

157-6-2-646
695
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
JUL 19 1962

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7/26/81 BY SP7 MAC/EC

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

URGENT 7-19-62 7-15PM EST JP

TO DIRECTOR, FBI

FROM SAC, ATLANTA /157-315/

RACIAL SITUATION, ALBANY, GA. RM.

7C
7D

[REDACTED], ADVISED APPROX. TWO HUNDRED NEGRO TEENAGERS LEFT MT. ZION CHURCH AT TWO THIRTY P.M. TODAY. THEY ENTERED TIFT PARK PICNIC AREA AT APPROX. THREE O-CLOCK P.M. WHERE THEY USED THE PICNIC FACILITIES. THEY MADE PURCHASES FROM CONCESSION STAND. THEY LEFT AT FIVE O-CLOCK P.M.

NO INCIDENTS OR ARRESTS.

SEVEN NEGROES ARRESTED AT DUPREE DRUGSTORE APPROX. FOUR FIFTEEN P.M. AFTER BEING ORDERED TO LEAVE ON FIVE OCCASIONS BY STORE MANAGER. DRIVER OF VEHICLE ARRESTED FOR NOT HAVING TAG ON VEHICLE AND CAUSING ACCIDENT WHEN STUCK ANOTHER VEHICLE WHILE LEAVING SCENE. ABOVE SEVEN NEGROES ALL CHARGED WITH LOITERING AND DISORDERLY CONDUCT.

CIC ADVISED.

LETTERHEAD FOLLOWS.

END AND ASK PLS

WA 8 18 PM OK FBI WA NH

TU B

56 JUL 26 1962

AUG 16 1962

EX-102

REC-55

Put in memo to a b 7/20

5 JUL 24 1962

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6-BW

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FOIPA DELETED PAGE INFORMATION SHEET

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157-6-2-647

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UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Rosen *Rosen*

FROM : C. L. McGowan *McGowan*

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
ORACIAL MATTERS - *Atlanta*

DATE: July 25, 1962

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8/26/81* BY *SP7MAC/SCA*

Tolson _____
Belmont _____
Mohr _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

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[Redacted]

At 9:53 p. m., 7/25/62, SAC James E. McMahon, Atlanta Office, phoned from Albany, Georgia, and furnished the following information concerning developments at Albany, Georgia.

7C

[Redacted] of the Mitchell County Jail at Camilla, Ga., which is where juveniles that had previously been arrested by the Albany Police Department are presently incarcerated, advised that no groups of individuals have congregated near the Camilla Jail since yesterday and therefore no trouble is anticipated between the whites and the Albany Negroes in Camilla.

Agents in Albany observed that about 8:30 p. m. (EST) there were approximately 600 Negroes gathered in the Mount Zion Church in Albany. About 30 to 40 juveniles had congregated outside the church and the Shiloh Church, which is located right across the street, was being opened for the additional overflow of people arriving. Previously the Agents had observed at about 7:50 p. m. (EST) the Albany Police Department escorting Martin Luther King, Ralph Abernathy and W. G. Anderson to the Mount Zion Church. There were no incidents or demonstrations today in Albany or elsewhere in the Albany area.

Governor ^{VANDIVER} Vanderveer of Georgia publicly announced today that he would call the Georgia National Guard if necessary to maintain the peace in Albany.

Chief of Police Laurie Pritchett advised SAC McMahon earlier today that with the assistance of the Georgia State Patrol, a group of between 75 and 100 of which are in Albany temporarily under his command, his manpower is sufficient to maintain order at this time. CIC, Army, Atlanta, is being advised of these developments by the Atlanta Office.

ACTION: SA [Redacted] will include above information in a memorandum for the Director which he will prepare 7/26/62, covering all of today's developments.

7C

jlt
(6)
Albany 7/26
EX-116
JUL 27 1962
AUG 16 1962

UNITED STATES GOVERNMENT

Memorandum

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : Mr. Rosen *RCU*

DATE: July 25, 1962

FROM : C. L. McGowan *[Signature]*

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA

RACIAL MATTERS - Atlanta

[Redacted]
7C

7C

On 7/25/62 Supervisor *[Redacted]* of the Atlanta Office furnished the following information.

The Atlanta Office had made arrangements to obtain copies of the opinion of Circuit Court Judge Tuttle staying the restraining order and is forwarding same to the Bureau today from Albany.

The petition seeking an injunction to restrain the city of Albany from interfering with parades, demonstrations and sit-ins was filed at 9:25 a. m., 7/25/62. This is Civil Action #731 and was filed on behalf of Dr. W. G. Anderson, Elijah Harris, Slater King, Emanuel Jackson and Martin Luther King, Jr.

A petition requesting immediate desegregation of parks, libraries, theaters, cabs, auditoriums and other public facilities in the city of Albany was filed at 4:25 p. m., 7/24/62. This is Civil Action #730 and was filed on behalf of Dr. W. G. Anderson, Elijah Harris, Slater King and Emanuel Jackson.

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[Redacted]

However, he will check to determine their organizational status and furnish us the information.

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ers
(5)

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DATE 8/26/81 BY SP7 MRE/BCC

REC-42

[Handwritten initials]

EX-116

157-622-649
4 JUL 27 1962

~~60 AUG 11 1962~~
[Handwritten initials]
AUG 16 1962

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FEDERAL BUREAU OF INVESTIGATION
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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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The Attorney General

August 1, 1962

Director, FBI

Atlanta
MATTERS
RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8/26/81* BY *SP7MAC/CC*

CLIA
AND
ST

On July 31, 1962, at 3:15 P.M., Eastern Standard Time, 15 Negroes appeared at the Carnegie Library, a white public library in Albany, Georgia, where they knelt and prayed on the steps. When they finished praying, they were requested to leave by an Albany police officer. This request was refused and they were placed under arrest and taken to the Albany City Jail. The building in which the Albany City Jail is located also houses the City Hall of Albany.

REC'D-READING ROOM
AUG 1 2 14 PM '62

Upon arrival at City Hall with the above group, 6 additional Negroes were discovered by police kneeling on the steps praying. When their prayers were concluded, they were requested to leave by the police. This request was also refused and they were placed under arrest.

All 21 persons were charged with congregating on the sidewalk, disorderly conduct and failure to obey the order of an officer. Bond was set at \$200 for each person. There were 12 juveniles among the 21 arrested.

MAILED 4
AUG 1 - 1962
COMM-FBI

On the evening of July 31, 1962, at 8:25 P.M., Eastern Standard Time, 18 Negroes arrived at City Hall where they knelt on the sidewalk and prayed. After praying they arose and sang. These persons were told by [redacted] to leave or they would be arrested.

157-6-2-

EX-108 REC-30

The Negroes refused and were arrested on the same charges as the others. Bond was set at \$200 for each person. There were 12 juveniles in this group.

AUG 2 1962

A meeting of approximately 900 persons took place on the evening of July 31, 1962, at the Mt. Zion Church in Albany. The meeting ended at 10:30 P.M., Eastern Standard Time, and the crowd dispersed. There were no incidents or arrests.

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

- 1 - Mr. Mohr
- 1 - Mr. Evans
- 1 - Mr. DeLoach

NOTE: SEE MEMO ROSEN TO BELMONT, ABOVE DATE AND CAPTION, cag.

67 AUG 27 1962

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RECEIVED

The Attorney General

**XC
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[REDACTED]
advised that a Congressman Ryan of New York addressed the group at the Mt. Zion Church and thereafter visited Reverend Martin Luther King, Jr., at the City Jail.

The Congressional Directory for the 87th Congress lists a Mr. William Fitts Ryan, Democrat from the 20th Congressional District, New York County, New York.

The United States District Court, Middle District of Georgia, Judge J. Robert Elliott presiding, will continue today to hear the case on the petition for an injunction against demonstrations brought by the City of Albany against various organizations and individuals.

Additional developments will be promptly furnished to the Department as they occur.

- 1 - The Deputy Attorney General
- 1 - Mr. Burke Marshall
Assistant Attorney General

FBI

Date: 8/8/62

Transmit the following in AIRTEL
(Type in plain text or code)

Via AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (157-6-2)
FROM: SAC, ATLANTA (157-315) P.
SUBJECT: RACIAL SITUATION,
ALBANY GEORGIA
RM MATTERS

Enclosed herewith are eight copies of letterhead memo suitable for dissemination.

Information regarding the court action set forth in enclosed letterhead was obtained by SA's [redacted] and [redacted]

Other information set forth and observations set forth were received and/or made by SA's [redacted] and [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/SCC

3-Bureau (Enc.)
2-Atlanta
[redacted] cjb

ENCLOSURE

REC-1 71-13

157-6-2-652

Agency G-2, ONI, OSI, CRD

13 AUG 11 1962

Date Forw. 8/14/62

How Forw. R/S

By [redacted]

20 AUG 17 1962

WICK

1st copy sent
acc's destroyed

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
August 8, 1962

In Reply, Please Refer to
File No.

RACIAL SITUATION, ALBANY, GEORGIA

In the Albany injunction case on August 7, 1962, the defendants made a motion to consolidate two pending integration suits #730 and 731 with present injunction action. The court recessed at 2:30 p.m. after which the defendants withdrew their motion to consolidate the two aforementioned pending actions stating they wanted the merits of the other cases heard.

At the conclusion of the examination of Albany Mayor Asa Kelley during the Albany injunction hearing, August 7, 1962, the defense attorney elicited Mayor Kelley's view as to the scope and meaning of the injunction if granted. Kelley under questioning indicated the injunction was not intended to enjoin the defendants in actions which would violate segregation laws, but only those actions which would violate the specific penal ordinances mentioned in the injunction.

Between noon and 1:45 p.m., August 7, 1962, Special Agents of the FBI observed approximately 25-30 individuals attending a youth meeting at the Mount Zion Church in Albany.

At approximately 8:30 p.m., August 7, 1962, Special Agents of the FBI observed between 1800 and 2,000 Negroes attending a church meeting at the Third Kiokee Church in Albany.

[REDACTED]

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/20/81 BY SP1MJK/ckc

7D

157-62-

Re: Racial Situation,
Albany, Georgia

[REDACTED]

7D

[REDACTED] on August 7, 1962 advised that the 103 ministers who recently marched on the Whitehouse were in Albany on this date, however, these persons were not identified.

Albany Chief of Police Laurie Pritchett advised there were no arrests and no incidents in Albany, Georgia, on August 7, 1962.

The foregoing information was furnished to 111th CIC Detachment, Fort McPherson, Georgia, on a continuing basis.

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FBI

Date: 8/7/62

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(Type in plain text or code)

Via AIRMAIL
(Priority or Method of Mailing)

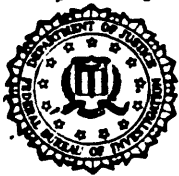
TO: DIRECTOR, FBI (157-6-2)
FROM: SAC, ATLANTA (157-315) P.
SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RM MATTERS

Enclosed herewith are eight copies of letterhead memo suitable for dissemination.

Information and observations set forth in the letterhead are attributable to SA [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 mac/6cc

ENCLOSURE
3-Bureau (Enc. 8)
1-Atlanta
[REDACTED]:cjb
(4)
7C
Agency G-2, O.N., CSI, CND
Date Forw. 8/14/62
How Forw. R/S
By [REDACTED]
57 AUG 20 1962
Approved: [Signature] Special Agent in Charge
Sent _____ M Per _____
REC-51
157-6-2-653
AUG 10 1962
cc destroyed
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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Atlanta, Georgia
August 7, 1962

RACIAL SITUATION, ALBANY, GEORGIA

At approximately 8:40 p.m., August 6, 1962, Special Agent of the FBI observed approximately 600 Negroes in a meeting at the Mount Zion Church, Albany, Georgia and approximately 300-400 Negroes outside of the church. This meeting terminated at 10:20 p.m. and those in attendance departed quietly.

[REDACTED] advised that Reverend Martin Luther King, Jr. will be tried in Albany Recorder's Court on August 10, 1962, provided the current hearing in U. S. District Court, Albany, concerning the recently issued injunction against officials of the Albany Movement is concluded.

[REDACTED] also advised that 103 ministers were scheduled to arrive at Albany, Georgia, on August 7, 1962, to attend a mass meeting at the Mount Zion Church during the evening of August 7, 1962. He advised that Dr. W. G. Anderson of the Albany Movement stated on August 6, 1962 that these ministers will stage a demonstration at the Albany City Hall at an unspecified time.

[REDACTED] Dr. Anderson at the August 6, 1962 meeting in the Mount Zion Church, encouraged persons in attendance to join the 103 ministers and forget their own problems remembering that these ministers "traveled many miles" and that Reverend Martin Luther King, Jr. remained in jail without complaining.

[REDACTED] further advised that at this same meeting, Charles Sherrod, Field Secretary for the Student Non-Violent Coordinating Committee also spoke and encouraged persons in attendance not to make further payments on any items purchased on the installment plan. Sherrod said, "your freedom is worth more than your possessions." Sherrod

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ALL INFORMATION CONTAINED
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DATE 8/26/81 BY SP7MAC/GCL

151-62-602
ENCLOSURE

Re: Racial Situation,
Albany, Georgia

announced that a youth meeting was scheduled to be held at the Shiloh Baptist Church in Albany at noon, August 7, 1962.

The 11th CIC Detachment, Fort McPherson, Georgia, has been advised of the foregoing information on a continuing basis.

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FBI

Date: 8/9/62

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Via AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (157-6-2)
FROM: SAC, ATLANTA (157-315) P.
SUBJECT: MATTERS RACIAL SITUATION
ALBANY, GEORGIA
RM

Enclosed herewith are eight copies of a letterhead memorandum suitable for dissemination.

Information obtained from [redacted] was obtained by SA [redacted]

Information from [redacted] was obtained by SA [redacted]

Information from [redacted] was received by SA [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/91 BY SP7 MAC/bcl

3-Bureau (Enc.)
2-Atlanta

(157-100-5769) (ATTEMPTS TO INFILTRATE MASS ORGANIZATION)

[redacted]:cjb
(5)

Agency G-2, ONI, OSI, CRD REC-1

Date Forw. 8/14/62

How Forw. R/S

By [redacted]

50 AUG 17 1962

CC - WCR

1 cc org. unit
2 cc's destroyed

Approved: Jenn cml
Special Agent in Charge

Sent _____ M Per _____

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[redacted]
7C

McGowan

ENCLOSURE

157-6-2-65

EX-108

Is AUST

[Signature]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Atlanta, Georgia
August 9, 1962

RACIAL SITUATION, ALBANY, GEORGIA

On August 8, 1962, at the hearing involving the Albany injunction case, Albany, Georgia, U. S. District Court Judge Robert Elliott asked Reverend Martin Luther King, Jr. if he had knowledge of the fact that several well-known Communists were present when King spoke at the Highland Folk School in Tennessee. King denied such knowledge.

Both parties to the injunction suit rested their case at 4:28 p.m., August 8, 1962. Judge Elliott denied a motion of the defense to dismiss the injunction on grounds of lack of jurisdiction and insufficient evidence. At the conclusion of the hearing on August 8, 1962, Judge Elliott said it might be days, weeks or months before he decided on the case. He said he was leaving the case open to both parties for additional briefs, new evidence, or written arguments pending his final decision. The defense made a plea for an early hearing on two pending cases #730 and 731, which are suits brought by Negroes against the City of Albany and its officials. Judge Elliott declined to set a date for this hearing until he had opportunity to review his other pending work.

During the late afternoon of August 8, 1962, the U. S. Department of Justice in the U. S. District Court, Albany, filed a Brief Amicus Curiae by the U. S. Government questioning jurisdiction of the court and supporting the position of the defendants in the Albany injunction case.

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[REDACTED]

advised that at 1:55 p.m., August 8, 1962, a Negro male, [REDACTED] and a white male, [REDACTED] attempted to enter Crowe's Drug Store in Albany and were refused entrance by the manager. [REDACTED] refused to leave the drug store when requested and laid down in front of the door.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP2 mac/lcc

151-6-2-15

Re: Racial Situation,
Albany, Georgia

Both of these individuals were arrested by the Albany
Police Department and charged with disorderly conduct and
failure to obey a police officer. [REDACTED] was also charged
with resisting arrest. [REDACTED]

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[REDACTED]

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[REDACTED]
advised on August 8, 1962, that during the evening of this
date, a meeting of the Albany Movement was held at the
Mt. Olive Baptist Church and the Arcadia Baptist Church in
Albany. The attendance at each of these churches was
mediocre in comparison with prior meetings of the Albany
Movement.

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[REDACTED] advised that the main subject at both
of the aforementioned meetings was plans for further
participation and activity on the part of the Albany
Movement.

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The foregoing information has been furnished on a
continuing basis to the 111th CIC Detachment, Fort McPherson,
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UNITED STATES GOVERNMENT

Memorandum

<input checked="" type="checkbox"/>	Tolson
<input checked="" type="checkbox"/>	Belmont
<input checked="" type="checkbox"/>	Mohr
<input checked="" type="checkbox"/>	Callahan
<input checked="" type="checkbox"/>	Conrad
<input checked="" type="checkbox"/>	DeLoach
<input checked="" type="checkbox"/>	Evans
<input checked="" type="checkbox"/>	Malone
<input checked="" type="checkbox"/>	Rosen
<input checked="" type="checkbox"/>	Sullivan
<input checked="" type="checkbox"/>	Tavel
<input checked="" type="checkbox"/>	Trotter
<input checked="" type="checkbox"/>	Tele. Room
<input checked="" type="checkbox"/>	Holmes
<input checked="" type="checkbox"/>	Gandy

TO : Mr. Belmont

DATE: August 7, 1962

FROM : A. Rosen

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/26/81 BY SP7MAC/EC

A meeting of the Albany Movement took place on the evening of 8/6/62 at the Mt. Zion Church, Albany, Georgia. There were approximately 600 Negroes inside the church and between 300 to 400 Negroes outside the church. No incidents or arrests occurred. There were no additional arrests at Albany on 8/6/62.

Reverend Martin Luther King, Jr., is to be tried in Albany Recorder's Court, 8/10/62, if the hearing on the petition for a Federal injunction against various groups and individuals carrying on demonstrations sought by the city of Albany, is concluded.

The hearing on this petition for an injunction resumes today before U. S. District Judge J. Robert Elliott at Albany.

7D [redacted] advised that 103 ministers are scheduled to arrive in Albany on 8/7/62 to attend a mass meeting at the Mt. Zion Church on the evening of 8/7/62.

Dr. W. G. Anderson, founder of the Albany Movement, spoke at the Mt. Zion Church on 8/6/62 and stated that ministers will stage demonstration at City Hall. Dr. Anderson urged those present to join the ministers.

Charles Sherrod, Field Secretary, Student Nonviolent Coordinating Committee (SNCC), also spoke and encouraged those attending not to make further payments on items purchased on installment plan.

The "Washington Post and Times Herald," local Washington, D. C., newspaper, contained an article on 8/6/62 that prayer vigils were scheduled to be held on 8/6/62 in Chicago, Illinois; Detroit, Michigan; Atlanta, Georgia, Philadelphia, Pennsylvania; Boston, Massachusetts; Hartford, Connecticut; Lynchburg, Virginia; and Los Angeles, San Diego, Sacramento, Richmond, and Fresno, California, to protest the mass jailing of Negroes in Albany.

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

Enclosure sent 8-7-62
[redacted] ers (9)

SENT DIRECTOR
8-7-62

AUG 21 1962

53 AUG 21 1962

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7C

Memorandum to Mr. Belmont
RE: RACIAL SITUATION

There were no such prayer vigils held in Atlanta, Chicago, Detroit, Philadelphia, Hartford or Richmond (California). Short vigils were held in Boston, Los Angeles, Sacramento and Fresno. No incidents or arrests occurred.

In Washington, D. C., 103 ministers led by Reverend George Lawrence, Antioch Baptist Church, Brooklyn, New York, met at the Metropolitan Baptist Church, Washington, D. C., on 8/6/62, and then went in a body to the White House where they were met by Lee White, Civil Rights Aide.

After 45 minutes with White they held a prayer vigil in front of the White House and thereafter picketed for a short time. They carried placards reading, "Prayer Vigil For Martin Luther King and the Embattled People of Albany, Georgia," and "On to Washington On to Albany, Georgia."

ACTION:

A memorandum for the Attorney General is attached.

RL *W. H. H.*
J *Ram* *V. K.*

EB:

Date: 8/11/62

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

REC-23

TO: DIRECTOR, FBI
FROM: SAC, NEW HAVEN (157-335)
SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS - Atlanta
(OO: ATLANTA)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/26/81 BY SP7 MCL/BJC

Re: New Haven teletypes dated 8/9/62 and 8/10/62.

Enclosed herewith are eight copies for the Bureau and two copies for Atlanta, of a letterhead memorandum regarding captioned matter.

[Redacted block]

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Agency G-2, ONI, CSI, CRD

Date Forw. 8/14/62

How Forw. REC-23/57-6-2-657

By [Redacted] 15 AUG 13 1962

ENCLOSURE

CC - W-37 Bureau (Encl. 8)
2-Atlanta (Encl. 2)
2-New Haven
mac

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ice reg. unit
acc destroyed

EX 107

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SI

9-36
56 AUG 21 1962
Special Agent in Charge

Sent _____ M Per _____

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X NO DUPLICATION FEE X
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XXXXXXXXXXXXXXXXXXXXX

RE: RACIAL SITUATION
ALBANY, GEORGIA

7D [REDACTED]

The Hartford, Connecticut Courant of August 9, 1962, carried an article reflecting that such a trip was to be made under the guidance of Reverend RICHARD A. BATTLES and was to leave from Hartford at noon on August 9, 1962.

The "Hartford Times" in an article reflected that the Republican Gubernatorial candidate JOHN ALSOP had come to the aid of a group of Hartford Freedom Riders by agreeing to guarantee the difference in the amount needed for the trip which had been asked for by the chartering bus company. Instant article stated that Mr. ALSOP said he is hopeful some friends will help him underwrite the amount. However, he added, "Whatever happens we could not let him, (BATTLES) down."

The "Hartford Courant" of August 10, 1962, in an article reflected that fifteen Hartford integrationists were on their way to Albany, Georgia, after a donation from JOHN ALSOP. The article further reflected that the bus load contained thirteen negroes and two white Trinity College students named PETER MORILL of New Jersey, and DAVID WILSON of Wisconsin. C-101
E-21

Hartford Radio Station WTIC on August 10, 1962, in a news item reflected that Reverend BATTLES had travelled with the bus from Hartford, Connecticut, to New York, where he had left the bus and with two other ministers from New York, had flown ahead to arrange housing for the Hartford and New York bus riders when they arrived in Albany Georgia.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 8/10/62

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (157-6-2)

FROM: SAC, ATLANTA (157-315)

RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTER - Atlanta

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/26/01 BY SP7MAE/bcl

Re Atlanta teletype to Bureau dated 8/9/62 captioned as above. Page 3 of referenced tel informed that on the late afternoon of 8/8/62 FLOYD M. BUFORD, U. S. Attorney, MDG, Macon, requested that those adults who participated in a demonstration in Albany on July 21 last and who are readily accessible be interviewed.

On the afternoon of 8/10/62 Supervisor [redacted] of the Bureau telephonically advised SAC JAMES E. McMAHON of Atlanta that the investigation requested by USA BUFORD should be conducted, and that a report reflecting the results of the investigation should be mailed from Atlanta no later than Wednesday, 8/15/62.

For the Bureau's information additional Agents have been dispatched from Atlanta to Albany to conduct this investigation in accordance with the request of Mr. BUFORD and instructions of Supervisor [redacted]. For the Bureau's further information, there is attached a photostat of letter dated 8/9/62 received in Atlanta today from USA BUFORD. This letter confirms his oral request of 8/8/62.

