COLORED PEOPLE OF MEMPHIS CELEBRATING THE EMANCIPATION PROCLAMA T Liberator (1831-1865); Jan 29, 1864; 34, 5; American Periodicals pg. 19

OLORED PEOPLE OF MEMPHIS CELEBRA-THE EMANCIPATION PROCLAMA-

According to previous notice, the colored people

pet at the middle Baptist church on Second street, on be lift of January, 1893, at ten o'clock, A. M., to read and analyze the President's proclamation on freedom.

The Rev. David Randolph was called to the chair, 15 the following gentlemen were appointed Vice 19. the ionowing sentremen were appointed Vice Preidents, viz. James Hicks, George W. Preston, Fee Learns Marrier Brown. H. N.

Bushin was appointed Secretary, assisted by Serg L. John C. Scurlock, Henry Sailler and Charles C. Dick-The following resolutions were then read by Ser's Scurlock, and unanimously adopted :-

Reselved, That we hail with feelings of joy and pulsade to Almighty God, that we have the exalted printer of meeting together, for the purpose of offring tribute and honor to one of the most magnani-

and brilliant chapters written in the nineteenth limit. That we greet the dawn of this beautiful pierer memorable day; and we trust that our chiland will cherish it until truth and honor shall cease be revered among the civilized nations of the earth.

looked, That the respect to his excellency, the President of the United States, and the admiration receish for the gallant army and navy that have we their glittering arms, backed by their courage-test hearts, in triumph over hundreds of battle-fields, cills upon us to-day to pledge ourselves as colored men to fill the ranks made vacant by our colored bothers, who have fallen so bravely upon the various liested, That we recommend every colored man, fields of strife. capable of performing military duty, both North and

South, to enlist forthwith in the army and navy of the United States, where he can successfully perform hirduty to his God, his country, and his fellow-men. Resided, As this is our country, and we are citizens of the United States, in the eloquent language of Atdefend them with life and limb; and after protecting them with our guns, we humbly pray God that there mir be generosity enough left to protect us in our na-

tire land. fashed, That we recommend the colored people erepythere in the United States to stand by the Govennent, to be true to the stars and stripes. Research, That we recommend the benevolent associstion of the North to send us teachers, who are

know to be our true and devoted friends. Rasked, That we recommend the teachers to bring their tents with them, ready for erection in the field, ty the roadside, or in the fort, and not to wait for nignificent houses to be erected in time of war.

lasted, That we are highly gratified with the appellation by which the colored soldiers are addressed by their officers, viz: men; and we urge the colored men in all places, at all times, and under all circum-

a phrase not used by the higher-toned classes, but by the more valgar and uncultivated. Resolved, That we are in favor of renting a building forthwith in the city of Memphis, to be used as a

tunces, to cease using that vulgar phrase, " nigger,"

school house for the colored children, as we do not deem it expedient to build one at present.

lissical, That a committee of ten be appointed to memorialize Congress relative to certain matters pertaining to the amelioration of our condition.

Rushred, That the proceedings of this meeting be pablished in the Memphis Bulletin, Cincinnati Ga-ze, New York Tribune, Chicago Tribune, Anglo-

African, and the Boston Liberator. After listening to a few short and eloquent remarks

mile by H. N. Rankin, Sergeant Scurlock, Joseph Celvell, and Henry Sailler, on motion of Sergeant Scurlock, adjourned. DAVID RANDOLPH, Chairman.

H. N. RANKIN, Secretary.