END PAGE FOUR

PAGE FIVE

[REDACTED]

b7D

OTHER INDIVIDUALS ACTIVE IN CIVIL RIGHTS MOVEMENT AND MEMBERS  
OR SUMPATHIZERS OF THE KKK WILL BE INTERVIEWED CONCERNING THIS  
MATTER WHEN THEY ARE LOCATED.

END

WA...

CORR PAGE THREE LINES 5-6

[REDACTED]

b7c

WA....LRA

FBI WASH DC

oh

NA 7-10  
v. m

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE NL FBI WASH DC

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SELMA ALA

4:13AMCST URGENT 3-20-65 MFH  
TO DIRECTOR  
FROM SAC MOBILE (SELMA) (44-557)

M [Handwritten signature]

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, <sup>Civil Rights Election Laws</sup> CR - EL.

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA,  
MARCH TWO ONE NEXT.

RE BU TELCON TODAY.

REGARDING MARCH FROM SELMA TO MONTGOMERY, REPORTEDLY  
FIVE THOUSAND MINISTERS FROM NATIONAL COUNCIL OF CHURCHES WHO  
ARE PRESENTLY MEETING IN WASHINGTON, D.C., ARE CONSIDERING  
PARTICIPATION IN THE MARCH IF REQUESTED TO DO SO.

Memo Rosen  
to Belmont  
Letter White House  
AS. 3/20/65  
[Redacted] b7c

FIFTY UNIVERSITY OF MICHIGAN STUDENTS REPORTEDLY ARE  
EN ROUTE TO SELMA VIA CHARTERED BUS, ARRANGEMENTS BEING MADE BY  
<sup>Student Non-Violent Co-ordinating Committee</sup>  
SNCC. TEN CATHOLIC PRIESTS FROM STATE OF CONNECTICUT ARE EN ROUTE  
TO SELMA. THE FOLLOWING ARE TO APPEAR IN SELMA: 10 MAR 22 1965

44-28544-105

EIGHT CLERGYMEN FROM SAN FRANCISCO; FOUR HUNDRED STUDENTS  
FROM TUSKEGEE INSTITUTE, TUSKEGEE, ALABAMA; SEVENTEEN CATHOLIC  
CLERGY; LAYMEN AND JEWISH RABBIS FROM CHICAGO; THREE STUDENTS  
END PAGE ONE 4 1965  
cc - [Redacted] b7c

[Redacted] b7c

PAGE TWO

FROM SAN DIEGO STATE COLLEGE; TWO BUS LOADS OF STUDENTS FROM THE UNIVERSITY OF PITTSBURGH; FIVE MINISTERS AND STUDENTS FROM ROCHESTER, NEW YORK; FORTY PERSONS FROM MADISON, WISCONSIN; SIXTY NEGROES FROM SAVANNAH, GEORGIA; AND TWO BUS LOADS OF PERSONS FROM BOSTON, MASSACHUSETTS.

IT IS ESTIMATED AT PRESENT TIME THERE HAS BEEN INFLUX OF THREE THOUSAND PERSONS FROM ALL OVER THE UNITED STATES INTO THE SELMA, ALABAMA, AREA. LOCATION OF THESE PERSONS FLUCTUATES BETWEEN SELMA AND MONTGOMERY, ALABAMA, DEMONSTRATIONS ARE OCCURRING IN BOTH CITIES THROUGHOUT THE DAY. AS OF TWELVE NOON <sup>Central Standard Time</sup> CST TODAY, ABOUT SIX HUNDRED PERSONS WERE AT BROWN CHAPEL AME CHURCH, SELMA. LARGE GROUPS OF PERSONS LEFT CHAPEL TRAVELLING IN DIFFERENT DIRECTIONS, SET UP A PICKET TYPE DEMONSTRATION AT SELMA MAYOR JOE SMITHERMAN'S HOME AND SOME TWO HUNDRED FIFTY PERSONS TAKEN INTO QUOTE PROTECTIVE CUSTODY END QUOTE BY J. WILSON BAKER, PUBLIC SAFETY DIRECTOR, SELMA, AT RESIDENCE OF MAYOR SMITHERMAN. THESE PERSONS STILL REMAIN IN CUSTODY AT NEGRO COMMUNITY CENTER ON THEIR OWN VOLITION AT SIX PM CST. THE COMMUNITY CENTER IS LOCATED ADJACENT TO SELMA CITY HALL AND BAKER HAS ADVISED THESE PERSONS THEY MAY RETURN TO THE CHURCH IF THEY SO DESIRE.

END PAGE TWO.

PAGE THREE

*Southern Christian Leadership Conference*

THE ~~SCLC~~, ATLANTA, GA., HAS STATED THAT THEY HAVE THREE THOUSAND TO FIFTEEN THOUSAND PERSONS READY TO APPEAR IN SELMA FOR THE PROPOSED MARCH.

*First Name Unknown*

[REDACTED] BROWN CHAPEL PARSONAGE, SELMA, AN ASSOCIATE OF SNCC, ADVISED SHE IS MAINTAINING RECORDS OF ARRIVALS [REDACTED]

b7C  
b7D

FOR GROUPS PARTICIPATING IN THE MARCH AND DEMONSTRATION. SHE STATED THAT SHE WILL HAVE MOST RELIABLE INFORMATION AVAILABLE IN SELMA CONCERNING NUMBER OF PARTICIPANTS IN THE DEMONSTRATIONS. ON MARCH EIGHTEEN LAST, FOUR HUNDRED PERSONS WERE PROCESSED. TO DATE ON MARCH NINETEEN INSTANT, NO TALLY HAS BEEN MADE OF GROUPS PROCESSED AND NO ACTUAL ESTIMATE IS POSSIBLE AT THIS TIME, THEREFORE, SHE WILL ~~HAVE~~ <sup>HAVE</sup> TO DEFER TO LATER FURNISHING OF ANY INFORMATION CONCERNING THE NUMBER OF ARRIVALS TODAY. A CHECK BY OBSERVING AGENTS AT BROWN CHAPEL AME CHURCH ON THIRTY MINUTE BASIS THROUGHOUT THE AFTERNOON REVEALS THERE IS A ESTIMATED ATTENDANCE AT BROWN CHAPEL THROUGHOUT DAY OF SOME TWO HUNDRED FIFTY TO THREE HUNDRED PERSONS NOT INCLUDING THE TWO HUNDRED FIFTY PERSONS PRESENTLY IN PROTECTIVE CUSTODY WHO WERE AT BROWN CHAPEL AND

END PAGE THREE



PAGE FOUR

MAYOR SMITHERMAN'S HOME PRIOR TO THEIR BEING TAKEN TO THE CITY HALL BY SELMA POLICE DEPARTMENT.

THE ROUTE OF THE PROPOSED MARCH WAS PHYSICALLY CHECKED TODAY BY BUREAU AGENTS AND VARIOUS INTERSECTING ROADS, BRIDGES, WOODED AREAS AND PARALLEL ROADS WERE CHECKED. THESE ARE BEING TAKEN IN CONSIDERATION FOR THE COVERAGE OF THE MARCH WHICH IS SCHEDULED TO TAKE PLACE MARCH TWENTYONE NEXT. COVERAGE IS BEING PLANNED FROM A PHYSICAL SURVEILLANCE STANDPOINT AS WELL AS A PHOTOGRAPHIC STANDPOINT. TENTATIVE PLANS ARE BEING DRAWN BASED ON AVAILABLE DATA, HOWEVER, FINAL PROGRAMMING DEPENDS ON MARCH PLANS OF BOTH CIVIL RIGHTS MARCHERS AND ORGANIZATIONS AFFORDING PROTECTION TO MARCH. NEITHER GROUP HAS COMPLETED PLANS FOR ACTION. LIAISON IS BEING MAINTAINED TO ASSURE IMMEDIATE NOTIFICATION IS FURNISHED FBI.

EMD.