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C C. Wick
(4)
JEM:CM
3 - Bureau (Encl. 1) - AM
2 - Atlanta

REC-44

157-6-2-658

18 AUG 13 1962

ENCLOSURE

Approved: _____ Sent _____ M Per _____

53 AUG 21 1962 Agent in Charge

United States Department of Justice

UNITED STATES ATTORNEY
MIDDLE DISTRICT OF GEORGIA

Albany, Georgia
August 9, 1962

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/26/61 BY SP7MAC/bcl

Mr. James E. McMahon
Special Agent in Charge
Federal Bureau of Investigation
P. O. Box 1683
Atlanta 1, Georgia

Re: July 21, 1962, Demonstration in Albany, Georgia

Dear Mr. McMahon:

(b)(7)(c)

This will confirm the conversation that I had with Special Agents [redacted] and [redacted] of your organization concerning the investigation of the July 21 demonstration by certain colored people in the City of Albany, Georgia.

You will recall that the Honorable J. Robert Elliott on Friday, July 20, issued a temporary restraining order restraining and enjoining Dr. Martin Luther King and other defendants from parading and demonstrating in the City of Albany.

(b)(7)(c)

speaking on behalf of Mr. Burke Marshall, Assistant Attorney General in charge of Civil Rights, informed me on August 8 that Mr. Marshall agrees with the request that was made of Mr. McMahon, Agent in Charge of the Atlanta Division of the Federal Bureau of Investigation, on July 23, in that a full investigation of this demonstration be made in order to ascertain whether the order of Judge Elliott had been violated by the demonstrators.

Therefore, I request that your agency, at your earliest convenience and in the usual manner, make a full and complete investigation to determine if there has been a violation of Judge Elliott's order as described above. It is requested that the following factors be kept in mind while this investigation is being conducted.

1. Did the demonstrators have knowledge, by personal service or otherwise, of the restraining order and of the fact that a Federal Judge had ordered that this demonstration not occur? If he did have knowledge of this injunction, at what hour and place was he so advised?
2. Were the demonstrators acting in concert with the Albany Movement or any of the other defendants named in the action that is now pending before Judge Elliott?

PA: FOIA:
 (j) (2) (b) (1) (b) (4) (b) (7) (a) (b) (7) (d) Release
 (k) (2) (b) (2) (b) (5) (b) (7) (b) (b) (7) (e) Release
 (k) (5) (b) (3) (b) (6) (b) (7) (c) (b) (7) (f) Withheld in full

157-6-2-658

157-315-

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 10 1962	
FBI - ATLANTA	

McMahon

- 2 -

August 9, 1962

3. Are there any other people who aided and abetted in this demonstration; that is to say, are there any people who caused this demonstration to take place who did not actually take part in this demonstration? Of course, we would want to know if these people had knowledge of the injunction.

4. Please ascertain if any of these people are members of any organization which is named as a defendant in the civil suit that is now presently pending before Judge Elliott and in which a temporary restraining order was granted.

5. In making this investigation, I would suggest that your agency keep in mind that every subject should be interviewed with reference to his understanding of the provisions of Judge Elliott's restraining order of July 20.

(b)(7)(c)

Mr. Marshall, of the Civil Rights Division and myself are in complete agreement that the juveniles who are alleged to have participated in this demonstration should not be interviewed unless your agency feels that there are certain ones in this group who are intelligent enough and old enough to be able to throw some light on the situation. In other words, it is my request not to make a wholesale investigation concerning these juveniles but to interview only those whom the agent feels might aid in establishing the truth in this investigation.

It is my desire and my request that your agency feel free to make an investigation in this case as you would in any other type investigation that has been made in the past by the Federal Bureau of Investigation. That is to say, interview anyone whose your agency feels can throw some light on the question as to whether Judge Elliott's order has been violated.

Please feel free to call upon me any time for assistance in this matter.

Yours very truly,

Floyd M. Buford
FLOYD M. BUFORD
United States Attorney

FMB:em

PA:	FOIA:					
<input type="checkbox"/> (t) (2)	<input type="checkbox"/> (b) (1)	<input type="checkbox"/> (b) (4)	<input type="checkbox"/> (b) (7) (a)	<input type="checkbox"/> (b) (7) (d)	<input checked="" type="checkbox"/> Released with excursions	
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<input type="checkbox"/> (k) (5)	<input type="checkbox"/> (b) (3)	<input type="checkbox"/> (b) (6)	<input checked="" type="checkbox"/> (b) (7) (c)	<input type="checkbox"/> (b) (7) (f)	<input type="checkbox"/> Withheld in full	

The Attorney General

August 15, 1962

Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE: 7/26/81 BY: SP7MAB/CA

RACIAL SITUATION
ALBANY, GEORGIA

RACIAL MATTERS - Atlanta

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[REDACTED]

REC'D-77
AUG 15

A meeting is scheduled today, August 15, 1962, at the Shiloh Baptist Church in Albany.

A small mixed group of Negro and white individuals appeared at the Ritz, a Negro theatre in Albany, on August 14, 1962, and sought admission. The group was asked to leave and all persons in the group did leave except two Negro males who were arrested and charged with disorderly conduct.

MAILED 7
AUG 15 1962
COMM-FBI

Another group of six individuals, consisting of four Negroes and two white persons, appeared on August 14, 1962, at the Albany Bowling Lanes. All were requested to leave and were arrested when they refused to do so.

Two Negroes and two white persons in a group on August 14, 1962, sought admission to the Albany Theatre, Stem's Restaurant and Crowe's Drug Store in Albany and were denied admission. They left in each instance without incident.

At Rome, Georgia, yesterday, August 14, 1962, two Negro females attempted to obtain service at a drug-store and were refused. Rome is approximately 241 miles north of Albany, Georgia.

SP-104 of me REC 16 157-6-2-660

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

SEE MEMO ROSEN TO BELMONT, ABOVE CAPTION & DATE, cag.

57 AUG 16 1962

MAIL ROOM TELETYPE UNIT

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The Attorney General

[REDACTED] has advised that a meeting of the Rome Chamber of Commerce was held on August 14, 1962, to discuss this incident and the press was invited.

Additional information concerning the racial situation in Albany and related incidents will be promptly furnished to the Department.

- 1 - The Deputy Attorney General
- 1 - Mr. Burke Marshall
Assistant Attorney General

APR 12 5 32 PM '65
- 2 -
F. B. I.
RECEIVED DIRECTOR

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~
SECRET

Tolson	<input checked="" type="checkbox"/>
Belmont	<input type="checkbox"/>
Mohr	<input type="checkbox"/>
Callahan	<input type="checkbox"/>
Conrad	<input type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Evans	<input checked="" type="checkbox"/>
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Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Holmes	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

TO : Mr. Belmont *also*

DATE: August 11, 1962

FROM : A. Rosen *ARM*

CLASS. & EXT. BY *SP1 MAC/6CL*
REASON-FCIM II, 1-2.4.2.2
DATE OF REVIEW *8/11/82*

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS - *Atlanta*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Reverend Martin Luther King, Jr., Dr. W. G. Anderson, Reverend
Ralph Abernathy and Slater King were all found guilty in Albany City Recorders
Court on 8/10/62. Each was sentenced to sixty days and \$200 fine, both suspended.

K
7D
[REDACTED] all Negro demonstrators previously arrested
have been released on blanket bond and have been given summons. He
estimated sixty persons released on night of 8/10/62 including those in out-of-
town jails.

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[REDACTED]

A mass meeting was held on the night of 8/10/62 at Mt. Zion Church
with a capacity crowd attending. No incidents reported.

Officials of the Albany Movement on the afternoon of 8/10/62 sent a
telegram to Albany City Commission requesting audience and announced they
were withholding further demonstrations pending an audience. The City Commission
will meet 9:00 a. m., 8/11/62.

EX-116 REC-63 157-6-2-663

Pursuant to Departmental instructions, the Atlanta Office was instructed
to proceed with the interviews of 48 adults arrested to determine if the Negroes
were in contempt of court for violating an injunction against demonstrators when
they held a demonstration on 7/21/62. The interviews are to be handled discreetly
and no interviews are to be conducted at night or on Sunday. The ninety juveniles
arrested at the same time are not to be interviewed.

Enclosure *sent 8-11-62*
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Evans

SENT DIRECTOR
8-11-62

[REDACTED] ers (9) *7C*

~~CONFIDENTIAL~~ **SECRET**

~~CONFIDENTIAL~~
~~SECRET~~

Memorandum to Mr. Belmont
RE: RACIAL SITUATION

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[REDACTED]

Albany PD aware.

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[REDACTED]

PD advised.

Albany

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[REDACTED]

7D

[REDACTED]

This meeting was to be held for the purpose of learning from Albany officials some of the problems encountered and techniques utilized during the racial situation in Albany.

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[REDACTED]

~~CONFIDENTIAL~~
~~SECRET~~

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
157-6-2-663

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum for Mr. Belmont
RE: RACIAL SITUATION

Reverend Martin Luther King, Jr., plans to leave Albany for Atlanta, Georgia, Saturday, 8/11/62, but plans to return to Albany, Monday, 8/13/62 and will remain until situation is "settled."

[REDACTED]

Albany PD cognizant.

A mass meeting, Albany, scheduled for Monday, 8/13/62. Albany PD advised.

ACTION:

A memorandum for the Attorney General is attached.

clerk
R
1/11/62

~~SECRET~~

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
Callahan	<input checked="" type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Evans	<input checked="" type="checkbox"/>
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Rosen	<input checked="" type="checkbox"/>
Sullivan	<input checked="" type="checkbox"/>
Tavel	<input checked="" type="checkbox"/>
Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Holmes	<input checked="" type="checkbox"/>
Gandy	<input checked="" type="checkbox"/>

TO : Mr. Belmont *albr*

DATE: August 10, 1962

FROM : A. Rosen *AR*

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS - ATLANTA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7MMK/ECU

On 8-9-62, 15 Negroes (10 juveniles and 5 adults) were arrested for picketing City Hall and downtown business establishments in Albany, Georgia. They were charged with failure to obey an officer and disorderly conduct.

The wives of Negro leaders in Albany, Mrs. Martin Luther King, Jr., Mrs. Ralph Abernathy, Mrs. W. G. Anderson and Mrs. Wyatt Tee Walker applied to City Manager, Stephen Roos of Albany, for permits to stage two parades, a wives and mothers parade and a ministers parade on 8-10-62. The permits were refused.

Meetings occurred on the evening of 8-9-62 at the Mt. Zion and Shiloh Churches, Albany, with overflow crowds in attendance. Dr. W. G. Anderson, founder of the Albany Movement, announced a women's march and demonstration from the Shiloh Church to City Hall at 10:00 a.m., 8-10-62. The march is to be led by the wives of Negro leaders mentioned above.

Dr. Anderson also announced a second march and demonstration which will consist of males led by ministers from other areas. Dr. Anderson told participants they probably will be arrested. This parade also will be on 8-10-62.

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[REDACTED] State Department has been advised.

4D

[REDACTED]

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

69T

EX-116

REC-63

157-6-2-069

25 AUG 1962

SENT DIRECTOR
8-10-62

7E

mrp:vhm
(9)

Enclosure *sent 8-10-62*

Memorandum to Mr. Belmont

[REDACTED]
Local authorities in Albany have been furnished this information.

*Referred
to EOUSA*

[REDACTED]

Approximately 138 persons were arrested on 7-21-62, which would mean that discounting the 48 adults, 90 are juveniles. The request of Mr. Buford is vague to the point that all 90 of these would have to be interviewed to make the determination if they are "intelligent enough and old enough to throw some light on the situation." We will proceed with interviews of the adults but we will not interview the juveniles.

It should be noted that the Department's decision to press this investigation appears to be directly opposed to its stand taken in the amicus curiae brief filed in the suit for an injunction against such demonstrations brought by the City of Albany. In its brief the Department argues that the U. S. District Court did not have jurisdiction to enjoin such demonstrations.

The action now sought by the Department to investigate the possible contempt is not inconsistent, however, since the Supreme Court has held (U. S. v United Mine Workers of America, 330 U. S. 258) that even if a court is later found to have no

Memorandum to Mr. Belmont

jurisdiction over the subject matter or the parties of a suit, judgments for criminal contempt for disobedience of an order still outstanding and unreversed may be upheld.

ACTION:

A memorandum for the Attorney General is attached.

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Reh
G
V. Apple

UNITED STATES

Memorandum

TO : Mr. Belmont

DATE: August 9, 1962

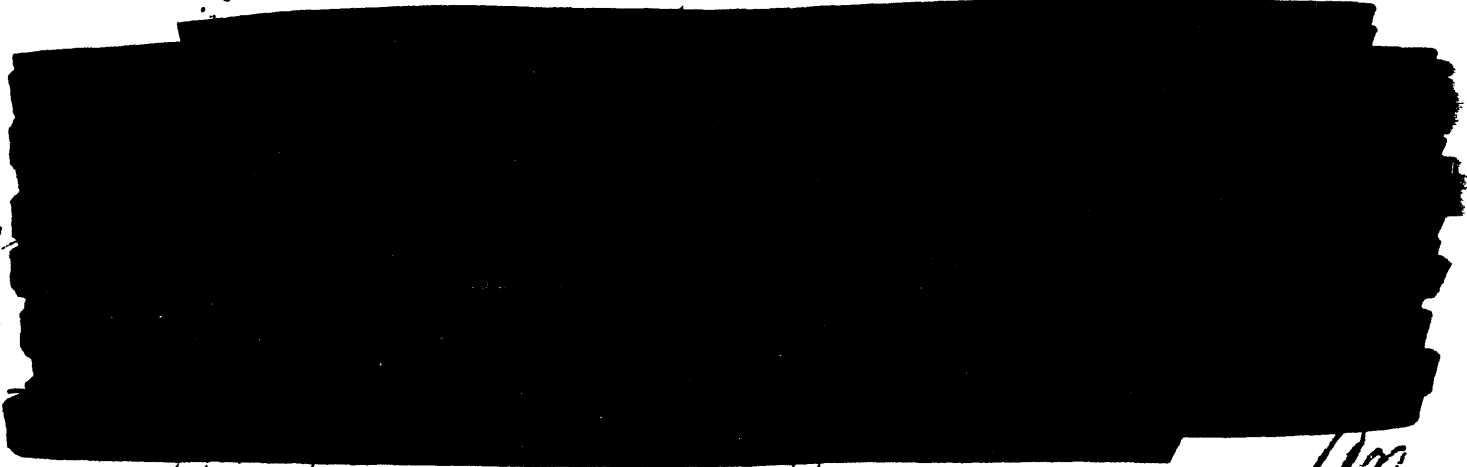
FROM : A. Rosen

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
Callahan	<input checked="" type="checkbox"/>
Conrad	<input checked="" type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
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Tele. Room	<input checked="" type="checkbox"/>
Holmes	<input checked="" type="checkbox"/>
Gandy	<input checked="" type="checkbox"/>

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/21/81 BY SP7MJK/BJC

During noon hour 8/8/62 two Negro females passed out black lapel ribbons at the city hall courtyard, Philadelphia, Pennsylvania, and requested passers-by to wear the ribbons to symbolize "death of freedom in Albany, Georgia." Females stated they were representing the National Association for the Advancement of Colored People (NAACP). No placards or signs observed. Approximately 100 ribbons were distributed within an hour. There were no incidents.



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At 1:55 p.m., 8/8/62, [redacted] Negro, accompanied by a [redacted] white, attempted to enter an Albany drug store and were refused admittance by the manager. Both laid down in front of door and were arrested by the Albany Police Department (PD). Each charged with disorderly conduct and failure to obey an officer. [redacted] also charged with resisting arrest.

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U. S. District Judge Robert Elliott heard defense witness Martin Luther King, Jr., on 8/8/62 who was asked if he had knowledge of fact that [redacted] well-known communists were present when King spoke at the Highlander Folk School (a labor school in Tennessee). King denied any knowledge of persons present being known to him as being communists.

Both parties to the injunction suit brought by the city of Albany against various groups and individuals seeking to enjoin further demonstrations in Albany rested their case on 8/8/62. Judge Elliott denied a motion of the defense to

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans
- Enclosures
- ers (9)

SENT DIRECTOR
8-9-62

7C

sent 8-9-62 391

6

Memorandum to Mr. Belmont
RE: RACIAL SITUATION

dismiss on grounds of lack of jurisdiction and insufficient evidence. Judge Elliott stated at conclusion of hearing that it may be days, weeks or months before he decides the case. Judge Elliott stated he was leaving case open to both parties for additional briefs, new evidence, or written arguments pending his final decision.

The defense (Negroes of Albany) made a plea for a early hearing on two pending cases, the desegregation of facilities and the right to stage demonstrations. Judge Elliott declined to set a date on their cases.

During afternoon 8/8/62 Departmental Attorney Jerome K. Heilbron filed a brief amicus curiae in U. S. District Court, Albany, by the Government in connection with the above injunction action questioning jurisdiction and supporting position of the defendants.

7D
[REDACTED]

U. S. Attorney, Floyd M. Buford, Middle District of Georgia, advised 8/8/62 he had been in telephonic contact with Department and had requested following investigation under contempt aspects of this matter regarding readily accessible adults who participated in 7/21/62 demonstration:

- (1) Whether participant member of organization named in injunction order;
- (2) Whether participant had notice of order, when they had notice and how notice obtained;
- (3) Participants knowledge of provisions of order;
- (4) Whether participant acting in concert with any person or organization named in order and whether any persons actively persuaded participants to join in demonstrations.

Written requests for above investigation being submitted by U. S. Attorney 8/9/62. This request will be analyzed by the Bureau upon receipt.

The Albany Movement held meetings at Mt. Olive Baptist Church and Arcadia Baptist Church, both Albany, night of 8/8/62, with mediocre crowds in attendance. No meetings set for 8/9/62.

ACTION:

A memorandum for the Attorney General is attached.

SB ✓ [Signature] - 2 - [Signature]

N/A
7/14/62
K

FBI
Date: 8/13/62

- Mr. Tolson _____
- Mr. Belmont _____
- Mr. Mohr _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. DeLoach _____
- Mr. Evans _____
- Mr. Malone _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

Transmit the following in AIRTEL AIRMAIL
(Type in plain text or code)

Via _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (157-6-2)

FROM : SAC, ATLANTA (157-315)

SUBJECT : RACIAL SITUATION
ALBANY, GA.
RM *RACIAL MATTERS*

7C

Enclosed herewith are eight copies of letterhead memorandum suitable for dissemination.

Information set forth in letterhead memorandum was obtained by SAS [redacted] and [redacted]

enc 1
2
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7C

ENCLOSURE

(3) Bureau (Encls. 8)

1 - Atlanta

[redacted]:mel
(4)

REC-20 *157-6-2-666*

18 AUG 16 1962

T-PM

7C

Agency G-2, ONI, OSI, CRD

Date Forw. *8/16/62*

How Forw. *R/S*

By *[redacted]*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8/26/81* BY *SP7MRE/BJ*

7C
rec'd by unit
2 cc's destroyed

C. C. Wick

391

AUG 20 1962
Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
August 13, 1962

In Reply, Please Refer to
File No.

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7D

RACIAL SITUATION
ALBANY, GEORGIA

On August 10, 1962, [REDACTED] advised that the trial for Reverend MARTIN LUTHER KING, SLATER KING, W. G. ANDERSON, and Reverend RALPH ABERNATHY convened on the morning of August 10, 1962, before Judge A. M. DURDEN in Albany City Recorders Court. All defendants were found guilty and sentenced to sixty days in jail and \$200.00 fine with sentences suspended.

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[REDACTED]

7C

[REDACTED]

7C
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[REDACTED] advised that on the afternoon of August 10, 1962, the officials of the Albany Movement sent a telegram to the Albany City Commission requesting an audience, and announced they were withholding further demonstrations pending an audience. The City Commission was scheduled to meet at 9:00 a.m. on August 11, 1962. According to [REDACTED] all Negro demonstrators previously arrested have been released on blanket bonds, and have been given a summons, and approximately sixty persons were released on the evening of August 10, 1962.

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[REDACTED]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/26/89

BY SP7 mac/ku

SURE

RE: RACIAL SITUATION
ALBANY, GEORGIA

7C
7D

[REDACTED]

[REDACTED] also advised at this time that MARTIN LUTHER KING, JR. was leaving for Atlanta, and planned to return August 13, 1962, and remain until the situation is "settled".

The Albany, Georgia City Commission convened on the morning of August 11, 1962, and made a press release stating that it was the beginning of a quieter and more relaxed atmosphere between Negroes and whites because of the departure of MARTIN LUTHER KING. The City Commission reiterated the policy of enforcing the law, and stated they would hear any person at regular City Commission hearings. No mention was made of the telegram sent by the officials of the Albany Movement on August 10, 1962.

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[REDACTED]

[REDACTED] KING advised that the present attitude of the Albany City Commission could cause one of the most explosive racial situations in the United States today. He stated he would return to Albany on August 13, 1962, and may have to resort to massive demonstrations again.

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[REDACTED] advised that on August 11, 1962, mixed groups under the leadership of the Student Non-Violent Coordinating Committee, attempted to integrate Albany's Carnegie Library, as well as Tift, Carver, and Tallulah Massey Parks. All city parks and the library were immediately closed. The parks were barricaded and guarded by Georgia State Troopers. No arrests were made.

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[REDACTED] advised that on the afternoon of August 11, 1962, five individuals were arrested at the Holiday Inn in Albany. They entered the dining room and were requested to leave by the manager, and were arrested after refusing to leave. He identified the individuals as follows:

[REDACTED]

RE: RACIAL SITUATION
ALBANY, GEORGIA

[REDACTED]

7C

[REDACTED] advised that on August 12, 1962, small groups of Negroes appeared at three white churches in Albany, Georgia, to attend morning services. The Negroes were turned away with the exception of one Negro female who was admitted to St. Paul's Episcopal Church.

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The 111th CIC Detachment, Ft. McPherson, Georgia, has been kept advised of the above on a continuing basis.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI.

Date: 8/13/62

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI
FROM : SAC, NEW HAVEN (157-335)
SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS
OO: ATLANTA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/26/81 BY SP7MAC/scc

Enclosed herewith are eight copies for the Bureau and two copies for Atlanta of a letterhead memorandum entitled as above. This memorandum sets forth information regarding a public rally in support of integration in Albany, Georgia, sponsored by the New Haven Chapter of the NAACP to be held at 6:30 P.M. on August 13, 1962 on the New Haven Central Green.

Any pertinent information developed regarding this rally will be furnished to the Bureau AND ATLANTA.

Agency G-2, ONI, CSI, CRD

Date Forw. 8/16/62

How Forw. R/S

By [redacted] : ph

3-Bureau (RM) Enc
2-Atlanta (RM) Enc. 2
2-New Haven
1-157-335
1-100-4494
[redacted] /btc
(7)

REC-20 157-6-2-667
AUG 14 1962
ice by unit
2cc's destroyed

EX-116

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

53 AUG 21 1962

b2
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7C

[Handwritten signatures and initials]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New Haven, Connecticut

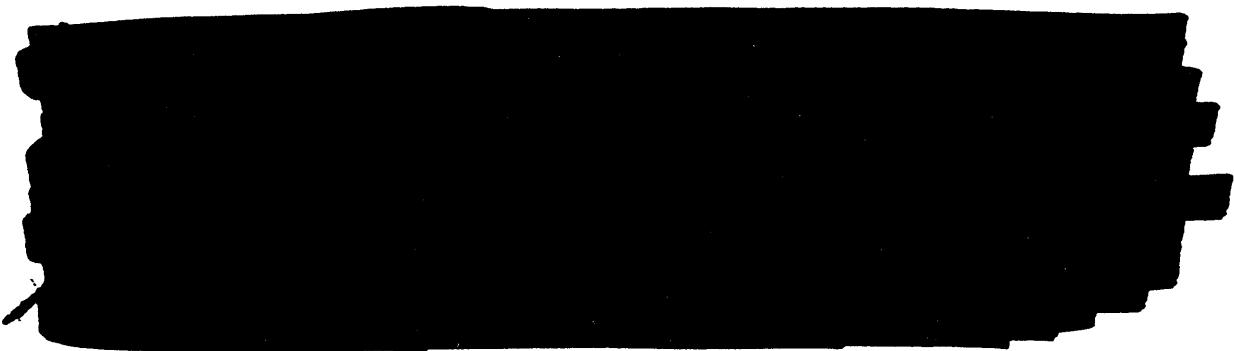
August 13, 1962

In Reply, Please Refer to
File No.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/

RE: RACIAL SITUATION
ALBANY, GEORGIA



7D

The August 13, 1962 edition of the "New Haven Journal-Courier", a daily newspaper published at New Haven, Connecticut, contained an article entitled, "956 Sign Petition NAACP Will Send to President", which set forth in part, "In prelude to a rally on the New Haven Green tonight at 6:30, the New Haven Chapter of the National Association for the Advancement of Colored People collected 956 signatures yesterday for a petition to be sent to President KENNEDY urging his intervention on behalf of jailed integrationists in Albany, Georgia. Dr. W. G. ANDERSON, head of the Albany movement which seeks to end racial discrimination in the Georgia city, will address the NAACP rally tonite. The rally caps a fund raising and petition drive in support of Southern integrationists. The signatures for the petitions were obtained at a number of local churches following services yesterday. JOHN BARBER, president of the New Haven NAACP, said that the group had a goal of 1,000 names and would 'easily reach' the goal by circulating the petitions at the rally. Funds will be collected at the rally to support those in Albany who are working for civil rights, according to BARBER. The NAACP has set no definite goal in regard to the collection, but indicated that tonight's proceeds, along with an undisclosed amount already collected, will be sent to Albany shortly."

