THE AFRO-AMERICAN IN THE SOUTH.: BOOKER ... New York Evangelist (1830-1902); Oct 10, 1895; 66, 41; American Periodicals pg. 24

THE AFRO-AMERICAN IN THE SOUTH.

BOOKER T. WASHINGTON'S SPEECH.

At the opening exercises of the Atlanta Exposition no single feature attracted more at-T. Washington of the Tuskegee (Alabama) Institute. Mr. Washington said:

Institute. Mr. Washington said: Mr. President, Gentlemen of the Board of Directors, and Citizens: One-third of the population of the South is of the negro race. No enterprise seeking the material, civil, or moral welfare of this section can disregard this element of our population and reach the bighest success. I but convey to you, Mr. President and Directors, the sentiment of the masses of my race when I say that in no way have the value and manhood of the American negro been more fittingly and generously rec-

have the value and manhood of the American negro been more fittingly and generously rec-ognized than by the managers of this magnifi-cent Exposition at every stage of its progress. It is a recognition which will do more to cement the friendship of the two races than any occurrence since the dawn of our freedom. Not only this, but the opportunity here afforded will awaken among us a new era of industrial progress. Ignorant and inexperi enced, it is not strange that in the first years of our new life we began at the top instead of the bottom; that a seat in Congress or the State Legislature was more sought than real estate or industrial skill; that the political convention or stump speaking had more at-tractions than starting a dairy farm or truck-garden.

To those of the white race who look to the incoming of those of foreign birth and strange tongue and habits for the prosperity of the South, were I permitted, I would repeat what I say to my own race, "Cast down your bucket where you are." Cast it down among 8,000,000 negroes, whose habits you know, whose loyalty and love you have tested in days when to have proved treacherous meant ruin of your firesides. Cast down your buckets and labor wars, tilled your fields, cleared your forests, builded your railroads and cities, and brought forth treasures from the bowels of the earth and helped make possible this magnifibrought forth treasures from the bowels of the earth and helped make possible this magnifi-cent representation of the progress of the South. Casting down your bucket among ony people, helping and encouraging them as you are doing on these grounds, and to education of head, hand, and heart. you will find that they will buy your surplus land, make blossom the waste places in your fields, and run your factories. While doing this you can be sure, in the future, as you have been in the past, that you and your families will be sur-rounded by the most patient, faithful, law-abiding and unresentful people that the world has seen. has seen.

abiding and unresential people that the world has seen. There is no defense or security for any of us except in the highest intelligence and de-velopment of all. If anywhere there are efforts tending to curtail the fullest growth of the negro, let these efforts be turned into stimulating, encouraging, and making him the most useful and intelligent citizen. Nearly 16,000,000 of hands will aid you in pulling the load upward, or they will pull against you the load downward. We shall constitute one-third and more of the ignorance and crime of the South, or one-third of its intelligence and progress; we shall contribute one-third to the business and industrial pros-perity of the South, or we shall prove a verita-ble body of death, stagnating, retarding every effort to advance the body politic. Gentlemen of the Exposition: As we present to you our humble effort at an exhibition of our progress, you must not expect overmuch;

to you our humble effort at an exhibition of our progress, you must not expect overmuch; starting thirty years ago with the ownership here and there of a few quilts and pumpkins and chickens (gathered from miscellaneous sources), remember that the path that has led us from these to the invention and production of agricultural implements, buggies, steam engines, newspapers, books, statuary, carving, paintings, the management of drug stores and banks, has not been trodden without contact with thorns and thistles. While we take just pride in what we exhibit as a result of our in-dependent efforts, we do not for a moment pride in what we exhibit as a result of our in-dependent efforts, we do not for a moment forget that our part in this Exhibition would fall far short of our expectations but for the constant help that has come to our educa-tional life, not only from the Southern States, but especially from Northern philanthropists who have made their gifts a constant stream of blessing and encourgement

of blessing and encouragement. The wisest among my race understand that the agitation of questions of social equality is the extremest folly, and that progress in the

enjoyment of all the privileges that will come to us must be the result of severe and constant struggle rather than of artificial forcing. No race that has anything to contribute to the markets of the world is long in any degree ostracized. It is right and important that all privileges of the law be ours, but it is vastly more important that we be prepared for the exercise of these privileges. The opportunity to earn a dollar in a factory just now is worth infinitely more than the opportunity to spend a dollar in an opera-house.

In onclusion, may I repeat that nothing in thirty years has given us more hope and en-couragement, and nothing has drawn us so near to you of the white race, as the oppor-tunity offered by this Exposition; and here bending, as it were, over the altar that repre-sents the struggle of your race and mine, both starting practically empty-handed three dec-ades ago, I pledge that in your effort to work out the great and intricate problem which God has laid at the doors of the South, you shall have at all times the patient, sympathetic help of my race; only let this be constantly in mind—that while from representations in these buildings of the product of field, of forest, of mine, of factory, letters, and art, much good will come, yet far above and be-yond material benefits will be that higher good that, let us pray God, will come in a blotting yond material benefits will be that higher good that, let us pray God, will come in a blotting out of sectional differences and racial animosi-ties and suspicions, and in a determination, in even the remotest corner, to administer abso-lute justice, in a willing obedience among all classes to the mandates of law and a spirit that will tolerate nothing but the highest equity in the enforcement of law. This, coupled with our material wrosperity, will bring into our beloved South a new heaven and a new earth.