WA...LRA

FBI WASH DC

TU CLRP

*Handwritten notes:*  
C/M/A  
3/20/65  
K

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

# DECODED COPY

AIRGRAM     CABLEGRAM     RADIO     TELETYPE

4:18 AM EST URGENT 3-20-65 JRK  
 TO DIRECTOR MOBILE SELMA  
 FROM CHARLOTTE 190600

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
 DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS. RE CHARLOTTE  
 TEL AND BUREAU PHONE CALLS, MARCH 19 LAST.

LT. COL. HERMAN TROP, DEPUTY PROVOST MARSHAL, 18TH  
 AIRBORNE CORPS, FORT BRAGG, NORTH CAROLINA, ADVISES ENTIRE  
 503RD MP BATTALION OF 500 MEN WAS TO DEPART FORT BRAGG  
 BY AIRLIFT 8 P.M., MARCH 19 LAST, EN ROUTE TO SELMA AND  
 MONTGOMERY, ALABAMA. 92ND MP BATTALION, 18TH AIRBORNE CORPS,  
 IS ON STANDBY AT FORT BRAGG FOR DUTY AT SELMA AND MONTGOMERY.

RECEIVED: 4:28 AM MLT

MONTGOMERY 3-21  
 FROM 351ms TO MONTGOMERY 3-21

REC-133

44-22544-106

10 MAR 22 1965

b7c

56 MAR 24 1965

*Handwritten:* May 1965  
 If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

UNITED STATES GOVERNMENT

# Memorandum

TO : Assistant Attorney General  
Civil Rights Division

DATE: 3/20/65

FROM : Director, FBI

SUBJECT: PROPOSED MARCH FROM  
SELMA TO MONTGOMERY  
MARCH 21, 1965

Reference is made to \_\_\_\_\_ memorandum dated \_\_\_\_\_  
(your file \_\_\_\_\_).

There is enclosed one copy of the report of Special  
Agent \_\_\_\_\_ dated \_\_\_\_\_  
at \_\_\_\_\_.

A.  This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B.  The investigation is continuing and you will be furnished copies of reports as they are received.

C.  The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D.  Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E.  Please advise whether you desire any further investigation.

F.  This is submitted for your information and you will be advised of further developments. **44-28544-**  
NOT RECORDED

G.  This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department. **4 MAR 22 1965**

H.  This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs. **b7c**

Enclosed herewith is the text of Governor George C. Wallace's speech before the joint session of the Alabama Legislature on March 19, 1965, pursuant to the request of Mr. St. John Barrett made to Special Agent \_\_\_\_\_ on 3/19/65.

Delivered by hand 3:40 pm 3/20/65.  
**b7c**

March 20, 1965

**TEXT OF GOVERNOR GEORGE C. WALLACE'S  
SPEECH BEFORE THE JOINT SESSION OF THE  
ALABAMA LEGISLATURE ON MARCH 18, 1965**

We see a most unprecedented order - unprecedented in the annals of American history having been rendered by a Federal court here in Montgomery, Alabama.

We stopped the so called march from Selma to Montgomery, Alabama, because we understood ourselves that at that time what a colossal undertaking it would be to provide safety and security, not only to the marchers but to vehicular traffic of the other citizens of the State and Nation who customarily used that highway.

To show you that we understood when others did not, and evidently the Federal courts did not, I have a telegram in my hand from one of the leaders of the march that says we expect you to meet help and safety needs of 5,000 marchers.

This telegram addressed to me, the Governor of Alabama. To meet help and safety needs of 5,000 marchers Sunday 21 of March, over 12 miles of U. S. Highway 380, of 300 marchers Monday 22, Tuesday 23, Wednesday 24, and Thursday March 25 on the same highway to Montgomery; of 5,000 - 10,000 demonstrators who need some facilities within Montgomery, Thursday 25 on the final four miles to the State Capital.

State responsibility can be met adequately by providing the following minimum needs: six equipped ambulances; two mobile aid stations; nine 300-gallon water trailers; portable toilet facilities; two rubbish disposal trucks and containers; mobile radio communications for coordination; adequate medical personnel - position, nurses and aid men; State control, protection and coordination of all above medical and public health activities. The original sent to Governor Wallace, copies to Hosea Williams,

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM  TELETYPE UNIT

ENCLOSURE

b7c

44-28544-

TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE

SCLC, Auburn Avenue, Atlanta; Randolph Blackwell, Southern Christian Leader, Auburn Avenue, Atlanta; Colonel Albert Lingo, Executive Offices of Alabama, state troopers, State Capital, Montgomery, Alabama; Dr. Fred Solomon, College of Medicine, Howard University, Washington, D. C.

Signed Aaron O. Wells, M.D., Medical Committee for Human Rights, Hosea Williams, coordinator of march on Alabama, Southern Christian Leadership Conference.

Great and dedicated men of the past worked diligently and honestly to establish the integrity and justice of our court system.

From their work has come a faith by the people in the courts and a dignity and respect accorded the courts that has been the rock upon which our house of freedom has rested - by the work that integrity and faith has been shaken in the last number of years.

Now they say our courts are too slow. We must therefore submit to the speedier expediencies of mob rule. That a Federal judge concurs and prostitutes our law in favor of that mob rule while it would critical wearing the robes and clothing in the respect built by great and honest men is a tragedy beyond any words.

Here are a few examples of what Judge Johnson emphasizes as "peaceful demonstrations": these demonstrators, wielding knives, slashed the clothing of law enforcement officers. They have thrown bricks and bottles at law enforcement officers and at passing automobiles, including a car driven by a member of the Alabama Legislature.

They have smashed windows, have invaded court rooms in Perry and Dallas Counties. They have laid down in the streets, refusing to let even ambulances pass through. They have invaded the front yards and front porches of private homes and refused to move.

**TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE**

They have been granted the right to deny the use of public streets and sidewalks to other citizens to the exclusive use of the demonstrators.

They are mobs employing the street warfare tactics of the Communists and it is upon these people and upon their energy that a Federal judge, proceeding of a mock court, places a stamp of approval as their "rights."

And now that Federal judge compounds the anarchy by ordering the State of Alabama to protect this street army on its march from Selma.

Perhaps it would be well to see what plans were necessary for a one day demonstration in Washington. Official sources tell us what the Federal Government did to keep the march in Washington peaceful.

Under military planning directed by Lieutenant Colonel John Downey, 4,000 combat troops including one Marine battalion were stationed in Washington and maintained on an alert status.

In addition to these troops, the Army provided an additional 2,500 combat battalion troops which were held available at Army posts on the outskirts of Washington.

Twenty-six teams of two to four men a team were assigned to selected areas of Washington for the purpose of observing and reporting any disorder. All leave for members of the police department were canceled for the week of August 25 in order that the force would be at its full strength of 2,500 men.

In addition 500 civilian reserves were on duty in outlying precincts to preserve the peace around the perimeter of the District.

In fact, without going into any more details it took nearly 300,000 people to provide a peaceful march of one day in Washington and it cost \$8,005 for the one day in Washington.

**TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE**

We have reliable information that over 200 nationally known entertainers are coming into this State for this demonstration. The call has come out from the demonstration leaders for every left-wing, pro-Communist, Fellow Traveler and Communist in the country to be here. And we know that we can expect them along with the usual number of dupes and poor misguided individuals. Any responsible person can see that this well planned, well financed assault is going to be much more difficult to control than was the one day march on Washington. May I remind you again that we have practically all of the same groups behind the Alabama demonstrations who planned and instigated the Washington march.

If this financial burden were imposed upon the State, the money would be taken from moneys which otherwise would be used for the care of our sick and infirm, both white and Negro - which would provide for the care of tuberculosis patients, both white and Negro - which provided for our program for aid to dependent children, the majority of whom are Negroes, and any other people of our State whose care and comfort and health depend on such funds.

It would cost an estimated \$350,000 to \$400,000 of State funds to handle this march completely by ourselves in this city.

We have 600 state troopers today who have been taken away from protecting the other people of our State in order to protect demonstrators and to police the areas in which they happen to be located.