100-101

RE: RACIAL SITUATION
ALBANY, GEORGIA

On August 13, 1962, [REDACTED]
[REDACTED] advised that on August 3, 1962, the
New Haven Park Commissioner issued a permit to JOHN BARBER
granting authority for the New Haven Chapter of the National
Association for the Advancement of Colored People to hold
a public rally on the New Haven Central Green from 6:30 P.M.
to 7:45 P.M. on August 13, 1962. According to [REDACTED]
this permit was approved by [REDACTED]
[REDACTED] and specifically states no collection is to be taken
during the rally.

[REDACTED] stated he does not anticipate any problem
during the course of this rally [REDACTED]
[REDACTED]

This document contains neither recommendations nor con-
clusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to
be distributed outside your agency.

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The following original pages are of poor quality. UPA has made every technical effort to provide the best possible reproduction.

The Attorney General

August 16, 1962

Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/26/81 BY SP7M/SEA

RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

Atlanta

The Albany Movement did not conduct a meeting at the Shiloh Baptist Church at noon on August 15, 1962, as had been scheduled.

[redacted] furnished information that a prayer meeting was held on August 15, 1962, at the site of the burned Shady Grove Baptist Church, Lee County, Georgia. This prayer meeting was led by Reverend Martin Luther King, Jr.

The Shady Grove Baptist Church, a church for Negroes, which is approximately fourteen miles northeast of Albany, Georgia, was discovered burning on the morning of August 15, 1962. Chief E. E. Moody, Albany Fire Department, who is considered an expert on arson, arrived at the scene on August 15, 1962, at 8:30 a. m., Eastern Standard Time, and estimated the church had been burning four or five hours at that time. He stated there was no evidence of an explosion and no indication of arson. There was an electrical storm on the night of August 14, 1962.

Information has been received that voter registration meetings had been held regularly at this church in the past.

[redacted], received an anonymous call on August 15, 1962. The caller threatened to burn her residence and made reference to the burning of the Shady Grove Church.

Local and state authorities have been informed of the anonymous

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

_____ers (13)

67 AUG 17 1962

MAILED 19
AUG 16 1962
COMM-FBI

REC'D-READING ROOM
AUG 15 3 18 PM '62

REC'D-READING ROOM
FBI

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157-6-2-668
AUG 17 1962
See memo Rosen to Belmont 8/16/62 same caption, [redacted] h.m. [redacted] on .25
RECEIVED - DIRECTOR

The Attorney General

7C

[REDACTED]
received an anonymous phone call on August 14, 1962, that her store was on fire. The family checked on the store and it was not on fire and was unharmed.

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Mr. John Doar of the Civil Rights Division advised on the evening of August 15, 1962, that he had received a telephone call from [REDACTED] had received an anonymous call threatening to burn her residence. The caller made mention of the burning of the Negro church in Lee County. [REDACTED]

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It is believed that this call is the same anonymous threat mentioned above. Mr. Doar requested interviews of [REDACTED] for information concerning the anonymous calls and also for any information they may possess concerning the burning of the church.

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[REDACTED] were interviewed and furnished substantially the same information as set forth above.

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[REDACTED]

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[REDACTED]

The Attorney General

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Mr. Doar, on the evening of August 15, 1962, had also telephonically requested interviews of [redacted] of the [redacted], and [redacted]

[redacted] and [redacted] who is connected with the Student Nonviolent Coordinating Committee, were interviewed and could furnish no first-hand information concerning the fire at the church.

[redacted] advised on August 15, 1962, that Dr. W. G. Anderson, Mr. M. S. Page, Reverend C. W. Reynolds, Reverend E. V. Grant and Mrs. Irene Wright appeared at the Albany City Commission meeting on August 15, 1962, and identified themselves as officials of the Albany Movement.

Mr. M. S. Page acted as spokesman and requested clarification of the following:

- (1) Whether the city intended to abide by the 1961 Interstate Commission ruling;
- (2) Whether the city still agrees with the policy to exchange cash bonds for property bonds for persons arrested since December, 1961; and
- (3) Whether the city intends to offer any interference to desegregation of buses and whether the city will in the future interfere with peaceful protest.

The group also requested speedy dispositions of all cases pending against demonstrators since December, 1961, and complete desegregation in every public form.

The Attorney General

Mayor Asa Kelley acted as the spokesman for the City Commission and told the group the questions proposed were presently resting within jurisdiction of the Federal Court and the citizens and officials of Albany would abide by the Court's decision;

A meeting attended by approximately 800 Negroes occurred at the Shiloh Church in the evening on August 15, 1962. Reverend Martin Luther King, Jr., announced he was leaving for Atlanta on August 16, 1962, but would return to Albany if needed.

Additional information concerning the Albany racial situation and related incidents will be promptly furnished to the Department.

1 - The Deputy Attorney General

1 - Mr. Burke Marshall
Assistant Attorney General

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 15 1962

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/CEL

URGENT 8-15-62 3-25 PM EST MB

TO DIRECTOR, FBI

FROM SAC ATLANTA 157-315

RACIAL SITUATION, ALBANY, GA., RM.

REMYTEL AUGUST FOURTEEN LAST.

McGowan
Racial Matters
7C

[REDACTED], ADVISED

ALBANY MOVEMENT MEETING SCHEDULED AT SHILOH BAPTIST CHURCH

ELEVEN AM AUGUST FIFTEEN INSTANT NOT HELD, PRESUMABLY

DUE TO FACT DR. MARTIN LUTHER KING, JR. AND REV. WYATT TEE WALKER
WENT TO LEESBURG, GA., TO EXAMINE SCENE OF CHURCH WHICH BURNED
AUGUST FIFTEEN INSTANT.

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[REDACTED]

ATLANTA CONTINUING TO FOLLOW.

END AND ACK PLS

HOLD

4-29 PM OK FBI WA RL

REC-38
EX-113

AUG 16 1962

157-6-2-669
8/16
6-18M

Rosen & Belmont
8/16
Albano
8/16

57 AUG 21 1962

7C

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (157-6-2) DATE: 8/10/62
ATTENTION PHOTO LAB, MECHANICAL SECTION

FROM : *[Redacted]* SAC, ATLANTA (157-315)

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RM

Racial Matters

Enclosed is one roll of 16 mm Tri-X Reversal
Movie Film to be developed and returned to the Atlanta
Office.

EXP. PROC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 MAC/SCL

2-Bureau (Enc. 1) (RM)
2-Atlanta
cjb

REC-38

*Ack. Mech. Sect 8-16-62 ml
Film dev + send to At 8-16-62 ml*

157-6-2-670

7 AUG 18 1962

EX-116

RECEIVED
DEVELOPED
PRINTED
INSPECTED

*D.E.T.
[Signature]*

R.P.

[Circular stamp: WORKER]

[Redacted signature]

C35

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SAC, Atlanta (157-315)

August 16, 1962

REC-38

Director, FBI (157-6-2) 670

EX-116

RACIAL SITUATION
ALBANY, GEORGIA
RM

Reference is made to your letter dated August 10, 1962, transmitting film pertaining to the above-captioned matter.

In accordance with your request, the film has been developed and is being forwarded to your office herewith.

MAILED 20
AUG 16 1962
COMM-FBI

Enclosure

[redacted]:mal
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7MAC/CC

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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MAIL ROOM TELETYPE UNIT

7C

[redacted]

1 NA
208/10/62

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 16 1962
TELETYPE

- Mr. Tolson _____
- Mr. Belmont _____
- Mr. Mohr _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. DeLoach _____
- Mr. Evans _____
- Mr. Malone _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

URGENT 8-15-62 11-38 PM EST HHS

TO DIRECTOR, FBI *Racial matters*
FROM SAC, ATLANTA 157-315 2-P

RACIAL SITUATION, ALBANY, GEORGIA, RM.

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[REDACTED] ADVISED PRAYER MEETING CONDUCTED BY DR. MARTIN LUTHER KING, JR., AUGUST FIFTEEN SIXTY TWO, BETWEEN APPROXIMATELY SIX THIRTY P.M. AND APPROXIMATELY SEVEN THIRTY P.M., AT SITE OF BURNED SHADY GROVE BAPTIST CHURCH, LEE COUNTY GEORGIA, WITH SIXTY TO SEVENTY NEGROES IN ATTENDANCE. NO DISORDER.

[REDACTED] ADVISED THAT AT EIGHT THIRTY P.M. AUGUST FIFTEEN SIXTY TWO, DR. W. G. ANDERSON, M. S. PAGE, REV. C. W. REYNOLDS, REV. E. J. GRANT AND MRS. IRENE WRIGHT APPEARED AT MEETING OF ALBANY CITY COMMISSION IDENTIFYING THEMSELVES AS OFFICIALS OF ALBANY MOVEMENT. PAGE ACTED AS SPOKESMAN FOR GROUP READING FROM PREPARED STATEMENTS REQUESTING CLARIFICATION AS TO FOLLOWING. NUMBER ONE, WHETHER CITY INTENDED TO ABIDE BY NINETEEN SIXTY ONE ICC RULING. NUMBER TWO, WHETHER CITY STILL AGREES WITH POLICY TO EXCHANGE CASH BONDS FOR PROPERTY BONDS
END PAGE ONE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/15/81 BY SP7/ML/BAK

Frd
Rosen & Belmont 8/16
Q. p. memo 8/16
53 AUG 21 1962

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6-192
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PAGE TWO

FOR PERSONS ARRESTED SINCE DECEMBER NINETEEN SIXTY TWO.
NUMBER THREE, WHETHER CITY INTENDS TO OFFER ANY INTERFERENCE
TO DESEGREGATION OF BUSES. NUMBER FOUR, WHETHER CITY WILL
IN FUTURE INTERFERE WITH PEACEFUL PROTEST.

IN ADDITION GROUP REQUESTED, NUMBER ONE, SPEEDY
DISPOSITION OF ALL CASES PENDING SINCE DECEMBER SIXTY TWO
AGAINST DEMONSTRATORS. NUMBER TWO, COMPLETE INTEGRATION
IN EVERY PUBLIC FORM.

MAYOR ASA D. KELLEY ACTED AS SPOKESMAN FOR COMMISSION,
THANKED GROUP FOR THEIR APPEARANCE, TOLD THEM QUESTIONS THEY
PROPOSED PRESENTLY RESTING WITHIN THE JURISDICTION OF THE
FEDERAL COURT, AND ALL CITIZENS AND OFFICIALS OF CITY OF
ALBANY WOULD ABIDE BY DECISION OF THAT COURT. THEREAFTER
MEETING WAS CLOSED. NO DEMONSTRATIONS. NO INCIDENTS.
NO ARRESTS.

7c
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[REDACTED] ADVISED MEETING AT SHILOH
BAPTIST CHURCH, ALBANY, ATTENDED BY APPROXIMATELY SIX HUNDRED
NEGROES EVENING AUGUST FIFTEEN SIXTY TWO. DR. MARTIN LUTHER
KING JR., ANNOUNCED HE WOULD GO TO ATLANTA MORNING AUGUST
SIXTEEN SIXTY TWO AND WOULD RETURN TO ALBANY IF NEEDED. KING
HAS RESEVATION ON SOUTHERN AIRWAYS LEAVING ALBANY NINE THIRTY-
SEVEN A.M. AUGUST SIXTEEN SIXTY TWO. LETTERHEAD FOLLOWS.

END AND ACK PLS

~~CORR PAGE TWO LINE NINETEEN WORD ONE "KING"~~

END AND ACK PL ~~CORR PAGE TWO LINE SIXTEEN LAST WORD "SCXXXXXX~~
~~"SHILOH"~~

END AND ACK PLS

WA 12-50 AM OK FBI WA NH

N/A
9:30 PM
8/15/62
L

FEDERAL BUREAU OF INVESTIGATION
U S DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 15 1962
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/26/81 BY SP7 MAC/GCL

m. Johnson

URGENT 8-15-62 7-20 PM EST JP
TO DIRECTOR, FBI
FROM SAC, ATLANTA /157-3151
RACIAL SITUATION, ALBANY, GA. RM.

[REDACTED]
7C

ADVISED MARTIN LUTHER KING, JR. IS TO LEAD PRAYER MEETING
AT SITE OF SHADY GROVE BAPTIST CHURCH NEAR LEESBURG,
GEORGIA, NIGHT OF AUGUST FIFTEEN.

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7D
Curry

[REDACTED] STATED HE INTENDS TO SPOT
CHECK MEETING TO SEE THAT LAW AND ORDER MAINTAINED.

mm

[REDACTED] GEORGIA BUREAU OF INVESTIGATION, ADVISED.

CIC ADVISED.

EX-102 REC-38

157-6-2-672

ATLANTA WILL FOLLOW AND ADVISE BUREAU RESULTS OF MEETING AND
WHETHER OR NOT ANY INCIDENTS OCCUR.

AUG 16 1962

END AND HOLD PLS

covered by later

WA 8-24 PM OK FBI WA RL

EST
REC'D - COMM

391
AUG 20 1962

6-All

CC - [REDACTED]
7C

August 16, 1962

SAC, Atlanta (157-315)

Director, FBI (157-6-2) 673

REC-38

RACIAL SITUATION
ALBANY, GEORGIA
RM

Reference is made to your letter dated August 10, 1962, transmitting film pertaining to the above-captioned matter.

In accordance with your request, the film has been developed and is being forwarded to your office herewith.

Enclosure

1 mal
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 MAC/ice

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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AUG 16 1962
MAIL ROOM TELETYPE UNIT

MAILED 2
AUG 16 1962
COMM-FBI

7C



FBI

Date: 8/14/62

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI
FROM : SAC, NEW HAVEN (157-335)

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

OO: ATLANTA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/6 CL

Re: New Haven airtel to Bureau dated August 13, 1962.

Enclosed herewith are eight copies for the Bureau and two copies for Atlanta of a letterhead memorandum entitled as above. This memorandum sets forth information regarding a public rally sponsored by the New Haven Chapter of the National Association for the Advancement of Colored People held on August 13, 1962 on the New Haven Central Green.

[Redacted block]

Agency G-2, ONI, CSI, CRD

Date Forw. 8/16/62

How Forw. R/S

By [Redacted]

3-Bureau
2-Atlanta
2-New Haven
(1-157-335)
(1-100-4494)

btc

7C

REC-10

EX-113

13 AUG 15 1962

b2
7C
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Approved: [Signature]
Special Agent in Charge
53 AUG 21 1962

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New Haven, Connecticut

August 14, 1962

RE: RACIAL SITUATION
ALBANY, GEORGIA

Reference is made to memorandum entitled as above and dated August 13, 1962, at New Haven, Connecticut.



7D

The August 14, 1962 edition of the "New Haven Journal-Courier," a daily newspaper published in New Haven, Connecticut, contained an article entitled, "300 Gather On Green For Civil Rights Rally," which set forth in part, "More than 300 persons gathered on the Green last night to cheer, sing and donate money in support of the mass movement by Negroes of Albany, Ga., against that city's segregation laws. The Rev. E. JAMES GRANT of Albany, a leader of the movement, told the throng on the Green that

Cont.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/6cc

ENCLOSURE

157 6 - 674

RE: RACIAL SITUATION
ALBANY, GEORGIA

the mass prayer demonstrations that have led to the arrest of 1,000 Albany Negroes and white supporters have been temporarily halted.

"'Last Friday,' he said, 'one of the city judges said segregation would no longer be enforced in Albany.' This statement was conditioned on the Rev. MARTIN LUTHER KING's leaving Albany. He left - hoping to pave the way for negotiations between the city commission and local Negro leaders, the New Haven audience was told. However, the Rev. GRANT said the hopes raised were quickly dampened. On Saturday, when mixed teams of Negro and whites sought to enter segregated parks and restaurants, the parks and restaurants were closed. Five persons were arrested. 'But we are still hopeful that the city commission will soon enter into negotiations with us,' he said. According to JOHN BARBER, president of the New Haven Branch, NAACP, the rally on the Green and church collections Sunday netted \$300 for the Georgia movement."

The article further set forth, "The Rev. GRANT, who spoke as a substitute for Dr. W. G. ANDERSON, began his speech by giving a history of Albany, Ga. He said the white residents of Albany had always been proud of their treatment of Albany Negroes. 'The whites used to brag that they never had a lynching in that country,' he said. 'Unfortunately, he added, this record referred only to physical lynching, ... and there's more than one way to lynch people.'"

The article continued, "The Rev. GRANT listed 'Five points,' which he said form the main objectives of the Negro leaders at present. They are: (1) A fair and just disposition of cases now pending related to the actions of the Albany movement; (2) Establishment of the right to peaceful protest under the First Amendment to the Constitution; (3) Clarification of the City's position on the ICC (Interstate Commerce Commission) ruling on public transportation facilities; (4) Desegregation of city buses if and when they resume service (they were withdrawn due to a Negro boycott) and (5) Establishment of a biracial commission composed of members mutually acceptable to both parties that is empowered to recommend a timetable for desegregation of lunch counters,

RE: **RACIAL SITUATION**
ALBANY, GEORGIA

libraries, schools, parks and swimming pools, and other places of public accommodation. These are things the Negroes of Albany are working for - these are things the Negroes of Albany under God, are going to have, the Rev. GRANT said."

The article indicated the rally was jointly sponsored by the New Haven NAACP and the Dixwell Ministers Alliance.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 8/9/62

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
FROM: SAC, ST. LOUIS (105-1800)

Agency G-2, ONI, OSI, CRD

SUBJECT: ST. LOUIS COMMITTEE IN SUPPORT
OF THE ALBANY MOVEMENT
RACON

Date Forw. 8/16/62

How Forw. R/S

Racial matters - Atlanta 7C
CINAL *rect.org. unit*

Enclosed herewith for the Bureau and auxiliary offices are copies of letterhead memorandum in the above captioned matter. The Bureau and auxiliary offices will be advised of any pertinent developments.

St. Louis indices are negative regarding [redacted] as well as the organization itself.

The Birmingham Office is requested to furnish St. Louis any significant information it may have regarding [redacted]

[Large redacted block]

The Old Courthouse is the scene of the Dred Scott Decision in St. Louis

- 3 - Bureau (Enc. 8) (RM)
- 1 - Birmingham (Enc. 1) (RM)
- 1 - Atlanta (Enc. 1) (RM)
- 2 - St. Louis (1 - 105-1800), (1 - 100-15872, CINAL)

REC-30 57-6-2-677

X-102

AUG 10 1962

7C
ENCLOSURE
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Rel to SL
3/13 RB/ug

5/11/62
SEARCH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/01 BY SP7 mac/eca

Approved: _____ Sent _____ M Per _____
Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

St. Louis, Missouri

August 9, 1962

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP9 MAC/CC

ST. LOUIS COMMITTEE IN SUPPORT
OF THE ALBANY MOVEMENT

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[REDACTED]

[REDACTED] a "spiritual demonstration" on Sunday, August 12, 1962, at the Old Courthouse, 4th and Market Streets, St. Louis, Missouri, from 3:00 to 3:15 p.m.

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[REDACTED]

7C
7D

[REDACTED]

PROPERTY OF FBI
This communication and its contents are loaned to you by the FBI, and neither it nor its contents are to be distributed outside of the agency to which loaned.

157-6-2-677
ENCLOSURE

8/13/62

CODE

RADIOGRAM

URGENT

TO SAC ST. LOUIS
FROM DIRECTOR FBI

EX-102 REC-30
157-6-2-677

RACIAL SITUATION, ALBANY, GEORGIA, RACIAL MATTERS.

RE ST. LOUIS AIRTEL AUGUST NINE LAST CAPTIONED ST. LOUIS
COMMITTEE IN SUPPORT OF THE ALBANY MOVEMENT, RACON.

BUTEL TODAY WHETHER OR NOT ST. LOUIS COMMITTEE HELD MEETING
AUGUST TWELVE LAST AT ST. LOUIS AND FURNISH PERTINENT DETAILS
UNDER ABOVE CAPTION. COPY MAILED ATLANTA.

1 - Atlanta (By Mail)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 MAC/BCU

:cag
(4)

7c

IF NEXT RADIO CONTACT MISSED, SEND BY DEFERRED TELETYPE, PLAIN TEXT.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 13 1962

TELETYPE

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

AUG 22 1962

MAIL ROOM TELETYPE UNIT

[Handwritten signature]

XJ

[Handwritten initials]

UNITED STATES GOVERNMENT

Memorandum

Tolson
 Belmont
 Mohr
 Callahan
 DeLoach
 Evans
 Malone
 Rosen
 Sullivan
 Tavel
 Trotter
 Tele. Room
 Holmes
 Gandy

TO : Mr. Belmont *abw*

DATE: August 8, 1962

FROM : A. Rosen *AR*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

SUBJECT: RACIAL SITUATION
ALBANY GEORGIA
RACIAL MATTERS *Albany*

DATE 8/26/81 BY SP7 MAC/ACL

There were no arrests or incidents in Albany, Georgia, on August 7, 1962.

On August 7, 1962, the defendants in the Albany injunction case made a motion to consolidate two pending integration suits (730 and 731) with the present injunction action. If the United States District Judge were to allow this motion, the City of Albany would be given time to file an answer to the above pending suits, and after deliberation, he would then rule on the motion to consolidate. However, after the 2:30 p.m. recess on August 7, the defendants withdrew this motion to consolidate pending actions stating they wanted the merits of other cases heard.

At the conclusion of the examination of Mayor Asa Kelley in the Albany injunction case, the defendants' attorney elicited Kelley's view as to scope and meaning of injunction if granted. Kelley, under questioning indicated the injunction was not intended to enjoin defendants in actions that would violate segregation laws, but only actions which would violate the specific penal ordinances mentioned in the injunction.

Between 12:00 noon and 1:45 p.m. August 7, 1962, a youth meeting was held in the Mount Zion Church which was attended by from 25 to 30 individuals. Efforts were made to get volunteers to demonstrate at the Albany, Georgia, City Hall without success.

Approximately 8:30 p.m. August 7, 1962, between 1800 and 2000 Negroes attended a meeting at the Third Kiokee Church. The meeting consisted of a long address by Dr. W. G. Anderson attempting to stimulate interest. [REDACTED] Anderson denounced

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

REC-50
70

678
25 AUG 16 1962

Enclosure *sent 8-8-62*

jhm
(9)

SENT DIRECTOR
8-8-62

57 AUG 21 1962

7c

6-11

Memorandum to Mr. Belmont
Re: Racial Situation
Albany, Georgia

James H. Gray, Editor, "Albany Herald," as an "outside agitator." Anderson said that they would have to have 11,000 Negroes registered before the November election in order to remove the incumbent commissioners.

Anderson stated that the 103 ministers who had marched on the White House August 6, 1962, were in Albany

7D
Anderson announced plans to have all Negro churches in the Albany area filled to capacity on Sunday, August 12, and possibly a demonstration that day. He announced no plans for demonstrations prior to that date.

