The Platform of the Niagara Movement

The second annual meeting of the so-called Ni-

agara Movement was held recently at Harper's Ferry. This is a movement of negroes for negro rights. It represents the more political and the more assertive spirit in the negro race, under the leadership of Dr. Du Bois, as the Tuskegee Movement under the leadership of Dr. Washington represents the more industrial and the more pacific spirit. It is probably not unjust to say that something of the quality of the Niagara Movement is indicated by the fact that its leaders chose this year Harper's Ferry for its place of assemblage, and in its closing utterance the assembly declared, "Here, on the scene of John Brown's Martyrdom, we reconsecrate ourselves. our honor, our property, to the final emancipation of the race which John Brown died to make free." Its adopted platform comprises five principles: (1) The right to vote : "We want full manhood suffrage, and we want it now, henceforth, and forever." (2) Condemnation of all race discrimination in public accommodations: "Separation in railway and street cars, based simply on race and color, is un-American, undemocratic, and silly." (3) Freedom of social intercourse : "We claim the right of freemen to walk, talk, and be with them that wish to be with us. No man has a right to choose another man's friends, and to attempt to do so is an impudent inter-

ference with the most fundamental human privilege." (4) Equality in the enforcement of laws: "Justice even for criminals and outlaws;" " Congress to take charge of Congressional elections ;" "the Fourteenth and Fifteenth Amendments enforced." (5) "The National Government to step in and wipe out illiteracy in the South;" an undving hostility to "any proposal to educate black boys and girls simply as servants and underlings, or simply for the use of other people."

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