I am sure that if the facts were known there are a number of Alabamians who have met their deaths on the highway because of the lack of protection in the last number of weeks - either from drunken drivers or careless drivers who would have been taken off the highways had the law enforcement officials been carrying on their normal duties.

**TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE**

We see today a philosophy that says to the people, "You need not bother to work and meet multiplication of a free man. All you must do is demonstrate and cause chaos and create a situation whereby our propagandists, masquerading as newsmen, may destroy faith in local law enforcement and may impune the decency of local law enforcement so that we may take all police powers into the central Government."

That is the anomalous price that the demonstrators pay - many of them Communist trade to bring about such a development.

Such a development is taking place. And sadly, the Negroes used as tools in this tragic type of Communist street warfare have no conception of the misery and slavery they are bringing to their children.

Before the Civil Rights Act was passed by Congress, Mr. Robert Kennedy said, "If we can just pass this act, it will take the issues out of the streets and put them in the courts." I said then it would do no such thing for the issue is but a single, clearly-defined issue - preservation of the districts of the U. S. of America.

There shall be no end to the street chaos - only temporary respite while the collectivist press builds up another phony issue by which the trained demonstrators may again take to the streets in riotous disorder.

I say to you tonight that the street warfare and demonstrations that once plagued Czechoslovakia, that ripped Cuba apart, that destroyed Dien in Viet Nam, that raped China - that has torn civilization and established institutions of this world to bloody shreds, now courses through the streets of America, rips asunder the town of Selma and laughs at the doorstep of every American, black and white.

I am the Governor of this State elected by you the people. I have fought for you and I have spoken across this land for you. I have kept faith with you.



TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE

Tonight I would like to offer words that are something more than words of alarm. Not that I have anything against public alarm - for were it not for the alarm sounded by Patrick Henry we might not tonight be products of a free people.

Tonight, I should like to ask you - the people of Alabama - for restraint. I am asking you to stay away from the points of tension if at all possible.

I do not ask you for cowardice but I ask you for restraint in the same tradition that our outnumbered forefathers followed. I ask you not to play into the hands of the enemies of our Nation and our freedom.

I ask you to hold firm and I ask you to exercise that superior discipline that is yours. I ask you to do, if you will, the same as you did when I stood at Tuscaloosa, Alabama. Please stay home. Let's have peace.

Outside the door of my office there stands a monument and on it these words are written:

"Fanes temple boasts no higher name,  
No King is grander on his throne;  
No glory shines with brighter gleam;  
The name of "Patriot" stands alone"

I ask you tonight for patriotism in its finest hour and its highest duty and I ask you to restrain yourselves and I ask you at the time this march takes place if you will stay at your work bench, that you will stay at your home, and that you will let this matter be handled by those in authority.

Our security forces have today told us after thorough studies what it will take to police this march. For maximum security on a 50-mile walk, when it was only 10 miles to be secured in Washington, it will take 2,057 personnel on a 24-hour shift, 163 cars and 15 busses.

**TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE**

It will take 4,114 men on a 12-hour shift and a light increase in the number of vehicles and on an eight-hour shift it will take 6,171 law enforcement personnel for maximum security.

For limited security on a 24-hour shift it will take 772 personnel - on a 12-hour shift, 1,544 and on an eight-hour shift, 2314.

The other day the leader of the demonstration said in an open Federal court that "I will not obey an unjust order" - he said "The order issued to me by the Federal court was unjust and I do not have to obey an unjust order."

I say this order is unjust - I say that many orders of Federal courts that have been issued are unjust. But whether they are unjust or not, if anarchy is not to prevail. We must obey even though it be galling.

Even though it provokes our heritage, we still must obey an order of a court when it becomes a final order.

So we will obey - we will do our duty. We will not advocate our responsibilities to provide protection in as best we can because that is the duty of your Governor and the State. I said on national television that we would obey court orders even though those who lead demonstrations say that they will decide whether the order is just or unjust. In view of the circumstances outlined and with awareness of the serious nature of this insensible burden placed on the State of Alabama, I intend to call on the President of the United States to provide sufficient Federal civil authorities or officers to provide for the safety and welfare of citizens in and along the route of the proposed march and to provide for the safety and welfare of the so called demonstrators. I hope the Legislature of this State will approve.

The Federal courts have created this matter. They can help us out of the same. Let's you and I - the people of Alabama - see that this march is peaceful.

**TEXT OF GOVERNOR GEORGE C. WALLACE'S SPEECH  
BEFORE THE JOINT SESSION OF THE ALABAMA LEGISLATURE**

Let's show the people of this Nation our superior discipline in times of distress and then when this march has been concluded peacefully I shall ask, along with you, that those in authority who had influence upon these to ask for a sufficient of these continuous demonstrations and with the courts of this land decide the issues involved.

And I say to you in conclusion tonight that my prayers are that God will bless all the people of this great and sovereign State, both white and black, and say that our administration will continue to try to provide a better life for all the citizens of this State, regardless of their race, color, creed, religion or national origin.

I sincerely hope that the Legislature of this State and the people of Alabama will stand with me in this crisis that we face here in Alabama.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

FBI DALLAS *MARCH FROM SELMA TO MONTGOMERY*  
*3-31*

1234 PM CST URGENT 3/20/65 PES

TO - DIRECTOR, MOBILE, AND MOBILE (SELMA)

FROM - DALLAS (44-1833) 2P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA,  
VOTING DISCRIMINATION, CIVIL RIGHTS, ELECTION LAWS.

REMYTEL MARCH NINETEEN LAST.

INQUIRY, DALLAS, TEXAS, REFLECTS A GROUP OF THIRTYNINE,  
INCLUDING STUDENTS AND THREE OR FOUR FACULTY MEMBERS FROM  
SOUTHERN METHODIST UNIVERSITY (SMU), DALLAS, TEXAS, WILL DEPART  
DALLAS ON CHARTERED GREYHOUND BUS, FIVE THIRTY PM, MARCH  
TWENTYFOUR NEXT, AND WILL PROCEED TO ST. JUDE, ALABAMA,  
JUST WEST OF MONTGOMERY MARCH. TENTATIVE ARRIVAL AT ST. JUDE  
SIX THIRTY AM, MARCH TWENTYFIVE NEXT. GROUP WILL DEPART  
FROM BUS TERMINAL, MONTGOMERY, FOR DALLAS, TEXAS, AT FIVE  
PM, MARCH TWENTYFIVE NEXT. IN ADDITION, INFORMATION  
RECEIVED THAT FOUR OR FIVE PEOPLE FROM SMU, INCLUDING  
THREE STUDENTS AND TWO PROFESSORS LEAVING BY PERSONAL CAR  
TODAY FOR SELMA.

END PAGE TWO.

*already reported*

28 APR 5 05 PM '65  
1.3.7  
COMMUNICATIONS SECTION  
FBI - DALLAS

*44-28544-107*

5 MAR 22 1965

*b7c*

*17934*  
*5 MAR 21 1965*

PAGE TWO

DL 44-1883

PERSONS REPORTED TO HAVE LEFT FROM FT. WORTH, ONE IDENTIFIED AS [REDACTED] AND THE OTHER NOW IDENTIFIED AS [REDACTED] DID NOT LEAVE FT. WORTH AS REPORTED, AS THEY HAVE CHANGED THEIR MINDS AND WILL NOT PROCEED TO SELMA.

TEXAS b7c  
- 2

[REDACTED] SAN ANSELMO, CALIFORNIA, ADVISED DALLAS OFFICE THIS DATE A CHARTERED GREYHOUND BUS CARRYING FORTY ONE STUDENTS AND FACULTY MEMBERS FROM SAN FRANCISCO THEOLOGICAL SEMINARY WAS IN DALLAS, TEXAS, AND WOULD LEAVE DALLAS AT ELEVEN THIRTY AM TODAY FOR JACKSON, MISSISSIPPI, EN ROUTE SELMA, DEPARTING DALLAS VIA HIGHWAY EIGHTY.

b7c  
b7D

INQUIRIES CONTINUING DALLAS.