A youth meeting is scheduled for the Shiloh Baptist Church for noon, August 8. A meeting of the Albany Movement is scheduled for the Arcadia Baptist Church and Mount Olive Baptist Church on the evening of August 8, 1962.

There was no prayer vigil to protest the mass jailing of Negroes in Albany, Georgia, held in San Diego, California on August 6, 1962. Article appearing in the "Washington Post and Times Herald" on August 6, 1962, stated vigil scheduled for San Diego that date.

ACTION:

A memorandum for the Attorney General is attached.

[Handwritten signatures and initials: JH, J, G, H, J. Key, JA]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 16 1962
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/26/81 BY SP7 MAC/ACL

URGENT 8-16-62 1-42PM EST JDW

TO DIRECTOR, FBI

FROM SAC, ATLANTA /157-315/

MATTERS
RACIAL SITUATION, ALBANY, GEORGIA, RM.

[REDACTED]

[REDACTED] MEETING OF ALBANY MOVEMENT SCHEDULED FOR
ELEVEN A. M. AUGUST SIXTEEN CANCELLED AND ALL DEMONSTRATIONS
SCHEDULED BY ALBANY MOVEMENT CANCELLED. [REDACTED]

[REDACTED]

[REDACTED] ALSO STATED DR. MARTIN LUTHER KING,
JR., AND REV. WYATT TEE WALKER HAVE LEFT ALBANY FOR ATLANTA?

LETTERHEAD FOLLOWS.

END AND ACK PLS

50 AUG 22 1962 2-43 PM OK FBI WA JHM

Rosen & Belmont 8/17
A. Isner 8/17

REC-18

12 AUG 17 1962

6-Att

TU DISC

McGowan

7C

7C

7D

The Attorney General

August 17, 1962

Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP1 MAC/CL

RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS -

Segregation - Atlanta

REC'D-READING ROOM

AUG 17 2 42 PM '62

The following additional developments have occurred in connection with the racial situation at Albany, Georgia.

A meeting of the Albany Movement which had been scheduled for 11:00 A.M., Eastern Standard Time, on August 16, 1962, was canceled.

Reverend Martin Luther King, Jr., and Mr. Wyatt Tee Walker, his assistant, left Albany, Georgia, on August 16, 1962, to go to Atlanta, Georgia.

Dr. W. G. Anderson, President of the Albany Movement, [redacted] announced there would be no mass marches held by the Albany Movement before Thursday, August 23, 1962. He stated there would be small demonstrations such as sit-ins and prayer demonstrations starting today, August 17, 1962.

MAILED 2
AUG 17 1962

[redacted]

[redacted]

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

she had no firsthand knowledge concerning either of these incidents.

- 1 - Mr. Mohr
- 1 - Mr. Evans
- 1 - Mr. DeLoach

SEE MEMO ROSEN TO BELMONT, ABOVE CAPTION & DATE, [redacted]: cag.

MAIL ROOM TELETYPE UNIT

167 AUG 20 1962

EX-113
REC-53

19 AUG 20 1962

7C
7D

11

7C

The Attorney General

7C
7D

[REDACTED]

7C
7D

[REDACTED]

7C
7D

[REDACTED]

7C
7D

[REDACTED]

[REDACTED] could furnish no information concerning the fire at the church.

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[REDACTED]

Members of the National White Americans Party attended the August 11, 1962, meeting in Leesburg, which meeting of approximately 60 persons was broken up when [REDACTED] of the Jewish faith appeared and publicly

The Attorney General

defended his faith. [REDACTED]

7C [REDACTED]

The National White Americans Party is an anti-Negro and anti-Semitic group with headquarters in Atlanta. Its leaders are Richard and Robert Bowling who were indicted for the bombing of the Jewish Temple in Atlanta, Georgia, on October 12, 1958.

7C
7D [REDACTED]

Additional developments concerning the Albany situation will be promptly furnished to the Department.

1 - The Deputy Attorney General

1 - Mr. Burke Marshall
Assistant Attorney General

NA 2AM
8/17 ncc

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 17 1962

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/GCL

URGENT 8-16-62 11-52PM EST. JP

TO DIRECTOR, FBI

FROM SAC, ATLANTA /157-315/

ATTN: RACIAL SITUATION, ALBANY, GA., RM.

REMYTEL AUGUST SIXTEEN INSTANT.

[REDACTED] DR.

W. G. ANDERSON, PRESIDENT, ALBANY MOVEMENT, [REDACTED]

[REDACTED] ANNOUNCING THERE WOULD BE NO
MASS MARCHES HELD BY ALBANY MOVEMENT BEFORE AUGUST TWENTYTHIRD
NEXT. DR. ANDERSON STATED THERE WOULD PROBABLY BE SMALL
DEMONSTRATIONS SUCH AS SITINS AND PRAYER DEMONSTRATIONS
STARTING AUGUST SEVENTEEN, NINETEEN SIXTYTWO [REDACTED]

DR. ANDERSON ALSO ANNOUNCED RABBI ISRAEL DRESNER
WOULD LEAVE ALBANY AUGUST SEVENTEEN, NINETEEN SIXTYTWO, TO GO
NORTH TO RECRUIT AT LEAST ONE HUNDRED MINISTERS TO MAKE A
PILGRIMAGE TO ALBANY, GA., AUGUST TWENTYTHIRD, SIXTYTWO.

LETTERHEAD FOLLOWS. CIC ADVISED.

CORRECTION LINE 4 WORD 5 SHD BE PM

END AND A HOLD FOR ONE MORE PLS

WA 11-////12-56 AM OK FBI WA HFL

79
Mc [Signature]

7C
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157-6-2-684
12 AUG 17 1962 7C

REC-62
Rosen & Belmont 8/17/62
A. S. Merc 8/17/62
6-PR

ST
isa

The Attorney General

August 18, 1962

Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

DATE 9/26/81 BY SP7 MAC/GCL
Atlanta

There were no racial demonstrations in Albany,
Georgia, on August 17, 1962.

7D

[REDACTED]

7C

[REDACTED]

7D

7C

[REDACTED]

7D

7D

[REDACTED]

FILED 10
AUG 18 1962
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

REC-38
FBI
REC-38
V10 18 3-31 1962

(12) 7c

SEE MEMO ROSEN TO BELMONT DATED 8/18/62
SAME CAPTION jhm.
19 AUG 20 1962

157-6-2-0

67 AUG 20 1962 TELETYPE UNIT

The Attorney General

7C

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[REDACTED]

7D

[REDACTED]

Additional information obtained concerning the racial situation at Albany will be promptly furnished to the Department.

1 - The Deputy Attorney General

1 - Mr. Burke Marshall
Assistant Attorney General

FBI

Date: 8/16/62

Transmit the following in Plain Text
(Type in plain text or code)

Via Airtel Airmail
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (157-6-2)
FROM: SAC, ATLANTA (157-315) (P)
SUBJECT: RACIAL SITUATION
ALBANY, GA.
RM

[Redacted] 7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 MAC/COX

Enclosed are 8 copies of a letterhead memo concerning captioned matter.

Info obtained from [Redacted], on 8/14/62, was received by SA [Redacted]

Info furnished by [Redacted] on 8/14/62 and 8/15/62 was furnished to SA [Redacted]

Info furnished by [Redacted] was furnished to SA [Redacted]

Info furnished by [Redacted] was furnished to SA [Redacted]

7C
7D
7C
7D

7C
7D

7C
7D

3 - Bureau (Enc 8)
2 - Atlanta
brj
(5)

Agency G-2, ONI, OSI, CRD

25 AUG 18 1962

Date Forw. 8/20/62

How Forw. R.S.

By [Redacted]

ENCLOSURE
EX-103 (RM) 8

REC-30

157-6-2

7D 87

54 AUG 23 1962

Approved: [Signature] Sent _____ M Per _____

C C. Wick Special Agent in Charge

see delay



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Atlanta, Georgia
August 16, 1962

RACIAL SITUATION
ALBANY, GEORGIA

[REDACTED]
[REDACTED] advised on August 14, 1962, that during the afternoon of August 14, 1962, a small group of Negro and white individuals sought admission to the Ritz Theater, a Negro theater. When requested to leave, they all left except two Negro males who were arrested and charged with disorderly conduct. Another group, consisting of four Negro and two white persons, appeared at the Albany bowling lanes. When requested to leave, they refused and were arrested. They were charged with trespassing. A group of two white and two Negro persons appeared at the Albany Theater, Stem's Restaurant, and Crowe's Drugstore, seeking admission to these establishments which are located in Albany, Georgia. They were denied admission and left without incident.

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[REDACTED]

7C
7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/ACL

157-6-687

On August 15, 1962, [REDACTED] advised that Reverend Martin Luther King, Jr., conducted a prayer meeting between 6:30 and 7:30 p.m., on August 15, 1962, at the site of the Shady Grove Baptist Church, located in Lee County. Approximately sixty to seventy Negroes attended this meeting.

K
TD

On August 15, 1962, [REDACTED] advised that at 8:30 p.m., this date, Dr. W. G. Anderson, Marion S. Page, Reverend C. W. Reynolds, Reverend E. J. Varant and Mrs. Irene Wright appeared before a meeting of the Albany City Commissioners. These individuals identified themselves as officials of the Albany Movement, and Page acted as their spokesman.

76
70

Page read to the Commissioners from a prepared statement requesting clarification concerning:

(1) Whether the City of Albany intended to abide by the 1961 ruling of the Interstate Commerce Commission.

(2) Whether the City of Albany is still in agreement with the policy of exchanging cash bonds for property bonds of persons arrested by the Albany Police Department since December, 1961.

(3) Whether the City of Albany intended to interfere with desegregation of the buses.

(4) Whether the City of Albany in the future will interfere with peaceful protest.

In addition to the foregoing, these individuals requested:

(1) Speedy disposition of all cases pending against demonstrators since December, 1961.

(2) Complete integration in every public form.

Albany Mayor Asa D. Kelley spoke for the Commissioners. He told the aforementioned individuals that the questions they proposed rested within the jurisdiction of the Federal Court. Kelley said that all citizens and officials of the City of Albany would abide by the decision of the Federal Court. Thereafter, the meeting was closed.

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[REDACTED]

advised on August 15, 1962, that during the evening of this date a meeting of the Albany Movement was held at the Shiloh Baptist Church. This meeting was attended by approximately six hundred Negroes. Reverend Martin Luther King, Jr., announced he would travel to Atlanta, Georgia, during the morning of August 16, 1962, and would return to Albany if needed.

The foregoing information has been furnished to the 111th CIC Detachment at Fort McPherson, Georgia, on a continuing basis.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 8/14/62

Transmit the following in AIRTEL AIRMAIL
(Type in plain text or code)

Via _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (157-6-2)
FROM : SAC, ATLANTA (157-315)
SUBJECT : RACIAL MATTERS
SITUATION
ALBANY, GA.
RM

Enclosed herewith are eight copies of letterhead memorandum suitable for dissemination.

Information set forth in letterhead memorandum was obtained by SAs [redacted] and [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/91 BY SP7 MAD/CEC

7C

1

Agency G-2, ONI, CSI, CRD

Date Forw. 8/20/62

How Forw. R.B.

By [redacted]

3 - Bureau (8 encls.)
1 - Atlanta

7C (4) mel [redacted] ENCLOSURE

EX-117

157-6-2-688

AUG 16 1962

REC-28

Wick

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia
August 14, 1962

RACIAL SITUATION
ALBANY, GEORGIA

7C
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[redacted] advised that on August 13, 1962, two pickets arrived at the Carnegie Library at 4:45 p.m. and the library was already closed. The pickets were asked to leave by the police and voluntarily left. There were no arrests or incidents.

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[redacted] further advised that MARTIN LUTHER KING, JR. arrived in Albany at 9:30 p.m. on August 13, 1962, and was again residing at the residence of Dr. W. G. ANDERSON, Head of the Albany Movement.

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Special Agents of the FBI observed the meeting at the Mt. Zion Baptist Church which was attended by an estimated fifteen hundred Negroes. [redacted] advised that the meeting was addressed by Dr. W. G. ANDERSON. He encouraged the continued boycott of local merchants and encouraged voter registration for the city election in November, 1962, in order that a Negro City Commissioner can be elected. He also stated that plans were made to have parents register their children in white high schools in Albany for the fall of 1962.

Mr. ANDERSON further advised that there were no plans for immediate mass demonstrations, but plans were being continued for small demonstrations at lunch counters, cafeterias, and public tax supported institutions.

MARTIN LUTHER KING, JR. and Reverend RALPH ABERNATHY appeared at the church toward the end of the meeting, but did not address the church. It was announced however that MARTIN LUTHER KING planned to remain in Albany to lead the fight for integration.

The 11th CIC Detachment, Ft. McPherson, Georgia, has been kept advised of the situation on a continuing basis.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP1 MAC/CC

100-2-687
ENCLOSURE

The Attorney General

August 20, 1962

Director, FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7MDC/CL

RACIAL SITUATION

ALBANY, GEORGIA

RACIAL MATTERS - Segregation - Atlanta

The following additional developments have occurred in connection with the racial situation in Albany, Georgia.

Small groups of Negroes attempted to attend services at five white Protestant churches in Albany on August 19, 1962. Each group was met at the door of the church by church people and requested to leave. The groups at four of the churches did leave. One group, consisting of one male adult Negro and two adult female Negroes, refused to leave the First Baptist Church. The three were arrested, charged with trespass and bond was set at \$200 each.

REC'D-READING ROOM

AUG 20 1 57 PM '62

A Negro, [redacted] was arrested on August 19, 1962, at the Mount Pilgrim Baptist Church, a Negro church, when he appeared at the church, identified himself as a preacher, and an active participant in the Albany Movement. He refused to leave when requested to do so and was arrested for trespass on a warrant [redacted]

7C

and [redacted] advised on August 18, 1962, that [redacted] Office of State Fire Marshal, Atlanta, Georgia, came to Leesburg, Georgia, on August 17, 1962, and examined the ruins of the Shady Grove Baptist Church. [redacted] stated there was absolutely no indication of an explosion and no physical evidence of arson. [redacted] stated his office was listing the cause of the fire as undetermined but called attention to the intense electrical storm in the vicinity of the church on the night of August 14, 1962, and morning of August 15, 1962. He also mentioned the possibility the fire was caused by faulty wiring at the church.

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- Tolson
- Belmont
- Mohr
- Casper
- Conrad
- DeLoach
- Evans
- Malone
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

MAILED 25
AUG 20 1962
COMM-FBI

See Memo Rosen to Belmont, 8/20/62 same caption, [redacted] ers.

22 AUG 21 1962

(13) 67 AUG 21 1962

The Attorney General

7D

[REDACTED]

7C
7D

[REDACTED]

On August 18, 1962, handbills were distributed in Albany announcing a meeting of the National White Americans Party on August 16, 1962, on unidentified property ten miles south of Albany. The handbills indicated a flagman would be present to direct persons to the location of the meeting.

7D

[REDACTED]

7C

The meeting was held on the evening of August 18, 1962, in an open field ten miles from Albany on property allegedly owned by one [REDACTED]

7C

[REDACTED] spoke and mentioned the meeting at Leesburg, Georgia, on August 11, 1962, which was broken up by [REDACTED] mentioned in my memorandum of August 17, 1962. [REDACTED] referred to [REDACTED] as a "Jew Communist."

[REDACTED] in his speech mentioned that the National Association for the Advancement of Colored People, backed by "Jew Communists," was encouraging intermarriage of the races. He also indicated that

The Attorney General

7C
Supreme Court Justice Felix Frankfurter is responsible for the Supreme Court's attitude on integration. He encouraged those in attendance to "fight Martin Luther King, Jr., and his Jew Communist backers." [REDACTED] announced his desire to organize a local chapter of the National States Rights Party and stated that plans are being formulated for a street demonstration in the near future in Albany protesting the activities of the Albany Movement.

7C
Approximately 55 persons attended the meeting. [REDACTED] after the meeting, advised police officers he and his group were returning to Atlanta and should they return to Albany they would not carry firearms. During the meeting, [REDACTED] and his group wore arm bands with a thunderbolt emblem and carried firearms. The thunderbolt is the emblem of the National States Rights Party and during the meeting [REDACTED] announced the National White Americans Party was being consolidated into the National States Rights Party.

Information concerning additional developments will be promptly furnished to the Department.

- 1 - The Deputy Attorney General
- 1 - Mr. Burke Marshall
Assistant Attorney General

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Malone _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. Rosen *[Signature]*
 FROM : C. L. McGowan *[Signature]*

DATE: 8/17/62

SUBJECT: RACIAL SITUATION
 ALBANY, GEORGIA
 RACIAL MATTERS ATLANTA

7C

SAC McMahon, Atlanta, telephonically contacted today to insure that information concerning the threats received by [redacted] mentioned in Atlanta teletype on 8/16/62, were furnished to authorities of Lee County and Albany, Georgia. Mr. McMahon advised that both authorities of Lee County and police department of Albany had been advised of the threats.

ACTION:

For record purposes.

[Redacted] jhm *[Signature]*
 (5)

C

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 8/26/81 BY SP1MAC/600

REC-30 *[Handwritten]* -6-2-690
 12 AUG 20 1962

6-PM

8/19/62
2
6:05 PM

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 19 1962
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Malone	_____
Mr. [Redacted]	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

m. [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/26/81 BY SP7 MAC/KCC
URGENT 8/19/62 3-32PM EST LG

TO DIRECTOR, FBI /157-6-2/
FROM SAC, ATLANTA /157-315/ 1P
RACIAL SITUATION ALBANY, GA., RM.

7C
[Redacted]

[Redacted] ADVISED
SMALL GROUPS OF NEGROES ATTEMPTED TO ATTEND ELEVEN AM SERVICES
OF FIVE WHITE PROTESTANT CHURCHES ALBANY, GA., AUGUST NINETEEN
SIXTYTWO. EACH GROUP MET AT DOOR OF CHURCHES BY CHURCH PEOPLE
AND ASKED TO LEAVE. THEY LEFT AT FOUR OF THE CHURCHES. GROUP
OF THREE ADULT NEGROES, ONE MALE AND TWO FEMALES, REFUSED TO
LEAVE FIRST BAPTIST CHURCH AND WERE ARRESTED, CHARGED WITH
TRESPASS. BOND SET AT TWO HUNDRED DOLLARS EACH.

7C
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S

[Redacted]

[Redacted] ALLEGEDLY ENTERED CHURCH IDENTIFIED
SELF AS PREACHER AND ACTIVE PARTICIPANT IN ALBANY MOVEMENT.

[Redacted] ALLEGEDLY WAS REQUESTED TO LEAVE WITHOUT CAUSING ANY
TROUBLE AND UPON HIS REFUSAL TO LEAVE ABOVE WARRANT TAKEN.

ST-104 157-6-2-697

[Redacted] RELEASED BY DOUGHERTY COUNTY SO UPON POSTING TWO HUNDRED 1962
DOLLARS BOND. CIC ADVISED. LETTERHEAD FOLLOWS.

END ACK
4-35 PM OK FBI WA WS
TU DISCN

REC-3

Rosen & Belmont 8/20
Q B memo 8/20

6-PM

cc [Redacted]

7C

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

FROM : N. P. Callahan

SUBJECT: The Congressional Record

DATE: August 7, 1962

QUOTE

Pages 14322-14326. Congressman Ryan, (D) New York, spoke concerning the situation in Albany, Georgia. He commented on remarks made to him by Reverend Martin Luther King regarding the denial of civil rights to certain persons. Mr. Ryan stated "The FBI has been investigating well-reported instances of police brutality. Even the names of police officers are known. But as Dr. King asked in his jail cell, how much investigating is necessary before the Department of Justice can seek indictments before a federal grand jury? - - - The Albany situation, like other civil rights conflicts, also makes more evident the need for real civil rights legislation. I believe that passage of H. R. 7143, to make the Civil Rights Commission permanent and give it real power, would go a long way toward really guaranteeing civil rights to all Americans. If the bill had been enacted, the Civil Rights Commission would be working effectively in Albany, Ga., right now."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/81 BY SP7 mac/gcc

157-6-7
NOT RECORDED
140 AUG 8 1962

In the original of a memorandum captioned and dated as above, the Congressional Record for August 7, 1962 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

54 AUG 15 1962

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: August 13, 1962

FROM : A. Rosen

SUBJECT: RACIAL SITUATION
ALBANY, GEORGIA
RACIAL MATTERS

ATLANTA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE: 8/26/81

SP1 MAC/ECU

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

The City Commissioners of Albany, Georgia, met on 8-11-62. The Commissioners issued a press release noting the departure from Albany of Reverend Martin Luther King, Jr., and stating that it was a beginning of a quieter and more relaxed atmosphere between Negroes and white persons.

The Commissioners reiterated their policy of enforcing laws which are violated and mentioned they would hear any person at regular city commission hearing.

No specific mention was made in the press release of the telegram sent by Albany Movement officials to the City Commission on 8-10-62, which telegram requested an audience with the Commission.

[REDACTED]

[REDACTED]

[REDACTED]

Reverend Mr. King stated "the present attitude of Albany City Commission can cause one of the most explosive racial situations in U. S. today." He commented he would return to Albany on Monday, 8-13-62, and may have to resort to massive demonstrations again.

[REDACTED]

The Albany Police Department was advised of the arrival and departure of this group.

Enclosure sent 8-13-62

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Evans

ST-110

56 AUG 28 1962
mrp
(9)

REC-30
SENT DIRECTOR
8-13-62

13722-2-693

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Memorandum to Mr. Belmont

On 8-11-62, mixed groups of Negro and white persons, under the sponsorship of the Student Non-Violent Coordinating Committee, attempted to integrate the Carnegie Library and Tift, Carver and Tallulah Massey Parks, all in Albany. The library and parks were immediately closed. The parks were barricaded and guarded by Georgia State troopers. No incidents occurred and no arrests were made.

Five arrests were made on 8-11-62, when five individuals entered the dining room at Holiday Inn, Albany, and refused to leave after being requested by the management three times to do so. They were charged with failure to leave premises after being requested by management.

7C [REDACTED]

No information has been received that members of the American Nazi Party (ANP) have arrived in Albany.

7D [REDACTED]

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7D [REDACTED]

On Sunday, 8-12-62, small groups of Negroes appeared at three white churches in Albany to attend services. The Negroes were turned away with the exception of one Negro female who was allowed to attend services at St. Paul's Episcopal Church.

No other incidents or arrests occurred on 8-12-62.

ACTION:

A memorandum for the Attorney General is attached.

PLS 12/14/62 - 2 - [Signature]

UNITED STATES GOVERNMENT

Memorandum

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : Mr. Rosen *Rel*

FROM : C. L. McGowan *an*

DATE: 8/20/62

SUBJECT: RACIAL SITUATION
 ALBANY, GEORGIA
 RACIAL MATTERS - *Atlanta*

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~~_____~~

SAC McMahon, Atlanta, was telephonically contacted 8/18/62 concerning Atlanta teletype 8/17/62 to ascertain background on the Southern White Citizens Improvement Committee (SWCIC). Bufiles contain no record of this Committee.

A news broadcast in Washington, D. C., on 8/18/62 mentioned that white persons in Albany, Georgia, were organizing an economic boycott of Negroes in Albany. Mr. McMahon was asked for information on this matter.

~~_____~~

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ACTION:

For information.

JK

PM

REC-8

157.6-2-694

5 AUG 20 1962

EX-100

~~_____~~ : cag *cm*

7C (5)

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 HEREIN IS UNCLASSIFIED
 DATE *4/26/81* BY *SP7 MAC/BCL*

6-PM

6 AUG 20 1962

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE ATLANTA	OFFICE OF ORIGIN ATLANTA	DATE 8/15/62	INVESTIGATIVE PERIOD 8/11 - 13/ 62
TITLE OF CASE RACIAL SITUATION ALBANY, GEORGIA		REPORT MADE BY SA [REDACTED]	TYPED BY hld
		CHARACTER OF CASE 7C	

**ALL INFORMATION CONTAINED
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REFERENCES

Reports of SA [REDACTED] and SA [REDACTED] dated 7/24/62 and 7/30/62, respectively, at Atlanta.

- P -

LEADS

ATLANTA

28643

AT ALBANY, GEORGIA

Will follow racial situation in Albany, Georgia.

AT MACON, GEORGIA

Will maintain liaison with U. S. Attorney, Middle District of Georgia, regarding this matter.

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:		157-6-2-695	REC-4 EX 100
② - Bureau (157-6-2)(AMSD) 1 - USA, Macon, Georgia 2 - Atlanta (157-315)		AUG 21 1962	
50 AUG 30 1962		NOTED REC'D BY BIRNIE	
DISSEMINATION RECORD OF ATTACHED REPORT			
AGENCY	REQUEST RECD.	DATE FWD.	HOW FWD.
		8/20/62	6-94(B)
BY			

AT 157-315

ADMINISTRATIVE

All persons interviewed were advised that this investigation was being conducted at the request of the Attorney General of the United States.

Pursuant to prior Bureau instructions, no juveniles were interviewed.

No interviews were conducted during late evening hours and none were conducted on Sunday, August 12, 1962.

286-1

- B* -
(COVER PAGE)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Macon, Georgia

Report of: SA [redacted] Office: Atlanta, Georgia
Date: August 15, 1962

Field Office File No.: 157-315 Bureau File No.: 157-6-2

Title: RACIAL SITUATION
ALBANY, GEORGIA

Character: RACIAL MATTERS

Synopsis: On 8/9/62 USA, MDGA, requested investigation re demonstration in Albany, Ga., 7/21/62, to determine whether demonstrations were in violation of restraining order issued 7/20/62 by USDC. [redacted] had knowledge of restraining order and believed it applied to her when she demonstrated 7/21/62. Following demonstrators (8) advised they had no knowledge of restraining order prior to demonstrating 7/21/62:

[redacted]
Following demonstrators (26) advised they had knowledge of restraining order prior to demonstrating 7/21/62, but did not believe order pertained to them: [redacted]

ALL INFORMATION CONTAINED

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DATE 8/26/81 BY SP7MAC/oc

157-6-2-695

De-3 memo prod.

AT 157-315

[REDACTED]

The following demonstra-
tors (6) declined to discuss knowledge of restraining orders:

[REDACTED]

Efforts to locate the following demonstra-
tors proved negative:

[REDACTED]

each advised they were arrested
7/21/62 but were not participating in demonstration.

- P -

DETAILS:

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AT 157-315

CDM:bjw

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PREDICATION

By letter of August 9, 1962, Mr. FLOYD M. BUFORD, U. S. Attorney for the Middle District of Georgia, Macon, Georgia, requested a full and complete investigation of the demonstration at Albany, Georgia, occurring on July 21, 1962, in order to determine if there had been a violation of the temporary restraining order issued on July 20, 1962, by U. S. District Court Judge J. ROBERT ELLIOTT.

Mr. BUFORD requested that the following factors be considered in conducting this investigation:

(1) Did the demonstrator have knowledge by personal service, or otherwise, of the restraining order and of the fact that Federal Judge had ordered that this demonstration not occur? If such person had knowledge of the injunction, at what time and place was he so advised?

(2) Was the demonstrative action in concert with the Albany movement or any of the other defendants named in the action that is now pending before Judge ELLIOTT? (Action by the City of Albany to restrain Dr. MARTIN LUTHER KING and others from further demonstration).

(3) Are there other people who aided and abetted in these demonstrations; that is to say, are there people who caused this demonstration to take place who did not actually take part in such demonstrations? Also, would these people have knowledge of the injunction?

(4) Ascertain if these people are members of any organization named as the defendant in the above Civil Suit now pending before Judge ELLIOTT and in which, the temporary restraining order was granted.

(5) In interviewing such persons, ascertain the understanding of the provision of the above restraining order.

According to Mr. BUFORD's letter, interview could be conducted with anyone who could throw light on the question of whether Judge ELLIOTT's restraining order had been violated.

AT 157-315

RESULTS OF INVESTIGATION:

1

Date August 13, 1962

[REDACTED] after being advised of her right to counsel, that she did not have to make any statement and that any statement might be used against her advised as follows:

She had not heard in conversation with other persons or over the radio or television or read in the newspapers about the injunction in this case. The first she learned of this injunction was when interviewing Agents referred to it.

During the day of July 21, 1962, she learned from conversation with people in her neighborhood that there would be a meeting that evening at the Shiloh Baptist Church in Albany of people interested in the Albany Movement and that there might also be a march.

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Of her own accord, she proceeded to the Shiloh Church on the evening of July 21, 1962, and arrived there after the church meeting was over and about the time that many people were gathering outside the church for the purpose of marching to the Albany City Hall. She joined these people of her own accord for the sole purpose of helping with their march. She marched with the other people and was arrested with many of them near the Albany City Hall. She was placed in jail and remained there for approximately ten days until she was bonded out.

No one told her or asked her to march on July 21, 1962. This was the only time she participated in any activity of the Albany Movement. She did not on July 21, 1962, consider herself a participant of the Albany Movement and does not at this time.

[REDACTED] stated she preferred not to furnish a signed statement for personal reasons.

5

On 8/11/62 at Albany, Georgia File # AT 157-315
by SAs [REDACTED] & [REDACTED] Date dictated 8/12/62
/rlw 7C

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Date August 13, 1962

1

[REDACTED]
[REDACTED] furnished the following information after being advised she did not have to make a statement, that any statement she did make could be used against her in a court of law, and that she was entitled to counsel:

[REDACTED] Since her return to Albany, she has attended five or six meetings in both Mt. Zion and Shiloh Churches. She had never been arrested before, nor had she marched in any Albany Movement demonstrations.

She has never attended any meeting at which Reverend MARTIN LUTHER KING, Dr. W. G. ANDERSON, Reverend RALPH ABERNATHY, or Mrs. RUBY HURLEY spoke. She has, however, heard CHARLES JONES, SLATER KING, and M. S. PAGE speak at meetings she has attended.

She is affiliated with the Albany Movement and has participated in "sit-in" demonstrations. She does not belong to the Congress of Racial Equality, Southern Christian Leadership Conference, Student Non-Violent Coordinating Committee, nor the National Association for the Advancement of Colored People.

She attended a meeting in the church at approximately 5:00 P.M. on the evening of July 21, 1962, at which some of the individuals present were SLATER KING, WILLIAM HANSON, M. S. PAGE, and Reverend WELLS. At this meeting Reverend WELLS informed them that they were waiting for word from DONALD HOLLOWELL, an Attorney, as to whether or not the Injunction applied to them.

During this meeting they were told to return to the Shiloh Church at 8:00 P.M. She knew that they were going to march after the 8:00 P.M. meeting. At this 5:00 PM meeting they were told by SLATER KING that the Injunction

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by SA's [REDACTED] /mst Date dictated 8/12/62

AT 157-315

was to keep them from marching. She advised that the Injunction was explained fully at this meeting by SLATER KING.

SAM WELLS, M. S. PAGE, and CHARLES JONES were in attendance at the 8:00 P.M. meeting, but M. L. KING, Reverend ABERNATHY, Dr. ANDERSON and RUBY HURLEY were not at the Shiloh Church.

She was not in the first group that marched that evening, [REDACTED]

[REDACTED] She claimed that her reason for marching was "she wanted Freedom."

The following description was obtained through interview and observation:

Name
Race
Sex
Birth
Height
Weight
Complexion
Eyes
Hair
Education
Occupation
Marital status
Mother
Father

N.Y.

[REDACTED]

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She advised that she preferred not to furnish a signed statement.

Date August 14, 1962

1

[REDACTED] after being advised she did not have to make a statement, that any statement made could be used in court and that she was entitled to counsel, advised as follows:

As of July 21, 1962, she had not heard of the injunction in this matter. She first learned about the injunction on July 23, 1962, from conversation with other individuals.

During the early evening of July 21, 1962 [REDACTED] heard there had been a march in downtown Albany by persons connected with the Albany Movement. This march had been stopped by the police. [REDACTED] heard from comments of other persons there was to be a mass meeting at the Shiloh Baptist Church on the night of July 21, 1962. She went to this church and arrived at approximately 9:00 p.m. The meeting was already in progress and was being conducted by one LUCAS CAIN whom she understood was a Negro minister from Atlanta, Georgia, and an official of the Albany Movement.

CAIN told the people in the church that anyone who wanted to march that evening should line up. He said the marchers would probably be arrested. He also said the marchers would sing and pray in front of the Albany City Hall. CAIN told these people that they should not engage in any kind of violence. [REDACTED] participated in this march and was arrested.

On July 21, 1962, [REDACTED] considered herself a participant in the Albany Movement. No one at the Shiloh Baptist Church during the time she was there on July 21, 1962, made any reference to the injunction in this matter or in any way indicated that the Federal District Court had instructed there should be no further demonstrations. No one instructed [REDACTED] to march on July 21, 1962. She participated in two previous marches of the Albany Movement on unrecalled dates.

On 8/13/62 at Albany, Georgia File # Atlanta 157-315
 by SAs [REDACTED] and [REDACTED] /evg Date dictated 8/13/62

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Date August 13, 1962

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[REDACTED] was interviewed at [REDACTED] and after being advised that he did not have to make a statement, that any statement he did make could be used against him in a court of law, and that he was entitled to counsel, furnished the following information:

On Saturday, July 21, 1962, he was out of town and got back late that evening. He went to the Shiloh Church around 9:00 p. m. that same evening and joined in with a group of marchers that were just ready to leave the church. There was no particular leader of the group that he joined, that he could see, and he had no particular reason for joining in the march except he "just went." He understood that Reverend SAMUEL WELLS had led a group of marchers earlier in the evening and had been arrested and put in jail.

He stated that he had not heard of the restraining order preventing the marching at that time nor has he heard of such an order up to the present time. In fact, he stated, he does not even know what a restraining order or an injunction is.

He stated that his arrest on July 21, 1962, was the first time he had been arrested for marching or participating in demonstrations.

Before his arrest he attended the church meetings held by the Albany Movement, about two times a week. He further stated that he does not know Mrs. RUBY HURLEY, CHARLES JONES, or M. S. PAGE. He knows SLATER KING, Doctor W. G. ANDERSON, Reverend MARTIN LUTHER KING, Reverend RALPH ABERNATHY, and Reverend WYATT T. WALKER only when he sees them and not on a personal basis. He does not belong to the Congress of Racial Equality, The Southern Christian Leadership Conference, the Student Non-Violent Coordinating Committee, or the National Association for the Advancement of Colored People (NAACP). He is a member of the Albany Movement.

The following descriptive data was obtained by interview and observation:

11

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] Date dictated 8/11/62

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Date August 14, 1962

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[REDACTED] was advised of the identity of [REDACTED] and [REDACTED] as Special Agents of the Federal Bureau of Investigation. She was advised by these agents that she did not have to make a statement and any information furnished by her must be voluntary and may be used against her in a court of law. She was advised of her right to counsel before furnishing the following information which she declined to set forth in a written statement.

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[REDACTED] was not aware that an Injunction had been issued by the Federal Court prior to her participation in the demonstration July 21, 1962, at Albany, Georgia. She had not received notice of the Injunction at church meetings or through news media, nor had she been personally informed of the Injunction by anyone prior to the march. Following her arrest for participating in the demonstration, another participant that was confined with her read from a newspaper that was furnished them that a Federal Injunction had been issued prior to their march; however, it was still not understood by [REDACTED] that the injunction restrained her personal participation in the march.

[REDACTED] attended meetings at the Shiloh Church, Albany, Georgia, approximately two or three times weekly and was in attendance of a meeting at the Shiloh Church on the evening immediately preceding the march, July 21, 1962, at which Reverend SAMMY WELLS, SLATER KING, and an unknown woman spoke. Nothing was recalled being said at this meeting concerning the Federal Injunction. In addition to these three people, an unknown, Negro, male, assisted and arranged for the July 21, 1962, march; however, it was not known if this individual participated in the demonstration inasmuch as [REDACTED] was in the rear of the procession and was following the unknown elderly lady that previously had spoken at the church. No one instructed her to participate.

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On 8/11/62 at Albany, Georgia File # 157-315
by SA [REDACTED] and SA [REDACTED] Date dictated 8/13/62

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AT 157-315

2

[redacted] was aware that this demonstration was in furtherance of the Albany movement, but she had never participated in prior demonstrations nor been arrested in this connection prior to July 21, 1962. She had knowledge of the leaders of the Albany movement who had spoken previously at meetings at the Shiloh Church, but was not personally or socially acquainted with any of these leaders. She is not a member of any organization nor has she given any dues or contributions to any organization in support of the Albany movement.

In addition to the above, the following descriptive information was obtained:

Name:
Birth:

Race:
Sex:
Height:
Weight:
Complexion:
Eyes:
Hair:
Address:

Education:
Occupation:
Marital Status:

Parents:

[redacted]

7C
7D

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Date August 14, 1962

[REDACTED] WAS advised of the identity of [REDACTED] and [REDACTED] as Special Agents of the Federal Bureau of Investigation. She was advised by these agents that she did not have to make a statement and any information furnished by her must be voluntary and may be used against her in a court of law. She was advised of her right to counsel before she furnished the following information which she declined to set forth in a written statement.

[REDACTED] was not aware that an Injunction had been issued by the Federal Court prior to her participation in the demonstration on July 21, 1962, at Albany, Georgia. She had not received notice of the Injunction at church meetings, through news media, nor had she been personally informed of the Injunction by anyone prior to the march. On the evening of the demonstration immediately preceding the July 21, 1962, march, she attended a meeting at the Shiloh Church, Albany; however, she remained outside the church until shortly before the meeting adjourned. She is acquainted with all of the leaders of the Albany movement, but only as speakers at meetings at which the Albany movement was discussed, and not personally or socially. When she entered the Shiloh Church on July 21, 1962, an unknown Negro, male, approximately twenty-five years of age, was speaking. He said that he was going to march to city hall, indicating that all who wanted could follow. She was not aware whether or not the speaker marched, inasmuch as the procession in which she participated was led by Reverend SAMMY WELLS. No one instructed her to march, and she participated because she felt that it would help the Albany movement. She cannot recall who organized the march, but was of the belief a march had originally been planned for the day preceding, July 20, 1962, which failed to materialize.

She attends Arcadia, Shiloh, and Mount Zion

15

On 8/11/62 at Albany, Georgia File # 157-315
 by SA [REDACTED] and [REDACTED] /jro Date dictated 8/13/62

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AT 157-315

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churches, approximately three times weekly, she is not a member of any other organization, and her only contributions are at mass meetings at these churches. She has never been arrested prior to July 21, 1962, for demonstrations.

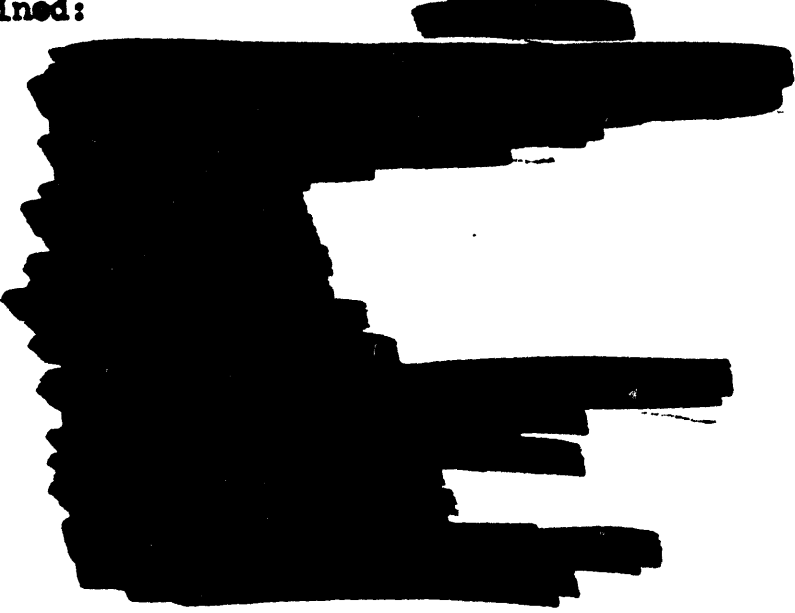
Although the Restraining Order had not been explained to her and she does not understand the order, she was aware that her participation in the July 21, 1962, march would result in her arrest by the police.

In addition to the above, the following descriptive information was obtained:

Name:
Birth:

Race:
Sex:
Height:
Weight:
Complexion:
Eyes:
Hair:
Address:

Education:
Occupation:
Marital Status:
Parents:



7C
7D

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Date August 14, 1962

[REDACTED] was interviewed at [REDACTED] where she is presently visiting. She was advised that she did not have to make a statement, that any statement she did make could be used against her in a court of law, and that she was entitled to the services of an attorney at this time.

She stated that she does not desire to furnish a statement; however, she furnished the following information:

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She is part of what is known as the "Albany Movement", Albany, Georgia, as are all Negroes in Albany, Georgia, by virtue of their race. She has attended meetings of the Albany Movement since December, 1961. Most of these meetings have been held at the Shiloh Baptist Church or at the Mt. Zion Church in Albany, Georgia. She does not recall the specific dates or days on which she has attended meetings. Usually, the speakers at these meetings have been preachers from out-of-town. She does not recall their names. She has heard Dr. ANDERSON, who is President of the Albany Movement, speak at some of these meetings. She last heard Dr. ANDERSON speak on the morning of July 21, 1962, at a mass meeting held at the Shiloh Baptist Church. In addition to the Albany Movement she is also a member of the National Association for the Advancement of Colored People (NAACP), having previously paid an initiation fee.

On July 21, 1962, she went to the Shiloh Baptist Church about 7:30 p.m. Reverend WELLS was there at that time and he told the people to come back at 8:00 p.m., when the meeting would start. She returned to the church at 8:00 p.m., at which time there was a large crowd assembled. They were singing at the time of her arrival. The speakers at the meeting were the Reverend WELLS and another preacher whom she does not know. At approximately 9:00 p.m. Reverend WELLS stated to the effect that the time had come for the people to make their own decision, and that they would make their decision by marching. He stated for all those who wanted to march to follow him. Anyone participating in the march was doing so on a voluntary basis. When Reverend WELLS left the

On 8/14/62 at [REDACTED] Georgia File # Atlanta 157-315
by Special Agents [REDACTED] djs and [REDACTED] Date dictated 8/14/62

AT 157-315

2

church leading the march there were around five hundred (500) people following him in the demonstration, including herself. When they marched as far as the bus station the Albany, Georgia, Chief of Police told them they were under arrest. At the time many people involved in the marching demonstration broke from the group and ran.

7C
She understands that approximately twenty minutes following this march there was a second march from the Shiloh Baptist Church, which was led by [REDACTED] an elderly lady who resides in Albany, Georgia.

Following her arrest she was taken to the Leesburg Jail, Leesburg, Georgia. The following morning, on July 22, 1962, Reverend WELLS came to the Leesburg Jail with some food sent by the Albany Movement. By then they had seen the morning paper and read about the injunction issued by the Federal Court on July 20, 1962. The people in jail asked Reverend WELLS what the injunction was all about. He said it was directed at Reverend MARTIN LUTHER KING, Dr. ANDERSON and SLATER KING, but not against the people. She had not previously heard about this injunction.

[REDACTED]

7C
7D
The following is a physical description of her:

Name:
Race:
Sex:
Date of Birth:
Place of Birth:
Height:
Weight:
Complexion:
Eyes:
Hair:
Address:

[REDACTED]

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1

Date August 13, 1962

[redacted] was interviewed at [redacted], at which time he furnished the following signed statement:

"August 11, 1962
"Albany, Georgia

"I, [redacted] do hereby make the following statement to [redacted] and [redacted] who have identified themselves to me as Special Agents of the FBI. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

[redacted]

"The first time I heard about the restraining order issued by Judge Elliot was either July 23 or 24th when I was in jail in Leesburg, Ga. as a result of arrest after a demonstration on July 21, 1962. This demonstration was in conjunction with the Albany movement. The news concerning the issuance of the injunction was heard on the radio which we had in Leesburg.

"I have been associated with the Albany movement since the Fall of 1961. I have tried to attend all the meetings conducted since that time at the various churches in Albany but primarily at the Mt. Zion Baptist Church and the Shiloh Church. [redacted]

[redacted] I have listened to all the leaders of the Albany Movement speak at various times at the meetings conducted at the churches. Dr. W. G. Anderson was present at most of

20

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [redacted] and [redacted] /11t Date dictated 8/11/62

AT 157-315

2/11t

2

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the meetings and I attended a weekly meeting since the movement began.

I am acquainted with Charles Jones, Rev. Martin Luther King, Rev. Ralph Abernathy, Rev. W. T. Walker. I am a member of the NAACP and the Albany movement.

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"On the evening of July 21, 1962 I attended a meeting of the Albany movement held at the Shiloh Church in Albany. At the time I got to the church, about 7:30 or 8:00 PM the meeting was being addressed by the Rev. Samuel Wells of Albany. He suggested the group march to the City Hall in Albany for a prayer demonstration and most of the congregation followed the Rev. Wells from the church toward City Hall but we were arrested enroute. None of the leaders of the Albany movement were present that night at the church to my knowledge and I never heard the Rev. Wells or anyone else say anything concerning the restraining order.

"I pay dues to the NAACP as I am a member and make contributions to the Albany movement through collections taken up at the church.

"At the march on July 21 the Rev. Wells was arrested first and the group that I was in returned to the Shiloh Church where a prayer meeting was conducted by a young teen age colored fellow whom I do not know. After a short prayer this group left the church and were arrested.

AT 157-315
[redacted] /lit

7C

"I have read this three page statement and it is entirely true and correct. I have initialed each page and any changes or corrections.

"/s/ [redacted]

7C
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7C

Witnessed: [redacted] Special Agent, FBI, Atlanta 8-11-62
[redacted] Special Agent, FBI, Atlanta, 8/11/62"

The following descriptive data was obtained from [redacted] by interview and observation:

7C
7D

- Name
- Date of Birth
- Race
- Height
- Weight
- Complexion
- Eyes
- Hair
- Address
- Education
- Occupation
- Marital Status
- Phone Number

[redacted]

Date August 14, 1962

1

[REDACTED]

was interviewed on August 13, 1962. At the outset of the interview she was advised that she did not have to make any statement, that any statement she did make could be used against her in a court of law, and that she had the right to consult with an attorney. She declined to furnish a written signed statement but did orally furnish the following information:

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[REDACTED]

She learned, only last week, that some court had issued some sort of an order or instruction about the Negroes of Albany marching. She has no idea as to the meaning of this order or to whom it might apply. She does not know who told her about it, or where she was when she heard about it.

She is not a member of any organization mentioned in the order; however, she has regularly attended meetings of the Albany Movement at various churches in Albany for the past few months. Doctor ANDERSON was and may still be the president of this group. She does not know the other leaders.

A little before dark on July 21, 1962, she went to a meeting of the Albany Movement at the Shiloh Baptist Church, Albany, Georgia. There was a lot of singing, and a number of men got up and talked to the group. She does not know the names of the speakers and is unable to state what the speakers were really talking about. She stated so much went on that she just could not remember what all happened. Finally, a group got together outside the church and began marching, two by two in the direction of downtown Albany. She had a bad leg and fell behind the group. They had gone only a short distance when all but about 20 of them came back to the church. She fell back with this group. She does not know who organized the first group or who led them.

23

On 8/13/62 at Albany, Georgia File # Atlanta 157-315

by SAs [REDACTED] and [REDACTED] /mcf Date dictated 8/13/62

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AT 157-315

2

After the main part of the group returned to the church, a young white man whom she has never seen before or since, and whom she is unable to describe, organized a second group and asked her to lead them in a march, which she did. There were maybe a hundred or more in this group. She, with a woman who she did not know, as a partner, led this group to a point near the Poteat Funeral Home where she was told by a policeman that if she was going to march to get off the sidewalk and into the street which she did. About this time she looked back and saw that the main group had fallen well behind her. Gradually they caught up, however, and the march continued to the City Hall where she and others were put in jail. She was unable to state what route they actually took or just how the arrest came about.

[REDACTED] understands that the Albany Movement was organized to help get "freedom for the poor folks."