END AND ACK.

WA-- JMS

FBI WASH DC

MO--ELJ

FBI MOBILE

SM--MMA

FBI SELMA ALA



PAGE TWO

A NEWS SOURCE ADVISED THAT A PRESS CONFERENCE WOULD BE HELD REGARDING THE SELMA DASH MONTGOMERY MARCH AT ELEVEN A.M. AT THE FIRST BAPTIST CHURCH IN SELMA.

AT TWELVE TEN P.M., THIS NEWS CONFERENCE TERMINATED. SHIRELY MESHER OF THE WESTERN REGION OF CORE AT SAN FRANCISCO, CALIFORNIA, ADVISED THAT THE THREE HUNDRED PEOPLE THAT WOULD MARCH FROM SELMA TO MONTGOMERY HAD NOT BEEN SELECTED AS OF THIS TIME. A MEETING WILL BE HELD, ACCORDING TO MESHER, AT ONE P.M. TODAY AT BROWN CHAPEL AME CHURCH TO MAKE THIS DECISION. MESHER ALSO STATED THAT DOCTOR MARTIN LUTHER KING, JUNIOR, REVEREND JAMES BEVEL AND REVEREND ANDREW YOUNG, ALL OF THE SCLC'S STAFF, WOULD HOLD A PRESS CONFERENCE AT FIVE P.M. TONIGHT AT ~~THAN~~<sup>T</sup> A FINAL PRESS CONFERENCE WOULD BE HELD AT ELEVEN P.M. TONIGHT AT THE BROWN CHAPEL AME CHURCH.

MESHER STATED THAT A CHURCH SERVICE WILL BE HELD AT SEVEN THIRTY A.M. TOMORROW AT BROWN CHAPEL AME CHURCH. THE MARCHERS WILL  
END PAGE TWO

PAGE THREE

ORGANIZE AT THE CHURCH AND EMBARK ON THE PROPOSED MARCH AT NINE A.M. CST SHARP. MESHER FURNISHED THE FOLLOWING AGENDA FOR THIS MARCH:

SUNDAY, MARCH TWENTYONE, NEXT....LEAVE BROWN CHAPEL AME CHURCH NINE A.M. FIRST STOP IS WATKINS FIELD APPROXIMATELY ELEVEN MILES OUT OF SELMA. A MASS MEETING TO BE HELD THAT NIGHT.

MONDAY, MARCH TWENTY TWO NEXT....MARCHERS WILL MARCH APPROXIMATELY TWELVE MILES TO STEELES FIELD.

TUESDAY, MARCH TWENTY THREE NEXT....DEMONSTRATORS WILL MARCH TO THE BAPTIST CHURCH LOCATED ON NORTH SIDE OF UNITED STATES EIGHTY, EXACT MILAGE NOT KNOWN BY MESHER.

WEDNESDAY, MARCH TWENTY FOUR, NEXT....DEMONSTRATORS WILL MARCH EIGHT MILES TO A POINT OF ENCAMPMENT NOT YET DECIDED ON. MASS MEETING TO BE HELD THAT EVENING.

END PAGE THREE



THURSDAY, MARCH TWENTY FIVE, NEXT....MARCH AT NINE A.M. TO REACH THE CAPITOL BUILDING IN MONTGOMERY, ALABAMA, BY TWELVE NOON. A RALLY IS SCHEDULED AT ONE P.M. ON THE CAPITOL GROUNDS AND THE DEMONSTRATORS WILL DISPERSE AT THREE P.M.

MESHER ALSO ADVISED THAT THE COMMUNICATIONS CENTER FOR THIS MARCH IN MONTGOMERY AREA TO BE AT DEXTER AVENUE BAPTIST CHURCH IN MONTGOMERY. TWO TELEPHONES HAVE BEEN INSTALLED IN SELMA, ALABAMA, FOR INDIVIDUALS SEEKING INFORMATION REGARDING THE MARCH. THESE NUMBERS WOULD BE EIGHT SEVEN TWO DASH FOUR FIVE ZERO SIX AND EIGHT SEVEN TWO DASH FOUR FOUR EIGHT FIVE.

AT ONE ZERO FIVE P.M. TODAY, [REDACTED] ADVISED THAT DEMONSTRATORS CONTEMPLATED A MARCH TODAY TO THE SAINT PAULS EPISCOPAL CHURCH IN SELMA. [REDACTED] SAID THAT A SERVICE WOULD BE HELD AT THIS CHURCH AT ONE THIRTY P.M., AND IF NOT ADMITTED TO THE CHURCH, THE SERVICE WOULD BE CONDUCTED IN THE STREET DIRECTLY IN FRONT OF THE CHURCH.

b7c  
b7d

END PAGE FOUR

PAGE FIVE

AT ONE TWENTY P.M., A GROUP OF APPROXIMATELY TWO HUNDRED INDIVIDUALS LEFT CHAPEL AME CHURCH, MARCHING SOUTH ON SYLVAN STREET. THESE INDIVIDUALS WERE CONFRONTED BY J. WILSON BAKER, DIRECTOR, PUBLIC SAFETY, APPROXIMATELY ONE BLOCK FROM THE CHURCH. BAKER EXPLAINED THAT HE COULD NOT GUARANTEE PROTECTION AND FOR THEIR OWN SAFETY HE ADVISED THEM TO DISPERSE.

AT ONE TWENTY NINE P.M., THE GROUP LEFT THE CONFRONTATION AND RETURNED TO THE BROWN CHAPEL AME CHURCH. AS OF ONE FORTYFIVE P.M. THE GROUP WAS CONGREGATED IN FRONT OF THE CHURCH SINGING FREEDOM SONGS.

BUAGENTS ON SCENE OBSERVING MARCH. NO INCIDENTS OCCURRED. DEPARTMENTAL ATTORNEY FRANK DUNBAUGH ON SCENE SELMA ADVISED. END.

WA... NHH

FBI WASH DC

TU CLRP

3/21/65

PLAINTEXT

TELETYPE

URGENT

1 - [REDACTED] b7c

TO SAC MOBILE (SELMA)

FROM DIRECTOR FBI

PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON MARCH TWENTY ONE, NINETEEN SIXTYFIVE.

BY LETTER MARCH TWENTY LAST FOLLOWING INFORMATION FURNISHED DEPARTMENT WHICH REQUESTED IT BE FURNISHED TO DEPUTY AG RAMSEY CLARK, AAAG JOHN DOAR AND MILITARY AUTHORITIES IN ALABAMA.

LEADERS IN THE CIVIL RIGHTS MOVEMENT IN THE SELMA DASH MONTGOMERY AREA WHO ARE PREPARING FOR THE PROPOSED CIVIL RIGHTS MARCH FROM SELMA TO MONTGOMERY WHICH WILL BEGIN MARCH TWENTY ONE SIXTYFIVE, WERE CONTACTED BY SAS OF THE FBI AT SELMA AND MONTGOMERY, ALABAMA, AND AT ATLANTA, GEORGIA, ON MARCH TWENTY LAST. IN CONNECTION WITH THESE INTERVIEWS, THE INDIVIDUALS WHO WERE CONTACTED WERE ASKED WHETHER ANY REPORTS HAD COME TO THEIR ATTENTION INDICATING THAT ANY VIOLENCE HAD BEEN PROPOSED OR WAS PLANNED IN CONNECTION WITH THE MARCH. THEY WERE ALSO ASKED WHETHER THEY PERSONALLY HAD MADE ANY PLANS FOR ANY TYPE OF VIOLENT ACTIVITY OR VIOLENT RESISTANCE TO ACTIONS OF PERSONS OBJECTING TO THE MARCH.

IN THEIR REPLIES, ALL OF THESE INDIVIDUALS WERE EMPHATIC IN

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

ANSWERING THAT NO INFORMATION HAD COME TO THEIR ATTENTION

[REDACTED] b7c

(3) 3/29/65

MAIL ROOM  TELETYPE UNIT

EX-111 REC-131 44-28544-109

FEDERAL BUREAU OF INVESTIGATION  
DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE 304 pm

[REDACTED] 22 1965

[REDACTED] b7c

TELETYPE TO SAC [REDACTED] LE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON  
MARCH TWENTY ONE, NINETEEN SIXTYFIVE

CONCERNING ANY PLANS FOR VIOLENCE ON THE PART OF ANYBODY IN  
CONNECTION WITH THE MARCH. THEY FURTHER STATED THAT THEY HAD NO  
PERSONAL PLANS FOR VIOLENCE NOR AGGRESSIVE RESISTANCE TO ANY  
ATTACKS ON THE MARCHERS. INDIVIDUALS CONTACTED AT SELMA ARE:

[REDACTED]  
[REDACTED]  
[REDACTED] b7c  
[REDACTED]  
[REDACTED] INDIVIDUALS

CONTACTED AT MONTGOMERY ARE: [REDACTED]  
[REDACTED]  
[REDACTED] b7c  
[REDACTED]  
[REDACTED]

[REDACTED] INDIVIDUALS CONTACTED  
AT ATLANTA ARE: REVEREND MARTIN LUTHER KING, JR., AN ASSOCIATE,  
BERNARD LEE, AND JOHN ROBERT LEWIS, SNCC.

IN ADDITION TO THE INDIVIDUALS ACTIVE IN THE CIVIL RIGHTS  
MOVEMENT IN THE SELMA DASH MONTGOMERY AREA, A REPRESENTATIVE  
GROUP OF INDIVIDUALS WHO HAVE BEEN ACTIVE IN KU KLUX KLAN ACTIVITIES  
AND NATIONAL STATES RIGHTS PARTY ACTIVITIES IN THIS AREA WERE ALSO  
CONTACTED. SPECIFIC INQUIRY WAS MADE BY THE INTERVIEWING AGENTS

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

*304 pm J*

TELETYPE TO SAC MOBILE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON  
MARCH TWENTY ONE, NINETEEN SIXTYFIVE

AS TO WHETHER THESE INDIVIDUALS HAD RECEIVED ANY INFORMATION  
INDICATING THAT ANY PLANS FOR VIOLENCE HAD BEEN INDICATED BY  
KU KLUX KLAN MEMBERS, NATIONAL STATES RIGHTS PARTY MEMBERS, OR  
ASSOCIATES IN CONNECTION WITH THE FORTHCOMING SELMA TO MONTGOMERY  
MARCH BY CIVIL RIGHTS GROUPS. THESE INDIVIDUALS WERE ALSO ASKED  
WHETHER THEY PERSONALLY HAD ANY PLANS FOR VIOLENCE IN CONNECTION  
WITH THE FORTHCOMING MARCH.

ALL OF THESE INDIVIDUALS DENIED THAT THEY HAD RECEIVED ANY  
INFORMATION CONCERNING ANY PROPOSED VIOLENCE OR ORGANIZED  
RESISTANCE TO THE SELMA TO MONTGOMERY MARCH. EACH OF THEM STATED  
THAT THEY PERSONALLY HAD NO PLANS TO PARTICIPATE IN ANY SUCH  
ACTIVITY. THE INDIVIDUALS CONTACTED ARE:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] b7c

[REDACTED]

[REDACTED]

[REDACTED]

EFFORTS WERE MADE TO LOCATE OTHER MEMBERS AND PARTICULARLY  
REPRESENTATIVES OF LEADERSHIP IN THE KU KLUX KLAN AND NATIONAL  
STATES RIGHTS PARTY; HOWEVER, NO OTHER INDIVIDUALS WERE LOCATED

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 21 1965  
TELETYPE

*[Handwritten signature]*

TELETYPE TO SAC MOBILE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON  
MARCH TWENTY ONE, NINETEEN SIXTYFIVE

AT THE TIME OF THESE INQUIRIES. WE ARE CONTINUING TO SEEK  
INDIVIDUALS FALLING INTO THESE CATEGORIES, AND WE WILL INTERVIEW  
THEM WHEN THEY ARE LOCATED.

[REDACTED]

b7D

WITH REGARD TO INFORMATION PREVIOUSLY FURNISHED CONCERNING A  
PROPOSED COUNTERMARCH BY THE UNITED KLANS OF AMERICA FROM MONTGOMERY  
TO SELMA ON MARCH TWENTY ONE SIXTYFIVE, [REDACTED]

b7D

[REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 21 1965

TELETYPE

304  
J

TELETYPE TO SAC MOBILE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON  
MARCH TWENTY ONE, NINETEEN SIXTYFIVE

[REDACTED]

b7D

WITH REGARD TO THE NUMBER OF PERSONS WHO HAVE ARRIVED IN THE  
SELMA AREA TO PARTICIPATE IN THE MARCH [REDACTED]  
FOR THE PERSONS ARRIVING IN SELMA, WHO IS THE MOST RELIABLE SOURCE  
OF INFORMATION REGARDING ARRIVALS, WAS CONTACTED, AND HE ESTIMATED  
THAT SOME ONE THOUSAND PERSONS HAD ARRIVED IN THE SELMA AREA TO  
PARTICIPATE IN THE MARCH BEGINNING MARCH TWENTY ONE SIXTYFIVE. HE  
ESTIMATED THAT APPROXIMATELY TWO THOUSAND TO TWO THOUSAND FIVE HUNDRED  
PERSONS HAVE ARRIVED IN BOTH THE SELMA AND MONTGOMERY AREAS WITHIN  
THE PAST TWO WEEKS, AND THEY ARE ALL EXPECTED TO PARTICIPATE IN THE  
MARCH TO MONTGOMERY.

b7D

[REDACTED]  
[REDACTED] WAS ALSO CONTACTED, AND HE STATED THAT HE IS  
HAVING TREMENDOUS DIFFICULTIES IN ARRANGING TRANSPORTATION FOR  
PERSONS WHO WILL MARCH OUT OF SELMA ON THE FOUR DASH LANE HIGHWAY,

b7C  
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- 5 FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 21 1965 304/pna  
TELETYPE

TELETYPE TO SAC MOBILE (SELMA)

RE: PROPOSED MARCH FROM SELMA TO MONTGOMERY, ALABAMA, ON  
MARCH TWENTY ONE, SIXTYFIVE

A DISTANCE OF ALMOST TEN MILES. HE SAID THAT PLANS HAVE NOT YET  
BEEN COMPLETED AS TO HOW ALL BUT THREE HUNDRED OF THE PERSONS  
STARTING THE MARCH WILL BE RETURNED TO SELMA. HE ESTIMATED THAT  
THREE THOUSAND TO FIFTEEN THOUSAND WILL PARTICIPATE IN THE  
FIRST TEN DASH MILE PART OF THE MARCH.

A FIELD WORKER FOR THE SNCC ADVISED ON MARCH TWENTY LAST THAT  
DR. RALPH BUNCHE AND NEGRO COMEDIANS SAMMY DAVIS, JR., AND DICK  
GREGORY WILL PARTICIPATE IN THE FIRST LEG OF THE MARCH.