According to [REDACTED] she has participated in no other marches or demonstrations.

The following description and background data were secured through interview and personal observation:

7C
7D

Name
Date of Birth

Place of Birth
Race
Sex
Height
Weight
Complexion
Eyes
Hair
Address

Education
Occupation

[REDACTED]

XXXXXX
XXXXXX
XXXXXX

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1

Date August 13, 1962

[REDACTED] after being advised of her right to counsel, that she did not have to make any statement and that any statement might be used against her in a court of law, advised as follows:

[REDACTED] as a member of the Negro community has been in sympathy with the overall aims of the "Albany Movement." Prior to July 21, 1962, she had not actively participated in any functions of the Albany Movement.

On July 21, 1962, she spent most of the day at the Shiloh Baptist Church in Albany where she attended a meeting of Albany Movement participants sometime during the afternoon and another meeting which began approximately at 8:00 p.m. The evening meeting was addressed by a Negro minister by the last name of WEBB or WELLS. A young Negro man, CHARLES JONES, whom she understood was a member of the Southern Christian Leadership Conference was also in attendance.

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General conversation among people in attendance at this meeting was to the effect that some sort of injunction had been issued by the Federal Court against the officers of the Albany Movement and other organizations from holding further demonstrations.. The minister told the audience that according to his understanding the injunction prohibited officers of the Albany Movement and officers of other organizations which officers and organizations were named in the injunction from further demonstrations, marches, etc. This conversation and the minister's statements were [REDACTED] first knowledge of the injunction in this matter.

As she understood the minister's explanation the injunction did not include mere participants in the Albany Movement. On July 21, 1962, [REDACTED] considered herself a participant in the Albany Movement.

On 8/11/62 at Albany, Georgia File # AT 157-315
by SAs [REDACTED] & [REDACTED] Date dictated 8/12/62
/FIW

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AT 157-315

Following his comments regarding the injunction the minister told the audience that anyone who would march that evening should stand up. Most of the people stood up. CHARLES JONES then gave instructions regarding the march such as to obey all traffic signals and for each marcher to conduct himself in an orderly manner. People then started to march to the Albany City Hall. The minister led the march. They were all arrested at the intersection of Jackson and Oglethorpe Streets by members of the Albany Police Department and Georgia State Patrol for parading without a permit. [redacted] was among those persons arrested and placed in jail. She was bonded out approximately ten days later.

[redacted] said she was not a member of any of the organizations named in the injunction in this matter but on July 21, 1962, did consider herself a participant of the Albany Movement.

For personal reasons [redacted] declined to furnish a signed statement.

The following descriptive data was obtained from interview:

7C
7D

Name
Date of birth
Place of birth
Race
Sex
Height
Weight
Complexion
Eyes
Hair
Address (Present)
(Usual)
Occupation

[redacted]

XXXXXX
XXXXXX
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Date August 14, 1962

1

[REDACTED] was interviewed and furnished the following signed statement:

"August 13, 1962
Albany, Georgia

"I, [REDACTED] do hereby make the following statement to [REDACTED] and [REDACTED] who have identified themselves to me as Special Agents of the Federal Bureau of Investigation. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used in court. I have also been advised that I have the right to counsel before I make this statement.

[REDACTED]

"On the night of July 21, 1962 at about 9:30 P.M. I was arrested by officers of the Albany, Georgia Police Department while I was walking from Shiloh Baptist to the City Hall to pray.

"At the time of my arrest I knew that there had been an injunction issued in Federal Court concerning certain people connected with the Albany movement. I did not know at the time of my arrest that the Albany movement was named in the injunction. I did not know at the time of my arrest that any organizations were named in the injunction. I did understand that it covered the leaders of the Albany movement.

"I went to Bethel Church at noon on July 21, 1962 and learned from a speaker, whose name I do not recall, that an injunction would be issued or was issued but I learned nothing specific about it at that time. At about 8:30 P.M. the same day I was at Shiloh Baptist Church and another speaker, whose name I do not know, talked about the injunction and read from a paper the

20

On 8/13/62 at Albany, Georgia File # Atlanta 157-315

by Special Agents [REDACTED] and [REDACTED] Date dictated 8/13/62
esb

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AT 157-315

2

names of the leaders who were included in the injunction. I concluded from what he said that I was not covered.

"What this speaker said did not influence me to march. I have for a long time felt that I would march any time it is necessary.

"I felt at the time I was arrested that I was acting in concert with the Albany Movement.

"I felt this way because I have been a member of the Albany Movement and I have attended meetings and listened to lectures at these meetings.

"I have heard the following individuals make reports to the Albany Movement: M. S. Page and Slater King.

"I have heard the following individuals make speeches: Dr. W. C. Anderson, Charles Jones, Rev. Martin Luther King, Rev. Ralph Abernathy, and Rev. Wyatt T. Walker.

"My only relationship with these people is that I have heard them speak.

"I would not say that any specific person caused the demonstration in which I was arrested.

"No one instructed me to march. I was not told by anyone that I was not covered by the injunction. I just didn't think I was covered by it. I have read this 3 page statement and it is entirely true and correct. I have initialed each page and any change or corrections.

"/s/ [REDACTED]

7C7D

"Witness: [REDACTED] Special Agent, FBI, Atlanta,

Ga., 8/13/62

Ga., 8/13/62

"7C" " " "

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1

Date August 13, 1962

[REDACTED] was interviewed. He was advised he did not have to make a statement and any statement made by him must be voluntary and may be used against him in a court of law. He was also advised that he had the right to counsel before he made a statement.

[REDACTED] He declined to make a signed statement for this reason. He said he belonged to the Albany Movement but did not belong to any other group or organization except Mt. Zion Baptist Church.

[REDACTED] said he was at a meeting at the church on Saturday night, July 21, 1962, and recalled hearing a preacher named WELLS talking to the crowd.

[REDACTED] said he heard somebody say something about an injunction but did not read about it and did not understand what it meant.

He said nobody told him to march to City Hall but the preacher asked for volunteers.

[REDACTED] said that when the group left, he went out and followed them up the street and was in the rear of the group, back where the Policemen were walking.

[REDACTED] said a Policeman asked him if he wanted to go with the group and he replied yes.

He said he really wanted to go down to jail to see [REDACTED] who had been arrested earlier.

[REDACTED] said he did understand about any court order against demonstrating and remarked that what he did was on his own. He added he had been attending the meetings of the Albany Movement and referred to this group as "my people." He could not recall how many meetings he had attended or the dates.

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] Date dictated 8/11/62

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AT 157-315
[redacted] /lt
R

[redacted] said this was the only time he had joined the demonstrators and when arrested had remained in jail for five days before his wife made his bond.

The following descriptive data was obtained by interview and observation:

7C
7D

- Name
- Date of Birth
- Height
- Weight
- Race
- Complexion
- Eyes
- Hair
- Wife
- Parents
- Occupation
- Education
- Address

[redacted]

1

Date August 13, 1962

[redacted] was interviewed at her residence, and furnished the following signed statement:

"Albany, Ga.
"8/11/62

"I, [redacted] do hereby make the following statement to [redacted] and [redacted] who have identified themselves to me as Special Agents of the FBI. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

7C

[redacted]

7D

"On July 21, 1962 I went to the Shiloh Baptist Church accompanied by [redacted]. When we arrived between 8 and 9 PM the people were all ready leaving the church to march. [redacted] and I got into the line and started walking. We got as far as Oglethorpe and were met by the Albany Police and Georgia State Troopers who placed us under arrest and marched us into the city jail.

"I was charged along with the others with parading without a permit and was held in jail at Lee County Jail for total of 13 days when I was released on a \$400 bond.

"I have not been tried for the above arrest.

"I do not belong to any group other than the Albany movement.

34

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [redacted] and [redacted] Date dictated 8/11/62

7C AT 157-315
2 /llt

"I have not participated in other demonstrations.

"I heard over the television news on Saturday prior to going to the church that there was a Federal injunction restraining certain people from demonstrating.

"I did not think that I was covered by this injunction and it was my understanding that only the people named were covered.

"I did not arrive in church in time for any of the speeches and I did not hear anybody speaking about an injunction.

"If I thought that I was covered by the injunction I would not have marched.

"No one at the church instructed me to march. I marched of my own free will, knowing that I might be arrested.

"I have read this three page statement and it is correct to the best of my belief. I have initialed the first two pages and signed below.

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"/s/ [redacted]

7C

"Witness:
/s/Special Agent [redacted] - FBI, Atlanta, Ga. 8/11/62
/s/Special Agent [redacted] FBI, Atlanta Ga, 8/11/62

In addition to the above, [redacted] furnished the following background and descriptive data:

Name [redacted]
Race [redacted]
Sex [redacted]

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Date 8/14/62

1

[redacted] was interviewed at [redacted] and furnished the following signed statement:

"Albany, Ga.
August 13, 1962

"I, [redacted] do hereby make the following statement to [redacted] and [redacted] who have identified themselves to me as Special Agents of the FBI. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

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"I consider myself a member of the Albany Movement since I attended several meetings at Shiloh Church.

"On July 21, 1962, Saturday night between 8 and 9 o'clock I was at Shiloh Church. I had learned earlier from the radio that there had been issued an injunction against demonstrations by the Albany Movement and all these people named as officers of the movement.

"I had done some reading and did not believe that the Albany movement injunction applied to me as an individual, because I was not named or served.

"At the meeting they talked about the injunction. A man who I did not know got up

On 8/13/62 at [redacted] Georgia File # Atlanta 157-315
by SA [redacted] and SA [redacted] Date dictated 8/13/62

AT 157-315

2

and read the names of the people listed in the injunction and said that they could not take part.

"Reverend Wells took off and everybody got in a column of two's behind him. Since I was of the opinion that I was not covered by the injunction I went along with the march.

"We were planning to go to City Hall and return after saying a prayer. However, we were locked up by the Albany Police. I was in jail for 15 days and was released on \$400 bond.

"I have read this two page statement and it is intirely true and correct. I have initial each page and any changes or corrections

"/s/ [REDACTED]

"Witness:

[REDACTED] FBI Atlanta

[REDACTED] FBI Atlanta"

In addition to the above, he furnished the following background and descriptive data:

Name
Race
Date of Birth
Place of Birth
Height
Weight
Hair
Eyes
Complexion
Education
Occupation
Wife
Telephone Number

1

Date August 13, 1962

[REDACTED] was advised that she need not make a statement and that any statement she did make could be used against her in a court of law. She was further advised that she could consult with an attorney at anytime. She declined to furnish a signed statement, however, she orally voluntarily furnished the following information:

She learned of Judge ELLIOT's injunction during the afternoon of July 21, 1962. She believed she overheard some people talking about it but she did not know where. During the evening of July 21, 1962, she attended a meeting at the Shiloh Baptist Church, Albany, and some speaker advised that that injunction applied only to nine people. Some of these people were CHARLES JONES, Reverend ABERNATHY, Reverend MARTIN LUTHER KING, SLATER KING, and C. B. KING. This injunction meant to her that there were to be no marches or demonstrations by these nine people.

During the evening of July 21, 1962, she was at the Shiloh Baptist Church and Reverend SAMUEL WELLS was one of the speakers. He said that he was going to lead a march to City Hall and whoever wanted to follow could follow. She was not told that she had to march but did so of her own choosing. She was subsequently arrested that evening for marching by the Albany Police Department. She had been also arrested on December 12, 1961, for marching by the Albany Police Department.

She believed CHARLES JONES was at the Shiloh Baptist Church during the evening of July 21, 1962, but he did not speak. She did not see any other of the Negro leaders.

She has heard all of the Negro leaders speak at one time or another but she is not socially acquainted with any of them.

She considers herself a member of the Albany Movement because she participates in its activities and believes in its beliefs.

She is a member of the Southern Christian Leadership

39

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] /lit and [REDACTED] Date dictated 8/12/62

AT 157-315

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M Conference and had attended leadership school in McIntosh, Georgia, during January or February, 1962.

She thought Reverend WELLS was a member of the Albany Movement but she did not know about any other groups.

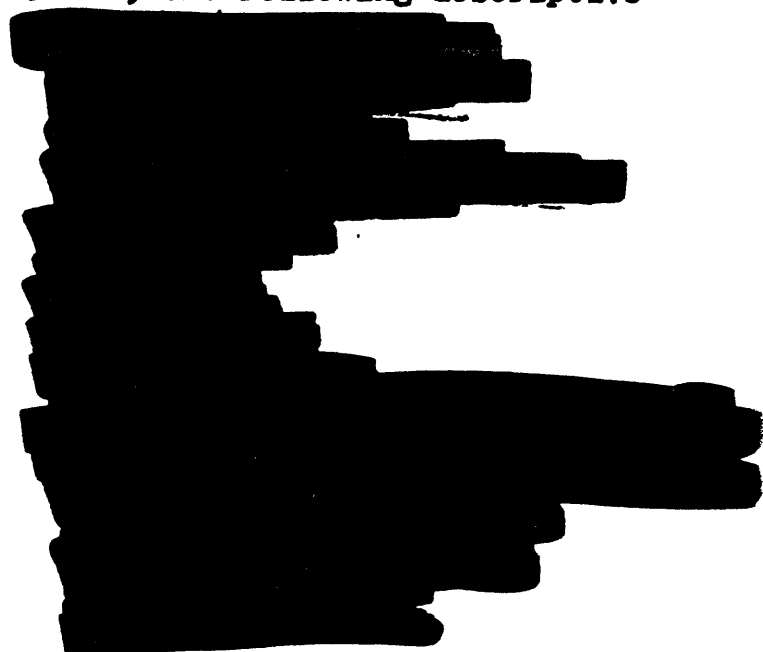
She did not think she was covered by the injunction.

In addition to the above, the following descriptive information was obtained:

Name
Sex
Race
Date of Birth

Height
Weight
Complexion
Eyes
Hair
Address
Education

Occupation
Marital Status
Mother
Father
Telephone Number



7C
7D

Date August 14, 1962

1

[redacted] was interviewed at [redacted]. He was advised he did not have to make a statement, and that if he did it had to be voluntary and could be used against him in a court. He was advised he had the right of counsel before giving any statement.

[redacted]

He said that on July 21, 1962, he had gone up to Shiloh Church early in the morning but had not attended the night service. He said he guessed he cooperated with the Albany movement by putting money in the collection plate at their meetings. He said he really belonged to organized group and did not personally know the leaders of the Albany movement.

[redacted] said he actually went up to the church to hang around and talk to the boys and girls.

He said he did not hear about the court order and injunction until after he was arrested, and no one had mentioned it to him on July 21, 1962.

[redacted] said that on the night of July 21, 1962, he did not attend any meeting at the church and actually was up the street about a half block from the church where the marchers started by.

He said he had never marched or demonstrated before and as the group passed by he just got in line and marched with them toward the Albany City Hall. He said that when the group reached the downtown area he was arrested along with the rest and placed in jail and charged with parading without a permit.

[redacted] said no one told him to march or asked him to march and he had acted on his own.

On 8/13/62 at Albany, Georgia File # Atlanta 157-315

by Special Agents [redacted] /esb and [redacted] Date dictated 8/13/62

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AT 157-315

2

He said he was moved to the Lee County Jail and remained there about twelve days and was released on a bond, amount and type unknown.

██████████ said that the first he knew about an injunction was when a Negro man in the Lee County Jail had told him about it and had laughed and said he was going to the electric chair for violating a court order.

██████████ said he really did not understand the meaning of an injunction. He added he "figured" he might be arrested for marching, remarking this was his only arrest and first time in jail. He has not been tried.

██████████ declined to give a signed statement and furnished the following descriptive and background data:

Name:
Birth:
Race:
Height:
Weight:
Hair:
Complexion:
Occupation:
Education:
Mother:
Step-father:
Address:

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Date August 13, 1962

[REDACTED] was advised that she need not make a statement and that any statement she did make could be used against her in a court of law. She was further advised that she could consult with an attorney at any time. She declined to furnish a signed statement and voluntarily furnished the following information orally:

She first heard about Judge ELLIOT's injunction at the Shiloh Baptist Church, Albany, when she was attending a meeting there during the evening of July 21, 1962. Reverend WELLS was speaking at the church that evening and he read what she believed was a Federal Court Order. Reverend WELLS said the injunction applied only to the Negro leaders such as Doctor ANDERSON, Reverend MARTIN LUTHER KING, Doctor ABERNATHY, SLATER KING, and C. B. KING. He explained that the injunction was against the leaders not to demonstrate and not the individuals.

She considered herself a member of the Albany Movement because she attends the meetings and participates in the activities and has contributed money through free will offerings.

She has never been in any of the marches or ever been arrested for demonstrating prior to July 21, 1962. During the evening of July 21, 1962, she was arrested for marching by the Albany Police Department.

For the past six months, she has been attending meetings of the Albany Movement, which were usually held at the Mt. Zion or Shiloh Baptist Churches. Speakers at these meetings have been Doctor ANDERSON, C. B. KING, SLATER KING, Reverend MARTIN LUTHER KING, CHARLES JONES, Doctor ABERNATHY, Doctor WALKER, and M. S. PAGE. She is not personally acquainted with any of these aforementioned leaders.

Reverend WELLS was the only speaker at the Shiloh Baptist Church during the evening of July 21, 1962, and he was the leader of the people who led the marchers out of the church towards City Hall. She joined the march voluntarily.

She believed the injunction did not apply to her based on what Reverend WELLS stated.

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] /11t Date dictated 8/12/62

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FEDERAL BUREAU OF INVESTIGATION
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1

Date August 13, 1962

[REDACTED]
[REDACTED] was advised of the nature of this investigation and that she did not have to make any statements, that any statements she did make could be used against her in a court of law. Further, she was advised of her right to consult with a lawyer prior to making any statement.

[REDACTED] declined to furnish a signed statement, however, she voluntarily furnished the following information orally:

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She first heard that a Federal Court injunction had been issued against Negro demonstrators in Albany, Georgia, while listening to the radio on the afternoon of July 21, 1962. She believed this injunction applied only to the Negro leaders who were named in the injunction.

On the evening of July 21, 1962, she attended a meeting of the Albany Movement at the Shiloh Church where Reverend WELLS led singing and praying. It was during this time that Reverend WELLS began to physically lead the march to the Albany City Hall and when everyone began to join in, she did too. It was her own decision to march and no one told her to do so.

She considers herself to be a member of the Albany Movement because of her attendance at meetings, participation in its affairs, and belief in its cause. She is a member of the National Association for the Advancement of Colored People, (NAACP).

She was arrested by the City Police of Albany for marching and demonstrating on the night of July 21, 1962, and this was the first time she has ever been arrested or marched in a demonstration.

At no time did she feel the Federal injunction applied to her personally.

She has attended numerous meetings of the Albany

45

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] /llt Date dictated 8/11/62

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AT 157-315
[redacted]/llt
2

Movement and while she knows the names and faces of almost all of the Negro leaders, she is not personally acquainted with any.

[redacted] The following is a physical description of [redacted] obtained through interview and interrogation:

7C
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Name
Race
Sex
Date of Birth

Height
Weight
Eyes
Hair
Residence
Education

Employment

Husband
Father
Mother
Home Phone

[redacted]

Date August 13, 1962

1

7C
7D

[REDACTED] was advised of the identity of [REDACTED] and [REDACTED] as Special Agents of the Federal Bureau of Investigation. She was advised by these agents that she did not have to make a statement and any information furnished by her must be voluntary and may be used against her in a court of law. She was advised of her right to counsel before furnishing the following information which she declined to set forth in a written statement:

[REDACTED] was aware that an Injunction had been issued by the Federal Court prior to her participation in the demonstration on July 21, 1962, at Albany, Georgia, but was of the belief the Injunction was only against the leaders of the Albany Movement, and did not preclude her personal participation in the July 21, 1962, march. She was present during the entire mass meeting at Shiloh church, Albany, immediately prior to the march, during which CHARLES JONES, SLATER KING and Reverend SAMMY WELLS spoke. She recalled it being SLATER KING who explained to the congregation that an Injunction had been issued by the Federal Court; however, was left with the impression from this explanation that the Injunction was only against the leaders of the Albany Movement. Had she known the Injunction applied to anyone in active concert of participation with the movement, it would not have made any difference in her decision to march, because of her belief in the movement. Because she is of the Negro race and resides in Albany, Georgia, she is automatically a member of the Albany Movement, and knew that her participation in the parade, July 21, 1962, was in furtherance of the Albany Movement.

On 8/10/62 at Albany, Georgia File # Atlanta 157-315

by SA [REDACTED] Date dictated 8/11/62

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During the week preceding July 21, 1962, she attended meetings at Shiloh church nightly, and prior thereto, attended meetings at the church approximately two or three times weekly. Although she has attended meetings at which all of the leaders of the Albany Movement have spoken, she is not personally or socially acquainted with these leaders.

She has never been arrested before, and is not a member of any organization other than her automatic membership in the Albany Movement as explained above.

At the meeting immediately preceding the July 21, 1962, march, Reverend SAMMY WELLS informed the congregation that "he was going to march and if anybody wanted to follow him, they were welcome." No instructions as to the demonstration were issued, and those who believed in the Albany Movement simply followed Reverend WELLS.

In addition to the above, the following descriptive information was obtained:

Name
Birth

Race
Sex
Height
Weight
Complexion
Eyes
Hair
Address

Education

Marital Status
Parents



7C
7D

Date August 13, 1962

1

7C
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[REDACTED] was advised of the identity of [REDACTED] and [REDACTED] as Special Agents of the Federal Bureau of Investigation. She was advised by these agents that she did not have to make a statement and any information furnished by her must be voluntary and may be used against her in a court of law. She was advised of her right to counsel before furnishing the following information which she declined to set forth in a written statement:

She was not aware of the restraining order issued by the Federal Court prior to her participation in the demonstration on July 21, 1962, at Albany, Georgia. She was not told of the Injunction issued by the court at the church meeting at the Shiloh church, Albany, prior to her participation in the demonstration, nor had she been made aware of this Injunction through the radio, television, newspaper, or any news media. The demonstration was a spontaneous outgrowth of the meeting at the church. Following her arrest as a participant in the demonstration, and while in confinement, she was informed through conversation with other demonstrators that the Injunction had been issued, although she was not aware the Injunction had precluded her participation in demonstrations.

At this point, [REDACTED] requested the presence of her attorney and the interview was discontinued.

The following description was obtained through observation and interview:

On 8/11/62 at Albany, Georgia File # 157-315
by Sa's [REDACTED] 7C Date dictated 8/12/62

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- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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For your information: _____

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 157-6-2-695, page 50

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Date August 13, 1962

1

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[REDACTED]
[REDACTED] was advised of the identity of [REDACTED] and [REDACTED] as Special Agents of the Federal Bureau of Investigation. She was advised by these Agents that she did not have to make a statement and any information furnished by her must be voluntary and may be used against her in a court of law. She was advised of her right to counsel before she furnished the following information, which she declined to set forth in a written statement.

[REDACTED] was not aware of the injunction issued by the Federal Court prior to her participation in the demonstration on July 21, 1962, at Albany, Georgia, however, the possible issuance of an injunction against the leaders of the Albany Movement was discussed at a meeting held at Mt. Zion Church, Albany, Georgia, on July 20, 1962. She was not aware of the issuance of the injunction until confined because of the July 21, 1962, demonstration, and then was only made aware the injunction was against the leaders of the Albany Movement. She denied knowledge of the injunction through church meetings or news media. Her participation in the demonstration was in furtherance of the Albany Movement. She has been a member of the National Association for the Advancement of Colored People since November, 1961. She marched in a demonstration for the furtherance of the Albany Movement during December, 1961, with Reverend MARTIN LUTHER KING leading the procession and was arrested as a result of this demonstration. She has been in regular attendance at Mt. Zion and Shiloh churches since the beginning of the Albany Movement, and has listened to all the leaders of the Albany Movement speak at these meetings, but was not acquainted with any of these leaders personally, with exception of Doctor W. G. ANDERSON. She did not discuss the demonstration of July 21, 1962, with anyone prior to the march on July 21, 1962, and had in fact, arrived late for the meeting at Shiloh church preceding this demonstration.