THE CAMPSITE WHICH THE MARCHERS PLANNED TO USE THE FIRST NIGHT,  
KNOWN AS QUOTE TYLER CORNERS, UNQUOTE IS LOCATED ELEVEN MILES OUTSIDE  
OF SELMA. THE PROPERTY IS FARMED BY NEGRO FARMERS; HOWEVER, IT IS  
OWNED BY A WHITE MAN. INFORMATION WAS RECEIVED THAT THE OWNER HAS  
OBTAINED A STATE INJUNCTION PROHIBITING THE MARCHERS FROM UTILIZING  
THE CAMPSITE BECAUSE HE OWNS THE PROPERTY. COLONEL RICHARD ALT,  
IN COMMAND AT CRAIG AIR FORCE BASE ABOUT FOUR MILES OUTSIDE OF  
SELMA, HAS RECEIVED A REQUEST FROM JOHN DOAR, ACTING ASSISTANT  
ATTORNEY GENERAL OF THE CIVIL RIGHTS DIVISION, DEPARTMENT OF  
JUSTICE, TO BILLET THE MARCHERS AT CRAIG AIR FORCE BASE ON THE  
FIRST NIGHT OUT; HOWEVER, PRESENT INDICATIONS ARE THAT THE MARCHERS  
WILL SPEND THE FIRST NIGHT AT THE FARM OF A MR. HALL, A NEGRO. THE  
FARM IS APPROXIMATELY SEVEN MILES FROM SELMA AND EIGHT-TENTHS OF A  
MILE SOUTH OF HIGHWAY EIGHTY.

- 6 -

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 21 1965  
TELETYPE



N/A  
3/20/65  
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FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAR 20 1965  
TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*McDon*

FBI SANANTON

1228AM CST URGENT 3/20-65 RDL

TO DIRECTOR SELMA  
FROM SAN ANTONIO /157-376/  
*MARCH FROM SELMA TO MONTGOMERY, ALA  
3-21-1965-*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION,  
CIVIL RIGHTS - ELECTION LAWS.

REBUTEL MARCH NINETEEN LAST.

THREE PLAN TO GO FROM AUSTIN AND ONE HAS GONE FROM  
SAN ANTONIO, TEXAS. OUTSIDE POSSIBILITY FOUR MARE MAY GO FROM  
AUSTIN, IF CONFIRMED, BUREAU AND SELMA WILL BE INFORMED. KERRVILLE  
AND GREYHOUND BUST COMPANY, SAN ANTONIO HAVE NO CHARTERED BUSES  
FOR ANYPLACE IN ALABAMA BETWEEN FOUR PM MARCH NINETEEN AND AM  
MARCH TWENTY TWO NEXT. AM COPY SENT HOUSTON.

CORRECTO CORR: DATE 3-20-65

END

WA JR

FBI WASH DC JUSTICE

SM:MFH

FBI SELMA ALA

TU 619 MAR 29 1965

REC 37

44-28544-110

10 MAR 22 1965

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MA 3/20/65  
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FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	<i>RA</i>
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*In. J. [unclear]*

FBI WASH DC

FBI MOBILE

11:24 PM CST URGENT 3/19/65 LPB

TO DIRECTOR (44-12331)

FROM MOBILE (44-557)

*MARCH FROM SELMA TO MONTGOMERY, ALA  
3-21-1965*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCIMINATION. CR DASH EL.

RE BUTEL CALL TO MOBILE THREE PM AND BUTEL TO ALL  
CONTINENTAL OFFICES AT FOUR ELEVEN PM THREE NINETEEN INSTANT.

RE CONTACT TO DAY WITH [REDACTED] NEGRO  
LEADERS AND SOURCES, BUS LINES, AND RELIABLE [REDACTED]  
IN MOBILE, DOTHAN, PHENIX CITY, UNION SPRINGS, AUBURN, OPELIKA,  
AND TUSKEGEE FAILED TO REVEAL ANY GROUPS HAVE DEPARTED FOR  
SELMA TO PARTICIPATE IN MARCH OR DISRUPT MARCH. NO INDICATION  
AS YET, OF ANY GROUPS PLANNING TO MAKE SUCH TRIP.

*REC 37 44-28544-111*

CONTACT WITH SOURCES WILL BE MAINTAINED WITH VIEW IN MIND  
OF BEING COGNIZANT OF ANY SUCH PROPOSED PLANS.

END

WA LRA

FBI WASH DC

TU CLEAR 6  
69 MAR 29 1965

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*b7C*

*DEPT OF JUSTICE*

*MAR 20 1 05 PM '65*

*MAR 20 1965*

*REC'D*

NA  
8:10P  
3/19

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

*McDermott*  
*McDermott*

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

6-55PM URGENT 3-19-65 RJL

TO DIRECTOR AND SELMA

FROM MINNEAPOLIS  
*0 MARCH FROM SELMA TO MONTGOMERY ALA. 3-21-1965*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

RE BUTEL TODAY .

APPROPRIATE SOURCES AND INFORMANTS, INCLUDING NEGROES  
CONTACTED THIS DATE. NO ORGANIZED GROUPS KNOWN TO PLAN  
PARTICIPATION IN MARCH FROM THIS AREA. A DELEGATION OF ABOUT  
FIFTEEN PASTORS AND OTHERS ARE EITHER IN SELMA AREA OR ABOUT  
TO DEPART FOR ALABAMA.

ATTEMPTS ARE BEING MADE TO SEND TWO BUS LOADS OF STUDENTS  
AND OTHERS TO LEAVE MINNEAPOLIS SUNDAY, MARCH TWO ONE, NEXT.,  
AND RETURN MARCH TWO SIX, NEXT. CONTACT WITH BUS COMPANY  
OFFICIALS REVEALED NO FORMAL CHARTER EFFECTED YET.

NO INDICATION OF ANY DISRUPTIVE GROUP OR INDIVIDUALS  
FROM THIS DIVISION @ PANNING PARTICIPATION.

END

*EX-112*  
CORR PLS LN 13 WD 4 ANY

WA ...ALS...

FBI WASH DC

SM...

WOULD YOU PLS SEND AGAIN TO WA DISC

REC 37  
16 MAR 22 1965

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COMMUNICATIONS SECTION

*73 11 26 8*  
*15*  
*77 possible*

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A 3/19/65  
AOM

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SPRNGFLD

10-30 PM CST URGENT 3-19-65 RK

TO DIRECTOR AND MOBILE (SELMA)

FROM SPRINGFIELD (157-NEW)

*MARCH FROM SELMA to MONTGOMERY ALA  
3-21-1965*

REGISTRARS OF VOTERS; DALLAS COUNTY, ALABAMA, VOTING  
DESCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REURTEL TODAY.

DETAILED CONTACT MADE TODAY THROUGHOUT DIVISION WITH ALL  
AIRLINES, RAILROADS, BUS LINES, INFORMANTS, LIAISON SOURCES, AND  
OTHER SOURCES. TOTAL NUMBER PERSONS DEPARTED DIVISION OR KNOWN TO  
BE GOING TO ALABAMA IS SIXTY NINE BROKEN DOWN AS FOLLOWS:

BELLEVILLE SIX REPRESENTING CORE, NAACP, MINISTERIAL ALLIANCE;  
BLOOMINGTON-NORMAL, SIX REPRESENTING NAACP; KANKAKEE, TWO,  
REPRESENTING MINISTERIAL ASSOCIATION; PEORIA ONE, REPRESENTING  
NAACP; CHAMPAIGN-URBANA FIFTY FOUR REPRESENTING NAACP; CENTRAL  
ILLINOIS FRIENDS OF SNCC AND CITIZENS CONCERNED FOR SELMA

EFFORTS BEING MADE BY HUMAN RELATIONS COMMISSION, EDWARDSVILLE,

ILLINOIS TO RECRUIT THIRTY-THREE THIRTY FIVE PERSONS FOR CHARTERED

TO PARTICIPATE, BUT TO DATE NO ONE RECRUITED. OF THE FIFTY FOUR

FROM CHAMPAIGN-URBANA THERE ARE PRESENTLY THIRTY-FOUR IN

WASHINGTON, D.C. AND THEY PLAN TO TRAVEL TO SELMA TO PARTICIPATE.

END PAGE ONE

69 MAR 29 1965

EX-114 REC 34 44-28544-113

MAR 22 1965

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( )  
PAGE TWO

TWENTY PERSONS LEAVING TONIGHT VIA POA FROM UNIVERSITY OF ILLINOIS CHAMPAIGN FOR SELMA. ADDITIONALLY AT UNIVERSITY OF ILLINOIS THERE ARE APPROXIMATELY TWENTY-EIGHT PERSONS WHO DESIRE TO GO TO SELMA HOWEVER THERE IS NO AVAILABLE TRANSPORTATION FOR THEM. ALL PARTICIPATING REPORTEDLY FAVORABLE TO MARCH AND NO INDICATION ANY ARE GOING WITH INTENT TO DISRUPT THE MARCH.