Reverend SAMMY WELLS was the speaker of the meeting at the Shiloh church on July 21, 1962, prior to the demonstration and no other leaders of the Albany Movement were noted in attendance.

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED]
and [REDACTED] /cth 7C Date dictated 8/12/62

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AT 157-315

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Reverend WELLS told the congregation he was going to march and if any others were interested they could follow him.

She was aware that by joining the march she would be arrested as in the past; however, was not doing anything else and did not mind going to jail. She did not understand that she was in violation of the injunction issued by the Federal Court, but only thought she was violating local laws.

In addition to the above, the following descriptive information was obtained:

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Name
Birth Data

Race
Sex
Height
Weight
Complexion
Eyes
Hair
Address

Education
Occupation
Marital Status
Grandmother

Telephone Number

[redacted]

1

Date August 14, 1962[REDACTED]
was interviewed [REDACTED]

[REDACTED] and after being advised that he need not make a statement, that any statement he did make could be used against him in a court of law, and that he was entitled to counsel, he furnished the following information:

On the day that he was arrested, July 21, 1962, he went to the Shiloh Baptist Church around 3:00 p.m. in the afternoon. After staying there a while, he went to get something to drink and came back to the church around 7:00 p.m. that evening. Sometime that evening CHARLES JONES and SLATER KING spoke to those assembled at the church and they explained that the injunction which had been handed down by Judge ELLIOT was against those specifically named in the injunction and not against the people in general. He understood that the leaders themselves did not know what they were going to do about the injunction.

He stated that he understood the purpose of the injunction was to restrain those named in it from conducting any further demonstrations.

He did not actually see the demonstration start that evening, but saw the marchers leaving the church and he had to run to catch up with them. He did not actually participate in the demonstration, but was standing on a street corner observing when he was arrested.

[REDACTED]
He did not believe that this was a part of the Albany Movement, but that it was only a group of college kids getting together for a demonstration of their own.

He further stated that he is personally acquainted with M. S. PAGE and SLATER KING. [REDACTED]

He has seen Dr. W. G. ANDERSON, Reverend MARTIN LUTHER KING, Reverend RALPH ABERNATHY, WYATT TEE WALKER and Mrs. HURLEY and has heard them

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On 8/13/62 at Albany, Georgia File # Atlanta 157-315

by SA [REDACTED] and SA [REDACTED] Date dictated 8/13/62

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AT 157-315

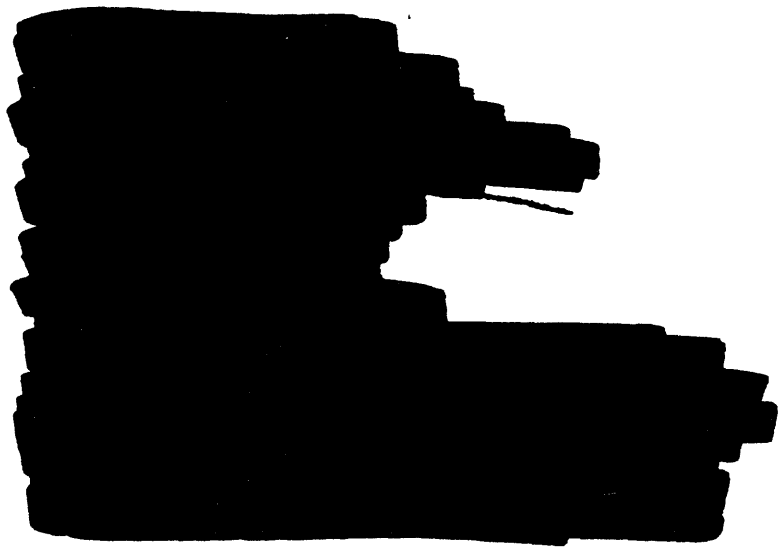
speaks, but does not know them personally. He also stated that he was not a member of the Congress of Racial Equality, Southern Christian Leadership Conference, or the Student Non-Violence Coordinating Committee. He is a member of the National Association for the Advancement of Colored People and is a participant and contributor to the Albany Movement.

The following descriptive data was obtained by interview and observation :

Name
Race
Date of Birth
Place of Birth
Address

Telephone
Height
Weight
Marital
Status
Education
Service

Occupation



7C
7D

1

Date August 13, 1962

[REDACTED] was interviewed at her residence [REDACTED]. She was advised she did not have to make a statement, any statement made could be used against her in a court of law and she had the right to consult an attorney if she chooses. No threats, promises or any form of duress was made to her.

She furnished the following information freely and voluntarily:

She was arrested July 21, 1962, as a result of marching with other Negroes at the City Hall in Albany, Georgia. She was bonded out of jail on August 7, 1962. This was the first time she was ever arrested in connection with Freedom marches and the first march she has ever participated in.

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She has attended all mass meetings at the Shiloh Church, corner of Whitney and Jefferson Streets, Albany, since December, 1961. She has never attended meetings at the Mt. Zion or Third Kiokee Churches in Albany in connection with the demonstrations. Reverend H. C. BOYD is pastor of her church, the Shiloh Baptist Church. She estimated the number of meetings to be between thirty or forty.

The speakers at these meetings on various occasions were Reverend Doctor MARTIN LUTHER KING; MARION S. PAGE; Dr. W. G. ANDERSON; SLATER KING; CHARLES JONES; Reverend RALPH ABERNATHY; Reverend WYATT T. WALKER, and Mrs. RUBY HURLEY.

She is a member of the Albany Movement, National Association for the Advancement of Colored People, of which she possesses a membership card; Southern Christian Leadership Conference and the Student Non-Violent Coordinating Committee. She is not a member of Congress of Racial Equality. She commented every Negro who attends the meetings is considered a member of the Albany Movement.

[REDACTED]

On July 21, 1962, she attended a meeting at the Shiloh Church about 5:00 p.m. She went there with the

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315

by SA [REDACTED] and SA [REDACTED] Date dictated 8/12/62

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2
AT 157-315

understanding that she was to march, however, the march was delayed. She had been informed earlier in the day about the contemplated 5:00 p.m. march by various persons at the Shiloh Church.

She did not learn about the injunction until after she was arrested the night of July 21, 1962. She understood the injunction to be to prevent marches or demonstrations on behalf of the Negroes.

When she left the Shiloh Church at 5:00 p.m. she was told to return about 8:00 p.m. with "her walking shoes" to march.

She returned to the church after Reverend SAM WELLS had already led a group of marchers to City Hall. At the time of her arrival CHARLES SHERROD was speaking to the remaining congregation and told them "now is the time for everybody to march to jail."

The reason she was late for the march with Reverend SAM WELLS who at 5:00 p.m. had told her he was going to march was she had to find her husband and give him the rent money in view of her going to jail.

She joined the march with [REDACTED] the elderly lady who had a bandaged leg and led the second march to City Hall July 21, 1962. This march started at the Shiloh Church.

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She did not see any of the above named persons at the church just before she marched. She was acting in connection with the Albany Movement. She was not told to march by anyone but was doing it to show the desired freedom for her people.

During meetings attended while any of the above talked, the talks usually concerned freedom, integration, segregation and the rights under the Constitution of the United States.

[REDACTED]

AT 157-315

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[REDACTED]

In connection with the 5:00 p.m. meeting at the Shiloh Church Dr. ANDERSON and CHARLES JONES were present and talked. She did not recall what was said. She did not want to furnish a signed statement.

The following description of [REDACTED] was taken during interview from questioning and observation:

Race
Sex
Date of Birth
Place of Birth
Height
Weight
Complexion
Eyes
Hair
Residence
Education

Occupation
Marital Status

Parents
Telephone Number

[REDACTED]

1

Date August 13, 1962

[REDACTED] was interviewed at her residence, **[REDACTED]** at which time she was advised she did not have to make a statement, any statement made could be used against her in a court of law, and she could consult an attorney if she chooses. No threats, promises, or any form of duress was used.

At the outset of the interview she declined to furnish a signed statement but related the following information regarding her participation in the Albany Movement which she, without question, considered herself and all Negroes in this community members.

Since the inception of the Albany Movement she has attended mass meetings at either the Shiloh; Mt. Zion or Kiokee Churches a numerous amount of times.

At these meetings she has heard the following persons speak concerning freedom, marches, segregation, and integration: Reverend Doctor MARTIN LUTHER KING; M. S. PAGE, Doctor W. G. ANDERSON; SLATER KING; CHARLES JONES; Reverend RALPH ABERNATHY; and Reverend WYATT T. WALKER, in addition to others. She did not recall Mrs. RUBY HURJEY by name.

She was arrested July 21, 1962, in connection with a march of the Albany Movement, this being her first arrest as well as first march.

In connection with this arrest, she arrived at the Shiloh Church about 7:30 to 8:00 p. m., July 21, 1962. At that time Reverend SAM WELLS was preaching. She also heard SLATER KING and CHARLES JONES talk that night. Except SLATER KING and CHARLES JONES, she did not see any of the above grouped people.

She is not a member of any Negro association other than the Albany Movement which her physician, Doctor W. G. ANDERSON, is the President. She did not take part in the first march the night of July 21, but was in the second group which was lead by a **[REDACTED]** who had a bandaged leg.

50

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
 by Special Agents **[REDACTED]** /llt Date dictated 8/12/62

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AT 157-315
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On the night of July 21, 1962, she heard CHARLES JONES say he could not march as he was served with an injunction but it was left up to the present congregation as to whether they wanted to march or not.

She had heard about the injunction prior to going to church that night in the Southwest Georgian, a Negro newspaper, in addition to hearing CHARLIE JONES explain it.

She could give no specific reason why she marched but did so as the other members of the congregation marched. She did not understand the injunction as explained to her by JONES or after reading it in the newspaper and did not know if she was included as part of it.

She said the speakers at the church prior to the march did not excite her into marching.

[redacted]

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She recalled the person who had been speaking prior to the march and said, "let's march," was a dark Negro and he was short. She did not believe this person was arrested the night of July 21, 1962.

The following description of [redacted] was obtained during interview from questioning and observation:

[redacted]	[redacted]
Race	[redacted]
Sex	[redacted]
Date of Birth	[redacted]
Height	[redacted]
Weight	[redacted]

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X NO DUPLICATION FEE X
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1

Date August 14, 1962

[REDACTED] was interviewed [REDACTED]

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She was advised she did not have to make a statement, that any statement she did make could be used against her in a court of law, and that she could consult an attorney if she so desired. No threats, promises, or any form of duress was made to her.

She furnished the following information concerning her participation in the Albany Movement:

She considered herself a member of the Albany Movement based on her continuous attendance of meetings at the Shiloh; Mt. Zion, and Kiokee Churches since November, 1961.

She is not in any way connected with any other Negro organization as the National Association for the Advancement of Colored People (NAACP); Congress of Racial Equality, Student Non-Violent Coordinating Committee, or the Southern Christian Leadership Conference.

At the various meetings she has heard the following speakers; Doctor MARTIN LUTHER KING; Reverend RALPH ABERNATHY; MARION S. PAGE; Doctor W. G. ANDERSON; SLATER KING; CHARLES JONES; and WYATT T. WALKER. She has not heard Mrs. RUBY HURLEY speak.

She explained the speeches were in connection with sit-in demonstrations; freedom marches; segregation; and integration.

She was not informed of the injunction filed July 20, 1962, by the City Of Albany against the above named persons or organizations before she was arrested and does not know the meaning of it.

She is not a member of any of the above churches and attended only as she enjoyed the atmosphere.

She was never arrested in connection with freedom marches, sit-in demonstrations, or any other acts connected

6:

On 8/12/62 at Albany, Georgia File # Atlanta 157-315

by Special Agents [REDACTED] 11t Date dictated 8/12/62
and [REDACTED]

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7C AT 157-315
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with the Albany Movement before July 21, 1962.

She is not acquainted with any of the above grouped people except she knows of them at the churches.

On July 21, 1962, she arrived at the Shiloh Church about 9:30 or 10:00 p. m. at which time Reverend SAM WELLS had already lead a group of marches. At the time of her arrival, another Negro male, name not known to her, was speaking. He was talking about marching and when he said line up in twos, we are marching, she responded without thinking. She joined the second group of marchers lead by an elderly woman who had a bandaged leg and went to jail.

She had arrived in church just a short while before she joined the march. She did not see any of the above grouped persons any time during the night of July 21, 1962.

She did not come to church the night of July 21, 1962, for the express purpose to march but did so to hear the speakers.

[REDACTED]

The following description of [REDACTED] was obtained during interview and through observation:

7C
7D

Race
Sex
Date of Birth
Height
Weight
Complexion
Eyes
Hair
Address

Occupation
Marital Status
Parents

[REDACTED]

Date August 13, 1962

1

7C
7D

[redacted] was interviewed at [redacted]. She was advised she did not have to make a statement, any statement made could be used against her in a court of law and she could consult an attorney if she chooses. No threats, promises or any form of duress were made to her.

She declined at the outset to furnish a signed statement but related the following information freely and voluntarily:

She has been attending mass meetings at the Shiloh and Mt. Zion churches, corner of Whitney and Jefferson, in connection with the Albany Movement since November, 1961.

She considers herself a member of the Albany Movement and has no affiliation with any other Negro organizations.

[redacted] stated Mr. W. G. ANDERSON is President of the Albany Movement.

Since November and up to July 21, 1962, she has heard the following speakers who spoke on Freedom, Segregation and related matters:

Dr. MARTIN LUTHER KING, Reverend RALPH ABERNATHY, M.S. PAGE, Dr. W. G. ANDERSON, Reverend WYATT T. WALKER, SLATER KING, CHARLES JONES and Mrs. RUBY HURLEY.

In connection with the injunction served on the above persons July 21, 1962, she said she learned of this injunction from CHARLES JONES and Dr. ANDERSON. Dr. ANDERSON explained it to her and a group of other women early in the day of July 21, 1962, at the Bethany (phonetic) Church.

She understood the injunction was that the persons named in it could not march or demonstrate. She knew all of the above persons were named in the injunction.

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315

by SA [redacted] and SA [redacted] Date dictated 8/12/62

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7C

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AT 157-315

She was never told whether or not she as an individual was included in the injunction. Dr. ANDERSON told her and the group that they were waiting on a telephone call from Attorney HOLLOWELL at 5:00 p.m. July 21, 1962, concerning the injunction. They were all told to be at the Shiloh Church at 5:00 p.m. July 21, 1962, which she did. To her knowledge the telephone call was never received from Attorney HOLLOWELL. She recalled two preachers at the Bethany Church as PAUL and SAUL. She knew these preachers to be twins.

She was again told about the injunction at the 5:00 p.m. meeting in a group by CHARLES JONES who told them he had been served with it.

She has never participated in marches before in Albany or any place else nor has she ever been arrested before July 21, 1962, in connection with her membership in the Albany Movement.

When Dr. ANDERSON explained the injunction that day she recalled him saying that anyone who wanted to march could march. They were all to make up their own minds about the march. Similar words she recalled were related by CHARLES JONES that same day.

She returned to the Shiloh Church about 8:00 p.m. July 21, 1962, with her tooth brush, tooth paste and walking shoes contemplating she would be arrested that night in connection with a march.

The night of July 21, 1962, Reverend SAM WELLS spoke as well as did CHARLES JONES and SLATER KING. She said most of their conversation was about the injunction served and they were awaiting a legal decision on the injunction by Attorney HOLLOWELL.

She recalled Reverend WELLS was singing and praying about 9:00 p.m. and he told the congregation it was up to them what they wanted to do about the marching.

AT 157-315

Reverend WELLS about this time left the pulpit for a short period and returned. When he returned they commenced singing the Freedom Song. WELLS said he was marching and you can go or stay; and with this he marched out the door to City Hall, and she followed.

Of the above grouped speakers named the only one she saw at the Shiloh Church prior to the march was CHARLES JONES.

[REDACTED]

She considered all Negroes who attend the meetings as members of the Albany Movement without question. Her doctor, Dr. W. G. ANDERSON, is President of this organization.

The following description of [REDACTED] was obtained during interview, from questioning and observation:

7C
7D

- Race
- Sex
- Date of Birth
- Place of Birth
- Height
- Weight
- Complexion
- Eyes
- Hair
- Education
- Occupation
- Marital Status
- Parents
- Telephone number

[REDACTED]

August 13, 1962

Date _____

7C
1D

The following signed statement was obtained from [redacted]

"August 11, 1962
Albany, Georgia

7C
1D

"I, [redacted] do hereby make the following statement to [redacted] and [redacted] who have identified themselves to me as Special Agents of the Federal Bureau of Investigation. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

"I have completed twelve years of school and I can read and write the English language.

"I was arrested on July 21, 1962, at about 9:22 p.m., by an officer of the Albany, Ga., Police Department along with many other persons who were marching to the City Hall. At the time of my arrest I knew that a federal injunction had been issued against certain persons and organizations.

"I attended a meeting at the Shiloh Baptist Church on the morning of July 21, 1962, at which time a person, whose identity I do not know, announced to the group that an injunction had been issued against certain persons and organizations. From what I heard at this meeting I did not feel that I was included in the injunction.

"The meeting to which I referred above was a meeting of the Albany Movement and I consider myself member of the Albany Movement. I feel that when I was at the meeting I was acting in cooperation with the

8/11/62

Albany, Georgia

Atlanta 157-315

On Special Agents [redacted]
and [redacted]

File #

8/11/62

by

Date dictated

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AT 157-315
[REDACTED] th
- 2 -

Albany Movement. As far as I know the individuals named in the injunction were not at the meeting at the Church and I do not feel that I was acting in cooperation with any of them.

"I had not been in any of the marches or any of the protests of the Albany Movement prior to July 21, 1962. I had been to many meetings of the Albany Movement prior to July 21, 1962, at which persons named in the injunction had been speakers. I do not recall the dates of these meetings held prior to July 21, 1962.

"I have heard all of the following persons named in the injunction: M. S. Page, Dr. W. G. Anderson, Slater King, Charles Jones, Rev. Martin Luther King, Rev. Ralph Abernathy, Rev. Wyatt T. Walker speak at one of the churches in Albany. I do not know Ruby Hurley. I did not here any of these people speak from the time the injunction was issued on July 20, 1962 until after I was arrested.

"I did not know until the time of this interview that the Albany Movement was one of the organizations named in the injunction. I did feel at all times from the time I went to meeting at the church on the morning of July 21, 1962, until the time of my arrest that I was a part of the Albany Movement but I did not engage in this activity because of the Albany Movement but because I felt I was right.

"I am not a member of any other group that is working for racial equality other than the Albany Movement.

"I have read this five page statement and it is entirely true and correct. I have initialed each page

AT 157-315
[redacted]cth

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and any changes or corrections.

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"Witness: [redacted] Special Agent, FBI, Atlanta,
8/11/62

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[redacted] Special Agent, FBI, Atlanta, 8/11/62"

The following description was obtained by observation
and interrogation:

Name
Address

Date of Birth
Place of Birth
Sex
Race
Height
Weight
Complexion
Eyes
Hair
Education
Employment
Marital Status
Mother
Father

[redacted]

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Date August 14, 1962"August 13, 1962
Albany, Georgia

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TD

"I [redacted] do hereby make the following statement to [redacted] and [redacted] who have identified themselves to me as Special Agents of the F.B.I. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in Court. I have also been advised that I have a right to counsel before I make this statement.

[redacted]

"During the day of July 21, 1962 I was in and around Shiloh Church in Albany, Georgia from approximately 5 PM until about 9 PM when I marched out of the church in a demonstration led by the Rev. Sam Wells. As a result of this march I was arrested by the Albany police dept.

"During the time I was at the Shiloh Church I recall hearing about the injunction against the leaders of the Albany movement. It was general talk around the church about the injunction and I cannot recall anything specific concerning the injunction except that someone said it did not apply to people at the church but only to the leaders of the movement.

"I do not recall who was talking about the injunction. No one talked from the rostrum of the church concerning the injunction.

"I am a participant in the Albany Movement and make contributions to the movement. I had been in a previous demonstration in December 1961 and as a result had been arrested. I have attended the majority of the meetings held at Shiloh & Mt. Zion Churches since the

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On 8/13/62 at Albany, Georgia File # Atlanta 157-315
by SAs [redacted] and [redacted] /mcf Date dictated 8/13/62

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AT 157-315

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beginning of the Albany Movement. Various leaders of the Albany Movement spoke at these meetings.

"I know M. S. Page, Dr. W. G. Anderson, Slater King, Charles Jones, as leaders of the movement and also socially through contacts in Albany. I know Rev. M. L. King. Rev. Ralph Abernathy, Rev. Wyatt Tee Walker as speakers for the movement. I am a member of the Albany Movement and the NAACP.

"On the evening of July 21, 1962 at approximately 9:00 PM the Rev. Sam Wells of Albany was leading the congregation and said he felt like the people should march to City Hall as a demonstration against segregation in Albany. He told everyone in the church they should follow him and he led the group through the door. I was a part of that group and since I believe segregation is wrong I followed him.

"It was my belief, after hearing the discussions carried on around the church the injunction was to prevent the leaders of the movement from demonstrating but did not apply to the general public.

"I have read this three page statement and it is entirely true and correct. I have initialed each page and any changes or corrections.

/s/ [REDACTED]

"Witnessed: /s/ [REDACTED], Special Agent,
F.B.I., Atlanta, Ga. 8-13-62
/s/ [REDACTED], Special Agent
FBI Atlanta, Ga. 8-13-62"

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In addition to the above the following description was obtained by observation and interview:

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157-6-2-695, page 71

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X FOR THIS PAGE X
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1

Date August 13, 1962

[REDACTED] was interviewed and furnished the following signed statement:

"August 11, 1962
"Albany Georgia

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"I, [REDACTED] do hereby make the following statement to [REDACTED] and [REDACTED] who have identified themselves to me as Special Agents of the Federal Bureau of Investigation. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

[REDACTED]

"I was arrested on July 21, 1962 at about 9:30 p.m. along with many other persons who were walking to the city hall to pray. The Chief of Police of Albany Georgia ordered the arrest.

"At the time of my arrest I knew that an injunction had been issued on Friday July 20, 1962. I first heard about the injunction at about 4:00 p.m. on July 7, 1962 when I heard it on the radio. I was working at the time I heard the radio broadcast. I left work at 6 PM and went to a mass meeting of the Albany Movement at Shiloh Baptist Church in Albany Ga. at 8:00 P.M.

"It was my understanding that the injunction would prevent all the leaders of the Albany Movement from taking part in any demonstrations or marches in connection with the Movement.

"I did not know at the time I was arrested that the injunction order named several organizations which were also restrained. It was my understanding that it effected only the individual leaders.

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315

by SA [REDACTED] and 7C Date dictated 8/12/62
SA [REDACTED] /elt

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AT 157-315

"Just prior to the time I was arrested my purpose was to go to the city hall and pray. I do not feel that I can speak for anyone else in the Albany Movement but my purpose was to pray.

"I consider myself a part of the Albany Movement and I have been in marches in Albany on several occasions. I did not hear any of the following individuals speak between the time the injunction was issued and the time I was arrested: M. S. Page, Dr. W. G. Anderson, Charles Jones, Rev. Martin Luther King, Rev. Ralph Abernathy, Rev. Wyatt T. Walker and Mrs. Ruby Hurley.

"I did hear Slater King say at the mass meeting on July 21, 1962 that the injunction had been issued and that the leaders could not participate in demonstrations.

"I feel that there are several people who are active in the Albany Movement in that they keep the whole group advised as to what is happening but I don't feel that they are the cause or reason for the people demonstrating. The cause is really that people want changes made. Anyone who wants to report information to the Movement can do so. Therefore there are dozens of people who have information on what's going on in connection with the Movement. No one instructed me to march.

"I hope this whole matter will be settled soon in peacefully.

"I have read this four page statement and it is entirely true and correct. I have initialed each page and my changes or corrections.

/s/ [REDACTED]

"Witness: /s/ [REDACTED] Special Agent, FBI,
Atlanta Ga 8/11/62.

/s/ [REDACTED] Special Agent, FBI,
Atlanta, Ga., 8/11/62."