END

FBI MOBILE (SELMA) BEING ADVISED

WA JR

FBI WASH DC

CLR

N/A  
3/27/65  
KRM

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

*J. Johnson*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI SEATTLE

10:15 PM PST URGENT 3-19-65 KNY

TO DIRECTOR AND MOBILE (SELMA)

FROM SEATTLE 156-NEW

*0 MARCH FROM SELMA TO MONTGOMERY ALA.  
3-21-1965*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DESCRIMINATION: CIVIL RIGHTS: ELECTION LAWS.

REBUTEL TODAY.

REQUESTED CONTACTS MADE. [REDACTED] AND [REDACTED]

BOTH [REDACTED]

SEATTLE, WASH. HAVE DEPARTED FOR SELMA, ALA. [REDACTED]

AND [REDACTED]

[REDACTED] WILL DEPART FOR SELMA.

[REDACTED] SEATTLE, WASH.

MAY GO. NO PERTINENT FILES REFERENCES. NO INFO RE PERSONS  
GOING TO SELMA FOR DISRUPTIVE PURPOSES.

BU AND SELMA WILL BE KEPT ADVISED.

ONE CC MOBILE BY MAIL.

END

WA...LRA

69 MAR 29 1965

SM

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REC 37

*44-28544-114*

MAR 22 1965

EX-114

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*ALA*

NA  
7:00 P  
3/19/65  
G

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 19 1965

TELETYPE

*McDowan*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI SAVANNAH

5:53PM EST 3/19/65 HSC

TO DIRECTOR, MOBILE /SELMA/

FROM SAVANNAH /173-76/

*MARCH FROM SELMA TO MONTGOMERY ALA  
3-21-1965*  
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION,  
CIVIL RIGHTS DASH ELECTION LAWS.

REBUTEL THIS DATE.

[REDACTED]

10  
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[REDACTED] DELTA AIR LINES, SAVANNAH, ADVISED NO RECOLLECTION OF RESERVATIONS FOR SELMA THIS WEEK END. NO INFO AS TO PERSONS GOING TO ALABAMA WITH INTENT TO DISRUPT MARCH.

b7c  
b7D

NAACP WILL CONDUCT A PARADE SUNDAY, MARCH TWENTY FIRST, SAVANNAH COMMEMORATE FIFTH ANNIVERSARY AND IT IS FELT THIS WILL RETAIN MANY PEOPLE IN SAVANNAH. SAVANNAH WILL KEEP BUREAU AND MOBILE /SELMA/ ADVISED OF ANY PERTINENT INFORMATION DEVELOPED SO  
END

b7c

REC 37

44

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MAR 22 1965

EX-114

769 MAR 23 1965  
FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 17 1965

TELETYPE

\*NFBI WASH DC

FBI SELMA ALA

1:37PM CST URGENT 3-17-65 MFH

TO DIRECTOR

FROM MOBILE (SELMA) (44-557)

*MARCH FROM SELMA TO MONTGOMERY, ALA  
3-21-1965*  
REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING  
DISCRIMINATION, CR, EL.  
*CIVIL RIGHTS, ELECTION LAWS*

REMOTELS EARLIER TODAY.

OBSERVATION OF AREA NEAR BROWN CHAPEL AME CHURCH, SELMA,  
BY BUREAU AGENTS THIS DATE REVEALS THAT NO ACTIVITY OR  
DEMONSTRATORS ON SCENE.

AT SIX ZERO FIVE A.M., *CENTRAL STANDARD TIME* TODAY A NATIONAL BUS SERVICE  
ARRIVED AT BROWN CHAPEL CARRYING APPROXIMATELY SIXTY NEGROES  
VARYING IN AGE REPORTEDLY FROM SAVANNAH, GA.

NO ACTIVITY WAS NOTED AT THE CHURCH DURING THE MORNING  
HOURS AND AT EIGHT THIRTYONE A.M. REV. JAMES BEVEL LEFT

SELMA FOR MONTGOMERY, ALA., WHERE HE WILL PARTICIPATE IN  
DEMONSTRATIONS IN THAT CITY.

STATED THAT DEMONSTRATORS IN SELMA WOULD GATHER AT BROWN CHAPEL  
AME CHURCH SOME TIME DURING THE A.M. TO FORMULATE PLANS FOR THEIR  
ACTIVITY DURING THE DAY.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

[REDACTED]

[REDACTED]

44-28544716

REC 37

MAR 22 1965

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*Logan CRH dr 3/18/65*

[REDACTED]

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b7c



PAGE TWO

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AT TEN ZERO SEVEN A.M. THE MAIN GROUP OF CIVIL RIGHTS WORKERS IN SELMA WERE BELIEVED TO BE AT THE TORCH MOTEL WHERE THEY WERE FORMULATING PLANS FOR <sup>D</sup>TODAY.

AT ELEVEN THIRTY THREE A.M. A NEWS SOURCE ADVISED THAT CIVIL RIGHTS WORKERS WERE PLANNING A MARCH TO DALLAS COUNTY COURTHOUSE, SELMA, THIS AFTERNOON. PUBLIC SAFETY DIRECTOR BAKER ON SCENE AND ADVISED HE PLANS TO ALLOW THIS MARCH. SHERIFF CLARK ADVISED NEWS SOURCE THAT HE WILL NOT PERMIT DEMONSTRATORS TO MARCH ON THE STREETS. CIVIL RIGHTS WORKERS, ACCORDING TO NEWS SOURCE, ADVISED THAT IF THEY ARE ~~NOT~~ NOT ALLOWED TO MARCH TO THE  
END PAGE TWO.

PAGE THREE

DALLAS COUNTY COURTHOUSE IN THE STREETS, THEY WILL ATTEMPT  
TO SET UP ANOTHER ALL NIGHT VIGIL IN THE AREA OF THE BROWN  
CHAPEL AME CHURCH, SELMA.

BUREAU AGENTS ON SCENE.

DEPARTMENTAL ATTORNEY JOHN NIXON ON SCENE, SELMA, ADVISED.

AIRMAIL COPIES TO ATLANTA AND BIRMINGHAM.

END.

WA SXC

FBI WASH DC

T CKR

223

*W. H. McLean*

March 17, 1965  
GENERAL INVESTIGATIVE DIVISION  
Department being advised.

*JA*

[Redacted]

b7c

*Clarke*

*[Handwritten mark]*

*2231*

UNITED STATES DEPARTMENT OF JUSTICE

# Memorandum

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. Belmont

DATE: March 20, 1965

FROM : A. Rosen

- 1 - Mr. Sullivan
- 1 - Mr. Belmont
- 1 - Mr. Malley
- 1 - Mr. Rosen
- 1 - Mr. McGowan
- 1 - [REDACTED]

SUBJECT: PROPOSED MARCH,  
SELMA TO MONTGOMERY,  
ALABAMA, 3/21-25/65;  
CIVIL RIGHTS

Inspector Joseph A. Sullivan, Selma, Alabama, has telephonically advised that information has been received from the Army Intelligence that the military groups to be utilized in connection with the march will be under the direction of Lieutenant Colonel Paul T. O'Donnell. Lieutenant Colonel O'Donnell is establishing headquarters in Room 227, Federal Building, Montgomery, Alabama.

ACTION:

Inspector Sullivan is establishing liaison with the Army Command so that we will be aware of their plans in connection with the handling of the march.