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The following number is to be used for reference regarding these pages:
157-62-695, page 74

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Date August 13, 1962

The following signed statement was obtained from [REDACTED]

"August 11, 1962
Albany, Georgia

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"I, [REDACTED] do hereby make the following statement to [REDACTED] and [REDACTED] who have identified themselves to me as Special Agents of the Federal Bureau of Investigation. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

[REDACTED]

"On July 21, 1962, at about 9:30 P.M., I was arrested by officers of the Albany, Georgia, Police Department along with several other persons while we were trying to walk to the City Hall in Albany to pray.

"At the time I was arrested I knew that a federal injunction had been issued. It was my understanding that this injunction was intended to stop the marching, demonstrations and picketing in connection with racial matters which had been going on in Albany, Georgia.

"I would like to say that even though I am a college graduate I know very little about the technical aspects of the law. I didn't feel that I needed to know what the injunction would mean to me as an individual. I felt that the leaders of the Albany Movement would take whatever action was necessary to respond to the injunction and I did not consider it

On 8/11/62 at Albany, Georgia⁷⁵ File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED]
[REDACTED] /cth Date dictated 8/11/62

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AT 157-315
[redacted] /cth
- 2 -

as being directed against me as an individual.

"I learned about the injunction from a radio broadcast before I was arrested. I went to a mass meeting at Shiloh Baptist Church on the evening of July 21, 1962, arriving there at about the time the meeting was breaking up and some were going to City Hall to pray. I felt an impulse to join those who were going to City Hall. When I got in the line to go to City Hall I did not think I would end up in jail. I felt that I was doing the right thing in going to City Hall with the group.

"I felt that I was acting as a member of a group but because I wanted to take part as a person in the protest. I had not taken part in any of the previous protest in Albany.

"I do not feel that any person other than myself was responsible for my being in the group that was arrested.

"I do not know if I was in violation of the injunction or not. I do know that I was not concerned about violation of local segregation laws.

"I feel that I have explained as clearly as I can what my part was in this march. I consider myself as a member of the Albany Movement but I do not at present belong to any other group advocating racial equality.

"I have read this four page statement and it is entirely true and correct. I have initialed each page and any changes or corrections.

"/s/ [redacted]

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The following number is to be used for reference regarding these pages:
157-6-2-695, page 77

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Date August 13, 1962

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[REDACTED] was advised she did not have to make a statement, that anything she did say may be used in court against her, and that she is entitled to the services of an attorney. She advised she did not desire to furnish a signed statement. She furnished the following information:

She heard about the injunction issued by the Federal Court while listening to television on the afternoon of July 21, 1962. She heard Mayor KELLY talking about it and understood that the injunction was issued against certain persons and organizations which were specifically named in the injunction and against no one else. She does not recall or understand that the Albany Movement was specifically mentioned in the injunction and does not feel that the injunction affected her in any way as she does not consider herself a member of any particular group that might have been named. She understands that the injunction prevented those named therein from marching or demonstrating in any way.

On the night of July 21, 1962, she attended a meeting of the Albany Movement at Shiloh Baptist Church, Albany, Georgia. At this meeting she heard two or three speakers, the names of whom she cannot recall, speak of the injunction, however, they did not go into any details about the injunction and said nothing about the injunction affecting those in attendance at the meeting.

At about 9:00 p. m., July 21, 1962, Reverend WELLS spoke to the group and told them he was going to march on City Hall. He told them they could march if they so desired, however, they would be doing so on their own and that they should make up their own minds about marching. He told them they could march with him if they desired. He also told them to observe all traffic lights and to stay on the side of the street. Shortly after this, Reverend WELLS walked from the church and the crowd arose together, formed a line outside the church, and marched toward City Hall. Reverend WELLS was leading the line of marchers. They marched to a point at the bus station where she and others were arrested. They then

On 8/11/62 at Albany, Georgia File # Atlanta 157-315

by Special Agents [REDACTED] and [REDACTED] Date dictated 8/12/62

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7C AT 157-315
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marched in a group to the City Hall where they were placed in jail.

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[REDACTED] has been attending meetings of the Albany Movement since December, 1961, most of which have been held at the Shiloh Baptist Church, Albany. She does not recall specific meetings attended and does not recall the dates of meetings attended. She feels she has probably attended a majority of these meetings. Doctor ANDERSON has been the principal speaker at the meetings and she understands the Albany Movement to have been formed to gradually attain equal rights for the Negroes of Albany by non-violence.

The names of the persons and groups named in the injunction of July 20, 1962, were read to [REDACTED]. She stated she knows of the persons named in the injunction with the exception of M. S. PAGE, Reverend WYATT T. WALKER, and Mrs. RUBY HURLEY. She stated she is not a member of any of the groups named, although she does attend meetings of the Albany Movement and might possibly be considered a member of this movement for this reason.

The following description was obtained through interview and personal observation:

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Name
Date of Birth
Race
Height
Weight
Complexion
Eyes
Hair
Address

Education

Occupation

[REDACTED]

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157-6-2-695, page 80

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Date August 13, 1962

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[REDACTED]

was advised she does not have to make a statement, that anything she does say may be used in Court against her, and that she is entitled to the services of an Attorney. She advised she does not desire to furnish a signed statement; however, she furnished the following information:

Sometime on July 21, 1962, while she was at the [REDACTED] where she is employed, she heard someone mention something about an injunction having been issued by a Federal Court which named several people who could not march or demonstrate. From the talk, however, she understood that the Court order did not prohibit the Negro people from marching. She does not know who it was that came into the place of business and who mentioned the injunction.

That same evening, she went to a meeting held at the Shiloh Baptist Church, Albany, Georgia. She went to the Church by herself. She does not recall the time she arrived at the Church, except that she was late as the meeting was well under way. When she arrived, people were getting ready to march. People were singing inside the Church. She does not know who, if anyone, was speaking at the meeting. As people were already lining up in front of the Church. She did not see who was leading the line. She marched in the line of Negro people from the Church to the Bus Station in Albany where the Chief of Police told them they were under arrest. Following this, she continued walking in the line to City Hall where she and many others were put in jail.

She considers herself a member of what is known as the "Albany Movement" inasmuch as she believes all Negroes in Albany, Georgia, are members of this movement

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On 8/11/62 at Albany, Georgia File # AT 157-315

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SAs [REDACTED]

/rlw

Date dictated 8/12/62

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AT 157-315

by reason of race. She is not a member in the sense that she had to join the movement or pay dues. She started attending meetings of the Albany Movement around December, 1961, and she has attended many meetings since then. Most of them are held on Saturday nights and those she has attended have been held at the Shiloh Baptist Church, the Mount Zion Church, and several other churches in Albany, Georgia. She is unable to name the speakers she has heard at the meetings. She knows Dr. W. G. ANDERSON. At one time, he spoke at some of the meetings, but not lately.

Names of persons named in the injunction issued on July 20, 1962, were read to her. She stated she knows the identity of all the persons named with the exception of Mrs. RUBY HURLEY. She has never mixed or associated with any of these persons however.

She did not think the injunction pertained to her, but only to the specific persons named in the injunction. She believes the Albany Movement has been organized for the obtaining of "equal rights" for Negroes. She has not been involved in any other march or demonstration and has never been arrested except on this one occasion.

[REDACTED] is described as follows:

7C
7D

Race
Sex
Date of birth
Place of birth
Height
Weight
Hair
Eyes
Complexion
Address

Education
Occupation

[REDACTED]

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 157-6-2-695, pages 83

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Date August 14, 1962

[REDACTED]
[REDACTED] furnished the following signed statement:

"August 13, 1962
Albany, Georgia

"I, [REDACTED] do hereby make the following statement to [REDACTED] and [REDACTED] who have identified themselves to me as Special Agents of the FBI. I have been advised by these Agents that I do not have to make a statement and any statement made by me must be voluntary and may be used against me in court. I have also been advised that I have the right to counsel before I make this statement.

[REDACTED]

"I was at the Shiloh Church at about 3 PM on July 21, 1962 and remained there until a demonstration march in which I participated began at about 9 PM. Sometime during the evening a speaker talked about the restraining order or injunction issued by Judge Elliot. He told us that the people named in the injunction were the people concerned with it and it did not apply to the regular members of the Albany Movement. I believe it was about 6 PM when this person told us about the injunction. This was the only time I heard about the injunction until after I was arrested and brought to Leesburg, Ga. At the time the speaker was talking the church was not filled and just a few of us were sitting around when this man was talking about the injunction and nobody paid any particular attention to him.

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On 8/13/62 at Albany, Georgia File # Atlanta 157-315
by SAs [REDACTED] and [REDACTED] evg Date dictated 8/13/62

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AT 157-315

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[REDACTED]

I have been attending most of the meetings of the Albany Movement since it began in November of 1961. I attended at least one meeting a week since the movement began.

"I know the following persons, who have made speeches at the Shiloh church, as active in the Albany Movement but I do not know them socially: M. S. Page, Dr. Anderson, Slater King, Charles Jones, Rev. M. L. King, Rev. Ralph Abernathy, Rev. W. T. Walker, Mrs. Ruby Hurley. I work with the Student Non-Violence Coordinating Committee but do not consider myself a member of this organization. I am a member of the Albany Movement and I do make contributions to the movement.

"On the night of July 21, 1962 the Rev. Sam Wells was talking to the congregation and told us he had tried that evening to get in touch with the leaders of the movement and specifically Dr. Anderson but had been unable to contact any of them. He continued to talk and he said we should march to the City Hall in Albany and prayer. He then said all willing to follow him should come ahead and he led us out the door. I followed and we were arrested at the corner of Broad St. & Jackson St. by the Albany Police Dept.

"I thought the injunction issued was to restrain the leaders of the movement from participating in marches and demonstrations but I did not think it applied to the people in general since I felt the injunction was aimed solely against the leaders and not the individual people. I knew the names of the people listed on the injunction and was aware that Rev. Sam Wells name was not so listed therefore I felt it would be all right for him to lead us.

AT 157-315

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"I have read this three page statement and it is entirely true and correct. I have initialed each page and any changes or corrections.

/s/ [REDACTED]

7C
"Witnessed: [REDACTED] Special Agent, FBI,
Atlanta, Ga. 8/13/62
[REDACTED] Special Agent, FBI,
Atlanta, 8/13/62."

The following descriptive data was obtained by interview and observation:

Name
Address
Place of Birth
Date of Birth
Height
Weight
Complexion
Eyes
Hair
Education
Occupation
Marital Status
Mother

Father

Phone

[REDACTED]

7C
7D

Date August 13, 1962

1

7C
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[REDACTED] was advised that she did not have to make any statement, that any statement she did make could be used against her in a court of law, and that she had the right to consult with an attorney. She advised that she did not desire to furnish a signed statement. She did furnish the following information:

She went to a meeting of the Albany Movement at the Shiloh Baptist Church, Albany, Georgia, at about 8:30 p.m. July 21, 1962. She heard two or three different speakers at this meeting mention that some sort of an order had been issued by some court naming certain persons who were not to march or demonstrate in any way. She does not recall the names of the speakers who mentioned the order, and does not recall the names of the persons who were supposed to have been named in the order. The details of the order were not explained at the meeting and are unknown to [REDACTED]

After she had been at the meeting for a while one Reverend WELLS spoke to the group and told them he was going to march on city hall that night and that any of those in attendance who desired to follow him could do so. He explained they would be marching on their own and that they should do so peacefully. In a short while Reverend WELLS left the church and she, along with a group of others, formed a line behind Reverend WELLS and marched toward city hall. At a point near the bus station, she and a number of others were placed under arrest and marched on to the city hall where they were placed in jail.

She has attended meetings of the Albany Movement periodically since December, 1961, and estimated she has attended twenty or more meetings. She does not consider herself actually a member of this group, but rather to be a part of the group known as the Albany Movement.

She does not consider the court order to have effected her and does not know that it mentioned the Albany Movement. The names of the persons and groups named in the injunction were read to her. She stated she is not personally

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315

7C SA [REDACTED] and SA [REDACTED] Date dictated 8/12/62

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AT 157-315

acquainted with any of the persons named but has heard of them. She stated she is not a member, as such, of any of the groups named, but does consider herself a "part of the Albany Movement."

She stated she has not participated in other marches or demonstrations.

The following description was obtained through interview and personal observation:

Name
Date of Birth
Place of Birth
Race
Height
Weight
Complexion
Eyes
Hair
Address

Education
Occupation
Marital Status
Parents

Telephone #
Arrest record

[REDACTED]

7C
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Date August 13, 1962

[REDACTED] was interviewed at [REDACTED]. She was advised she did not have to make a statement and any statement made by her could be used against her in a court of law. She was also advised she had the right to counsel before making a statement.

[REDACTED] She declined to furnish a signed statement.

[REDACTED] said that she considers herself a member of the Albany Movement but belongs to no other organization or group. She said that she attended several freedom meetings of the Albany Movement. She cannot recall how many or the exact dates but said that she had been going to meetings at Mt. Zion and Shiloh Churches.

[REDACTED] said she went to Shiloh Church on Saturday night, July 21, 1962, to attend what she called a freedom meeting. She said that while she knew Doctor MARTIN LUTHER KING, JR., on sight as well as Doctor W. G. ANDERSON and SLATER KING, she did not remember seeing these three men at the meetings. She said that frankly she did not recognize any of the men in the pulpit at the meeting but remembers that a young short preacher named WELLS was preaching and talking about freedom. She said also she remembers a young white man speaking at the meeting.

According to [REDACTED], she does not remember any person at the church talking about an injunction or a court order restraining certain demonstrations. She said that frankly she does not understand what is meant by injunction and does not recall reading in a newspaper or hearing anything on the radio about a court order or injunction.

[REDACTED] further said she does recall Reverend WELLS telling the crowd that he would lead the march that night and that all the people who wanted freedom could follow him.

[REDACTED] further stated that to her knowledge

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] Date dictated 8/11/62

AT 157-315
[redacted] /lit

7C

this preacher did not mention an injunction but she was told either by him or somebody else at the meeting that she would no doubt be arrested for marching. Continuing, [redacted] said that she left the church that night, exact time unrecalled, and walked with the group toward City Hall. She said that as far as she was concerned, nobody made her march and she participated on her own because she wanted freedom.

7C
7D

[redacted] said that before the group reached City Hall she and the others were arrested and placed in jail. She said that she remained in jail being confined in Lee County for twenty days and was released August 10th. She said that when arrested she was told that her bond would be \$200.00 but that nobody in her family could make bond for her.

The above march by her on July 21 was the only time she had actually participated although she had gone to the church on prior occasions to watch the marches. She added that she did not realize at the time that she or anyone else in the Albany Movement had been restrained from demonstrating. She said that she was only interested in the freedom movement.

The following description was obtained by interview and observation:

Name
Date of Birth
Race
Complexion
Sex
Height
Weight
Eyes
Hair
Address

[redacted]

7C
7D

XXXXXX
XXXXXX
XXXXXX

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Date August 13, 1962

[REDACTED] after being advised of her right to counsel, that she did not have to make any statement and that any statement might be used against her advised as follows:

She participated in the evening march to the Albany City Hall on July 21, 1962, and was arrested in connection therewith.

For personal reasons she preferred not to discuss this matter any further.

[REDACTED] furnished the following descriptive information:

7C
7D

Name
Sex
Born
Race
Height
Weight
Hair
Eyes
Address
Education
Occupation
Marital Status
Telephone

[REDACTED]

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315

by SA **[REDACTED]** and SA **[REDACTED]** Date dictated 8/12/62

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Date August 14, 19621

7C
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[REDACTED] was advised that she need not make a statement and any statement she did make could be used against her in a court of law. She was further advised that she could consult with an attorney at any time. She was also advised that she was being interviewed concerning the court injunction issued by U. S. District Judge ROBERT ELLIOT.

She said she had discussed the matter with her husband and she stated that she did not wish to make a statement.

The following descriptive data was obtained:

Name
Sex
Race
Date of Birth
Place of Birth
Height
Weight
Complexion
Eyes
Hair
Address

Education

Occupation
Marital Status

Mother
Father
Telephone number

[REDACTED]

93

On 8/13/62 at Albany, Georgia File # Atlanta 157-315
by SAs [REDACTED] and [REDACTED] Date dictated 8/13/62
7C evg

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Date 8/14/62

1 [redacted] was interviewed [redacted]. Prior to the interview she was advised of the nature of the investigation, that she did not have to make a statement, that any statement she made could be used as evidence against her in a court of law, and that she had a right to consult a lawyer.

[redacted] declined to furnish any information, other than the following physical description:

K
7D

Name:
Born:

Sex:
Race:
Height:
Weight:
Complexion:
Eyes:
Hair:
Residence:

Education:
Occupation:
Husband:
Father:
Mother:
Telephone:

[redacted]

94

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by SA [redacted] and [redacted] Date dictated 8/13/62
SA [redacted] brj **7C**

Date August 13, 19621

[REDACTED] was contacted at her home and was advised of the identity of the interviewing Agents; that she was not required to make a statement; that any statement she did make must be voluntary, and could be used against her in court, and that she had a right to counsel before making a statement.

[REDACTED] replied that she did not wish to make any statement before contacting her attorney.

The following description of [REDACTED] was obtained by observation and interrogation:

Name
 Address
 Telephone
 Date of Birth
 Place of Birth
 Race
 Sex
 Height
 Weight
 Complexion
 Eyes
 Hair
 Education
 Occupation
 Marital Status
 Mother
 Father

[REDACTED]

95

On 8/11/62 at Albany, Georgia File # Atlanta 157-315
 by Special Agents [REDACTED] and [REDACTED] /ctt Date dictated 8/11/62

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7C
7D

Date August 14, 1962

1

[redacted] after being advised of the identity of the interviewing Agents, that any statement she made must be voluntary and could be used against her in a court of law, that she was not required to make a statement and that she had a right to counsel before making a statement, advised that she did not wish to talk about anything until she had a chance to talk with an attorney.

The following descriptive information was obtained:

7C
7D

Name
Address
Place of Birth
Date of Birth
Height
Weight
Eyes
Hair
Education
Occupation

Marital Status
Mother
Father
Phone number

[redacted]

On 8/13/62 at Albany, Georgia File # Atlanta 157-315
by SAs [redacted] and [redacted] 7C VE Date dictated 8/13/62

Date August 14, 1962

1

[REDACTED] was advised she did not have to make a statement, that any statement she did make could be used in a court of law against her, and that she was entitled to the services of an attorney.

She stated she does not desire to answer any questions.

The following is a description of her as obtained from observation and interview:

7C
7D

Race
Sex
Date of Birth
Height
Weight
Hair
Eyes
Complexion
Education
Occupation
Marital Status
Parents

Telephone Number
Arrests

[REDACTED]

87

On 8/13/62 at Albany, Georgia **7C** File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] /llt Date dictated 8/13/62

AT 157-315

1/lit

7C

On August 13, 1962, [REDACTED]

[REDACTED] advised SAs [REDACTED] and [REDACTED] no one by the name of [REDACTED] (or [REDACTED] resided at this address. [REDACTED] said she has lived at this address for over one year and recalls no one by the name of [REDACTED] in this neighborhood.

7C

7D

The current Albany telephone directory failed to reflect the name [REDACTED]

AT 157-351
brj

7C

7C

It is noted that according to the Police Department records, Albany, Georgia, [redacted] was arrested during the evening of July 21, 1962, for parading. She listed her address as [redacted]

7C
7D

[redacted] on 6-7, August 11, 1962, advised SAs [redacted] and [redacted] that no one lives at his place by the name of [redacted] and that this name is unfamiliar to him.

[redacted] on August 11, 1962, [redacted] on August 11, 1962, [redacted] on August 11, 1962, [redacted] on August 13, 1962, and [redacted] on August 13, 1962, advised SA [redacted] and SA [redacted] that they had all met [redacted] in jail after they were arrested on July 21, 1962; however, they did not know where she resided or where she was employed.

7C

AT 157-315

lit

1

7C

The following investigation was conducted by SAs [redacted] and [redacted] at Albany, Georgia, on August 11, 1962:

Efforts to identify and locate [redacted] through the records of the Credit Bureau, Police Department, and city and telephone directories were unsuccessful.

7C

August 13, 1962

Date

[REDACTED] was interviewed

He was advised he did not have to make a statement and any statement made by him could be used against him in a court of law and must be voluntary. He was also advised he had a right to counsel before making a statement.

[REDACTED] said he is not a member of any group or organization except the Albany Movement and has been attending meetings of this group from its beginning. He said he had participated in a parade at City Hall by this group in December, 1961.

[REDACTED] said that on the night of July 21, 1962, he did not go to any meeting of the Albany Movement because he had heard over the Television News and had heard discussed, the fact that a Federal judge had issued an injunction against further demonstrations, and he did not want to become involved because he had a Government job.

[REDACTED] said that on the night of July 21, 1962, he had gone downtown to watch the parade or demonstration and was standing in a crowd of people on the west side of Jackson Street, near an alley. He said that as the marchers passed up the street, an Albany Policeman, name unknown, had ordered him to move back and because a car was passing he was slow in moving so the officer arrested him and marched him off with others including those demonstrating. He said he had been charged with disorderly conduct, failing to obey an officer, and parading without a permit..

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On 8/11/62 at Albany, Georgia File # Atlanta 157-315
by Special Agents [REDACTED] and [REDACTED] Date dictated 8/11/62

AT 157-315

11t

7C

██████████ said he remained in jail until the following Monday and was released on \$200.00 bond. He has not been tried.

██████████ insisted that he had not been in the march or parade and did not know what had transpired at the church prior to this demonstration.

7C
7D

██████████ added that he was of the opinion the majority of marchers did not understand the meaning of the Federal Court injunction. He declined to give a signed statement.

In addition to the above, ██████████ furnished the following descriptive information:

Name
Born
Race
Color
Height
Weight
Eyes
Marital Status
Education
Employment and
Occupation

Home Phone

Date August 14, 1962

1

[redacted] after being advised he did not have to make a statement, that any statement might be used in court and of his right to counsel, furnished the following information:

Sometime during the day on July 21, 1962, he had learned of the injunction in this matter from conversation with other individuals. Prior to July 21, 1962, he attended several church meetings concerning the Albany Movement.

During the evening, approximately 9:00 p.m., July 21, 1962, he and one [redacted] were in the vicinity of the Albany City Hall for the sole purpose of observing activity on the part of the Albany Movement. Neither he nor [redacted] were participating in activity of the Albany Movement at this time because they had no desire to.

A white man wearing civilian clothes who said he was some kind of a deputy told them to "move along." He and [redacted] proceeded to move away from the area and stopped at the curb to wait for passing traffic before crossing the street. The aforementioned white man brought two uniformed Albany police officers over to them and both [redacted] and [redacted] were arrested. [redacted] did not know what he was charged with at the time of this arrest.

[redacted] preferred not to furnish a signed statement for personal reasons.

The following descriptive data was furnished by [redacted]

Name
Date of Birth
Place of Birth
Race
Sex
Height

[redacted]

100

On 8/13/62 at Albany, Georgia File # Atlanta 157-315
by SAs [redacted] and [redacted] /evg Date dictated 8/13/62

7C
7D

7C
7D

7C

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Date August 13, 1962

[REDACTED]
[REDACTED] was advised she does not have to make a statement, that anything she does say may be used in Court against her, and that she is entitled to the services of an attorney.

She stated she does not desire to furnish a signed statement; however, she furnished the following information:

She does not know what the "Albany Movement" is and she knows nothing about any injunction, nor does she know what an injunction is.

[REDACTED]
[REDACTED]
[REDACTED] When she got to the bus station she saw a large crowd of people inside and outside the station. Once inside the station, she was surrounded by the group. As she started to turn away from the group and leave the station, some officer at the door told her she was under arrest. The Officer told her to get in line. She asked him what line, where was it, and what for? He told her to get in line because she was in the "march." She told the Officer she was not in any "march."

She stated she has never joined anything. She is a member of no group. She does not know what an injunction is, and she does not know yet why she was arrested.

[REDACTED] is described as follows:

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On 8/11/62 at Albany, Georgia File # AT 157-315

by SAs [REDACTED] /rlw Date dictated 8/12/62

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