*chm*

*d*  
*c*

*memo 2/20/65*  
*[Signature]*

EX-117

REC-131

44-28544-117

11 MAR 22 1965

CLM/beq  
(7) beq

70 MAR 29 1965

*b7c*

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Rosen *Rosen*

DATE: March 20, 1965

FROM : C. L. McGowan *McGowan*

- 1- Mr. Rosen
- 1- Mr. Malley
- 1- Mr. McGowan

SUBJECT: THOMAS TYSON  
MARCH FROM SELMA TO  
MONTGOMERY, ALABAMA  
3/21/65 3-25-65  
CIVIL RIGHTS

1- [REDACTED] b7c  
 1- [REDACTED]  
 1- [REDACTED]

*fu*  
 Mrs. Susan Newman, Attorney General's Office advised that at approximately 12:45 P.M., 3/20/65, she received a telephone call from a man who identified himself as [REDACTED] North Carolina.

[REDACTED] who said that he had been drinking told Mrs. Newman that he was opposed to the march from Selma to Montgomery. He has a small plane, and unless the march is called off some things can be accomplished from the air that could not be accomplished from the ground.

At about 1:30 P.M. Richard Lynch, Attorney, Civil Rights Division, received a similar call from [REDACTED] who also told Lynch that he had been drinking. [REDACTED] told Lynch that he was going "to get that damn Nigger, Martin Luther King, who was causing all this trouble" and that he will stop the march even if he has to hire a plane to fly down there. He also said that some people are going to get hurt. [REDACTED] also told Lynch that Governor Wallace is an instigator and that he ought to be taken care of.

ACTION:

SA [REDACTED] *charlita* Atlanta, was furnished the above information. He was instructed to locate and interview [REDACTED] determine his background, determine whether he owns a plane, discuss with the U. S. Attorney as to possible extortion and sutel.

(1) [REDACTED] b7c

66 MAR 26 1965

REC-131

EX - 109

44-28544-118

11 MAR 22 1965

[REDACTED] b7c  
 [REDACTED] b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 20 1965

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI CHARLT

415 PM URGENT 3-20-65 BGD

TO DIRECTOR

FROM CHARLOTTE (157-NEW) (C) 3P

344  
5524

[REDACTED] MARCH FROM SELMA TO MONTGOMERY,  
ALABAMA, MARCH TWENTYONE, SIXTYFIVE. CIVIL RIGHTS  
DASH ELECTION LAWS. 3-25-65

b7c

RE BUREAU CALL TODAY.

SUBJECT RESIDES WITH WIFE AT [REDACTED]

b7c  
Hick Lynch  
CPD act.

[REDACTED] NC. EMPLOYED  
AS TEXTILE WORKER. WIFE WORKS AS DESK CLERK  
AT LOCAL MOTEL.

b7c

[REDACTED] DESCRIBED AS WHITE MALE, BORN [REDACTED] NC.  
JANUARY TWENTYSECOND, TWENTYTHREE [REDACTED] NC.

J. Flager  
adv. 3/20/65  
7/30/65

[REDACTED]  
[REDACTED] REC-131 44-28544-119  
[REDACTED]  
[REDACTED]  
[REDACTED]

b7c  
b7D

END PAGE ONE  
56 MAR 26 1965

[REDACTED] Selma R.A.  
adv. [REDACTED] 6-  
[REDACTED]  
b7c

CE 157-NEW

PAGE TWO

[REDACTED]

b7c  
b7D

SUBJECT INTERVIEWED BY BUREAU AGENT AT

[REDACTED] HE WAS INTOXICATED. CLAIMS HE DISLIKES NEGRO DEMONSTRATIONS IN ALABAMA AND PHONED JUSTICE DEPARTMENT TO EXPRESS HIS OPINION TO FEDERAL OFFICIALS. SUBJECT ADVISED HE HAS NO PLANS OR INTENTIONS OF GOING TO ALABAMA. ADMITTED PHONE CALLS TO WDC WERE MADE WHILE HEAVILY INTOXICATED.

SUBJECT RELEASED TO HIS WIFE WHO ADVISED SHE WILL IMMEDIATELY GET HIM SOBER AND ASSURED THAT HE WILL NOT BE RESPONSIBLE FOR ADDITIONAL PHONE CALLS OR ANY OTHER ACTIVITY.

END PAGE TWO

CE 157-NEW

PAGE THREE

CHARLOTTE CONTEMPLATES NO FURTHER INVESTIGATION.

END

NHH

FBI WASH DC

P

3231



UNITED STATES GOVERNMENT

# Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Rosen

DATE: March 21, 1965

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - [REDACTED]

FROM : C. L. McGowan

SUBJECT: MARCH FROM SELMA TO MONTGOMERY Ala.  
BEGINNING MARCH 21, 1965 3-25-65

With respect to Birmingham teletype to Mobile and Selma dated 3/21/65 at 1:17 p.m. CST, indicating possible movement of klansmen, SA [REDACTED] of the Selma Resident Agency was contacted and advised as follows.

SA [REDACTED] was instructed to contact Birmingham immediately and instruct them to run down this information in order to determine specifically whether the indicated klansmen had or had not in fact traveled toward the direction of the march. Selma was to ascertain whether Birmingham had learned license numbers, direction cars took and what roads they were expected to travel. SA [REDACTED] was also instructed to advise state, local and military authorities of the information furnished by Birmingham and, if any additional details were learned, to also furnish that information to those authorities.

[REDACTED] Army War Room, and James Flug, in the Attorney General's Office, were furnished pertinent information in instant teletype.

ACTION:

For information.

[REDACTED]

b7c

REC-131

44-28544-120

EX-117

11 MAR 22 1965

70 MAR 29 1965

b7c

6- [REDACTED]

b7c

*10:35 P  
3/19/65*

**DECODED COPY**

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

**AIRGRAM**  **CABLEGRAM**  **RADIO**  **TELETYPE**

**5:49 PM URGENT 3-19-65 EGE  
TO DIRECTOR AND MOBILE  
FROM SAN ANTONIO 19225**

**PROPOSED PROTEST MARCH FROM SELMA TO MONTGOMERY, ALABAMA,  
MARCH 21 NEXT, CIVIL RIGHTS-ELECTION LAWS.**

INFORMATION RECEIVED TODAY FROM SOURCE IN A POSITION  
TO FURNISH RELIABLE INFORMATION THAT 720TH MILITARY POLICE  
BATTALION, FORT HOOD, TEXAS, PLACED IN ALERT STATUS THIS  
DATE FOR POSSIBLE AIR LIFT TO SELMA, ALABAMA, IN CONNECTION  
WITH RACIAL SITUATION THAT CITY. FURTHER DETAILS AND TIME  
OF DEPARTURE UNKNOWN.

RECEIVED: 7:08 PM EFM

RECEIVED  
MAR 21 1965  
GENERAL INVESTIGATIVE  
DIVISION

*Hand file to Belmont 3/20/65*

*d*

REC 37

*44-28544-121*

EX-114

10 MAR 22 1965

56 MAR 28 1965

The intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested paraphrased in order to protect the Bureau's cryptographic systems.

NA  
11:00 P  
3/19

Portland  
NYT to  
Selma  
3/19  
b7c

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

# DECODED COPY

AIRGRAM  CABLEGRAM  RADIO  TELETYPE

R-1  
URGENT 3-19-65  
TO DIRECTOR (44-12834)  
FROM PORTLAND 192345

*McLagan*

REGISTRARS OF VOTERS, DALLAS COUNTY, ALABAMA, VOTING DISCRIMINATION;  
CIVIL RIGHTS; ELECTION LAWS.

REBUTEL TO ALL OFFICES THIS DATE.

SOURCES CONTACTED AND FURNISHED NO INFORMATION CONCERNING  
GROUPS KNOWN TO BE GOING TO ALABAMA TO PARTICIPATE IN MARCH FROM  
SELMA TO MONTGOMERY, ALA. 3-21-65

RECEIVED: 7:47 PM DGW

REG-3 44-28544-122  
EX-117

5 MAR 22 1965

*Six* [redacted] b7c

*tel to SAC, PD  
3-19-65*  
[redacted] b7c

66 MAR 26 1965

The intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be paraphrased in order to protect the Bureau's cryptographic systems.